



# SAINT CATHERINE OF SIENA PARISH

28 March 2021 | Palm Sunday of the Passion of the Lord



PO Box 250 - 220 Church Street  
Moscow, PA 18444  
[www.northpoconocatholic.com](http://www.northpoconocatholic.com)

Phone: (570) 842-4561  
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# SAINT CATHERINE OF SIENA PARISH

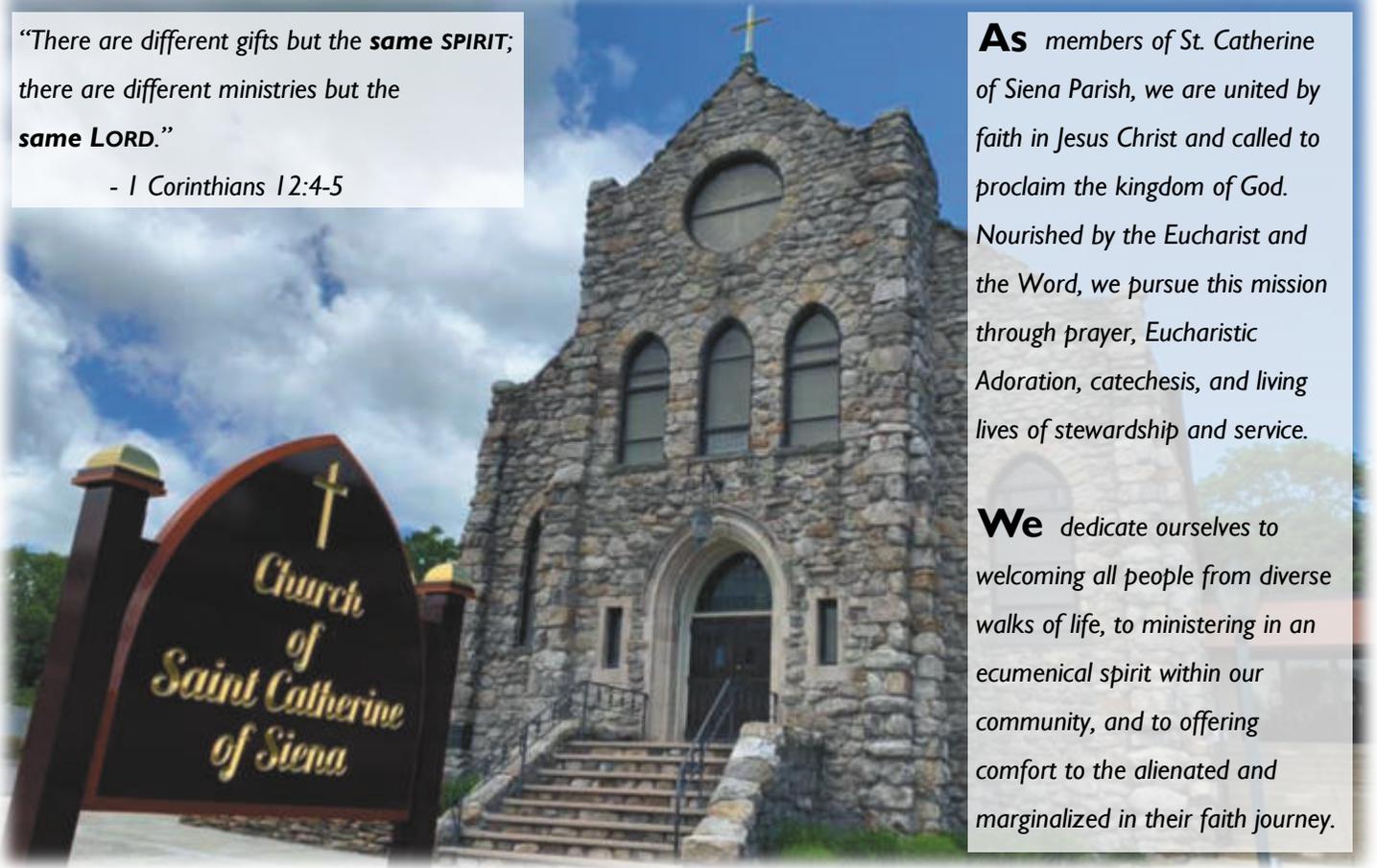
*A Roman Catholic Parish Community Serving the People of North Pocono in the Diocese of Scranton*

“There are different gifts but the **same SPIRIT**;  
there are different ministries but the  
**same LORD.**”

- 1 Corinthians 12:4-5

**As** members of St. Catherine of Siena Parish, we are united by faith in Jesus Christ and called to proclaim the kingdom of God. Nourished by the Eucharist and the Word, we pursue this mission through prayer, Eucharistic Adoration, catechesis, and living lives of stewardship and service.

