THE MOST HOLY TRINITY

Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." - Mt 28:18-19

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

©LPi

THE MOST HOLY TRINITY

MAY 30, 2021

Dear Holy Name-St. Gregory the Great Family

Since the start of COVID one of the aspects of the liturgy we have omitted is the offertory procession where the gifts of bread and wine are brought forward to the altar. We are now able, with the recommendation of the archdiocese, to resume this. It is an important part of the liturgy and one that can be easily overlooked. Like so much of our Catholic liturgical tradition we find the origin of the offertory procession and the gifts of bread and wine in Judaism Bread was offered as a symbol of one's life because bread was a staple of many other foods and to offer bread truly was a sacrificial act in the time of Jesus because of how important this was in the preparation of meals. Wine, likewise, was used in Jewish liturgical actions, sometimes referred to as a libation or drink offering. At the Passover both bread and wine have a central importance. There were four cups of wine and it is the third cup, the cup of blessing, that Jesus prays over making his blood sacramentally and really present.

So the offering of bread and wine, central to life and worship, is symbolic of giving one's entire life and this is what is represented in the offertory procession, it is as if we are offering our lives to God at every Mass. This is further highlighted by the preface dialog which precedes the singing of the S*anctus*. "The Lord be with you… and with your spirit" invokes the Lord for the priest and the people, asking for divine assistance at this most sacred action. "Lift up your hearts… we lift them up to the Lord." Lifting something up is a priestly action which is why the priest raises his hands at times during the Mass to pray. At this point the people, sharing in the priesthood of all believers through baptism, are performing a priestly act where they are lifting up their heart to the Lord, making an offering of their heart, symbolic of one's whole life, to God. It is truly right and just that we do this. When the priest prays that my sacrifice and yours be acceptable to God the Almighty Father he is referring to his sacrifice, which, because he is acting *in persona Christi,* is the sacrifice of Christ made present in an un-bloody manner on the altar, and the people's sacrifice which is the sacrifice of their life and heart to God. So we see that the offertory is much more than just a bringing forth of bread and wine. Like always, there is a lot we could say, but this short explanation helps us understand a little more deeply the beauty of what we do at Mass.

Fr. Chris Argano

CELEBRATING THE EUCHARIST

Masks & Social Distancing are required

WEEKEND MASSES

Saturday : 9:00AM
5:30 PM Vigil Mass
Sunday: 9:00AM, 10:30AM (Spanish), 12:00 PM, 1:30 PM (French), NO 5:30 PM

WEEKDAY MASSES

Monday-Friday: 9:00 AM (Spanish), 12:00 Noon

THE CHURCH IS OPEN UNTIL 2PM MONDAY THRU FRIDAY

RECONCILIATION /CONFESSIONS

Tuesday & Thursday
11:30 AM-12:00 Noon
Saturday
4:00 PM-5:00 PM (English / Spanish)

PARISH OFFICE HOURS:

Monday - Friday: 9:00 AM - 5:00 PM

Telephone: 212-749-0276
Fax: 212-749-2045
E-mail: holyname@hnj.nyc
Parish Website: www.holynamenyc.org

The Parish Office is closed on weekends and

CELEBRATING THE SACRAMENTS

Baptism: Arrangements for Baptism should be made one month in advance. To schedule, please visit the Parish Office or call 212-749-0276, *ext. 110* for more information. **The next Baptism will be Saturday, June 12, 2021 @1PM.**

Marriage: To schedule your wedding and/or register for our Marriage Preparation Program, please call the Parish Office at least six months prior to your anticipated date.

Reconciliation: Tuesday and Thursday 11:30 AM–12:00 PM, Saturday 4:00 PM–5:00 PM in English and Spanish or anytime by appointment through the Parish Office.

Sacrament of the Sick: If you or a loved one are ill or hospitalized, please contact the Parish Office to arrange for home, convalescent or hospital visitation and celebration of the Sacrament of the Sick.

Eucharistic Adoration First Friday of the month from 12:30 P.M. – 1:30 P.M.

THE MOST HOLY TRINITY

MAY 30, 2021

REMEMBER AND HONOR

Memorial Day Mass Schedule:

Monday, May 31st is Memorial Day, a Federal Holiday, there will be only a 10:00am Mass (Bi-lingual). The Church will close immediately after the Mass. Please note that the Parish Office and Community Center will also be closed on this day.

