



The **CATHOLIC** *Parishes of* **STOUGHTON**

*We are a collaborative of two
Roman Catholic parishes of
the Archdiocese of
Boston serving the faith
community of our town.*

*We are deeply committed
to our Lord Jesus Christ
who is the source
of all our faith, hope,
strength, and love.*

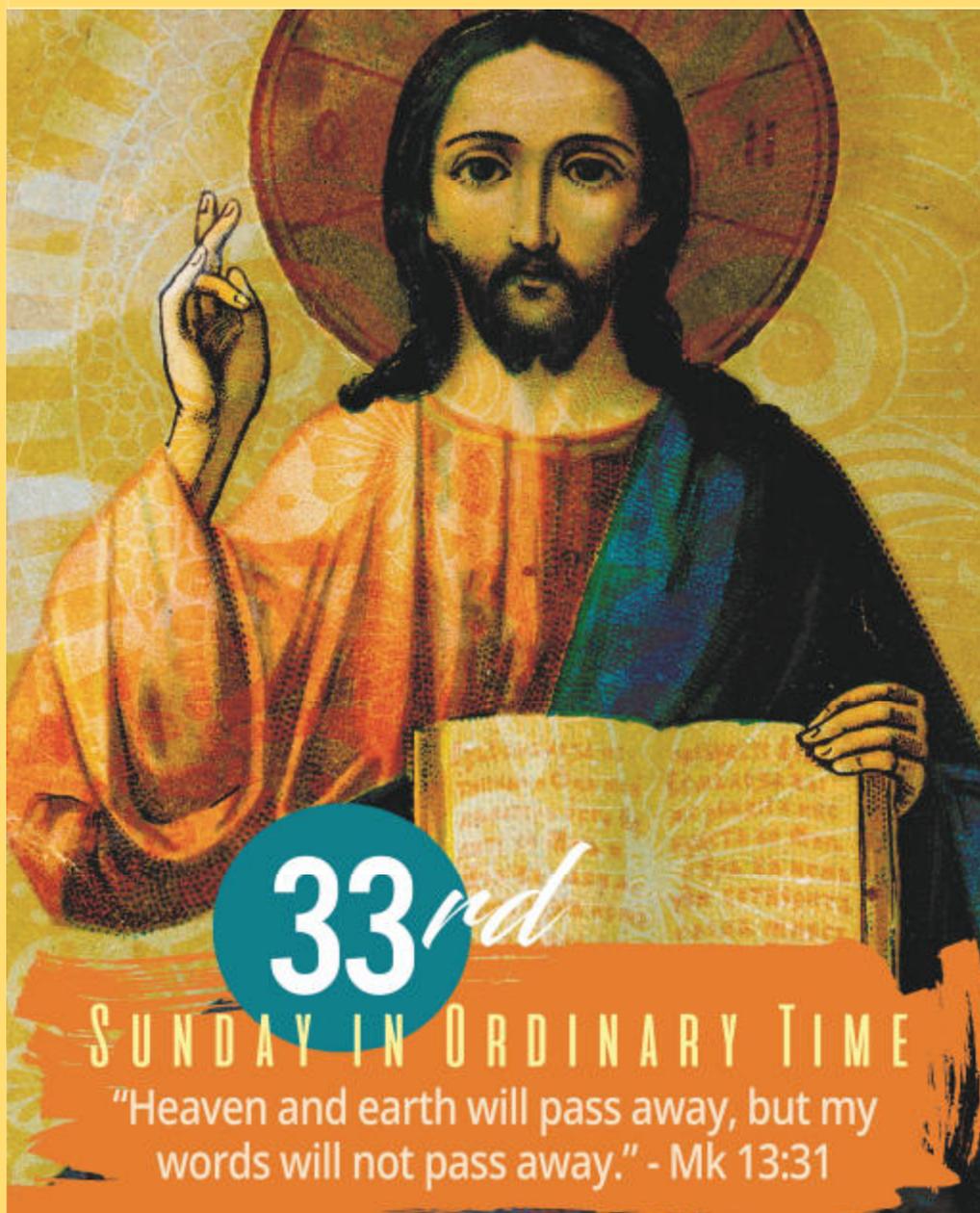
IMMACULATE CONCEPTION
122 Canton Street

Parish Office Hours:
Monday through Friday
9:30 a.m. - 5:30 p.m.
781-344-2073

**STOUGHTON,
MASSACHUSETTS**

ST. JAMES PARISH
560 Page Street

Parish Office:
781-344-9121



33rd
SUNDAY IN ORDINARY TIME

*"Heaven and earth will pass away, but my
words will not pass away." - Mk 13:31*

A Message From Our Pastor Father Carlos

Many saints have said that if we saw God as He truly is we would fall flat on our faces not out of fear, but out of love. Rather than force this response of love from us God approaches us in gentler ways, He approaches us through the truths He speaks to us in the scriptures, and approaching us in the Eucharist God also gives us the freedom to decide how to respond.

