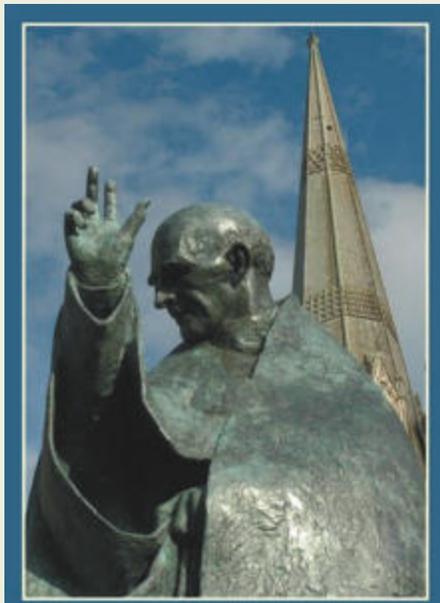


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St. Richard
1197 - 1253
Bishop of Chichester
Memorial - 3 April

Father Stephen D. Weitzel, Pastor

WeitzelStephen@aol.com

Deacon Bill Jordan

deaconbill2@outlook.com

Saint Richard's Prayer

Thanks be to you, our Lord Jesus Christ
for all the benefits which you have given
for all the pains and insults
which you have borne for us.
Most merciful Redeemer, Friend and Brother
may we know you more clearly,
love you more dearly,
and follow you more nearly,
day by day.
Amen

MISSION STATEMENT

To create a spiritual awakening in each of us, which will focus and increase our faith. To open ourselves to embrace all in our parish family, in order to build our relationships as sisters and brothers in Christ.

SUNDAY MASS SCHEDULE

Saturday Vigil- 4:00 p.m.
Sunday Morning - 8:00 and 10:30 a.m.

SACRAMENT OF RECONCILIATION

Saturday - 3:00 p.m.- 3:45 p.m.

WEEKDAY MASS SCHEDULE

Tuesday through Friday - 9:00 a.m.
Second Friday of the month: Mass at Pleasant View at 10 a.m.
Parishioners welcome. No Mass at Parish this day.

ROSARY DEVOTIONS

Sunday - 7:30 a.m.
Before daily Mass. Beginning at 8:30 a.m.

DIVINE MERCY CHAPLET

Third Friday of each month following Mass.

FIRST FRIDAY DEVOTIONS

Consecration to Sacred Heart following Mass.

NEW

EXPOSITION OF THE BLESSED SACRAMENT

Will be on Friday, October 29, 2021 from 9:30 a.m. until 12:00 Noon with Benediction at 12:00 noon.

NEW PARISHIONERS

Welcome to the parish! Please register at the parish office. Office hours are Monday through Friday, 9:00 a.m. to 3:00 p.m.

SACRAMENT OF BAPTISM:

Congratulations. We welcome your family into our midst. Please be aware that preregistration and attendance at a scheduled baptism class is required prior to the baptism of your first child. Please contact the parish office as early as possible.

SACRAMENT OF MARRIAGE:

Blessings upon your engagement. We need time to prepare you for your happy day. Please contact the parish office nine to twelve months in advance to make arrangements. Participation in the Diocesan Marriage Preparatory Program is required. Couples report its helpfulness.



Saturday, October 2

Gn 2:18-24 Heb 2:9-11 Mk 10:2-16

4:00 p.m. † Joe Henderson

Sunday, October 3

Gn 2:18-24 Heb 2:9-11 Mk 10:2-16

8:00 a.m. † Mary Upton

10:30 a.m. Parishioners of St. Richard

Monday, October 4

Jon 1:1-2:2, 11 Lk 10:25-37

9:00 a.m. NO MASS

Tuesday, October 5

Jon 3:1-10 Lk 10:38-42

9:00 a.m. NO MASS

Wednesday, October 6

Jon 4:1-11 Lk 11:1-4

9:00 a.m. NO MASS

Thursday, October 7

Mal 3:12-20b Lk 11:5-13

9:00 a.m. NO MASS

Friday, October 8

Jl 1:13-15, 2:1-2 Lk 11:15-26

9:00 a.m. NO MASS

Saturday, October 9

Wis 7:7-11 Heb 4:12-13 Mk 10:17-30

4:00 p.m. † Joe Henderson

Sunday, October 10

Wis 7:7-11 Heb 4:12-13 Mk 10:17-30

8:00 a.m. Parishioners of St. Richard

10:30 a.m. † Pat Mastrometteo and family

MINISTRIES FOR OCTOBER 9 & 10

Altar Server:

Eucharistic Minister:

Lector: Jocelyn Sherman

Ushers: Aggie Curtis & Susan Heater-Ruth

8:00 a.m.

Altar Server:

Eucharistic:

Lector: Louise Staffieri

Ushers: Tom Zern & Jim Byrne

10:30a.m.

