

MARCH 28, 2021 PALM SUNDAY

MASS SCHEDULE

WEEKDAY

Monday–Friday 9:00 am & 5:30 pm
Main Church

WEEKEND

Saturday 9:00 am Main church
5:00 pm (English)
7:30 pm (Spanish)
Sunday: 9:00 am (English)
11:00 am (Spanish)
1:15 pm (French / Creole)
3:30 pm (Spanish)

SERVED BY

Pastor Rev. Father Levelt Germain

Parochial Vicars:

Rev. Father Jaccius Jean-Pierre
Rev. Father Adaly Rosado, Jr.

Deacon: Rev. Mr. Jose Pena

Parish Secretary: Djena Abraham

PREP Office: Alicia Lima

CONTACT INFORMATION

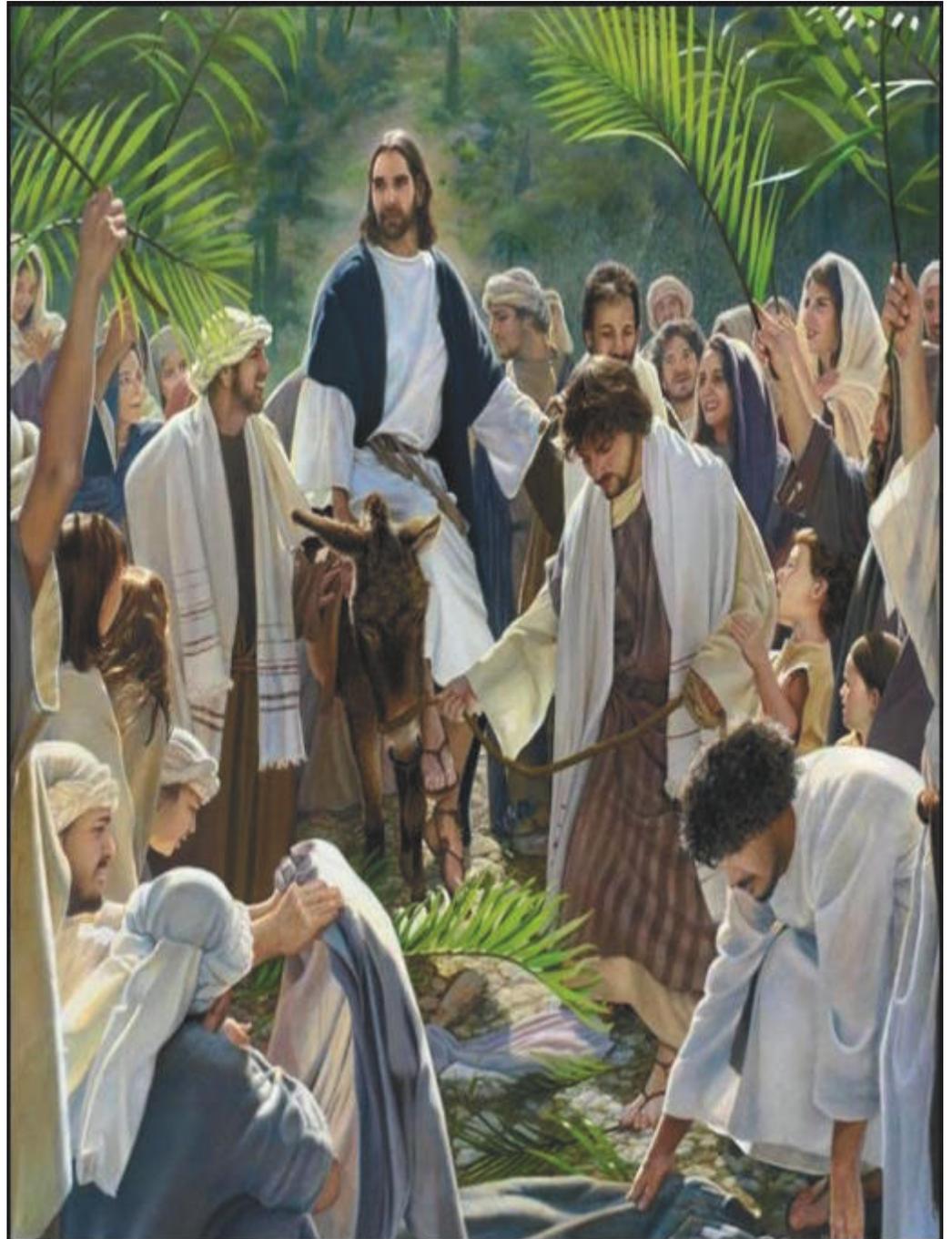
Office

P: 845.356.0311 F.845.352.8126

www.sjsbchurch.org

Hours

Mon–Fri. 9:00am–5:00pm
Saturday and Sunday closed



245 North Main Street | Spring Valley, New York 10977

The History of Palm Sunday



Beginning in the fourth century in Jerusalem, Palm Sunday was marked by a procession of the faithful carrying palm branches, representing the Jews who celebrated Christ's entrance into Jerusalem. In the early centuries, the procession began on the Mount of the Ascension and proceeded to the Church of the Holy Cross.

As the practice spread throughout the Christian world by the ninth century, the procession would begin in each church with the blessing of palms, proceed outside the church, and then return to the church for the reading of the Passion according to the Gospel of Matthew. The faithful would continue to hold the palms during the reading of the Passion. In this way, they would recall that many of the same people who greeted Christ with shouts of joy on Palm Sunday would call for His Death on Good Friday a powerful reminder of our own weakness and the sinfulness that causes us to reject Christ.

SACRAMENTS

Baptism:

English, Spanish & French: Classes take place every Friday at 7:00 pm in the school classroom 13. Please use the main entrance to enter.

Baptism celebrated on:

English 2nd & 4th Saturday of the month at 12:30 pm
 French/Creole - 3rd Saturday of the month at 12:30 pm
 Spanish- Last Saturday of the month at 2:00 pm.

