



The CATHOLIC *Parishes of* STOUGHTON

*We are a collaborative of two
Roman Catholic parishes of
the Archdiocese of
Boston serving the faith
community of our town.*

*We are deeply committed
to our Lord Jesus Christ
who is the source
of all our faith, hope,
strength, and love.*

IMMACULATE CONCEPTION
122 Canton Street

Parish Office Hours:
Monday through Friday
9:30 a.m. - 5:30 p.m.
781-344-2073

**STOUGHTON,
MASSACHUSETTS**

ST. JAMES PARISH
560 Page Street

Parish Office:
781-344-9121



12TH SUNDAY IN ORDINARY TIME

He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!"
The wind ceased and there was great calm. Then he asked them,
"Why are you terrified? Do you not yet have faith?" - Mk 4:39-40

A Message From Our Pastor Father Carlos

463 days ago, in the face of a growing pandemic, Cardinal Seán made the decision to suspend the public celebration of Mass in the Archdiocese of Boston and he also dispensed Catholics from the Sunday obligation. Those first few days and weeks were difficult and downright bizarre. Over the time that has elapsed since then, we've made great strides in returning to an ever-increasing feeling of normalcy. Today we take a very important step back to normal since beginning with this weekend Cardinal Seán has lifted the dispensation from the Sunday obligation.

From the time of the covenant that God made with His people when He gave the ten commandments, we have been required to keep Holy the Lord's Day. This day of sabbath rest was transferred to Sunday by the first Christians in celebration of the day of our Lord's resurrection. Since the very first centuries, the Church has defined participation at Mass as a required way of keeping the Lord's Day holy.

While this obligation is important, it is not absolute. There are some situations in which the obligation doesn't apply. The first of these is in regards to a person's ability to participate safely and also takes into account the obligations we have towards others. For instance, if someone is seriously sick with a contagious disease, unable to get into a church without falling, or caring for a dependent who is ill the obligation to attend Mass doesn't apply. The second set of situations arise when the Church herself is unable to provide the means for celebrating Mass such as in the case of a severe snowstorm, or when people live in remote locations that make it difficult for a priest to get to them regularly. When these sorts of situations arise, we are blessed to have other means by which we can participate remotely at Mass, and in the absence of these technological aids if we're truly not able to get to Mass we should do our best to keep the Lord's Day holy perhaps by spending time with the Sunday readings or at the very least spending some time in prayer. However, if we're able to get to Mass we should get to Mass.

The concept of the Sunday obligation can sound legalistic, but that is not the intention. If you're going to Mass simply to check off a weekly commitment or to keep from having one more thing to answer for when you stand before God at the end of your life it may be a step in the right direction, but it's not enough. We should come to Mass not because we have to, but rather because we desire to. Why should we desire to come to Mass? Put simply because it is the only place where God who holds everything in creation in existence, including each one of us, humbles Himself so that we can approach Him. While we can certainly talk with God while we're kneeling by our bed or walking in the woods, it is only when we come to Mass and receive Jesus in the Eucharist that we have that awesome privilege of holding God and uniting our human life with His divinity. God is waiting for you. What are you waiting for? If you're able to join us, come home!

—Fr. Carlos

Upcoming Parish Events



Blessing of Fathers

God and Father of all creation,
we come before you today with humble hearts.
You are our model of a loving father.
When we fail and fall short of your expectations,
you are always there at the end of the day with open
arms, ready to heal the cuts and scrapes of the day
and to encourage us to try again and not to give up.

We hold up these men in our midst who act in the
world as fathers to their children or models of fathers
for others.

Bless them in their moments of doubt and frustration
with their children. Give them warm and open hearts
to forgive failures. Provide them with the words
needed for encouragement and perseverance.
We ask all this in the name of Jesus.
Amen.

Join Us for
**St. James
Day!**

SUNDAY JULY 25TH

Join us for 9:30 am Mass at St. James on Sunday,
July 25th followed by fellowship in the parish hall
with activities for families and children to celebrate
our patron Saint.

Among our activities we'll have a dunk tank where for
\$5 you'll get a chance to dunk one of our clergy.

All activities will take place at St. James
560 Page Street, Stoughton.



IF YOU HAVE ALREADY REGISTERED YOUR CHILD, THANK YOU!

Please take a few minutes to complete your child's
registration. We must place orders for all materials
now to ensure they are shipped and received
for the start of our Religious Education year.