Altar Servers:

Eucharistic Ministers:

Lector: Denise Stouch

Ushers: Dee Miller & Craig Hershey

STEWARDSHIP A WAY OF LIFE

God, Creator and Giver of all that is good, we thank you for our many blessings. Mindful of your generosity, we acknowledge that all that we have is from you. Daily, we offer you thanks and praise for the beauty of the earth, our work, our family and our loved ones. In the dawning of a new day, You are with us. In each dark hour, You are here. Blessed by Your grace, we show gratitude by sharing what we have. By serving our brothers and sisters, we serve you. As You protect and guide us on our journey, we, Your stewards, remain ever grateful for Your constant love. Amen



Dear loving God You know what we need before we call upon You. Please bless my brothers and sisters who have asked for my prayers. They need your mercy, kindness and grace. Fill them with new life. Amen

- | | |
|---------------------|---------------------------|
| Tom Bentley | Joey Lauber |
| Brad Emmons | Oscar Leech |
| Rick Evans | Catherine & Richard Lewis |
| Richard Galbreath | Makenna Linder |
| Audrey Gelb | Erica Lundgren |
| Anna Goldman | Rosa Mastromatteo |
| Anna Grimm | Kristie Murray |
| Karen Grimm | Charlotte Petroll |
| Sam Harsh | Leon Prince |
| Joan Helot | Dolly Ravbbr |
| Marcel & Joan Helou | Connor Rhoades |
| Jim Hershey | Virginia Rittelmann |
| Cameron Hess | Annette Rooney |
| Gina Hill | Azlyn Sebold |
| Austin Hogentogelr | Jim Shaffer |
| Don & Gerry Horst | Jason Smith |
| John Jackson | Kaitlynn Smith |
| Bob Jendzurski | Carolyn Staffieri |
| Deacon Bill Jordan | Joseph Staffieri |
| Theresa Kane | Loretta Wagaman |
| Jan Marie Kaufhold | Richard Zack |
| Kenneth Kennar | Sandra Zack |
| Joey Kerman | |
| Stephanie Knosp | |
| Frank Korom | |

FOOD PANTRY



Items currently needed are: baked beans, pasta sauce, applesauce and canned fruit, spam, soup, especially vegetable beef, cereal, and peanut butter. Thank you for your support.

EUCCHARISTIC BENEDICTION & BENEDICTION



Our monthly exposition will take place on Fri., October 29, 2021 beginning at 9:30 a.m. Benediction will be at 12:00 noon. Come spend some time talking and listening to Jesus. If you are unable to attend in person you may also watch it of Facebook.



Five rules for disagreeing with the pope — and still being a good Catholic

by Thomas Reese - Religion News Service September 28, 2021, edited.

First, be respectful. Calling Benedict a Rottweiler, the “German shepherd” or the inquisitor crossed the line, as did ethnic slurs against both him and John Paul. Likewise, referring to Francis as unorthodox or a heretic is unacceptable. Sarcasm and hateful speech have no place in the church. How would we feel if we were the target of such language?

Second, if you disagree with a pope, be sure to emphasize the positive things that he has done. However we feel about them, John Paul deserves our praise or his role in freeing Poland and Eastern Europe, as well as his efforts to improve relations between Catholics and Jews. Both John Paul and Benedict supported and developed the social teaching of the church. Under Benedict the church began to become environmentally conscious.

Third, describe the pope’s position accurately and completely; do not create a straw man that can be easily knocked down. Don’t just say the pope hates women and gays or that he wants to destroy the church. Ideally, you should be able to explain the pope’s position better than he can.

Fourth, never speak or write when you are emotionally upset.

Fifth, ask yourself, would you speak this way to a parent or someone you love? If the answer is no, then don’t. The church is a family. Family fights are the worst. Our goal must be to be reconcilers, not dividers. But disagreements are part of any family or community. Suppressing them leads to frustration and dysfunctional behavior.

“A general condition is this,” Pope Francis said. “Speak clearly. Let no one say: ‘This you cannot say.’” At the same time, speech must be respectful and aimed at building community, not tearing it down. It must be aimed at reconciliation, not division. Disagreements should lead to conversations, not shouting. Talking to those we disagree with is not about winning and losing. It is about conversation and better understanding.



“It is a sin to use Christianity to judge and exclude,” said Pope Francis

Junno Esteves - Catholic News Service September 27, 2021, edited.

Christians must be on guard and avoid the temptation of thinking themselves better than others, an attitude that risks turning the church into a place of “separation and not communion,” Pope Francis said.

“Let us ask for the grace to overcome the temptation to judge and to categorize,” the pope told pilgrims gathered in St. Peter’s Square Sept. 26 during his Sunday Angelus address.

“And may God preserve us from the ‘nest’ mentality, that of jealously guarding ourselves in the small group of those who consider themselves good.

Before praying the Angelus prayer, the pope reflected on the Sunday Gospel reading in which the apostle John complained to Jesus about someone who drove out demons in Jesus’ name but was not among his followers. “Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me,” Jesus said. “The disciples,” the pope explained, “would like to hinder a good deed simply because they believed they had “the exclusive right over Jesus” and that they were “the only ones authorized to work for the kingdom of God.” However, by falling into the temptation of “being closed,” they end up thinking they are privileged and consider others as outsiders to the point of “becoming hostile toward them.”

“Every moment of being closed tends to keep us at a distance from those who do not think like we do, and this — as we know — is the root of so many evils in history: of the absolutism that has often generated dictatorships and so much violence toward those who are different,” he said. The church, he added, is not immune to that temptation, because the devil “insinuates suspicions to divide and exclude people.”

“We, too, sometimes, instead of being humble and open communities, can give the impression of being at the ‘top of the class’ and keeping others at a distance; instead of trying to walk with everyone, we can show off our ‘believer’s license to judge and exclude,’” he said. **This is a sin.** Pope Francis said the Holy Spirit wants openness in the church so that “there is a place for everyone.”

Jesus also warns that instead of “judging everything and everyone,” Christians should instead look to “be careful of ourselves” and that “if something in you causes you to sin, cut it off,” the pope said. “Jesus is radical in this, demanding, but for our own good, like a good doctor. Every cut, every pruning is so that we can grow better and bear fruit in love,” he said.



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