Our parish's celebration of First Eucharist will take place on Saturday, June 5th,Sunday, June 6th and Saturday, June 12th and June 13th during the 9:00 am, 10:30 am and 12 noon liturgy. Please pray for the students of our Religious Education Program who will be receiving this sacrament.

Readings for the week of May 30, 2021

Sunday: Dt 4:32-34, 39-40/Ps 33:4-5, 6, 9, 18-19, 20, 22 [12b]/Rom 8:14-17/Mt 28:16-20
Monday: Zep 3:14-18a or Rom 12:9-16/Is 12:2-3, 4bcd, 5-6 [6]/Lk 1:39-56
Tuesday: Tb 2:9-14/Ps 112:1-2, 7-8, 9 [cf. 7c]/Mk 12:13-17
Wednesday: Tb 3:1-11a, 16-17a/Ps 25:2-3, 4-5ab, 6 and 7bc, 8-9 [1]/Mk 12:18-27
Thursday: Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a/Ps 128:1-2, 3, 4-5 [cf. 1a]/Mk 12:28-34
Friday: Tb 11:5-17/Ps 146:1b-2, 6c-7, 8-9a, 9bc-10 [1b]/Mk 12:35-37
Saturday: Tb 12:1, 5-15, 20/Tb 13:2, 6efgh, 7, 8 [1b]/Mk 12:38-44
Next Sunday: Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13] Heb 9:11-15/Mk 14:12-16, 22-26

Weekly Collection

Sunday, May 16

Contribution:	**$10,056.00**
Ascension:	**$ 1,282.00**
WeShare April:	**$35,141.00**
Food Pantry:	**$ 3,215.00**

The second collection for next weekend is for Maintenance and repairs of our church facilities. Thank you for your kind support.

Dear Parishioners: Just to let you know that I will be on vacation June 1-22. You will be in my prayers and thoughts each day. Please keep me in yours. It is an honor and joy to serve as your priest and I look forward to seeing you on June 23. I also want to take a moment to thank Father Chris for his leadership over the past months. He has been a blessing and inspiration to all of us. May God bless Father Chris in his new Parish. God bless you. Fr. D'Angelo

Community Center

Help Wanted
Associate for our Community Center

The Holy Name-St. Gregory Community Center is looking for the ideal candidate with interest in helping our community.

Part Time Position
Sunday thru Saturday
(Multiple Shifts) (Experienced Preferred)

If interested, please send an e-mail to Leona Urena at lurena@hnj.nyc or you can drop your resume at the reception desk.

ST. FRANCIS THRIFT STORE!

- Wednesday-Sunday: 11AM - 6PM
- Donations: Accepted during store hours.
- For more information, please call 212-932-8040 ext. 230.

Closed on Mondays & Tuesdays

Tiendita ahora está abierto de miércoles a domingo de 11 a.m. a 6 p.m. Se aceptan donaciones durante el horario de la tienda.

The Food Pantry is open on Mondays from 9am to 2pm. **The Sandwich line** is open Tuesdays and Thursdays from 11am to 1pm. La despensa de alimentos está abierta los lunes de 9 a.m.-2 p.m. La línea Sandwich está abierta los martes y jueves de 11a.m-1p.m.

SANTíSIMA TRINIDAD
30 DE MAY DE 2021

Desde el inicio de COVID, uno de los aspectos de la liturgia que hemos omitido es la procesión del ofertorio donde los obsequios de pan y vino se llevan al altar. Ahora podemos, con la recomendación de la arquidiócesis, reanudar esto. Es una parte importante de la liturgia y puede pasarse por alto fácilmente. Como gran parte de nuestra tradición litúrgica católica, encontramos el origen de la procesión del ofertorio y los regalos de pan y vino en el judaísmo. El pan se ofrecía como un símbolo de la vida porque el pan era un alimento básico de muchos otros alimentos y ofrecer pan era realmente un acto de sacrificio en la época de Jesús por lo importante que era en la preparación de las comidas. Del mismo modo, el vino se usaba en las acciones litúrgicas judías, a las que a veces se hace referencia como libación u ofrenda de bebida. En la Pascua, tanto el pan como el vino tienen una importancia central. Había cuatro copas de vino y es la tercera copa, la copa de la bendición, por la que Jesús ora haciendo que su sangre esté sacramental y realmente presente.

