



# *The* **CATHOLIC** *Parishes of* **STOUGHTON**

*We are a collaborative of two  
Roman Catholic parishes of  
the Archdiocese of  
Boston serving the faith  
community of our town.*

*We are deeply committed  
to our Lord Jesus Christ  
who is the source  
of all our faith, hope,  
strength, and love.*

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**IMMACULATE CONCEPTION**  
122 Canton Street

**Parish Office Hours:**  
Monday through Friday  
9:30 a.m. - 5:30 p.m.  
781-344-2073

**STOUGHTON,  
MASSACHUSETTS**

**ST. JAMES PARISH**  
560 Page Street

**Parish Office:**  
781-344-9121



**21<sup>ST</sup> SUNDAY IN ORDINARY TIME**



Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God." - Jn 6:67-69

## A Message From Our Pastor Father Carlos

Our gospel this week brings us back to the end of the Bread of Life discourse. In the past few sections, we heard Jesus tell us who He is and what He is doing for us. He is the Bread of Life and He is giving us His body and blood as true food and true drink. Jesus couldn't have been more straightforward in what He said, and yet from the beginning, His listeners balked at His words and tried to reinterpret them and people have continued to do so ever since. Embracing all that Jesus teaches means accepting the infinite love God has for us, the abundant life He's prepared for us, and the incomprehension that our embrace of these gifts will cause in others. Ironically we pay more attention to how others will react rather than to how much God loves us and so we keep looking for a loophole by which we can claim to love Jesus without facing misunderstanding or mockery for the teachings that Jesus asks us to embrace. However, while there are certain of His teachings where Jesus spoke in parables and symbols there are others which He presented plainly and which require a commitment of embracing the teaching or of abandoning it and walking away. There are some of Jesus' teachings which we can't reject and still claim that we are truly following Jesus.

This is certainly true when it comes to the Eucharist. Our secular-minded brothers and sisters accuse us of being superstitious, and some among our protestant brothers and sisters accuse us of idolatry, but nothing could be further from the truth. As we've seen over the past four weeks, and as we see again this week, we should hold the Eucharist in high regard and recognize it as the body and blood of Christ not because the Church tells us to do so, but because that is what Jesus has told His followers from the beginning. We see this week that as a result of Jesus' words many turned away and stopped following Him. If Jesus were seeking to cultivate crowd appeal, He could have watered down what He said but Jesus didn't change His teaching to bring back those who had wandered away. Just in the same way we can't compromise and change what Jesus and His Church ask us to believe and live out, even when it makes others uncomfortable. Jesus wasn't interested in winning a popularity contest, He was interested in making clear the road that leads to eternal salvation.

As we reflect on two of the greatest gifts God has given us, the gift of the Eucharist and the gift of eternal life, this is a good point to see how they fit together. Lots of people want to go to Heaven, but lots of people also turn away from the best road that leads us there: a relationship with Jesus and the sacramental life of His Church. How about us? Are we willing to take Jesus at His word and accept His invitations or will we try to water things down and turn away when they get too challenging? If you find yourself giving in to the temptation to cut corners in following the Lord perhaps this is a good week to adjust and to ask for the grace to follow Him with greater trust and generosity. Fortunately, Jesus gives us the perfect renewal plan when things go astray: seek him out in sacramental confession, and so prepare yourself to receive Him when He comes to encounter you in the Eucharist—Fr. Carlos

# Upcoming Parish Events

## Food Pantry Thoughts from Fr. Carlos



One of the blessings of being pastor of this collaborative is seeing the many fruitful ways in which the people of God have responded to the needs of the body of Christ. Our collaborative's St. Anthony's Free Market is certainly one of the most important examples of this. So many hands make light the work of serving the neediest among our brothers and sisters. At the helm of this ministry for over twenty years Christine Gallagher has shared her gifts and served our community generously and selflessly. Many of you have experienced Christine's selfless work in carrying this ministry forward whether in working at the food pantry or in coordinating the myriad fundraising efforts to keep the pantry stocked and the community well-served. After so many years of service, Christine has asked to step down from leading the pantry. I am sure all of you join me in expressing my deep gratitude for her tireless service and in asking God to continue to bless her as abundantly as He has blessed others through her work. Thank you, Christine! Thank you!