**We** dedicate ourselves to welcoming all people from diverse walks of life, to ministering in an ecumenical spirit within our community, and to offering comfort to the alienated and marginalized in their faith journey.



## LIVESTREAM MASS SCHEDULE

**Mon, Tue, Wed, Fri: 8:00am**

**Saturday: 5:00pm**

via [www.northpoconocatholic.com](http://www.northpoconocatholic.com)

& the parish Facebook page!



Streamed masses may be viewed

on YouTube by searching

“North Pocono Catholic Media.”

## WEEKEND MASS RESERVATIONS

Register online via the form on

[www.northpoconocatholic.com](http://www.northpoconocatholic.com)

**NO LATER THAN 7:00PM**

the evening before mass, or call the parish office M—F from 9am—4pm.

## PARISH STAFF

### **Pastor**

FATHER ROBERT SIMON  
[frbobsimon@gmail.com](mailto:frbobsimon@gmail.com)

### **Parish Office**

CHRISTIAN BROWN  
[parishoffice@northpoconocatholic.com](mailto:parishoffice@northpoconocatholic.com)

### **Youth Ministry**

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### **Safe Environment Manager**

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### **Religious Education Director**

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### **Sacristans**

HELEN MARX & JAMES CAWLEY

# GOSPEL MEDITATION

## Palm Sunday of the Passion of the Lord

Many struggle with Jesus. Some who consider themselves faithful hail him in their churches but still struggle to figure out what to do with him on our streets. The message is somehow more palatable when it echoes pious renderings and sentiments and involves singing hosannas during worship. It becomes a bit trickier when it gets to the part about changing the way we conduct the business of our lives, becoming more sensitive to the disadvantaged, poor, and marginalized, and living as servants of our Loving Creator. Ultimately, it is a struggle between wanting to be God ourselves and letting God be God as God is. That's why it's so easy to become hypocritical. We, like those who hailed Christ as he arrived in Jerusalem and sent Christ to the cross to die, also talk out of both sides of our mouths. We entertain what suits us at the time and walk away from the rest.

Many neglect God's beautiful creation because they prefer what humans have made instead. Progress isn't seen in preserving and enhancing what God has made but replacing it with something we believe is better and more useful. The earth, flowers, and animals are all expendable if they stand in the way of the "more" we want to achieve. We seek to remove as many obstacles and hurdles as possible in search of the easiest, quickest, and most efficient path we can find. We have created drugs and laws that preserve our free choice, even though it may mean setting aside God's vision and example. Why suffer when we can easily be put to rest? Why endure insult or injury when we can retaliate, eliminate or subdue? Why accept life when it is acceptable to choose otherwise? We want to be God and resist accepting the fact that our real Creator has already given us the blueprints for the life we need to live in the Beatitudes and in the example of his Passion. We don't like being stewards and managers and really want the power to do as we wish and desire. We want to create our own way.

Where has the true, effective Christian voice been through all of the wars and violence, prejudice and unjust conquests, abuse of human beings and attempted extinctions of nationalities, the establishments of procedures and protocols that serve only a few and not the many and all of the injustices and exploitations that are a part of our human history? A few courageous prophets have stood up and out throughout all of the comings and goings of our human journey with many receiving the same fate as the Crucified One we hail this week. Some still walk among us as shining stars showing us how it really can be. How would Jesus' journey have ended if he lived life as we do? Unless we encounter the good with the bad, the just with the unjust, the grace with the sin, the glory with the cross, the death with the life we most certainly risk rendering God obsolete. After all, haven't we already convinced ourselves that we can do better?

## MASS INTENTIONS

March 29—April 4, 2021

**Monday, 3/29**

MIKE CZAR  
(Betty & Family)

**Easter Vigil**

**4/3- 8:00pm**

PATTY CUMMINGS  
(Karen Kieselowsky)

**Tuesday, 3/30**

THERESA SLATER SKIBINSKI  
(Catherine Toomey)

**Easter Sunday**

**4/2 - 9:00am**

FOR THE PEOPLE

**Wednesday, 3/31**

CHARLES MARTINI  
(John & Michele Murazzi)

**Easter Sunday**

**4/2 - 11:30am\***

ANNA DE FELICE

(The Altar & Rosary Society)

**Holy Thursday**

**4/1 - 7:00pm**

TONY ARCURI  
(Bible Study Group)

\*11:30am mass will take place outside  
in the parking lot, weather permitting.