Entonces, la ofrenda de pan y vino, central para la vida y el culto, es un símbolo de dar la vida entera y esto es lo que se representa en la procesión del ofertorio, es como si estuviéramos ofreciendo nuestra vida a Dios en cada misa. Esto es más resaltado por el diálogo del prefacio que precede al canto del Sanctus. “El Señor esté contigo… y con tu espíritu” invoca al Señor para el sacerdote y el pueblo, pidiendo la ayuda divina en esta acción tan sagrada. "Levanten el corazón ... los elevamos al Señor". Levantar algo es una acción sacerdotal, por eso el sacerdote levanta la mano a veces durante la Misa para rezar. En este punto, la gente, participando del sacerdocio de todos los creyentes a través del bautismo, está realizando un acto sacerdotal en el que eleva su corazón al Señor, haciendo una ofrenda de su corazón, símbolo de toda la vida, a Dios. Es realmente correcto y justo que hagamos esto. Cuando el sacerdote reza para que mi sacrificio y el vuestro sea aceptable a Dios Padre Todopoderoso, se está refiriendo a su sacrificio, que, por actuar in persona Christi, es el sacrificio de Cristo hecho presente sin sangre sobre el altar, y el sacrificio del pueblo, que es el sacrificio de su vida y corazón a Dios. Entonces vemos que el ofertorio es mucho más que la simple producción de pan y vino. Como siempre, hay mucho que podríamos decir, pero esta breve explicación nos ayuda a comprender un poco más profundamente la belleza de lo que hacemos en la misa.

Colecta Semanal

Domingo, 16 de Mayo

Donaciones:	**$10,056.00**
Ascensión:	**$ $ 1,282.00**
WeShare (abril)	$35,141.00
Despensa de comida	$ 3,215.00

La segunda colecta para el próximo fin de semana es mantenimento y reparacion de la iglesia. Gracias por su ayuda.

Memorial Day” El lunes 31 de mayo es “Memorial Day”, fiesta federal. Habra solamente una misa a las 10 de la mañana (bi-lingual). La iglesia se cerrara despues de la misa. Igualmente estaran cerrados la oficina parroquial y el Centro Franciscano.

La celebración de la Primera Eucaristía en nuestra parroquia se llevará a cabo el sábado 5 de junio, domingo 6 de junio y sábado 12 de junio y 13 de junio durante la liturgia de las 9:00 am, 10:30 am y las 12 del mediodía. Oremos por los estudiantes de nuestro Programa de Educación Religiosa que recibirán este sacramento.

HELP WANTED- Asociado El Centro Comunitario Holy Name está buscando un candidato ideal con interés en ayudar a nuestra comunidad.

Horas PT
Domingo a sábado (turnos múltiples)
(Preferido experimentado)

Si está interesado, envíe un correo electrónico a Leona Urena a lurena@hnj.nyc o puede dejar su currículum en la recepción, 214 West 97th Street.

Las lecturas de la semana del 30 de mayo

Domingo: Dt 4, 32-34. 39-40/Sal 32, 4-5. 6. 9. 18 19. 20. 22 [12]/Rom 8, 14-17/ Mt 28, 16-20
Lunes: Sof 3, 14-18 o Rom 12, 9-16/Is 12, 2-3. 4. 5-6 [6]/Lc 1, 39-56
Martes: Tob 2, 9-14/Sal 111, 1-2. 7-8. 9 [cfr. 7]/Mc 12, 13-17
Miércoles: Tob 3, 1-11. 16-17/Sal 24, 2-3. 4-5. 6 y 7. 8-9 [1]/Mc 12, 18-27
Jueves: Tob 6, 10-11; 7, 1. 9-17; 8, 4-9/Sal 127, 1-2. 3. 4-5 [cfr. 1]/Mc 12, 28-34
Viernes: Tob 11, 5-17/Sal 145, 1-2. 6-7. 8-9. 9-10 [1]/Mc 12, 35-37
Sábado: Tob 12, 1. 5-15. 20/Tob 13, 2. 6. 7. 8 [1]/Mc 12, 38-44
Domingo siguiente: Ex 24, 3-8/Sal 115, 12-13. 15-16. 17-18 [13]/Heb 9, 11-15/
Mc 14, 12-16. 22-26