I am also grateful to announce that thanks to the generosity of the current volunteers of the St. Anthony's Free Market collection of food and service to the community will continue uninterrupted. I am also grateful that one of our parishioners, Ginger Hoffman, has agreed to serve as director of this important ministry. She can be reached at [foodpantry@stoughtoncatholic.org](mailto:foodpantry@stoughtoncatholic.org). As always we welcome any of you who would like to volunteer in assisting this important ministry.

## Immaculate Conception and St. James Keepsake Christmas Ornaments



Own your own keepsake ornament or delight a friend or family member with this special gift.

This three-dimensional replica of our parish has been sculpted for us by Hestia Creations of Marblehead. It is handsomely packaged in a gold gift box and will be available in December.

Order your Christmas Ornaments today! They take 6-8 weeks to create, the church will be placing our bulk order in August, so we have the Ornaments in time for Christmas.

For more information contact the parish office at 781-3442073 or [ethornton@stoughtoncatholic.org](mailto:ethornton@stoughtoncatholic.org)

Order your Ornament today on our website [www.stoughtoncatholic.org](http://www.stoughtoncatholic.org)

## Malasadas Sale!



Father Carlos would like to thank everyone who made possible our three Malasadas sales for their generous work. The sales generated \$8,500 which is a great blessing and help for the mission of our collaborative. Thank you for your generosity.



## iThirst: Evening of Prayer & Support

A night of prayer and peace for those who are experiencing a loved one's addiction and those who would like to join in solidarity and support. The evening will include times for Eucharistic Adoration, prayer and reflection, and fellowship.

We encourage you to come in person but for those who would like to join virtually please visit our website for ZOOM link.

Monday September 13th at 6:30 -8:00 pm  
St. James Church - 560 Page Street Stoughton  
[www.stoughtoncatholic.org](http://www.stoughtoncatholic.org)



## Dining for Dollars!

Need an excuse to eat out or get take-out? Here it is! Every month a different area restaurant will participate in our Dining for Dollars program, where at least 15% of your food bill is donated back to

St. Anthony's Free Market. Keep a lookout to see where and when you will go next!

Upcoming Event  
September 15th-  
Five Guys



# Stewardship

## EVERYDAY STEWARDSHIP

Submission as Stewardship.

We aren't comfortable with the idea of submission. Our society champions equality, and rightly so — but it's a mistake to think that submission is at odds with equality. To submit ourselves fully, we must first be free. We must first be our own masters. God has granted us that freedom with the salvation He offers. We are no longer the slaves of sin. Now He asks us to be subordinate to one another, in the name of Christ.

What a completely uncomfortable task! What He's asking is for us to be subordinate to the person who irritates us the most. The person we really can't stand. The person who doesn't respect us or appreciate what we have to offer. The person we think we're smarter than, more talented than. The person we envy.

That's the real challenge of stewardship, isn't it? Subordination. Inconveniencing myself by giving of time, of money, of relationship. Putting the needs or wants of another above my own when they haven't done anything special to earn it.

I invite you to consider the cross — the most radical expression of submission, and of stewardship, that ever existed. If there was ever someone who deserved superiority, isn't it the God who let Himself be nailed to a tree, who gave so freely of His life, His body, His blood, His everything?

To look at him in his agony is to truly understand the beauty of submission — of laying down what you have for the good of the other.

— Tracy Earl Welliver, MTS @LPi

## *5 reasons you should become a catechist (Religious Education Teacher)*

If you hear the Lord calling you to teach our children in the faith and want to know more, please contact Mary Ann or Bridget, 781-886-6060, 781-886-6058. We will gladly talk to you about this opportunity to volunteer your time and talent, make a difference in children's lives and ultimately yours. Spiritual benefits guaranteed. No experience needed, training will be provided and free religious education tuition for your child for the year. Please note that you do not have to have a child in the program to teach!

### 1. **It's what we are called to do.** -

At the end of his earthly ministry, Jesus said:  
"Go, therefore, and make disciples of all nations."

### 2. **It's fun.** -

Kids remind adults to live and laugh in the moment and get enthused about things like holy days and stories of saints.

### 3. **You show your own family that you value religious education.** -

Taking time out of your life to teach the faith shows your own children, grandchildren, siblings and family members that you put a high priority on religious education.

### 4. **You will be practicing stewardship.** -

Being a catechist is a way of being a good steward by giving a bit of your most precious resource -- your time.