You can register your child/children simply by going
to the Parish website at www.stoughtoncatholic.org
and register today! The fee remains the same,
\$125/child with a cap of \$300 per family.

Please note that preparation for Sacraments *
(First Communion & Confirmation)
is a two year program.

Students must complete both years of Sacramental prep.

If you have any questions or concerns, please do not hesitate
to contact the Religious Ed office.

Dining for Dollars!

Need an excuse to eat out
or get take-out? Here it is!
Every month a different
area restaurant will
participate in our Dining
for Dollars program,
where at least 15% of your
food bill is donated back to
St. Anthony's Free Market.
Keep a lookout to see
where and when you will
go next!

Upcoming Event
July 14th - Papa Gino's

WWW.STOUGHTONCATHOLIC.ORG

Stewardship

EVERYDAY STEWARDSHIP Waking God

A show of hands, ladies and gentlemen. Have any of you been given the silent treatment and had absolutely no idea why?

On the flipside, have any of you have sworn you're not going to demean yourself by explaining, for the thousandth time, that you need extra help with the kids before soccer practice, or that you feel ignored when your spouse doesn't ask how your day went?

But sadly, love doesn't give you the ability to read minds. And in the end, we learn the lesson again and again, we have to verbalize our feelings, our needs, our wants. Expecting your partner to anticipate your needs is guaranteed to end badly.

It's the same with God, even though, oddly enough, He does have the ability to read minds. But He still desires us to explain ourselves to Him, doesn't He? "I'm feeling scared of this." "I'm really worried about that." "God, I think I need x, y and z. Help me. Please."

Jesus slept on that boat, as it was tossed and turned by the waves, until his disciples woke him. "Why were you sleeping?" they ask. Well, geniuses, he was sleeping because they hadn't woken him up yet. They had wasted time cowering in fear, waiting for him to act. They gave him the silent treatment and they didn't even know it.

God doesn't desire us to verbalize our needs as a way of keeping us submissive. He's not that petty. What He desires is the communication — that's what really counts. That act of opening yourself up, of becoming vulnerable, of relying on Him, trusting Him. If it feels like God is asleep in your life, ask yourself this, have you tried waking Him up?

— Tracy Earl Welliver, MTS ©LPi



Marist Mission Cooperative

Since its official recognition by the Church in 1836, the Society of Mary (Marist Fathers and Brothers) has committed itself to the missions in the southwestern Pacific. Since that time, the Marists have expanded into areas in Africa, Asia and South America. Today there are nearly 230 priests and brothers working in "bush stations", teaching in schools and seminaries, ministering in training institutions, providing direct service to the poor, oppressed and marginalized, and contributing to the development of people for a better society and a strong local Church. Contributions to the Marists will help them in their mission of witness to the Gospel, service to the needy and helping the local Church to build a strong base for its promising future. Thank you for whatever you can do to help them in their life-long commitment and work.

A Second Collection for Marist Mission Cooperative will be taken up the weekend of June 19th/20th.



Offertory Envelopes

Would you like to receive
Offertory Envelopes?

If the answer is yes, please fill out a Census Form available on the tables as you enter the Church.

For more information or to have a form mailed to you, please call the parish office at 781-344-9121 - 781-344-2073 or email us at info@stoughtoncatholic.org

Weekly Offertory

Saint James June 13th

Offertory Weekly Average: \$4,293.00
Weekly Offertory: \$5,056.00
Offertory Cash
\$763.00

Second Collection Schedule

June 20th
Capital Maintenance
June 20th Marist Mission
Cooperative

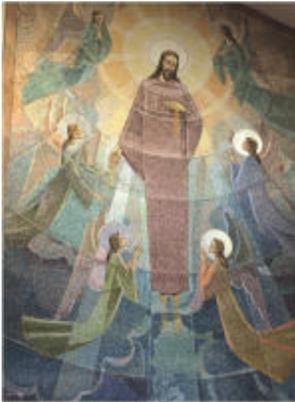
Immaculate Conception June 13th

Offertory Weekly Average: \$9,175.00
Weekly Offertory: \$7,872.00
Offertory Cash Shortfall:
\$-1,303.00

Gospel Meditation & Reflections

Reflection by our Seminarian Rodrigo Martinez

“Take courage; get up, Jesus is calling you.”
(Mark 10:46-52).