DIMANCHE 30 MAI 2021

LA SAINTE TRINITE

MESSAGE DE PERE CHRIS

Depuis le commencement de la crise COVID un des aspects de la Liturgie que nous avons omis est la procession de l'Offertoire pendant laquelle le pain et le vin sont portés sur l'autel. Nous sommes maintenant en mesure de le faire, avec la recommandation de l'archidiocèse. C'est une partie importante de la liturgie que l'on peut facilement oublier. Comme beaucoup de nos traditions Catholiques liturgiques, nous pensons que la procession de l'offertoire et les dons de pain et vin dans le Judaïsme étaient offerts seulement comme un symbole d'une vie, parce que le pain était la matière première pour beaucoup d'autres nourritures. Offrir du pain était véritablement un acte de sacrifice au temps de Jésus parce qu'il était très important dans la préparation des repas. Le vin, également, était utilisé dans les actes de la Liturgie Juive, parfois dénommé libation ou breuvage. Dans la période de la Pâques Juive le vin et le pain ont une importance capitale : Il y avait quatre coupes de vin et c'est la troisième coupe, la coupe de la bénédiction, sur laquelle Jésus prie, transformant son sang par un acte rituel sacré, et en étant vraiment présent.

Donc l'offrande du pain et du vin, essentielle dans la vie et la prière, est le symbole d'une vie entière, représenté lors de la procession de l'Offertoire, comme si nous offrons notre vie à Dieu a la messe. Cette théorie est soulignée dans le dialogue qui précède le Sanctus : « Le Seigneur soit avec vous ….et avec votre esprit » invoquant le Seigneur pour le prêtre et l'assistance, demandant l'aide divine durant cette acte très sacré.

« Elevons notre cœur…..nous le tournons vers le Seigneur ». Elever quelque chose est une action du prêtre qui alors lève les mains de temps en temps durant la Messe pour prier. A ce moment l'assistance, partageant la foi de tous les croyants par le Baptême, fait une action ecclésiastique quand tous élèvent leur cœur vers le Seigneur, offrant leur cœur dans un acte symbolique de la vie, à Dieu. C'est réellement vrai et juste quand nous le faisons. Quand le Prêtre prie « que mon sacrifice et le vôtre soient acceptables à Dieu le Tout Puissant » il fait référence à son propre sacrifice, qui, du fait qu'il agit en tant que Christ en personne, est le sacrifice du Christ présent non ensanglanté sur l'autel, et le sacrifice de l'assistance qui est le sacrifice de leur vie et leur cœur à Dieu. Nous voyons donc que l'offertoire est plus qu'un simple transport du pain et du vin. Comme toujours, nous pourrions en parler beaucoup plus, mais cette courte explication nous aide à mieux comprendre la beauté de la Messe.

QUETES DE LA SEMAINE

Dimanche 16 mai

Contributions	$10,056.00
Ascension	$ 1,282.00
WeShare Avril	$35,141.00
Garde-Manger	$ 3,215.00

Deuxième quête le dimanche 6 juin pour l'entretien et les réparations de nos batiments. Nous vous remercions pour votre fidèle générosité.

CELEBRATION DE LA PREMIERE COMMUNION Dans notre paroisse cette célébration aura lieu **Samedi 5 juin, Dimanche 6 juin et Samedi 12 juin et Dimanche 13 juin durant les messes de 9h, 10h30, et Midi**. Unissons-nous en prières pour les jeunes garçons et filles de notre Programme d'Education Religieuse qui recevront ce Sacrement. Vous êtes tous les bienvenus à cette très belle célébration.

MEMORIAL DAY LUNDI 31 MAI, Jour Férié, le Bureau Paroissial et le Centre Communautaire seront fermés. Il y aura une messe à 10h Bi-lingue (Anglais-Espagnol) L'église sera fermée tout de suite après la messe.