### 5. **A catechist is a role model.** -

As a catechist, you get to model behaviors young people might not learn anywhere else.

***We are currently in need of 22 teachers!***

***Classes for Religious Education will be starting on  
Sunday, September 12<sup>th</sup>, Monday, September 13<sup>th</sup>  
and Tuesday, September 14<sup>th</sup>.***

## Weekly Offertory

### Saint James August 15th

2021-2022 Budget Offertory  
Number: \$4,327.00

Weekly Offertory: \$5,596.73

Offertory Cash:  
\$1,269.73

### Second Collection Schedule

September 12th—  
Capital Maintenance

### Immaculate Conception August 15th

2021-2022 Budget Offertory  
Number: \$7,000.00

Weekly Offertory: \$6,170.76

Offertory Cash Shortfall:  
\$-829.24

# Gospel Meditation & Reflections

## GOSPEL MEDITATION - 21st Sunday in Ordinary Time

“Far be it from us to forsake the Lord for the service of other gods.” We struggle with our gods. They appear in the forms of things like money, power, prestige, popularity, privilege, and self-fulfillment. We like these “gods” because they make us feel good and ask very little of us in return. When we worship them, we worship ourselves. How can you go wrong with that? We buy into the illusion that if something can give us a comfortable life, free of want and need, then it is worth setting other things aside to pursue it. In essence, we sell our souls. Our struggle with “who is God” and to whom do we belong is a real one and one that can easily find us empty and experiencing disillusionment.

The devil tempted Jesus in the desert and promised him more. We are promised “more.” But in pursuing the more and the satisfying we lose track of the cost, and the cost is great. We sacrifice our very life in pursuit of something disguised as life. We sacrifice truth for something that only “feels” true. While the true and real God certainly promises us many things, many things are also required. It is not about the warm and secure feelings and self-absorption the world wants to provide, but of giving back. There can be no lukewarm stance with regard to faith. If we are in, then faith in Jesus Christ asks us to do some difficult things: work in service of God’s kingdom (not our own), love our enemies, offer no resistance to injury, that we must die to ourselves in order to find ourselves, and trust that Jesus truly gives us his flesh and blood to eat and drink. These are hard things to accept and even harder to put into practice. It is no wonder that many, who may be attracted to Jesus at first, walk away in pursuit of the more self-satisfying gods.

But truth is truth. If we cannot accept it from the lips of Jesus Christ, then where else will we find it? To whom can we go? There is only one source of truth and life, Jesus Christ. Jesus has the words of eternal life and if we do not go to him, then where else will we find this gift? But we must be faithful and buy into the whole package deal that requires sacrifice and fidelity. When we do, we find ourselves, through the Body and Blood of Christ, connected to the Source of all life and then intimately bound with our brothers and sisters. We all have to decide whether we want to stay or go and if we can accept what Jesus has to say. It’s a choice we all have to make. ©LPi



**We live in a country that upholds the separation of Church and state. What is the role of Catholics in society?**

### **Answer:**

The role of the Church in the world has taken different forms over time, but the theme is the same. Be disciples in it! As the lay faithful — that is, not vowed priest or religious — we are called to live and love in the circumstances of our daily lives. St. John Paul II wrote a document about the laity. In it he wrote, “In their situation in the world God manifests His plan and communicates to them their particular vocation of seeking the Kingdom of God by engaging in temporal affairs and by ordering them according to the plan of God” (On the Lay Members of Christ’s Faithful, 15).

God wants us in the hospitals, the board rooms, the law offices, the food pantries, and the little league games! We are to engage in the affairs of the world. But when we’re there, we should live the plan of God. We need to respect those around us, engage in just business and legal practices, and love our children. We should care for the earth, use our money wisely, and get to know our neighbors. We must advocate for social policies that respect human dignity and human freedom. No matter our state in life, we are invited to build the kingdom of God!