As I get the lay of the land in the great southern part of Boston, I visited the convent of the Sisters of Jesus crucified in Brockton. The convent is called Our Lady of Sorrows. As I entered the convent, the sisters have hung upon their door a sign that reads: JOY. I thought to myself, what a contradiction in terms: Sorrow and Joy.

This made me think of opposites. One of the opposites that perplex me the most is the opposite of LOVE. See, the opposite of love is not hatred; the opposite of love is FEAR. Hatred is the absolute rejection of love, but fear is the one emotion that can stop us from loving. Fear can stop us from loving our neighbor, prevent us from loving the other. We see this in our culture; men and women are afraid of committing themselves to one person in the sacrament of marriage.

Fear also keeps us away from God. Coming to God demands a radical change in our lives, and sometimes we are afraid of changing our lives. Fear, as is love, are two powerful emotions. Two powerful emotions capable of acquiring salvation and or hindering us from salvation. Jesus’s humanity was consumed with fear in the garden to the point of sweating blood, but his love for all of us was greater!

Another perplexing opposite is depicted in the mosaic at St. James church. The nail marks in Jesus’s hands are the marks of his death, and yet through those same marks, Christ’s life-giving graces are poured out upon us. They are marks of death and life. Christ’s love conquered all fear, *giving death to death so we may have life.*

We all have fears; COVID-19 made us aware of this. But when those fears – any fear, start to creep up in us, let us remember the disciples’ command to the blind man: **“Take courage; get up, Jesus is calling you.”**

-Rodrigo Martinez



What do the colors of the priest’s and deacon’s vestments mean?

Answer:

In the Roman Rite of the Catholic Church, the colors of the vestments evolved over the course of several centuries and there was wide variation both in the colors used, and in the feasts and seasons associated with particular colors. It was Pope Innocent III (d. 1216) who gave us the basic outline that was later prescribed by Pope Saint Pius V in 1570.

The various colors remind us of the dominant themes of a particular season or celebration.

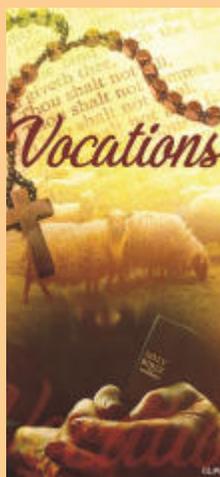
- White: Used for the seasons of Christmas and Easter and in celebrations of the Lord, of Mary, the angels, and saints who were not martyrs. This color is also used in Masses for the dead, at baptisms, weddings and other festive celebrations.
- Red: As the color of both blood and fire, red is used on Palm Sunday and Good Friday, as well as Pentecost and special celebrations of the Holy Spirit. Moreover, red is used on the feasts and memorials of the Apostles and those saints who died as martyrs.
- Violet: The color for Advent and Lent. Violet may also be used in Masses for the dead and on All Souls Day (November 2).
- Green: A color of life and hope, green is used throughout Ordinary Time.
- Other colors: Rose may be used on the Third Sunday of Advent and the Fourth Sunday of Lent, black may be used in Masses of the dead and on All Souls Day, gold or silver may be used on solemn occasions in place of white, red, or green.

©LPi

Ministries, Sacraments and Prayer

PRAYER FOR VOCATIONS

Good and gracious God,
You call each person by name
and invite them to follow you.
On this World Day of Prayer for
Vocations, may each person hear and
respond to the call they have received.
We pray for all discerning marriage,
the chaste single life, consecrated life,
or ordained ministries,
that your Holy Spirit would guide,
inspire, and strengthen them.
May your Church and the world
be enriched by the "yes" of your
children. Amen.



Stewardship Prayer

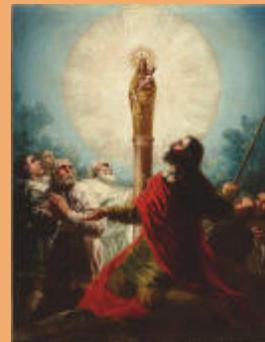
Almighty and living God, You have called us to be disciples of your Son Jesus and to labor at building up the Church in Stoughton.

We ask the intercession of our patrons, Saint James and the Blessed Virgin Mary, that through their example You may teach us to follow you more faithfully each day.

May we follow Saint James in seeking to follow Jesus wherever He leads us. May we follow our Lady's instruction to do whatever Jesus tells us.