## Important Reminders

1. Reservations for weekend

masses are *recommended*, but  
**NOT** required.

2. If you do not feel well, please

remain at home. Feel free to  
access our livestream services!

See page 2 for the livestream  
mass schedule.

3. If you require gluten free host,

please notify a greeter when you  
arrive for mass.

4. We thank you for your patience

and cooperation as we navigate  
through these unique times.

## TODAY'S READINGS

### Palm Sunday of the Passion of the Lord

#### READING I *Isaiah 50:4—7*

The Lord GOD has given me  
a well-trained tongue,  
that I might know how to speak to the weary  
a word that will rouse them.

Morning after morning  
he opens my ear that I may hear;  
and I have not rebelled,  
have not turned back.

I gave my back to those who beat me,  
my cheeks to those who plucked my beard;  
my face I did not shield  
from buffets and spitting.

The Lord GOD is my help,  
therefore I am not disgraced;  
I have set my face like flint,  
knowing that I shall not be put to shame.

#### RESPONSORIAL PSALM

*Psalm 22:8—9, 17—18, 19—20, 23—24 (2a)*

R. My God, my God, why have you abandoned me?

All who see me scoff at me;  
they mock me with parted lips,  
they wag their heads:

"He relied on the LORD; let him deliver him,  
let him rescue him, if he loves him." R.

Indeed, many dogs surround me,  
a pack of evildoers closes in upon me;  
they have pierced my hands and my feet;  
I can count all my bones. R.

They divide my garments among them,  
and for my vesture they cast lots.

But you, O LORD, be not far from me;  
O my help, hasten to aid me. R.

I will proclaim your name to my bretheren;  
in the midst of the assembly I will praise you:  
"You who fear the LORD, praise him;  
all you descendants of Jacob,  
give glory to him;  
revere him, all you descendants of Israel!" R.

#### READING II *Philippians 2:6—11*

Christ Jesus, though he was in the form of God,  
did not regard equality with God  
something to be grasped.

Rather, he emptied himself,  
taking the form of a slave,  
coming in human likeness;  
and found human in appearance,  
he humbled himself,  
becoming obedient to the point of death,  
even death on a cross.

Because of this, God greatly exalted him  
and bestowed on him the name  
which is above every name,  
that at the name of Jesus  
every knee should bend,  
of those in heaven and on earth and under the earth,  
and every tongue confess that  
Jesus Christ is Lord,  
to the glory of God the Father.

#### GOSPEL *Mark 14:1—15:47*

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answers, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with other rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?" They shouted again, "Crucify him." Pilate said to them, "Why? What evil has he done?" They only shouted the louder, "Crucify him." So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha—which is translated Place of the Skull—. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross." Likewise, the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "*Eloi, Eloi, lema sabachthani?*" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last.

[Here all kneel and pray for a short time.]

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

# ANNOUNCEMENTS



APRIL 2021

## St. Catherine's Youth Ministry

**Holy Thursday "Church Hopping"** 4/1 8:30-10:30PM  
We'll have prayer stations at St. Catherine's instead of traveling. 6-12th grade: join us for a special experience in Kelly Hall

**NCYC Info Meeting** Thurs 4/8 7PM  
Yes, we'll be going to NCYC! If you will be in 9-12th grade in the fall please attend this meeting if you're interested in the trip!

**Jr. High Youth Group** Sun 4/11 5:30-6:45PM  
Meetings before CCD are back!! We'll have dinner outside depending on weather.

**High School Youth Group** Thurs 4/15 7-8:30PM  
We'll be switching to Thursday nights but we'll be back in the Carriage House!!

**High School Youth Group** Thurs 4/22 7-8:30PM  
**Jr. High Youth Group** Sun 4/25 5:30-6:45PM  
**High School Youth Group** Thurs 4/29 7-8:30PM  
**Steel Drum Lesson** Fri 4/30 More information to come!



## Confession

in the chapel



Saturdays from  
3:30pm - 4:15pm

### RELIGIOUS EDUCATION - APRIL SCHEDULE

*\*weekly virtual classes are available to ALL GRADES A-Z\**

#### March 28 HYBRID:

Grades 1-5 (L-Z) @ 10:00am

**Grades 6-8 (A-Z) @ 7:00pm**

#### April 11 HYBRID:

Grades 1-5 (A-K) @ 10:00am

**Eucharist II Practice @ 10:00am**

Grades 6-8 (A-Z) @ 7:00pm

#### April 24:

First Holy Communion @ 10:00am

#### April 18 HYBRID:

Grades 1-5 (L-Z) @ 10:00am

**Eucharist II Practice @ 10:00am**

Confirmation II Retreat

**Grades 6-7 (A-Z) @ 7:00pm**

#### April 25 HYBRID:

Grades 1,3-5 (A-K) @ 10:00am

**Grades 6-8 (A-Z) @ 7:00pm**



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Contact Katie to learn more: [youthministry@northpoconocatholic.com](mailto:youthministry@northpoconocatholic.com)




View our Youth Ministry 2021

## LIVING STATIONS OF THE CROSS

on our website & YouTube page starting Palm Sunday weekend.