We can be hot, cold, or lukewarm in how we approach God. If we're cold about how we approach God we can be like so many billions of others who go through their daily lives without paying attention to the fact that God has created us and has come to dwell in our midst. By the fact that you're in Church and reading these words in a Church bulletin I think we can be fairly certain you're not cold, but what about lukewarm? Who are the lukewarm? The lukewarm are the fair-weather friends of Jesus, those who follow the things He asks as long as they're not too inconvenient. If we remember Jesus' jarring words in Revelation 3:16 (look it up) we know we don't want to be lukewarm.

God loves each of us with a burning passionate love. There's nothing lukewarm about the way He relates to us. The lukewarm in the gospels can be found in the crowd that followed Him around. As long as Jesus fed them, as long as He said things that tickled their ears and warmed their hearts, and as long as He performed miracles, they were there all around Him. However, when His words became challenging when He laid out the fact that salvation requires commitment on their part when He pointed out their shortcomings and called them to conversion the crowd either faded away or turned on Jesus and eventually led to His crucifixion. In the crowd and in the periphery of the crowd there were many individuals whose hearts caught fire when they encountered Jesus. They dared to stand out from the crowd, sometimes facing the ire of the same, and to reach out to Jesus. They dared to ask Jesus for what they needed and in doing so not only did they find restoration or healing they also found new life. Those that had these encounters with Jesus quite often left all they had whether it was a well-worn sickbed or the fishing nets that were the only source of livelihood they had known. They left these places of identity and in Jesus, they found an even deeper meaning for their lives. Their hearts were set on a fire that reflected the fire with which they had been loved. Those bold individuals became disciples. As they followed Jesus, they also drew others to have this same encounter.

Generations of disciples have led us to where we are now. For many of us, the decisions which mark the trajectory of our faith lives have been made by others. We've settled into patterns of behavior that may be nourishing us, but which also may risk allowing us to slide into lukewarmness unless we allow ourselves to be set on fire by the Lord. We are the disciples that He's calling by name for this moment. So, make time to listen to His voice. Ask the Lord to allow that love for Him to burn in your hearts and to burn away all the fear doubts which keep you from following Him. He's waiting for you, and the world around us is also waiting for your yes. It may be a big yes which leads to a vowed commitment or it may be a more common yes that leads you to find a way to bring greater light and truth into the world. Whatever you do, don't settle! God calls you to be radiant in response to His love, whenever you feel tempted to do otherwise remember the fate of the lukewarm—Fr. Carlos

Weekly Offertory

Saint James November 7th

2021-2022 Budget Offertory
Number: \$4,327.00
Weekly Offertory: \$5,360.00
Offertory Cash:
\$1,033.00

Second Collection Schedule

November 14th—
The Holy Sepulchre Cemetery
November 21st—
Capital Maintenance

Immaculate Conception November 7th

2021-2022 Budget Offertory
Number: \$7,000.00
Weekly Offertory: \$8,218.00
Offertory Cash:
\$1,218.00

Upcoming Parish Events

MOMS & TOTS ROSARY PLAYGROUP

Join us for faith, food,
and fellowship!

Learn to pray the rosary, enjoy coffee and donuts, and meet other local moms. There is no commitment, come when you can!

Every 3rd Friday of the month from
9:30-11:00AM
Upcoming Dates:
Nov. 19th
Dec. 17th

St. James Parish Hall.
ALL ARE WELCOME!
PLEASE CALL PARISH OFFICE FOR MORE DETAILS.

Holiday POPS

PLEASE JOIN US TO LISTEN TO
CONDUCTOR KEITH LOCKHART
AND THE POPS IN HONOR OF
SYMPHONY

SOLD OUT!

DECEMBER 17th
The performance will be held at 6:30pm.

The following requirements for COVID-19 safety must be either fully vaccinated or have a COVID test result 72 hours before the event. Masks are required on the bus and during performance inside Symphony Hall.