©LPi

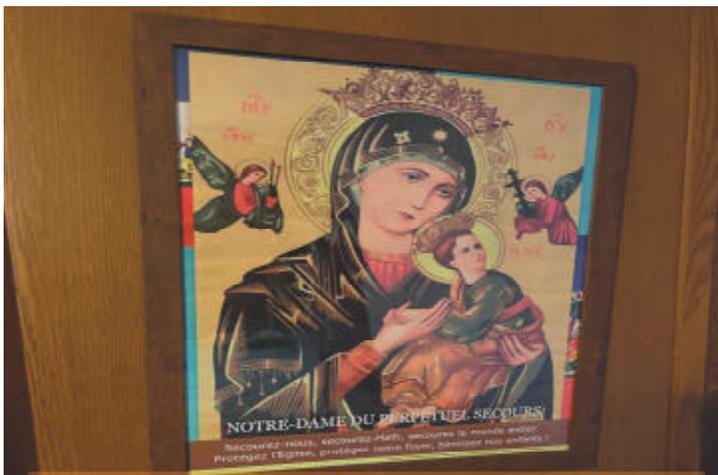
# Ministries, Sacraments and Prayer

## Grief Support Group

Parishioners who have experienced the loss of a loved one are warmly invited to register for a grief support group sponsored by our Ministry of Consolation. The group will be most helpful for those who have journeyed several months after their loss, and who would like to find comfort in faith and the shared experience of others in the Catholic Parishes of Stoughton. We expect the group to begin in early September and have about 8 sessions on successive Wednesday evenings. Please contact Jane Griffin for more information or to register for the upcoming group. Jane can be reached either by email at [janemgriffin@verizon.net](mailto:janemgriffin@verizon.net) or by calling the parish office (781-344-2073) and requesting a callback from Jane.



Couples planning a wedding should call the parish office to set up a meeting with the Pastor. Dates cannot be set by phone or e-mails. After meeting with the Pastor and proper church paperwork has been completed, a wedding date can be booked. A wedding date should be arranged with the church before making



The Haitian Prayer Group meets on Saturdays from 5pm to 8pm at Immaculate Conception Parish Hall.

## Mass Intention Request

The celebration of the Eucharist is the highest form of worship in the Catholic Church and it is our long standing tradition to pray for the dead at Mass. Anyone can ask for a Mass to be offered for a special intention; the most common being for the repose of the soul of someone who died. We reserve one intention per Mass and you can schedule a Mass by contacting the respective parish office.

Confession  
&  
Adoration  
**Saturdays**

Immaculate Conception  
122 Canton Street -Stoughton

12:00 p.m.  
to  
1:30 p.m.



[www.stoughtoncatholic.org](http://www.stoughtoncatholic.org)

Confession  
&  
Adoration  
**Wednesdays**

St. James  
560 Page Street -Stoughton

6:30 p.m.  
to  
8:00 p.m.



[www.stoughtoncatholic.org](http://www.stoughtoncatholic.org)

## Mass Intentions

### Saint James

#### Saturday, August 21st

7:00 a.m.

5:00 p.m. Avelino Lopes

#### Sunday, August 22nd

9:30 a.m. Ursula Scharown, Eden Lafortune, Adre Muzac, Henir Acorcia

#### Tuesday, August 24th

7:00 a.m. Evelyn Hvoself

#### Thursday, August 26th

7:00 a.m. David St. Peter

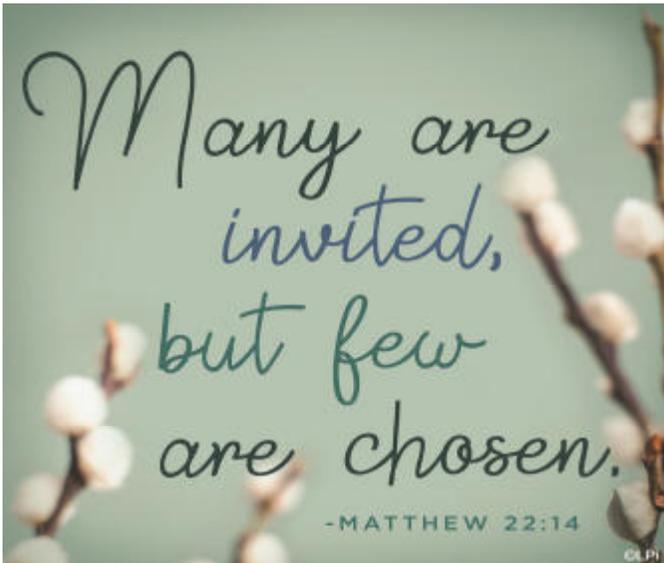
#### Saturday, August 28th

7:00 a.m.