Chers Paroissiens,

Je vous informe que je serai en vacances du 1er au 22 juin, mais je vous garderai dans mes prières et mes pensées chaque jour. Je vous remercie de mes garder dans vos prières ! C'est un honneur et une joie pour moi d'être votre prêtre et j'espère vous revoir le 23 juin. Je profite de cette occasion pour remercier Père Chris pour ses services et son administration durant ces derniers mois. Il a été une bénédiction et une inspiration pour nous tous. Que le Seigneur benisse Père Chris dans sa nouvelle Paroisse.

Père D'Angelo.

LECTURES DE LA SEMAINE DU 30 MAI 2021

Dimanche : TRINITE : Deut (4,32-34.39-40)/Ps32(33)/

Rom(8,14-17)/Mat(28,16-20)

Lundi :Sophonie(3,14-18)/Cant (Isaie12)/Marc(1,39-56)

Mardi :Tobie(2,19-14)/Ps 111(112)/Marc(12,13-17)

Mercredi:Tobie(3,1-11.16-17a)/Ps 24(25)/Marc(12,18-27)

Jeudi: Tobie(6,10-11;7,1.9-17; 8,4-9a)/Ps 12(128)/Marc(12,28b-34)

Vendredi : Tobie (11,5-17)/Ps145(146)/Marc(12,35-37)

Samedi : Tobie(12.1.5-15.20)/Cant(Tobie 13)/ Marc(12,38-44)

Dimanche 6 Juin SAINT SACREMENT : 1er Exode(24,3-8)/ Ps 115(116)/Heb(9,11-15)/Marc(14,12-16.22-26)

Saturday - May 29th
9:00AM - +Thomas Moore
5:30PM - +Maria Cristina Lara

Sunday ~ May 30th
9:00 AM – +Joeven Ore
10:30AM - +Rosa Molina y Rosa Mejia, +Altagracia Gomez, +Maria Cristina Lara y Familia, +Angel Montero y German de la Rosa, +Domingo Jaime Moran, +Maria Reynoso, Ines Rodriguez, +Maria Del Rosario Cetina,
+Maria Ramos, +Maria Fernandez, Rocio Salas Quezada, +Mario Maglione, +Aliza Quezada, +Nicole Chiarelli, +Constantine Dellopis, +Ana Figueroa, +Maria Guadalupe Luciano, +Elba Espinal, +Carmen Riso, +Josefina Pascual, +Carlos y Angela Serra, +Luis Colon y Familia Estrella, +Maria Mendez, +Briana Guzman, +Martin Ramirez Mendez, Epifania Ordaz,, +Maria Esteves, Almas Del Purgatorio.
Intencion Especial Nancy Ford
Por la salud de Salvador Diaz
Accion de Gracias por la Graduacion de Kimberly Garcia

12:00 PM -+Gisel Etienne Theodore

1:30 PM -+Marie Similia Joseph, +Ello MBA +Adasseko Annie-Nicole, +NGuemasseko Guy-Justin, +Edou Obiang Mark,, +Marie Ivanna Mirvil, +Dorzeide Mirvil, +Guerda Astre, +Esta Bassett, +Benoit Duval Jean Louis, +Marie Viergelia Jean Louis, +Pierre Paul Jean Louis, Vivant: Action de Grace Micheline Jean Pierre
Action de Grace Yanique Romelus
Edith Jerome—Thanksgiving

Monday~ May 31st - Office Closed
10:00AM -+George Burn

Tuesday~ June 1st.
9:00 AM - +Maria Rodriguez, +Miguel Ramos, +Madelyn Pacheco, +Estefano Bisconte
Vivos: Por la Salud de Erenio Hernandez, Por la Salud de Manino Maria
12:00 PM -+Paula Rivera

Wednesday~ June 2nd
9:00 AM –+Francisco Collazo, +Manuel Nuñez,,
Por la salud de Yajaira Rojas
12:00PM - +Frank Hamonds

Thursday~ June 3rd
9:00AM - +Evelyn Pichardo
12:00PM- +Carmen Diaz

Friday~June 4th
9:00AM - +Casiano Rodriguez
12:00PM - +Doreen Paol

Saturday –June 5th
9:00AM - +Maria Joanna
5:30PM - +Carmen Diaz

ARCHDIOCESE OF NEW YORK

Anyone who needs to report an alleged incident of sexual abuse of a minor by priest, deacon, religious or lay person serving in the Archdiocese of New York is asked to contact Sr. Eileen Clifford, O.P. at 212-371-1000 x 2949 or Deacon George J. Coppola at 917-861-1762. Both may also be reached via e-mail at victimassistance@archny.org. Information can also be found on the Archdiocesan website, www.archny.org. In keeping with the Archdiocesan policy regarding sexual abuse of minors, this information is provided to ensure that our children remain safe and secure.