For further information please contact Barbara Sferrazza at bsferrazza@stoughtoncatholic.org or call the parish office at 781-344-2073 ext. 114. Tickets can also be purchased on our website www.stoughtoncatholic.org

We hope you will join us!!



THE GIVING TREE

St. James Giving Tree will begin the weekend of November 13th/14th. Each tag hanging from the branches represents the Christmas wish of a needy child, teen or single parent in our Stoughton community. We ask that the gifts be brought to the church anytime on or before Sunday, December 12th

Please attach the tag and leave the gift unwrapped in a holiday gift bag under the tree.

These bags are later used to distribute the gifts.

Monetary contributions are gratefully accepted.

Experience the beautiful gift of giving this year! Please make this project part of your family's Advent celebration and let us watch as Christmas joy grows beneath our Parish Giving Tree.



Giving Tree

The Immaculate Conception Giving Tree will go up the weekend of **November 27th**. Please take a tag and purchase a \$25.00 gift card \$25 to Walmart, Target or Kohl's. Please return the purchased gift card in an enclosed envelope labeled Giving Tree either in the collection basket or to the Parish Office by **Sunday December 12th**.

Stewardship

EVERYDAY STEWARDSHIP

Giving Until it Hurts

In the time of Christ, sacrifice was nothing new to the Jewish people. The Israelites were experts at sacrifice. So, after centuries of every kind of offering imaginable, what was so special about Christ's? What made it so different from the sacrifices offered by the Levitical priests for centuries before his death?

Well, to adequately answer that question would consume whole volumes. And, of course, the first and most important reason is that Christ was the son of God and the savior of the world, not a random (if "unblemished") lamb offering. It was only by the blood of Christ that we could be redeemed.

But another answer is this: Christ's sacrifice cost him. In fact, it cost him everything. The offerings made by the Israelites through their priests cost them too, of course. They gave of their flocks, of their household stores, of their wealth. But Christ gave differently. He gave of himself. He gave until it was all gone.

Such is the highest form of stewardship: the gift of self to the point of discomfort. It can take a multitude of forms and I am not saying we are all called to be nailed to the cross. In fact, for most of us, our gifts will not involve physical discomfort at all. But certainly, stewardship demands discomfort. It demands that we go against our human nature of putting ourselves first, of thinking primarily of our own needs and desires. And most of all, it demands love. For that, above all else, distinguished the gift Christ gave us.

— Tracy Earl Welliver, MTS ©LPi



The Grateful Discipleship is a way to cultivate J.O.Y. – Jesus Others You

What is Stewardship?

The Principles of Catholic Stewardship of Time, Talents and Treasure:

WHAT IS TIME?

Time is the result of God's precious gift to us: Life. Because He gave us life, He also gave us time. Our time on this Earth is very limited compared to the Eternity that awaits us. Good stewards of time devote themselves daily to God in prayer. The stewardship of time also includes the giving of time to the parish and community. Often this giving of time works in tandem with the giving of talent. For example, in order for one to use their God-given skill to teach in our religious education program, or to repair parish facilities, one must spend the necessary time. However, there are other ways to give time that flow from our love of God and others, which do not require specific talents. Lingering after Mass and taking time to introduce oneself to new parishioners and talk with them is one example of how to give time. Visiting the sick or attending rosaries and funerals of those in the parish we didn't know personally are other ways. Making phone calls to other parishioners to invite them to participate in parish events is yet another way to give time.

Finally, the stewardship of time means using some of the time God has given us to refresh ourselves so that we will be able to serve well. Maintaining the proper balance of time for God, family, work, church, and self is often challenging. Often, what helps is remembering that all time is given to us through God's gift of life, and that He gave us life so that we may come to be like Him and share heaven with Him. It is good to periodically ask ourselves the question, "How is this use of time helping me grow holy?"

Next weekend is Discipleship Weekend. All members of Immaculate Conception and St. James will be asked to make their commitments to The Grateful Discipleship Program at that time. This initiative is very important to the ongoing work of our parish. Please pray about your decision and give of your time, talent and treasure with a sacrificial heart.

