

Most Holy Trinity Parish

Parish Office: 236 Route 390, Cresco, PA 18326

Worship Site: Msgr. McHugh, 212 Route 390, Cresco, PA 18326

Parish Office
(570) 595-3100

Fax
(570) 595-3200

Website
www.mht-poconos.org



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Mission Statement

We, the Catholic community of Most Holy Trinity Parish, rich in diversity, strive to achieve the unity that is the essence of God and the heart of the Church. Empowered by the Holy Spirit, we are called to be faithful stewards of the apostolic tradition, to stir into flame the gifts of God the Father, and to evangelize through our action as witnesses to our Lord, Jesus Christ.

June 20, 2021



12TH SUNDAY IN ORDINARY TIME

He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!"
The wind ceased and there was great calm. Then he asked them,
"Why are you terrified? Do you not yet have faith?" - Mk 4:39-40

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

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Pastor:

Rev. Gregory Loughney

Parochial Vicar:

Rev. Jaime Perez-Restropo

Permanent Deacons:

Alan Baranski
Jose Mendoza

In Residence:

Msgr. John Bergamo

Retired Deacon:

Ron Verkon

Parish Pastoral Council:

Jen Beers
Wayne Beers
Cindy DeLuca
Gladys Guardia
Benito Juarez
Joe Matarazzo
Barb Page
Danielle Rake
Nancy Santi
Ginger Walsh
Eileen Ziobro

Parishioners of the Parish

In the Roman Catholic Church of the United States of America, a member is considered “active” when “one is registered and actively participates in the liturgical and pastoral life of the parish through the generous, sacrificial and proportionate sharing of his/her God-given gifts of time, talent and treasure.”

As a Catholic and registered parishioner of the parish, I am expected to:

- ◆ Regularly attend and participate in Sunday Mass – preferably as a family
- ◆ Regularly participate in the sacramental life of the Church
- ◆ Develop and practice an ongoing personal/family prayer life
- ◆ Witness to the teachings of the Church by my manner of living life
- ◆ Seek to understand and practice what it means to be and live as an active and committed Christian steward in service to the parish and the Church
- ◆ Commit annually to a generous, sacrificial and proportionate commitment of my time, talent and treasure in service to the mission of the parish and the universal Church without counting the cost or any expectation of something in return
- ◆ Recognize, understand, and accept my need to regularly give and share rather than giving and sharing only when there happens to be a need
- ◆ Acknowledge, as a registered parishioner, that I am to participate in the mission of the parish rather than being only a spectator.
- ◆ Realize the necessary and ongoing importance of love, generosity, faith and family.

Let us remember, it is only through God’s love that we receive the gift of life. In the course of our lives, we are the recipients of God’s grace and giftedness. Through our Baptism, we are called to serve as God’s disciples, sharing - *in gratitude* - His gifts and grace in loving service of God and neighbor.

Our expectations within this gift of life must not be allowed to take precedent over what is expected of us in gratitude thereof. “Whoever wishes to come after me must deny himself, take up his cross, and follow me.” (Mt. 16:24)

Email Addresses

Main Office: mht-poconos@outlook.com

Bulletin: mht-bulletin@outlook.com

Modified Parish Office Hours

Monday through Friday
9:00am - 12 noon

Call or email to contact us.

Daily Mass

Monday - Friday 8:15am
Spanish Wednesday 7:00pm

Sunday Mass Schedule

Saturday 4:00pm

Sunday 8:00am, 10:30am
12:00pm - Spanish

Reconciliation

Saturday 2:00pm - 3:00pm

Other times available by appointment.

MHT Parish Mass Intentions

6/21	8:15am	Novena	Pastor
6/22	8:15am	Novena	Pastor
6/23	8:15am	Novena	Pastor
	7:00pm	Novena	Pastor
6/24	8:15am	Novena	Pastor
6/25	8:15am	Novena	Pastor
6/26	4:00pm	Novena	Pastor
6/27	8:00am	For the People	Pastor
	10:30am	Stella Stevens	The Rake Family
	12:00pm	Parishioners Who Died in the Month of May	MHT Ladies Guild



As we continue to grow and develop as Most Holy Trinity Parish, it is important for us to remember and honor the past — the faith, the love, the sacrifices of families and friends who have gone on before us in Christ.