Transform us through your Holy Spirit to be faithful and fruitful Stewards of your many gifts. Help us to live lives marked by faith-filled Prayer, service to our neighbor, and generous sharing.

We pray through Christ, our Lord. Amen.



6TH ANNUAL QUO VADIS RETREAT
ARCHDIOCESE OF BOSTON & DIOCESE OF WORCESTER
JUNE 24-27
ST. JOHN SEMINARY AND ST. MARY'S DEDHAM
(local hotel housing)

QUO VADIS RETREAT IS A 4 DAY OVERNIGHT CAMP FOR YOUNG CATHOLIC MEN OF HIGH SCHOOL AGE (13-18) TO DEEPEN THEIR FAITH, GROW IN VIRTUE, LEARN MORE ABOUT ALL VOCATIONS, AND BETTER DISCERN GOD'S CALL IN THEIR LIVES.

Cost: \$150
For more information, contact Fr. Eric Cadin: ecadin@rcab.org

Register at
QUOVADISBOSTON.COM or
VOCATIONSBOSTON.ORG

Confession
&
Adoration
Saturdays

Immaculate Conception
122 Canton Street -Stoughton

12:00 p.m.
to
1:30 p.m.



Confession
&
Adoration
Wednesdays

St. James
560 Page Street -Stoughton

6:30 p.m.
to
8:00 p.m.



Mass Intentions

Saint James

Saturday, June 19th

7:00 a.m.

5:00 p.m.

Sunday, June 20th

9:30 a.m. For the People of St. James

Tuesday, June 22nd

7:00 a.m.

Thursday, June 24th

7:00 a.m.

Saturday, June 26th

7:00 a.m.

5:00 p.m.

Sunday, June 27th

9:30 a.m.



New Mask Policy as of May 29th for the Catholic Parishes of Stoughton

As of Saturday May 29, masks are no longer required for vaccinated people in the State of Massachusetts. The State does advise that non-vaccinated people continue to wear masks.

As we reopen, we understand that people will be at different levels of comfort and readiness for mask removal and sitting near each other. Please be respectful of each other and the boundaries people will set for themselves and their families.

The celebration of the Eucharist is the highest form of worship in the Catholic Church and it is our long standing tradition to pray for the dead at Mass. Anyone can ask for a Mass to be offered for a special intention; the most common being for the repose of the soul of someone who died. We reserve one intention per Mass and you can schedule a Mass by contacting the respective parish office.

Mass Intentions

Immaculate Conception

Saturday, June 19th

4:00 p.m. Manuel Pacheco

P 7:00 p.m.

Sunday, June 20th

7:30 a.m. Anthony Raila

P 9:00 a.m. Jose Silva

11:00 a.m. Teresa Correia

P 6:30 p.m. Antonio Texeira

Monday, June 21st

9:00 a.m. Manny & Aldina Rodrigues – Family Tree

Tuesday, June 22nd

P 7:00 p.m.

Wednesday, June 23rd

9:00 a.m. Yver & Immacula Doxy

P 7:00 p.m.

Thursday, June 24th

P 7:00 p.m.

Friday, June 25th

9:00 a.m.

Saturday, June 26th

4:00 p.m. Deceased Members of the Tobin & Austin Families

P 7:00 p.m.

Sunday, June 27th

7:30 a.m. Ciriaca Costello & Rosario Martinez

P 9:00 a.m. Intentions of the musicians and members of the St. John Filharmonics

11:00 a.m. Lormelise Lang

P 6:30 p.m.

P - In Portuguese

ETERNAL REST GRANT UNTO THEM O LORD AND
LET YOUR PERPETUAL LIGHT
SHINE UPON THEM



**Paulette Durling
Edward Mayo**

Uma mensagem do nosso pastor Padre Carlos

Há 463 dias, em face de uma pandemia crescente, o cardeal Seán tomou a decisão de suspender a celebração pública da missa na arquidiocese de Boston e também dispensou os católicos da obrigação dominical. Aqueles primeiros dias e semanas foram difíceis e estranhos. Ao longo do tempo que passou desde então, fizemos grandes avanços para retornar a uma experiência cada vez maior de normalidade. Hoje damos um passo muito importante de volta ao normal, já que a partir deste fim de semana o Cardeal Seán suspendeu a dispensa da obrigação dominical.

