



St. Elizabeth of Hungary Church

220 E Blancke St., Linden, NJ 07036



“Ordinary Time”

July 11, 2021 &

July 18, 2021

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Mass Intentions

15th Week of Ordinary Time (July 11 - July 17, 2021)

- **Saturday – July 10th**
4:00 pm Edith & Paul Gassier
- **Sunday – July 11th**
8:00 am S.I. Roosvelt Estime
10:00am Josphat Kabogo
12:00nn Otilia & Lola Esteves
- **Monday – July 12th**
8:00 am People of the Parish
12:05 pm Michael Barna, Jr.
- **Tuesday – July 13th**
8:00 am Jose Larosa
12:05 pm Ruth DePalma
- **Wednesday – July 14th**
8:00 am Jozef Smutelovic
12:05 pm All souls in Purgatory
- **Thursday – July 15th**
8:00 am Linbania Gomez DeMora
12:05 pm Phyllis Ribaud
- **Friday – July 16th**
8:00 am Marie Terese Tobin
12:05 pm William F. Talbot – 20 anniv
- **Saturday – July 17th**
12:05 pm Alejandro Ancheta

16th Week of Ordinary Time (July 18 - 24, 2021)

- **Saturday – July 17th**
4:00 pm Lisa Morano
- **Sunday – July 18th**
8:00 am Jean Fleurimond
10:00am Bernard Moccio
12:00nn Antonio Pedra
- **Monday – July 19th**
8:00 am People of the Parish
12:05 pm Frank Sakson
- **Tuesday – July 20th**
8:00 am Linda Jo Hammer
12:05 pm Otto Bergmann
- **Wednesday – July 21st**
8:00 am Carmine Cicalese
12:05 pm Phyllis Ribaud
- **Thursday – July 22nd**
8:00 am S.I. Anna Ivankova
12:05 pm Rose Ribaud (living)
- **Friday – July 23rd**
8:00 am S.I. Lenka Plutko & family
12:05 pm Deceased members of Hilvano & Viernes families
- **Saturday – July 24th**
12:05 pm Adolph Pinckney

Memorials



Week of July 11, 2021

*Altar Candles & Sanctuary Lamp -
In thanksgiving for
protecting Arielle*

*Altar Bread
Available for Intention*

Week of June 20, 2021

*Altar Candles
Available for Intention*

*Altar Bread
Available for Intentions*

*Sanctuary Lamp
Robert Thomas & Libby*



Financial News

Offertory Collections

June 20th Deposit/Donations	\$ 4,166.00
June 27th Deposit/Donations	\$ 3,845.00
<i>Weekly Amount Needed to Stay on Budget</i>	<i>\$ 3,800</i>

Restricted Donations from Weekly Envelopes

Peter's Pence Collection	\$ 995.69
Offset Heat & A/C	\$ 686.00

Online, E-Giving Donations through "We Share"

Our online giving platform:

<https://sainteonline.weshareonline.org/>



Stress in Your Marriage?

Do you feel lost, alone or bored in your marriage?
 Are you frustrated, hurt or angry with your spouse?
 Are you constantly fighting? Or, do you simply shut down?

Have you thought about separation or divorce?
 Does talking about it only make it worse?

Retrouvaille is a Lifeline to Help Couples Heal and Renew their Marriages. The program consists of a weekend experience for married couples (no group discussions) with six follow-up sessions.

UPCOMING WEEKEND
August 13-15, 2021

TO REGISTER or for more information: Call Rich & Annette Colasuonno 732-236-0671 or email 3024@retrouvaille.org



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ST. ELIZABETH
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220 E Blancke St., Linden, NJ 07036



CHURCH & RECTORY REHABILITATION APPEAL



A N N I V E R S A R Y OF THE S O L E M N D E D I C A T I O N O F S T . E L I Z A B E T H O F H U N G A R Y C H U R C H & R E C T O R Y

We, the community of Saint Elizabeth empowered by the Holy Spirit, are the instruments that enables all, bound together in love and thanksgiving, to realize that the Lord is our Savior. This is achieved through worship, the proclamation of the Word, mutual concern and service.