5:00 p.m. Veronica Agen (73rd Birthday- Living)

#### Sunday, August 29th

9:30 a.m. Joseph Rudnicki



## AA (Alcoholics Anonymous)

“New Freedom” Big Book Open Discussion Meeting (Men and Women)

Friday Nights 7:30 p.m. to 9:00 p.m.

Basement of Old Kimball School,  
2 Park Ave Stoughton Rear of building.

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## Mass Intentions

### Immaculate Conception

#### Saturday, August 21st

4:00 p.m.

Joao & Maria Oliveira  
& Hortence Camara

P 7:00 p.m.

Francisco Garcia Andrade

#### Sunday, August 22nd

7:30 a.m.

Robert & Anne DeRoma

P 9:00 a.m.

Jose & Ana Frade Rodrigues

11:00 a.m.

Manuel & Rita Machado

P 6:30 p.m.

#### Monday, August 23rd

9:00 a.m.

Ellen Gill

#### Tuesday, August 24th

P 8:00 a.m.

Avelino Araujo Fernandes

P 7:00 p.m.

#### Wednesday, August 25th

9:00 a.m.

Maria Aldina Freitas

P 7:00 p.m.

#### Thursday, August 26th

P 8:00 a.m.

#### Friday, August 27th

9:00 a.m.

Arruda Family Tree-  
Healing and Protection

#### Saturday, August 28th

4:00 p.m.

Linda Rogers

P 7:00 p.m.

#### Sunday, August 29th

7:30 a.m.

Charlie Wade

P 9:00 a.m.

Aldina & Alfredo Pedro

11:00 a.m.

Juvenal Andrade

P 6:30 p.m.

*P - In Portuguese*

ETERNAL REST GRANT UNTO THEM O LORD AND  
LET YOUR PERPETUAL LIGHT  
SHINE UPON THEM



Teddy DeMarino,  
Judith Ann Tracy  
Maria Soares  
Patricia Manning

# Uma mensagem do nosso pastor Padre Carlos

O evangelho hoje nos traz de volta ao final do discurso do Pão da Vida. Nas seções passadas, ouvimos Jesus nos dizer quem Ele é e o que ele está fazendo por nós. Ele é o Pão da Vida e está nos dando Seu corpo e Seu sangue como verdadeiro alimento e verdadeira bebida. Jesus não poderia ter sido mais direto no que disse e, ainda assim, desde o início, Seus ouvintes hesitaram e tentaram reinterpretar Suas palavras, e as pessoas continuaram a fazê-lo até hoje. Abraçar tudo o que Jesus ensina significa aceitar o amor infinito que Deus tem por nós, a vida abundante que Ele preparou para nós e a incompreensão que o fato de nos abraçarmos esses dons causará nos outros. Ironicamente, prestamos mais atenção em como os outros reagirão do que no quanto Deus nos ama e, portanto, continuamos procurando uma brecha pela qual possamos afirmar que amamos Jesus sem enfrentar mal-entendidos dos outros que ocorrem quando nos abraçamos o que Jesus nos pede. No entanto, embora existam alguns de seus ensinamentos em que Jesus falou em parábolas e símbolos, há outros que Ele apresentou claramente e que exigem o compromisso de abraçar o ensinamento ou de abandoná-lo e ir embora. Existem alguns dos ensinamentos de Jesus que não podemos rejeitar e ainda afirmar que estamos verdadeiramente seguindo Jesus.

Isso certamente é verdade quando se trata da Eucaristia. Nossos irmãos e irmãs seculares nos acusam de ser supersticiosos, e alguns entre nossos irmãos e irmãs protestantes nos acusam de idolatria, mas nada poderia estar mais longe da verdade. Como vimos nas últimas quatro semanas, e como vemos novamente nesta semana, devemos ter a Eucaristia em alta consideração e reconhecê-la como o corpo e sangue de Cristo não porque a Igreja nos diz para fazer isso, mas porque isso é o que Jesus disse a Seus seguidores desde o início. Vemos esta semana que, como resultado das palavras de Jesus, muitos se afastaram e pararam de segui-Lo. Se Jesus estivesse procurando cultivar o apelo da multidão, Ele poderia ter diluído o que disse, mas Jesus não mudou Seu ensino para trazer de volta aqueles que haviam se afastado. Da mesma forma, não podemos comprometer e mudar o que Jesus e Sua Igreja nos pedem para acreditar e viver, mesmo quando isso deixa os outros desconfortáveis. Jesus não estava interessado em ganhar um concurso de popularidade, Ele estava interessado em deixar claro o caminho que leva à salvação eterna.