3 ways to give

Give securely at www.stoughtoncatholic.org

- in person**: Offering Box
- by mail**: Collaborative Parish Office, Immaculate Conception, 122 Canton Street, Stoughton
- online**

Gospel Meditation & Reflections

GOSPEL MEDITATION

33rd Sunday in Ordinary Time

“And then they will see ‘the Son of Man coming in the clouds’ with great power and glory.” Take a moment to ponder these words from today’s Gospel. How does this image make you feel? For people to truly understand the significance of this message, something profound has to happen within. If we find ourselves reacting with a sense of dread or fear, we have to step back and ask why. Our answer will reveal a great deal about our relationship with God. It’s hard to fall in love with a God of whom we are afraid. God does not want us to be afraid. Nor does He want us to align our wills to His in order to avoid some kind of horrendous eternal consequence. That sounds like too much of a superficial power play on the part of God who continues to seek out His children in love.

In order for these words to carry any type of significant meaning for us, they have to resonate with and touch us on a deeper level. They have to be able to connect some dots and have meaning for us in order for this promise to change our lives. Sometimes we get preoccupied with the uncertainty of our deaths. Not knowing when or how we will eventually die can be unsettling. But, more so than needing an answer to the “when” of death, the “what” of death answer we provide has more significance. What happens to us when we die? Whether we die during the natural course of our lives or when Christ comes again, the experience is the same. If we believe that we are meant to live in union with God eternally and that death completes and does not diminish us, then it is worth our time and effort to wait in vigilant hope of the Lord’s coming in glory. Our journey back to God is something beautiful to be desired, not dreaded or feared.

Sadly, many folks believe that life is no more than a random occurrence without any purposeful direction or meaning. Death is simply death and nothing more. For them, the Second Coming of Christ and God’s eternal promise have no meaning. When we understand the truth about who we are, it changes things up. We then can see ourselves as works in progress who have the choice to either resist the inspirations of the Divine Artist or give into the wonderful creativity of His will. Life awaiting the fullness of Christ to come becomes an unfolding of Divine surprises and abundant joy. God is eternally merciful, forgiving, and welcoming. It is only when we directly reject this gift and turn our backs on Love itself that we have anything to fear. ©LPi



St. Elizabeth of Hungary | Feast Day November 17

Although her life was short, St. Elizabeth of Hungary (1207 – 1231) is recognized for her love of the poor and suffering, and as patroness of Catholic charities and the Secular Franciscan Order. The daughter of the King of Hungary, she chose a life of penance instead of leisure, which made an impact on the “commoners” she served.

St. Elizabeth married Louis of Thuringia when she was 14. Deeply in love, they had three children. Despite their wealth, she led a life of prayer, sacrifice, and service to the poor and sick under the spiritual direction of a Franciscan friar.

After six years of marriage, her husband died in the Crusades, and St. Elizabeth was grief-stricken. Her husband’s family did not look kindly upon her and mistreated her before finally throwing her out of the palace. However, the return of her husband’s allies from the Crusades resulted in her being reinstated, since her son was legal heir to the throne.

St. Elizabeth joined the Secular Franciscan Order in 1228 where she cared for the poor in a hospital she founded in honor of St. Francis of Assisi. She died in 1231, but her great popularity resulted in her being named a saint only four years later.

©LPi

Ministries, Sacraments and Prayer

Help us Help Others!

Knights of Columbus Council 200 Annual Turkey Raffle is back!

Friday November 19th at 6:00!

Full Turkey Dinner served. Over 50 Raffle items to win! Gift Certificates to local businesses, Tickets to sporting events etc. \$20.00 50-50 raffle as well.



Something for everyone.

All proceeds to help pay for over 50 full Thanksgiving meal baskets to needy Stoughton Families!

All baskets delivered Sunday the 21st.

The Sacrament of Marriage

Couples planning a wedding should call the parish office to set up a meeting with the Pastor. Dates cannot be set by phone or e-mails. After meeting with the Pastor and proper church paperwork has been completed, a wedding date can be booked. A wedding date should be arranged with the church before making any other plans.



To assist parents in preparing for the baptism of their child the Catholic Parishes of Stoughton offers a Baptism Class once a month. Parents are asked to attend a class at least a month before the baptism of their child. Classes run approximately one hour.

Upcoming Baptism Class:

December 1st at 7:00 pm in St. James Hall

Baptisms are held the 3rd Sunday of the month at St. James and the 4th Sunday of the month at Immaculate Conception.

Please join us for
THANKSGIVING DAY
MASS
NOVEMBER 25th
St. James Parish
8:00 a.m.
Immaculate Conception
9:00 a.m. - English
12:00 p.m. - Portuguese

Book of the Dead

It is a Catholic tradition to remember and pray in a special way for all our beloved dead during the month of November.