Nearly a century and half ago, the faithful in our part of Monroe County gathered together to form intentional communities of faith and the Diocese of Scranton established formal parishes. As the population grew, more parishes were opened; and as numbers diminished these parishes were consolidated and closed. Today, as Most Holy Trinity, we stand as heirs of so rich a history. Accordingly, we would like to establish a remembrance case in the lobby of the Msgr. McHugh Center to remember and honor the former churches of Our Lady of Fatima—Promise Land, St. Joan—Pocono Summit, St. Ann—Tobyhanna, St. Bernadette—Canadensis, St. Mary of the Mount—Mt. Pocono.

Although in possession of some items, if anyone has pictures or religious items from one of our former church buildings then please consider donating such for the remembrance case. We are looking for pictures of the buildings (i.e. photographs of the inside and outside of the buildings, not pictures of people) and any religious items that may have once been in these churches.

We stand on the shoulders of those who came before us, and we remember their commitment to Building the Kingdom.

Join us for Mass on the Grass!

Every weekend throughout the summer Mass will be held on outside on the lawn.

- Bring your own lawn chair or you can remain in your car.
- Mass is transmitted on 91.5 FM
- Either way, once you get out of your vehicle, you must wear a mask if unvaccinated and all must maintain social distancing guidelines.
- We respectfully ask that there not be any socializing before or after Mass for the safety of others.

Eucharistic Adoration and Holy Hour



Beginning Monday, June 21st from 6:00pm to 7:00pm, in the Parish Chapel located on the first floor the Msgr. McHugh Center, Eucharistic Adoration will be held.

Consider joining us on Monday evenings for a part or the entire hour. This is a beautiful way to grow in faith and one's relationship with Jesus Christ, present to us in the Blessed Sacrament.



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Cantor Wanted

We would most welcome the addition of singing at our Masses on Sunday mornings at 10:30am. This particular Mass has been without a cantor for over one year. Now that we can gather safely for the celebration of Mass - in particular as we gather outside - it would be wonderful to add a musical element back into our celebration.. Anyone interested in serving as a cantor at our 10:30am Mass is asked to contact the Parish Office. The singing would be acapella and the music will be simplified, but it would be a most beautiful enhancement to our gathering in prayer.

WEEKLY PRAYER

READINGS FOR THE WEEK OF JUNE 20, 2021

- SUN 6/20** Jb 38:1, 8-11/ Ps 107:23-24, 25-26, 28-29, 30-31 [1b]/2 Cor 5:14-17/Mk 4:35-41
- MON 6/21** Gn 12:1-9/Ps 33:12-13, 18-19, 20 and 22 [12]/Mt 7:1-5
- TUES 6/22** Gn 13:2, 5-18/Ps 15:2-3a, 3bc-4ab, 5 [1b]/Mt 7:6, 12-14
- WED 6/23** Gn 15:1-12, 17-18/Ps 105:1-2, 3-4, 6-7, 8-9 [8a]/Mt 7:15-20
- THR 6/24** *Vigil:* Jer 1:4-10/Ps 71:1-2, 3-4, 5-6, 15, 17 [6b]/1 Pt 1:8-12/Lk 1:5-17
Day: Is 49:1-6/Ps 139:1-3, 13-14, 14-15 [14a]/Acts 13:22-26/Lk 1:57-66, 80
- FRI 6/25** Gn 17:1, 9-10, 15-22/Ps 128:1-2, 3, 4-5 [4]/Mt 8:1-4
- SAT 6/26** Gn 18:1-15/Lk 1:46-47, 48-49, 50 and 53, 54-55 [cf. 54b]/Mt 8:5-17
- SUN 6/27** Wis 1:13-15; 2:23-24/Ps 30:2, 4, 5-6, 11, 12, 13 [2a]/2 Cor 8:7, 9, 13-15/Mk 5:21-43 or 5:21-24, 35b-43