Ao refletirmos sobre dois dos maiores dons que Deus nos deu, o dom da Eucaristia e o dom da vida eterna, este é um bom ponto para ver como eles se encaixam. Muita gente quer ir para o céu, mas muita gente também se afasta do melhor caminho que nos leva até lá: o relacionamento com Jesus e a vida sacramental de Sua Igreja. E em quanto a nós? Estamos dispostos a aceitar a palavra de Jesus e aceitar Seus convites ou tentaremos amenizar as coisas e dar as costas quando elas se tornarem muito desafiadoras? Se você se encontra cedendo à tentação de limitar como segue o Senhor, talvez esta seja uma boa semana para se ajustar e pedir a graça de segui-Lo com maior confiança e generosidade. Felizmente, Jesus nos dá o plano de renovação perfeito quando as coisas se desviam: devemos procurá-lo na confissão sacramental e, assim, nos preparamos para recebê-lo quando Ele vier ao nosso encontro na Eucaristia - Pe. Carlos

## Oferta semanal

### São TiagoJ

Número de Oferta orçamentária  
2021-2022 \$4,327.00

Oferta semanal: \$5,596.73

caixa ofertalário:  
\$1,269.73

### Segunda ColeçãoSchedule

12 de setembro—  
Manutenção de Capital

### Imaculada Conceição

Número de Oferta orçamentária  
2021-2022 \$7,000.00

Oferta semanal: \$6,170.76

Déficit de caixa ofertalário:  
\$-829.24

## Venta de Malasadas



Padre Carlos gostaria de agradecer as pessoas que fizeram possível as tres vendas de Malasadas por seu trabalho tão generoso. As vendas colectaram \$8500 que são uma grande ajuda para a missão da nossa colaborativa. Obrigado pela generosidade.

## Reflexões sobre Nossa Despesa

### de Comida por Pe. Carlos



Uma das bênçãos de ser parroco desta colaborativa é ver as muitas maneiras frutíferas pelas quais o povo de Deus responde às necessidades do corpo de Cristo. O nosso St. Anthony's Free Market é certamente um dos exemplos mais importantes disso. Tantas mãos tornam leve o trabalho de servir aos mais necessitados entre nossos irmãos e irmãs. À frente deste ministério por mais de vinte anos, Christine Gallagher compartilhou seus dons e serviu nossa comunidade com generosidade e abnegação. Muitos de vocês experimentaram o trabalho abnegado de Christine em levar adiante este ministério, seja trabalhando na despesa de alimentos ou na coordenação de uma miríade de esforços de arrecadação de fundos para manter a despesa abastecida e a comunidade bem servida. Depois de tantos anos de serviço, Christine pediu para deixar a liderança da despesa. Tenho certeza de que todos vocês se juntam a mim para expressar profunda gratidão por seu serviço incansável e para pedir a Deus que continue a abençoá-la tão abundantemente quanto abençoou outras pessoas por meio de seu trabalho. Obrigado Christine! Obrigado!

Também estou grato em anunciar que, graças à generosidade dos atuais voluntários do St. Anthony's Free Market, a coleta de alimentos e serviços para a comunidade continuará sem interrupção. Também sou grato que um de nossas paroquianas, Ginger Hoffman, concordar em servir como diretora deste importante ministério. Ela pode ser contactada no: [foodpantry@stoughtoncatholic.org](mailto:foodpantry@stoughtoncatholic.org). Como sempre, damos as boas-vindas a qualquer um de vocês que gostaria de se voluntariar para ajudar neste importante ministério.

## Horário de missa portuguesa

Diariamente: Terça-feira 8:00 e 19:00, Quarta 19:00, Quinta 8:00

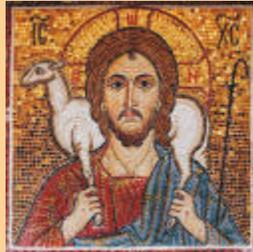
Fim de semana: Sábado 19:00 & Domingo 9:00 & 18:30

## Pedido de Intenção em Massa

A celebração da Eucaristia é a mais alta forma de adoração na Igreja Católica e é nossa tradição de longa data rezar pelos mortos na missa. Qualquer pessoa pode pedir uma missa para uma intenção especial; o ser mais comum para o repouso da alma de alguém que morreu. Reservamos uma intenção por missa e pode agendar uma missa contactando o respectivo escritório paroquial.