TO DONATE TO THE CHURCH & RECTORY
REHABILITATION APPEAL

LOG INTO **sehplinden.org**

DONATE TO THE 70TH ANNIVERSARY REHABILITATION FUND ONLINE

or fill a Church & Rectory Rehabilitation Appeal Envelope and mail it in or drop it off.



GOSPEL MEDITATIONS

15th Sunday in Ordinary Time:
July 11, 2021

Maybe the work is best left to the professionals. That's how many people view the preaching of the Gospel. That's the stuff priests, religious, deacons, lay ministers, and other professional Church people do. It has little to do with me. Well, that's not really true. The fact of the matter is that preaching the Gospel has everything to do with you, with all of us who are baptized members of the Body of Christ. Nobody gets off the hook from that job. The question is, however, how do we do it? Well, there's a safe way, which many choose, to preach the Gospel — and the risky way. The safe way pretty much keeps the Gospel in church and around like-minded people. I say my prayers, go to Mass, contribute to the food pantry, tithe, and attend Bible Study. That pretty much covers the bases, right? Wrong.

The risky way is the more challenging way and for many, the “road less traveled.” Imagine those first disciples going out and into people's homes. They must have had some amazing conversations with folks about God's kingdom, changing their hearts, forgiving sins, and looking at the world differently. They must have met people who were hurting, exiled from their communities, neglected, lost, or living self-insulated lives in a society that served the rich and neglected the poor. While there were many who welcomed what they had to say and the conversations they had, there were others who no doubt rejected them and literally tossed them out on their ears! The Gospel, while being a message of joy and hope, is not always received well by those who are very comfortable keeping things as they are.

The risky way involves example and conversation. We have to take the Gospel from church and carry it with us wherever we go. What kinds of conversations do we have with others? We interact with those closest to us, in our work, social circles, institutions, corporations, in politics, and beyond. Our conversations with others reveal a great deal about how we see things and what we consider important. If we are really interested in seeing God's vision for the world to succeed, then we will talk about it. It will become a part of our everyday conversation and find its way into our interactions with others. How will we preserve the dignity of human life and encourage others to have a relationship with God? We must be the example, live value centered, virtuous lives, stand against injustice, combating racism, and learn ways to resolve conflicts without violence.

If we are going to succeed going forward, we have to find a way to bring our prayer centered lives into the marketplace. Our conversations have to change. Not everyone wants to hear what the Gospel has to say. That's a risk God asks us to take.

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***If we are really interested
in seeing God's vision for
the world to succeed, then
we will talk about it.***

GOSPEL MEDITATIONS

16th Sunday in Ordinary Time:
July 18, 2021

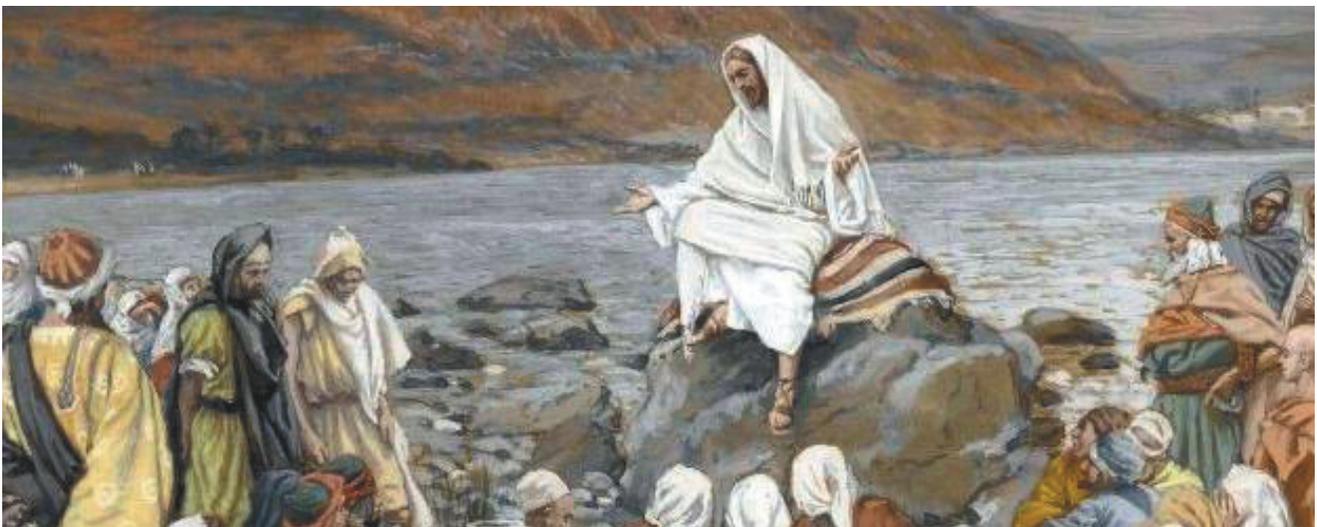
There's an ordinary pine grove located on a tree farm not too far from town where life's stresses and demands seem to melt away. It is here that all that seemed so important out there no longer is and one can get lost in the rows of trees and majestic beauty. God is here and all is good. We need to connect with the Divine Source of all that is in order to understand what it is we are doing and why we are doing it. Otherwise, things stop making sense and bitterness can overcome one's spirit. It's okay to play once in a while and to discover that place of profound life and peace. People always have needs and there is constantly something to do. And while all of that is necessary and we are needed, there is also that inner solitude within that needs to be celebrated and released.