Please visit the Book of the Dead at both parishes and feel free to add names of your family and friends who have died and they will be remembered at Mass.

~ ~ ~

The Catholic Cemetery

A Sacred Place of Peace and Prayer. During the month of November consider visiting your cemetery.

This is where the tradition of faith and the resting place of our beloved dead are held in sacred trust, where the bodies of our beloved dead are treated with dignity and generations of families are kept together awaiting the Resurrection at the end of time.



The Haitian Prayer Group meets on Saturdays from 5pm to 8pm at Immaculate Conception Parish Hall.

Mass Intentions

Saint James

Saturday, November 13th

7:00 a.m.

5:00 p.m. Margie Faria – Healing of the Family Tree

Sunday, November 14th

9:30 a.m. Carl & Jennie DeLuca

Tuesday, November 16th

7:00 a.m.

Thursday, November 18th

7:00 a.m.

Saturday, November 20th

7:00 a.m.

5:00 p.m. Richard, Jane & Richard Selito, Jr.

Sunday, November 21st

9:30 a.m. Joseph & Lenore Pennell



Confession
&
Adoration
Wednesdays
St. James
560 Page Street -Stoughton
6:30 p.m. to 8:00 p.m.

Saturdays
Immaculate Conception
122 Canton Street -Stoughton
12:00 p.m. to 1:30 p.m.



Confissão
&
Adoração
Sábados
Imaculada Conceição
122 Canton Street Stoughton
12:00 p.m. to 1:30 p.m.

Quartas-feiras
St. James
560 Page Street Stoughton
6:30 p.m. to 8:00 p.m.

Mass Intentions

Immaculate Conception

Saturday, November 13th

4:00 p.m. Frank & Gertrude Gillespie

P 7:00 p.m. Francisco Garcia Andrade

Sunday, November 14th

7:30 a.m. Guillermo Ebanculla

P 9:00 a.m. Alfredo & Aldina Pedro

11:00 a.m. Frances & Francis Fedorowicz
& Jose F. Garcia

P 6:30 p.m.

Monday, November 15th

9:00 a.m. Regina Pereira Lomba

Tuesday, November 16th

P 8:00 a.m. Maria Trigueiro

P 7:00 p.m.

Wednesday, November 17th

9:00 a.m. Freitas & Moitoso Families

P 7:00 p.m.

Thursday, November 18th

P 8:00 a.m. Francisco Lourenco

Friday, November 19th

9:00 a.m. Kevin Serpa

Saturday, November 20th

4:00 p.m. Mildred Evelyn Alino (1st Anniv.)

P 7:00 p.m.

Sunday, November 21st

7:30 a.m. Mary Fullerton

P 9:00 a.m. Deceased Members of the Fraga Family

11:00 a.m. Suzanne Sarkisian

P 6:30 p.m.

P - In Portuguese

ETERNAL REST GRANT UNTO THEM O LORD AND
LET YOUR PERPETUAL LIGHT
SHINE UPON THEM



Rev. Garrett Barry
Julianne Burke

The celebration of the Eucharist is the highest form of worship in the Catholic Church and it is our long standing tradition to pray for the dead at Mass. Anyone can ask for a Mass to be offered for a special intention; the most common being for the repose of the soul of someone who died. We reserve one intention per Mass and you can schedule a Mass by contacting the respective parish office.

Uma mensagem do nosso pastor Padre Carlos

Muitos santos disseram que se vissemos Deus como Ele realmente é, cairíamos de cara no chão, não por medo, mas por amor. Em vez de nos forçar esta resposta de amor, Deus se aproxima de nós de maneiras mais gentis, Ele se aproxima de nós por meio das verdades que Ele nos fala nas escrituras, e ao se aproximar de nós na Eucaristia, Deus também nos dá a liberdade de decidir como responder.

Podemos ser quentes, frios ou mornos na maneira como nos aproximamos de Deus. Se formos frios sobre como nos aproximamos de Deus, podemos ser como tantos bilhões de outras pessoas que passam por suas vidas diárias sem prestar atenção ao fato de que Deus nos criou e veio morar em nosso meio. Pelo fato de você já estar na Igreja e lendo essas palavras em um boletim da Igreja, acho que podemos ter quase certeza de que você não é frio, mas que tal morno? Quem são os mornos? Os mornos são os amigos do bom tempo de Jesus, aqueles que seguem as coisas que Ele pede, desde que não sejam muito inconvenientes. Se nos lembrarmos das palavras chocantes de Jesus em Apocalipse 3:16 (procure-a), sabemos que não queremos ser mornos.