## Inscreva-se para hospedar o ícone de bom pastor viajante para rezar por Vocações.

Somos gratos a muitos indivíduos e famílias em nossas Paróquias que se ofereceram para hospedar o ícone viajante do Bom Pastor por semana e fizeram um esforço especial para orar por Vocações.



Ainda estamos procurando voluntários. Inscreva-se através dos links encontrados em nosso site [www.stoughtoncatholic.org](http://www.stoughtoncatholic.org) se você estiver disposto a hospedar o ícone por uma semana e se juntar a nós orar e promover Vocações!

Confissão  
&  
Adoração  
Sábados

Imaculada Conceição  
Rua Cantão 122 Stoughton

12:00 p.m.  
to  
1:30 p.m.



**Brazilian  
Dizimo Collection  
August 15th—\$1,587.95**

## Mass Times

### St. James Weekend Masses

**Saturday Evening:**

5:00 p.m.

**Sunday Morning:**

9:30 a.m.

**St. James Weekday Masses**

Tuesday, Thursday, Saturday 7:00 a.m.

**Confession & Adoration:**

Wednesdays, 6:30pm-8:00pm

### Immaculate Conception Weekend Masses

**Saturday Evening:**

4:00 p.m. (In English)

7:00 p.m. (In Portuguese)

(First Saturday of the Month there will be a 9:00 a.m. English)

**Sunday Morning:**

7:30 a.m. (In English)

9:00 a.m. (In Portuguese)

11:00 a.m. (In English)

**Sunday Evening:**

6:30 p.m. (In Portuguese)

**Immaculate Conception Weekday Masses**

Tuesday, Wednesday: 7:00p.m. In Portuguese

Tuesday, Thursday: 8:00 a.m. Portuguese

Monday, Wednesday, Friday: 9:00 a.m. English

**Confession & Adoration:**

Saturday, 12:00pm-1:30pm

### The St. Joseph Fund

Immaculate Conception's St. Joseph fund helps to provide shelter and security to families in the form of grant assistance to those in urgent need. Help is given in the form of emergency aid with mortgage/rent assistance, utility bill support and food aid.

If you would like to donate to this worthwhile cause, checks can be made out to Immaculate Conception Church with the phrase "St. Joseph Fund" written in the memo section. One hundred percent of every dollar donated is used to help those in need. Your check can be mailed to either Parish office.

Thank you for your willingness to help our neighbors who are struggling.

## Our Parish Staff

**Clergy:**

Rev. Carlos D. Suarez, Pastor ~ ext. 102

Rev. Jose Eduardo Marques, Parochial Vicar ~ ext. 111

Rev. Ixon Chateau, Parochial Vicar ~ ext. 119

Deacon Dave Giangiordano ~ ext. 122

Deacon Pat Guerrini ~ ext. 124

**Parish Office Staff:**

Paula Myers: Secretary ~ 781-886-6073

Jennifer J. Sroka: Finance & Operations ~ 781-886-6072

Erika Thornton: Communication ~ 781-886-6059

Mary Ann Caldwell: Religious Ed. ~ 781-886-6058

Bridget Horan: Religious Ed. ~ 781-886-6060

Barbara Sferrazza: Sacristan ~ 781-886-6066

**Music Director:**

Robin Cedrone ~ ext. 123



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**MONETARY DONATIONS:** Make checks payable to Immaculate Conception Parish with St. Anthony's Free Market written on the memo line and mail to 122 Canton St., Stoughton.

**NON-PERISHABLE FOOD:**

· Drop off at 2 Park Ave. The rear of the building on Wednesdays from 9:00-11:00 am and on Fridays 9:30-12:00noon.

· Drop off in the foyers of St. James and Immaculate Conception churches.

· Call Peg Carbone at 508-889-1385 for pick-up at your home or business on Thursdays.

Thank you and may God Bless you for your continued generosity to St. Anthony's Free Market.

Although our office hours are limited, our website is available 24 hours a day, 7 days a week. Much of what you might need can be found on our website. Parish activities, Mass times, Religious Ed. Updates and more.

[www.stoughtoncatholic.org](http://www.stoughtoncatholic.org)



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Steven Tyer - Administrator - Parishioner

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