*We all need to remember
what really matters, who
really matters and what
life is truly all about*

We all need a pine grove. It's that little place we can go and leave all that consumes us behind. It's a place where technology can be set aside and wonder, and awe given some time. We don't have to text, calculate, or orchestrate anything in the pine grove. It is a somewhat deserted place where all of that can be set aside and we can just be. The anger, frustration, exhaustion, discouragement, helplessness, and occasional apathy, all can fall to the ground like all of those pine needles that once held their place on the branch of a Frasier Fir. The needles can let go. We can let go. We are beings connected with Being and we all need to remember what really matters, who really matters and what life is truly all about. We need to find that place where we can rest and let go of all of the barnacles we accumulate. Rest, breathe, seek, and love.

The world will need us again when we leave the pine grove. It will all be waiting for us, beckoning for our attention. But we will have prayed and will have marveled at the silence and the beauty of goodness. We can go back, ready, and eager to listen, to help, to heal, to cry, to embrace, and attend to all that is asked of us. But, having let go of the distractions in that deserted place we will have a renewed sense of purpose. We will know better Who it is we serve and what we are meant to do. It will all be clearer now that we have been Divinely touched and refreshed.

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Weekend Mass Schedule

(All Masses open to the public.)
Saturdays: 4PM = Anticipatory Mass for Sunday

Sundays: 8AM = Sunday Mass
*10AM = Sunday Mass
12noon = Sunday Mass

*Also live streamed for those at home
on our Facebook and Youtube:
"St. Elizabeth of Hungary Church - Linden NJ"



Parish Contact Information

Rectory Address

179 Hussa Street

Rectory Office Hours

Monday to Friday (9AM-1PM)

Phone (General Queries)

908-486-2514

908-403-1513 (Emergency)

908-486-1757 (Fax)

Religious Education

908-486-2514

(Coordinated by Tanya Grissett)

religiouseducation@sehplinden.org

(x215)

Parish Email

Office@sehplinden.org

Parish Website

www.sehplinden.org

STAFF

Pastor

Rev. Edgardo P. Jocson (Fr. Ed)

pastor@sehplinden.org

(x202)

Deacon

John Bejgrowicz

Receptionist

Ann Marie Bednar

office@sehplinden.org

(x201)

Volunteer Administrative Assistant

Donna "Doll" Vilchinsky

secretary@sehplinden.org

(x203)

Maintenance Director

Pablo Hernandez

maintenance@sehplinden.org

(x216)

Rectory Assistant

Lidia Marin

Bookkeeper

Lizeth Amaya

finance@sehplinden.org

(x205)

Parish Consultant

Dennis Corcoran

officemanager@sehplinden.org

(x204)

Leader of Song/Cantor

James Kinzel

music@sehplinden.org

Custodian

Nelson Tinanna

N.J. LIC.
NO. 3220

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