# The Parish Family of Saint Mary of Czestochowa Church

Rectory: 79 South Main Street, Middletown, CT 06457 Church Entrance: 28 Hubbard Street (GPS Directions)



#### www.stmarymiddletown.com

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St. John Paul II Regional Catholic School

87 South Main Street, Middletown

(860)347-2978 Website: http://www.jpii.org/

#### Holy Mass Schedule

Monday, Thursday & Friday at 7:30 am Wednesday at 6:30 pm (September 1-June 30)

Saturday Vigil at 4:00 pm

Sunday at 8:30 am (Polish) & 10:30 am

#### Confessions

3:15 pm Saturday or by appointment

#### **Anointing of the Sick**

Please contact the rectory office

#### **Baptism**

By appointment

#### Wedding

Arrangements must be made six months in advance

Our Church is equipped with an personal PA system for the hearing impaired. Please ask an usher for assistance.

We extend a warm welcome to visitors, and hope that you find our community a place to nourish your faith. Please introduce yourself to the Pastor and call the rectory to register.

## Second Sunday in Ordinary Time~ January 16, 2022

# Mass Intentions

Saturday January 15 4:00 pm +Anne T. Sienko

Offered by her loving daughter Susan

Sunday <u>January 16</u>

8:30 am +John L. Forneris

(Polish) Offered by Pat & Halina McGuire

10:30 am +Ruth DelPrado

Offered by her loving husband Bob

Monday <u>January 17</u>

7:30 am Good Health for Mary Tomczak

Offered by Phil Rogers

Wednesday January 19

6:30 pm +Andrew Trzcinski

Offered by her family and friends

Thursday January 20

7:30 am +John L. Forneris

Offered by the Szczygiel Family

Friday January 21

7:30 am +Adawina Bartosz

Offered by the Szczygiel Family

Saturday <u>January 22</u> 3:15 pm Confessions

4:00 pm +John J. Ziomek, Sr.

Offered by Barbara Penney and

Ann Charton

Sunday <u>January 23</u>

8:30 am +Thomas Grote

(Polish) Offered by the Malon Family

10:30 am +Mary Loretta (Wiernasz) Reale

Offered by Anne & Ted Nowakowski &

Shirley & Gene Wiernasz

#### Please Note!!!!

Due to a post office issue, the next packet of donation envelopes has been delayed.

The situation has now been solved and the mail is on its way.

In the meantime there are envelopes available in the foyer of the church. Please fill in with your name and address and if possible envelope number.

### Have you moved?

Please inform the church office of any address changes. We strive to maintain an accurate mailing list. Returned mail is costly and frustrating for everyone involved. Thank you!



#### Weekly Collections

January 1-2 Offertory ~\$1942.00 School Support~\$802.00

<u>January 8-9</u> Offertory~\$1665.00 Air Conditioning~\$269.00

Online Giving December 2021 ~\$2290.41

Thank you for your generosity! Visit www.stmarymiddletown.com

#### Sanctuary Lamp

January 16-22

Is Lit in Loving Memory of

Anne T. Sienko

Offered by her loving daughter

Susan Sienko

Diocese of Norwich Office of the Bishop 201 Broadway Norwich, Connecticut 06360 (860) 887-9294

My dear sisters and brothers in Christ,

"Equality begins in the Womb." This is the theme for the 49th annual March for Life which will be held on January 21, 2022, in Washington, D.C.

January 22, 2022, marks 49 years since the landmark Supreme Court decision legalizing (Roe v. Wade) abortion in the United States. According to the General Instruction of the Roman Missal, January 22nd is a particular day of prayer and penance called the "Day of Prayer for the Legal Protection of Unborn Children." It notes: "In all the Dioceses of the United States of America, January 22 (or January23, when January 22 falls on a Sunday) shall be observed as a particular day of prayer for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through acts of abortion."