OBSERVANCES FOR THE WEEK OF JUNE 20, 2021

- Sunday: 12th Sunday in Ordinary Time; World Refugee Day; Father's Day
- Monday: St. Aloysius Gonzaga, Religious
- Tuesday: St. Paulinus of Nola, Bishop; Sts. John Fisher, Bishop, and Thomas More, Martyrs
- Thursday: The Nativity of St. John the Baptist
- Saturday: BVM
- Next Sunday: 13th Sunday in Ordinary Time

LIVE THE LITURGY

Inspiration for the week

Do we trust that God will take care of us and has things under control? When life gets difficult, shaky or painful, we may find ourselves wondering what we may have done to deserve this fate. Often, we go to great lengths to explain suffering away, as if it has no purpose and ought not to exist. In an attempt to get God on our side in our battle against suffering, our prayer can mirror a question asked by the disciples: do you not care that we are perishing? As we are asking that question of God, God is asking of us: do you not yet have faith? It is for certain that God does not intentionally inflict pain upon us. God has no sinister plot to test our faith or trip us up. Rather, the unconditional, restorative and rejuvenating power of God's love can bring light out of the greatest darkness and gives hope in the midst of deep despair. We have to be patient and ride out the storm. It is our task to deepen our faith that God will calm the wind and draw meaning out of that which seems senseless.



LITURGICAL LIFE

RESPONDING *to the Call*

EVERYDAY STEWARDSHIP

Recognize God In Your Ordinary Moments

Waking God

A show of hands, ladies and gentlemen. Have any of you been given the silent treatment and had absolutely no idea why?

On the flipside, have any of you have sworn you're not going to demean yourself by explaining, for the thousandth time, that you need extra help with the kids before soccer practice, or that you feel ignored when your spouse doesn't ask how your day went?

But sadly, love doesn't give you the ability to read minds. And in the end, we learn the lesson again and again, we have to verbalize our feelings, our needs, our wants. Expecting your partner to anticipate your needs is guaranteed to end badly.

It's the same with God, even though, oddly enough, He does have the ability to read minds. But He still desires us to explain ourselves to Him, doesn't He? "I'm feeling scared of this." "I'm really worried about that." "God, I think I need x, y and z. Help me. Please."

Jesus slept on that boat, as it was tossed and turned by the waves, until his disciples woke him. "Why were you sleeping?" they ask. Well, geniuses, he was sleeping because they hadn't woken him up yet. They had wasted time cowering in fear, waiting for him to act. They gave him the silent treatment and they didn't even know it.

God doesn't desire us to verbalize our needs as a way of keeping us submissive. He's not that petty. What He desires is the communication — that's what really counts. That act of opening yourself up, of becoming vulnerable, of relying on Him, trusting Him. If it feels like God is asleep in your life, ask yourself this, have you tried waking Him up?

— Tracy Earl Welliver, MTS

PLEASE CONSIDER ONLINE GIVING

Our parish is grateful for your continued support. Thank you!



WHY DO WE DO THAT? Catholic Life Explained:

Question:

What do the colors of the priest's and deacon's vestments mean?

Answer:

In the Roman Rite of the Catholic Church, the colors of the vestments evolved over the course of several centuries and there was wide variation both in the colors used, and in the feasts and seasons associated with particular colors. It was Pope Innocent III (d. 1216) who gave us the basic outline that was later prescribed by Pope Saint Pius V in 1570. The various colors remind us of the dominant themes of a particular season or celebration.

- White: Used for the seasons of Christmas and Easter and in celebrations of the Lord, of Mary, the angels, and saints who were not martyrs. This color is also used in Masses for the dead, at baptisms, weddings and other festive celebrations.
- Red: As the color of both blood and fire, red is used on Palm Sunday and Good Friday, as well as Pentecost and special celebrations of the Holy Spirit. Moreover, red is used on the feasts and memorials of the Apostles and those saints who died as martyrs.
- Violet: The color for Advent and Lent. Violet may also be used in Masses for the dead and on All Souls Day (November 2).
- Green: A color of life and hope, green is used throughout Ordinary Time.

Other colors: Rose may be used on the Third Sunday of Advent and the Fourth Sunday of Lent, black may be used in Masses of the dead and on All Souls Day, gold or silver may be used on solemn occasions in place of white, red, or green.

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