Deus ama cada um de nós com um amor ardente e apaixonado. Não há nada morno na maneira como Ele se relaciona conosco. O morno dos evangelhos pode ser encontrado na multidão que seguia ao redor de Jesus. Enquanto Jesus os alimentasse, enquanto Ele dissesse coisas que fizessem cócegas em seus ouvidos e aquecessem seus corações, e enquanto Ele fizesse milagres, eles estavam ao seu redor. No entanto, quando Suas palavras se tornaram desafiadoras, quando Ele expôs o fato de que a salvação requer compromisso da parte deles, quando Ele apontou suas deficiências e os chamou à conversão, a multidão ou se desvaneceu ou se voltou contra Jesus e, por fim, levou à Sua crucificação. Na multidão e na periferia da multidão havia muitas pessoas cujos corações pegaram fogo quando encontraram Jesus. Eles ousaram se destacar da multidão, às vezes enfrentando a ira da multidão, e estender a mão para Jesus. Eles ousaram pedir a Jesus o que precisavam e, ao fazê-lo, não apenas encontraram restauração ou cura, mas também encontraram uma nova vida. Aqueles que tiveram esses encontros com Jesus muitas vezes deixaram tudo o que tinham, fosse uma cama de doente muito gasta ou as redes de pesca, que eram a única fonte do sustento que conheciam. Eles deixaram esses lugares de identidade e em Jesus, eles encontraram um significado ainda mais profundo para suas vidas. Seus corações foram feitos arder com um fogo que refletiu o fogo com o qual eles foram amados. Esses ousados indivíduos tornaram-se discípulos. Ao seguirem Jesus, também atraíram outros para esse mesmo encontro.

Gerações de discípulos nos levaram aonde estamos agora. Para muitos de nós, as decisões que marcam a trajetória de nossa vida de fé foram tomadas por outras pessoas. Temos aceitado padrões de comportamento que podem estar nos nutrindo, mas que também podem nos permitir cair na mornidão, a menos que nos permitamos ser incendiados pelo Senhor. Nós somos os discípulos que Ele está chamando pelo nome neste momento. Portanto, reserve um tempo para ouvir a Sua voz. Peça ao Senhor para permitir que esse amor por Ele queime em seus corações e queime todas as dúvidas e medos que os impedem de segui-Lo. Ele está esperando por você, e o mundo ao nosso redor também está esperando pelo seu sim. Pode ser um grande sim que leva a um compromisso assumido ou pode ser um sim mais simples que o leva a encontrar uma maneira de trazer mais luz e verdade ao mundo. Faça o que fizer, não se acomode! Deus nos chama para ser radiante em resposta ao Seu amor, sempre que você se sentir tentado a fazer o contrário, lembre-se do destino dos mornos - pe. Carlos

Horário de missa portuguesa

Diariamente: Terça-feira 8:00 e 19:00, Quarta
19:00, Quinta 8:00

Fim de semana: Sábado 19:00 &
Domingo 9:00 & 18:30

Katia Silva trabalha no escritório da paróquia às terças e quintas das 16h às 19h. Ela pode entrar em contato por e-mail na ksilva@stoughtoncatholic.org

Brazilian Dizimo Collection November 7th

\$ 2,375.95

Despesas paroquiais 30% incluindo a reunião brasileira
Despesas do Clero 30% todos os 3 padres
Trabalho de Missão 10%
Fundo de Renovação da Cozinha Social 30%

Oferta semanal

São TiagoJ

Número de Oferta orçamentária
2021-2022 \$4,327.00

Oferta semanal: \$5,360.00
de caixa ofertalário:
\$1,033.00

Segunda ColeçãoSchedule

14 de novembro-
O Cemitério santo sepulcro
21 de novembro-
Manutenção de Capitais

Imaculada Conceição

Número de Oferta orçamentária
2021-2022 \$7,000.00

Oferta semanal: \$8,218.00
de caixa ofertalário:
\$1,218.00

MEDITAÇÃO DO EVANGELHO

33º Domingo no Horário Normal

"E então verão o Filho do Homem a chegar às nuvens com grande poder e glória." Pense um pouco nestas palavras do Evangelho de hoje. Como é que esta imagem te faz sentir? Para que as pessoas compreendam verdadeiramente o significado desta mensagem, algo profundo tem de acontecer dentro de si. Se nos encontrarmos a reagir com medo ou medo, temos de recuar e perguntar porquê. A nossa resposta revelará muito sobre a nossa relação com Deus. É difícil apaixonarmo-nos por um Deus de quem temos medo. Deus não quer que tenhamos medo. Nem quer que alinhemos as nossas vontades com as dele para evitar uma consequência eterna horrível. Isso soa como um jogo de poder superficial por parte de Deus que continua a procurar os seus filhos apaixonados.