### WEEKLY OBSERVANCES

March 29—April 4, 2021

- Thu, 4/1:** Holy Thursday
- Fri, 4/2:** Good Friday;  
Day of fasting and abstinence
- Sat, 4/3:** Holy Saturday
- Sun, 4/4:** Easter Sunday



## *Eucharistic Adoration IN THE CHAPEL*

*Monday—Friday from 8am—4pm*

We are in need of adorers for the timeslots listed below.

Call the appropriate coordinator to reserve an available timeslot!

MONDAYS: 8-9am, 9-10am, 10-11am, 2-3pm  
 TUESDAYS: 9-10am, 12-1pm, 1-2pm, 2-3pm, 3-4pm  
 WEDNESDAYS: 9-10am, 10-11am  
 FRIDAYS: 12-1pm

### COORDINATORS

8am—12pm → *Mary: (570) 842-4381*

12pm—4pm → *Rose: (570) 842-7185*

If you would like to participate as a substitute adorer, please contact a coordinator with your availability.

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## **THIS WEEK'S READINGS**

March 28—April 3, 2021

- Sun, 3/28:** Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/ Phil 2:6-11/Mk 14:1—15:47 or 15:1-39
- Mon, 3/29:** Is 42:1-7/Ps 27:1, 2, 3, 13-14 [1a]/Jn 12:1-11
- Tue, 3/30:** Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17 [cf. 15ab]/Jn 13:21-33, 36-38
- Wed, 3/31:** Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34 [14c]/Mt 26:14-25
- Thu, 4/1:** Chrism Mass: Is 61:1-3a, 6a, 8b-9/Ps 89:1, 2-3, 3-4, 5-6 [2a]/Rv 1:5-8/Lk 4:16-21 Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 [cf. 1 Cor 10:16]/1 Cor 11:23-26/Jn 13:1-15
- Fri, 4/2:** Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 [Lk 23:46]/Heb 4:14-16; 5:7-9/Jn 18:1—19:42
- Sat, 4/3:** Vigil: Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 [30] or Ps 33:4-5, 6-7, 12-13, 20-22 [5b]/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 [1]/Ex 14:15—15:1/Ex 15:1-2, 3-4, 5-6, 17-18 [1b]/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 [2a]/Is 55:1-11/Is 12:2-3, 4, 5-6 [3]/Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10, 11 [Jn 6:68c]/Ez 36:16-17a, 18-28/ Ps 42:3, 5; 43:3, 4 [42:2] or Is 12:2-3, 4bcd, 5-6 [3] or Ps 51:12-13, 14-15, 18-19 [12a]/Rom 6:3-11/Ps 118:1-2, 16-17, 22-23/Mk 16:1-7



Wine & Host is sponsored by  
*Maria Russoniello*  
 in loving memory of her mother  
*Laura Galabinski*

**Weekly Collection report for March 21, 2021  
 will be available the week of April 4, 2021.**

We thank you for your inspiring generosity to the parish!  
 If you should have an interest in exploring additional ways to support St. Catherine of Siena such as including the parish in your will; creating a special fund in honor or in memory of a loved one; donating appreciated securities; or other ways to ensure the financial stability of our parish, please contact Father Simon.



**LARGE PALM ARRANGEMENTS ARE OFFERED:**

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AND

In honor of Donna & Tom Farrell  
 by their Family

**PALMS ARE OFFERED:**

In honor of the Deceased Members of  
 the Evans & Higgins Families  
 by Joe & Meg Evans

*Prayer for a Generous Heart*

God of All Goodness,  
 give me a heart for generosity.  
 Show me how to hold my possessions lightly,  
 ever mindful of their temporary value.  
 Inspire me to share what I have in full measure,  
 so that others are able to live without need or want.  
 Let me know the grace of a bountiful life,  
 one overflowing with gratitude for all that I have to give.  
 In the name of your generous son, Jesus, I pray.  
 Amen.

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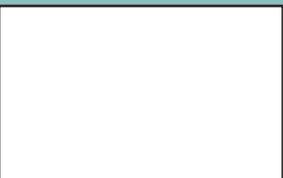
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