Desde o tempo da aliança que Deus fez com Seu povo quando deu os dez mandamentos, fomos obrigados a santificar o Dia do Senhor. Este dia de descanso sabático foi transferido para o domingo pelos primeiros cristãos celebrando o dia da ressurreição de nosso Senhor. Desde os primeiros séculos, a Igreja definiu a participação na Missa como uma forma obrigatória de santificar o Dia do Senhor.

Embora essa obrigação seja importante, não é absoluta. Existem algumas situações em que a obrigação não se aplica. A primeira delas tem que ver com respeito à capacidade de uma pessoa de participar com segurança e também leva em consideração as obrigações que temos para com os outros. Por exemplo, se alguém está gravemente doente com uma doença contagiosa, incapaz de entrar na igreja sem cair, ou cuidando de um dependente que está doente, a obrigação de assistir à missa não se aplica. A segunda categoria de situações tem que ver com a habilidade da própria Igreja de fornecer os meios para celebrar a missa, como no caso de uma forte tempestade de neve, ou quando as pessoas vivem em locais remotos onde fica difícil para um sacerdote chegar a eles regularmente. Quando esse tipo de situação surge, somos abençoados de ter outros meios pelos quais podemos participar remotamente da missa, e na ausência dessas ajudas tecnológicas se realmente não formos capazes de ir à missa, devemos fazer o nosso melhor para manter sagrado O Dia do Senhor talvez passando algum tempo com as leituras de domingo ou, pelo menos, passando algum tempo em oração. No entanto, se pudermos ir à missa, devemos ir à missa.

O conceito da obrigação dominical pode soar legalista, mas essa não é a intenção. Se você vai à missa simplesmente para cumprir um compromisso semanal ou para ter uma coisa menos a qual tem que responder quando estiver diante de Deus no final de sua vida, pode ser um passo na direção certa, mas não é o suficiente. Devemos ir à missa não porque temos que ir, mas sim porque o desejamos. Por que devemos desejar ir à missa? Simplesmente porque é o único lugar onde Deus, que mantém toda a criação em existência, incluindo cada um de nós, se humilha para que possamos nos aproximar Dele. Embora certamente possamos falar com Deus enquanto estamos ajoelhados ao lado de nossa cama ou andando na floresta, é somente quando vamos à missa e recebemos Jesus na Eucaristia que temos o incrível privilégio de receber a Deus e de unir nossa vida humana com Sua divindade. Deus está esperando por você. O que você está esperando? Se você puder se juntar a nós, volte para casa!

–Pe. Carlos



Bênção dos Pais

Deus e Pai de toda a criação,
viemos diante do senhor hoje com os corações
humildes.

Você é nosso modelo de pai amoroso.
Quando falhamos e ficamos aquém de suas
expectativas,
você está sempre lá no final do dia com os
braços abertos, pronto para curar os cortes e
arranhões do dia
e nos encorajar a tentar novamente e não
desistir.

Colocamos em nossas oracoes esses homens
que agem no mundo como pais para seus
filhos ou modelos de pais para os outros.

Abençoe-os em seus momentos de dúvida e
frustração com seus filhos. Dê-lhes corações
quentes, amorosos e abertos para perdoar
falhas. Forneça-lhes as palavras necessárias
para encorajamento e perseverança.
Pedimos tudo isso em nome de Jesus.
amém.



Cooperativa de Missão Marista

Desde o seu reconhecimento oficial pela Igreja em 1836, a Sociedade de Maria (Pais e Irmãos Maristas) comprometeu-se com as missões no sudoeste do Pacífico. Desde então, os maristas expandiram-se para áreas na África, Ásia e América do Sul. Hoje são cerca de 230 padres e irmãos trabalhando em "estações de mato", lecionando em escolas e seminários, ministrando em instituições de formação, prestando serviço direto aos pobres, oprimidos e marginalizados, e contribuindo para o desenvolvimento das pessoas para uma sociedade melhor e uma Igreja local forte. Contribuições aos maristas os ajudarão em sua missão de testemunhar o Evangelho, servir aos necessitados e ajudar a Igreja local a construir uma base forte para seu futuro promissor. Obrigado por tudo o que puder fazer para ajudá-los em seu compromisso e trabalho ao longo da vida. **Uma Segunda Coleta para Cooperativa de Missão Marista será realizada no fim de semana de 19/20 de junho.**



Ministries

Voluntarios para

financas da parouquia!