Para que estas palavras tenham qualquer tipo de significado significativo para nós, eles têm que ressoar e tocar-nos a um nível mais profundo. Eles têm de ser capazes de ligar alguns pontos e ter significado para nós para que esta promessa mude as nossas vidas. Às vezes ficamos preocupados com a incerteza das nossas mortes. Não saber quando ou como vamos morrer pode ser perturbador. Mas, mais do que precisar de uma resposta para o "quando" da morte, a resposta "o que" da morte que damos tem mais significado. O que nos acontece quando morremos? Quer morramos durante o curso natural das nossas vidas ou quando Cristo volta, a experiência é a mesma. Se acreditamos que estamos destinados a viver em união com Deus eternamente e que a morte completa e não nos diminui, então vale a pena o nosso tempo e esforço para esperar na esperança vigilante da vinda do Senhor para a glória. A nossa viagem de volta a Deus é algo belo para ser desejado, não temido ou temido.

Infelizmente, muitas pessoas acreditam que a vida não é mais do que uma ocorrência aleatória sem qualquer direção ou significado propositado. A morte é simplesmente a morte e nada mais. Para eles, a Segunda Vinda de Cristo e a eterna promessa de Deus não têm sentido. Quando entendemos a verdade sobre quem somos, muda as coisas. Podemos então ver-nos como obras em progresso que têm a opção de resistir às inspirações do Artista Divino ou ceder à maravilhosa criatividade da Sua vontade. A vida à espera da plenitude de Cristo para vir torna-se um desdobramento de surpresas divinas e alegria abundante. Deus é eternamente misericordioso, clemente e acolhedor. Só quando rejeitamos diretamente este dom e viramos as costas ao próprio Amor é que temos algo a temer. ©LPi

A Imaculada Conceição Dando Árvore vai subir no fim de semana de 27 de novembro. Por favor, pegue uma etiqueta e compre um cartão presente de \$25.00 \$25 para Walmart, Target ou Kohl's. Por favor, devolva o cartão presente adquirido num envelope anexo com a etiqueta "Dar Árvore" no cesto de recolha ou na Junta de Freguesia até **domingo, dia 12 de dezembro**.



Santa Isabel da Hungria | Dia da Festa 17 de novembro

Embora a sua vida tenha sido curta, Santa Isabel da Hungria (1207 - 1231) é reconhecida pelo seu amor aos pobres e ao sofrimento, e como patrona das instituições de caridade católicas e da Ordem Franciscana Secular. Filha do rei da Hungria, escolheu uma vida de penitência em vez de lazer, o que teve impacto nos "plebeus" que serviu.

Santa Isabel casou-se com Luís da Turíngia quando tinha 14 anos. Profundamente apaixonados, tiveram três filhos. Apesar da sua riqueza, ela levou uma vida de oração, sacrifício e serviço aos pobres e doentes sob a direção espiritual de um frade franciscano.

Após seis anos de casamento, o seu marido morreu nas Cruzadas, e Santa Isabel ficou aflita. A família do marido não olhou bem para ela e maltratou-a antes de finalmente a expulsar do palácio. No entanto, o regresso dos aliados do seu marido das Cruzadas resultou na sua reintegração, uma vez que o seu filho era herdeiro legal do trono.

Santa Isabel juntou-se à Ordem Franciscana Secular em 1228, onde cuidou dos pobres num hospital que fundou em honra de São Francisco de Assis. Morreu em 1231, mas a sua grande popularidade resultou na sua nomeada santa apenas quatro anos depois. ©LPi

Por favor, junte-se a nós para

Dia de Ação de Graças

Missa

25 de novembro

Paróquia de São Tiago

8:00 da .m.

Imaculada Conceição

9:00 a.m.

12:00 p.m. - Português

Mass Times

St. James Weekend Masses

Saturday Evening:

5:00 p.m.

Sunday Morning:

9:30 a.m.

St. James Weekday Masses

Tuesday, Thursday, Saturday 7:00 a.m.