Scripture affirms the life and dignity of the unborn child. In Jeremiah 1:4-5, we read: "The Word of the Lord came to me: Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you." King David, in his Psalms, notes: "You formed my inmost being; you knit me in my mother's womb. I praise you because I am wonderfully made; wonderful are your works! My very self you know. My bones are not hidden from you, when I was being made in secret, fashioned in the depths of the earth. Your eyes saw me unformed; in your book all are written down; my days were shaped, before one came to be." (Psalms 139: 13-16) The catechism of the Catholic Church is clear in its defense of the unborn. It states: "Human life must be respected and protected absolutely from the moment of conception. From the first moment of his existence, a human being must be recognized as having the rights of a person -- among which is the inviolable right of every innocent being to life... since the first century of the church has affirmed the moral evil of every procured abortion. This teaching has not changed and remains unchangeable." (Catechism #2270-71).

Why is the church so firm in its defense of the unborn? A civil society cannot stand if its weakest, most vulnerable members are not protected. The catechism states, quoting Donum Vitae: "The moment a positive law deprives a category of human beings of the protection which civil legislation ought to afford them, the state is denying the equality of all before the law. When the state does not place its power at the service of the rights of each citizen, and in particular of the more vulnerable, the very foundations a state based on law were undermined." Saint John Paul II also argues that a civil society cannot be maintained if the rights of the unborn are not protected. He notes in Evangelium Vitae: "Really what we have here is only the tragic caricature of legality; the democratic ideal, which is only truly such when it acknowledges and safeguards the dignity of every human person, is betrayed in its very foundations; how is it possible to speak of the dignity of every human person when the killing of the weakest and most innocent is permitted? In the name of what justice is the most unjust of discriminations practiced; some individuals are held to be deserving of defense and others are denied that dignity? When this happens, the process leading to the breakdown of a genuinely human co-existence and the disintegration of the state itself has already begun." (EV, 20)

We must pray to heal the culture. Healing the culture begins with a respect for life in its most vulnerable moments. There are many points of light. I think of the crisis pregnancy centers that offer material, emotional, and spiritual support to women facing an unexpected pregnancy. I think of the work of the Sisters of Life in New York who offer healing retreats for women who have had abortions and the many faithful in our diocese who work so untiringly to build a culture of life. Thank you for our important work. "Equality begins in the womb." Together let us both work together for a more just society -- a society that recognizes and affirms the equality and gifts of the most vulnerable in our midst--the unborn.

Sincerely yours in Christ,

Bishop of Norwich

+Mucyael R Cots



We Welcome to Our Parish

#### Lilia Aldone Szczerbicki

daughter of

#### Melissa Nicole (Razel) and Adam Frank Szczerbicki

Whose Baptism Is This Weekend

Take this little one dear Father into your loving arms, Cover and protect them, guide them from all harm.

#### Bishop Flanagan Ministry Center

We are reaching out to the community during the cold winter months and asking for donations of handmade scarves.

Whatever you could do to help support our new "Street Ministry" to the poor would greatly appreciated. Drop off any donations in the box in the foyer of the church.



We are currently in need of additional Lectors, Eucharistic Ministers and Altar Servers. For more information contact ministry@stmarymiddletown.com or the parish office at 860-347-2365



### Join Bishop Cote in prayer January 20th, 6 pm

Sacred Heart, Groton

Come pray for those who are called to priestly or consecrated religious life.

Join the Diocesan Prayer Team for Vocations

at vocations@norwichdiocese.net and check out the website at god-call.com

St. John Paul II Catholic School



Face masks are required while inside the building



Prayer shawls are available in the foyer of the church for parishioners to take and give to anyone needing comfort in dealing with illnesses or going through difficult times.

Please let us know who will be receiving a shawl by signing our prayer book so that we may continue to pray for those touched by our ministry.



Parishioners requiring statements of charitable donations for tax purposes may request one through the parish office.

They will be mailed out starting in late January.



We extend a warm welcome to all visitors, and hope that you find our community a place to nourish your faith.

Please introduce yourself to the Pastor and call the rectory to register.

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