COMMUNIQUE DE L'ARCHIDIOCESE DE NEW YORK

Toute personne désirant dénoncer un abus sexuel sur un mineur par un prêtre, un diacre, un religieux ou un laïque employé par l'Archidiocèse de New York, est priée de contacter Sister Eileen Clifford au 212-371-1000 ext. 2949 ou Diacre George J. Coppola au 917-861-1762. Ces deux personnes peuvent être contactées par email à l'adresse : **victimassistance@archny.org.** Des informations supplémentaires figurent sur le site web de l'Archidiocèse www.archny.org. Dans le but de respecter les règles de conduite de l'Archidiocèse concernant les abus sexuels sur les mineurs, ces informations sont offertes pour assurer que nos enfants soient toujours protégés et en sécurité.

ARQUIDIÓCESIS DE NUEVA YORK

Cualquier persona que necesite reporter algún incidente de abuso sexual de un menor por un sacerdote, diacono, religioso/a, o lacio sirviendo en la Arquidiócesis de Nueva York, se le pide que por favor contacte Hermana Eileen Clifford, O.P. al (212)371-1000 extension 2949 o Deacon George J. Coppola at 917-861-1762. Ambos también pueden ser contactados via correo electronic: victimassistance@archny.org. Para más información pueden visitar la página en la red del la Arquidiócesis: www.archny.org. De menores, esta información se prove para asegurar que nuestro niños permanezcan seguros.

Office of the Archdiocese of NY-Respect Life

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Watch it online: bitly.com/careandprepare

Holy Name of Jesus-St. Gregory the Great Parish

207 West 96th Street

New York, New York 10025 212—749— 0276

Welcome Bienvenido Bienvenue

We are pleased that you have chosen to become a part of our faith community. Please provide the following information that we might better serve your needs. Once completed you may place this form in the collection basket, mail it to us or drop it off at the Parish Office.

Date: _____

First Name/ Nombre/ Prenom: _____ Birthday: _____

Spouse's Name/ Esposo-a: _____ Birthday: _____

Last Name / Apellido / Nom: _____ Wedding Anniversary: _____

Children's Names/ Hijos-as/ Enfant(s): _____ Age / Edad: _____ Birthday: _____

_____ Age / Edad: _____ Birthday: _____

_____ Age / Edad: _____ Birthday: _____

Street Address / Dirección/ Adresse: _____ Apt # _____

City/ Cuidad / Ville: _____ State / Estado/ Etat _____ Zip Code / Codico: _____

Telephone / Teléfono: _____ Cell: _____

Email / Correo Electronico: _____

Occupation / Ocupación: _____

Employer / Empleado / Employeur: _____

Previous Parish / Parroquia Anterior: _____

Previous Parish Involvements: _____

Participación Anterior en Parroquia: _____

Engagements Paroissiaux Anterieurs: _____

PLEASE CIRCLE ONE OR MORE OF THE FOLLOWING:

How did you find out about Holy Name? Website Recommendation of Friend In Neighborhood Other _____

Am interested in knowing more about: Children's Religious Education ~ Adult Religious Education ~ Young Adult Activities ~ Financial Support of Parish ~ Opportunities for Involvement

Other _____

_____

_____

I prefer to stay in touch with Holy Name by: Telephone Cell Phone Email / Text Regular Mail Church Bulletin Website

Please indicate if you wish to receive contribution envelopes . Yes:____

Please know that we are always here to serve you and assist you in becoming involved at Holy Name-St. Gregory. We look forward to living, worshipping, and serving along with you in this very special community. Peace and everything good!

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BloomingdaleFamilyProgram.org
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Project Hope Head Start 212-665-4631
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