Confession & Adoration:

Wednesdays, 6:30pm-8:00pm

Immaculate Conception Weekend Masses

Saturday Evening:

4:00 p.m. (In English)

7:00 p.m. (In Portuguese)

(First Saturday of the Month there will be a 9:00 a.m. English)

Sunday Morning:

7:30 a.m. (In English)

9:00 a.m. (In Portuguese)

11:00 a.m. (In English)

Sunday Evening:

6:30 p.m. (In Portuguese)

Immaculate Conception Weekday Masses

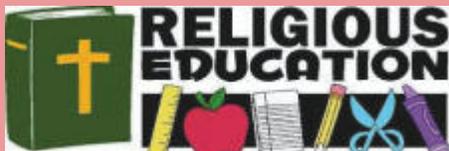
Tuesday, Wednesday: 7:00p.m. In Portuguese

Tuesday, Thursday: 8:00 a.m. In Portuguese

Monday, Wednesday, Friday: 9:00 a.m. English

Confession & Adoration:

Saturday, 12:00pm-1:30pm



Classes for grades 1-3 will be on Sunday Mornings from 8:30 – 9:30 AM.

Classes for grades 4-6 will be on Mondays from 4:00 - 5:15 PM.

Classes for grades 7- 8 will be on Mondays from 5:30 - 7:00 PM

Classes for grades 9 & 10 will be on Mondays from 7:00 - 8:30 PM

Classes for grades 1-3 will be held on Tuesdays 4:00 - 5:00 PM

Our Parish Staff

Clergy:

Rev. Carlos D. Suarez, Pastor ~ ext. 102

Rev. Jose Eduardo Marques, Parochial Vicar ~ ext. 111

Rev. Ixon Chateau, Parochial Vicar ~ ext. 119

Deacon Dave Giangiordano ~ ext. 122

Deacon Pat Guerrini ~ ext. 124

Parish Office Staff:

Paula Myers: Secretary ~ 781-886-6073

Erika Thornton: Communication ~ 781-886-6059

Mary Ann Caldwell: Religious Ed. ~ 781-886-6058

Bridget Horan: Religious Ed. ~ 781-886-6060

Barbara Sferrazza: Sacristan ~ 781-886-6066

Music Director:

Robin Cedrone ~ ext. 123



Saint Anthony's Free Market food pantry

2 Park Ave, Stoughton

Contact Ginger Hoffman, RD, LDN

Phone: 781-886-6070 ext 116

Email: foodpantry@stoughtoncatholic.org

The mission of Saint Anthony's is to contribute to the nutritional needs of low-income residents of Stoughton. During COVID a family of 1 with weekly income less than \$613 or a family of 4 making less than \$1260 weekly (\$65,500 yearly) are eligible. Please contact Ginger if you know someone who could use our help, or send them to us:

Pantry Times: Fridays 10am-12:00 noon

or

2nd Thursday of the month Council on Aging for home bound seniors;

Contact COA at 781-341-1300

Monetary Donations: Stoughtoncatholic.org, online giving: choose either parish and St. Anthony's will appear as a choice Make checks payable to Immaculate Conception Parish with St. Anthony's Free Market in the memo line. Gift cards are also welcome.

Mail to 122 Canton St, Stoughton

Non-perishable food donations:

Drop off at 2 Park Ave on Wed 9-10:30 & Fri 9:30-12 noon
Or leave in foyers of St. James or IC churches

Call Peg Carbone at 508-889-1385 for pick-up at your home or business on Thursdays

Thank you and God Bless!

Although our office hours are limited, our website is available 24 hours a day, 7 days a week. Much of what you might need can be found on our website. Parish activities, Mass times, Religious Ed. Updates and more.

www.stoughtoncatholic.org



Skilled Nursing & Rehabilitation Center

Christine Simonson - Director of Admissions

Steven Tyer - Administrator - Parishioner

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E-mail: referrals@copley-nh.com Fax: 781-341-2402

Attorney Francis T. Crimmins, Jr.

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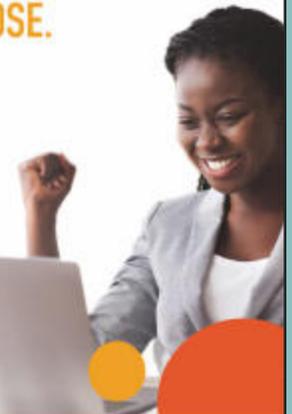
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