Você tem apenas algumas horas nas segundas-feiras às 10:00 da manhã para se voluntariar para nossa equipe de financas da parouquia? Estamos procurando voluntários para se juntar à nossa equipe para contar o dinheiro da colaborativa. Para mais informações, entre em contato com Jennifer Sroka no Escritório :
jsroka@stoughtoncatholic.org

Brazilian Dizimo Collection

June 13th

\$1,896.96

Mass Times

St. James Weekend Masses

Saturday Evening:

5:00 p.m.

Sunday Morning:

9:30 a.m.

St. James Weekday Masses

Tuesday, Thursday, Saturday 7:00 a.m.

Confession & Adoration:

Wednesdays, 6:30pm-8:00pm

Immaculate Conception Weekend Masses

Saturday Evening:

4:00 p.m. (In English)

7:00 p.m. (In Portuguese)

(First Saturday of the Month there will be a 9:00 a.m. English)

Sunday Morning:

7:30 a.m. (In English)

9:00 a.m. (In Portuguese)

11:00 a.m. (In English)

Sunday Evening:

6:30 p.m. (In Portuguese)

Immaculate Conception Weekday Masses

Tuesday, Wednesday, Thursday: 7:00p.m. In Portuguese

Monday, Wednesday, Friday: 9:00 a.m. English

Confession & Adoration:

Saturday, 12:00pm-1:30pm

The St. Joseph Fund

Immaculate Conception's St. Joseph fund helps to provide shelter and security to families in the form of grant assistance to those in urgent need. Help is given in the form of emergency aid with mortgage/rent assistance, utility bill support and food aid.

If you would like to donate to this worthwhile cause, checks can be made out to Immaculate Conception Church with the phrase "St. Joseph Fund" written in the memo section. One hundred percent of every dollar donated is used to help those in need. Your check can be mailed to either Parish office.

Thank you for your willingness to help our neighbors who are struggling.

Our Parish Staff

Clergy:

Rev. Carlos D. Suarez, Pastor ~ ext. 102

Rev. Jose Eduardo Marques, Parochial Vicar ~ ext. 111

Rev. Ixon Chateau, Parochial Vicar ~ ext. 119

Deacon Dave Giangiordano ~ ext. 122

Deacon Pat Guerrini ~ ext. 124

Parish Office Staff:

Paula Myers: Secretary ~ 781-886-6073

Jennifer J. Sroka: Finance & Operations ~ 781-886-6072

Erika Thornton: Communication ~ 781-886-6059

Mary Ann Caldwell: Religious Ed. ~ 781-886-6058

Bridget Horan: Religious Ed. ~ 781-886-6060

Rachel Camarra: Operations Assistant ~ 781-886-6065

Barbara Sferrazza: Sacristan ~ 781-886-6066

Music Director:

Robin Cedrone ~ ext. 123



Saint Anthony's Free Market

Contact: Christine Gallagher

Phone: 781-344-6390

We have been in existence for almost 30 years, since 1993. It is our mission to help contribute to the nutritional needs of Stoughton residents.

TIMES: Friday 9:30am-12:00noon and the 2nd Thursday of the month.

Contact Council on Aging 781-341-1300 for transportation and times.

MONETARY DONATIONS: Make checks payable to Immaculate Conception Parish with St. Anthony's Free Market written on the memo line and mail to 122 Canton St., Stoughton.

NON-PERISHABLE FOOD:

· Drop off at 2 Park Ave. The rear of the building on Wednesdays from 9:00-11:00 am and on Fridays 9:30-12:00noon.

· Drop off in the foyers of St. James and Immaculate Conception churches.

· Call Peg Carbone at 508-889-1385 for pick-up at your home or business on Thursdays.

Thank you and may God Bless you for your continued generosity to St. Anthony's Free Market.

Although our office hours are limited, our website is available 24 hours a day, 7 days a week. Much of what you might need can be found on our website. Parish activities, Mass times, Religious Ed. Updates and more.

www.stoughtoncatholic.org



Skilled Nursing & Rehabilitation Center

Christine Simonson - Director of Admissions

Steven Tyer - Administrator - Parishioner

JCAHO ACCREDITED

380 Sumner Street • Stoughton, MA 02072

781-341-2300 x109

E-mail: referrals@copley-nh.com Fax: 781-341-2402

Attorney Francis T. Crimmins, Jr.

Ab Initio Elder Law Solutions, LLC

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247 Washington Street, Stoughton, MA 02072

Phone: 781-318-8295

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