To Schedule a baptism please contact the office for more information at 845-356-0311.

Reconciliation: You may come to the parish office located in the school building to speak to the priest on duty.

Marriage: Please contact our parish office at least 6 months prior to your scheduled wedding date to schedule a meeting with one of our priests.

Religious Education:

Sacramental preparation for First Communion and Confirmation is offered for public school students in grades 1 through 10. All children should be registered before attending class. **For further information please call 845-356-0054.**

Rite of Christian Initiation of Adults (RCIA): A process of liturgical and spiritual formation for those seeking to receive the sacraments of Baptism, Confirmation and Eucharist. For more information contact our parish office.

PREPARING FOR EASTER



“And do this because you know the time; it is the hour now for you to awake from sleep. For our salvation is nearer now than when we first believed.”

HOLY WEEK AND EASTER SCHEDULE

Palm Sunday, March 28th, 2021

Saturday: 5:00 pm & 7:30 pm

Sunday: Main Church 9:00 am (English)

11:30 pm (Spanish)

1:30 pm (French/Creole)

3:30 pm (Spanish).

Monday, MARCH 29th, 2021

Confession: 3:00 pm-9:00 pm
 (CHURCH & GYM)

“SPY” WEDNESDAY,

MARCH 31st, 2021

Holy Thursday

9:00 am Tenebrae (SJSB)

9:00 am Tenebrae (Holy Family)

5:00 pm Mass of the Lord Last Super (Holy Family)

8:00 pm Mass of the Lord Last Super (SJSB)

12:00 Midnight Compline

Good Friday

9:00 am Tenebrae (SJSB)

9:00 am Tenebrae (Holy Family)

3:00 pm Passion of the Lord (SJSB)

3:00 pm Passion of the Lord (Holy Family)

5:00 pm Passion of the Lord (French/Creole)

7:30 pm Passion of the Lord (Spanish)

Holy Saturday

9:00 am Tenebrae (SJSB)

9:00 am Tenebrae (Holy Family)

7:30 pm Easter Vigil (SJSB)

5:00 pm Easter Vigil (Holy Family)

Easter Sunday

7:30 am & 9:00 am English Mass (SJSB)

9:00 am Mass (Holy Family)

11:00 am Spanish Mass

1:15 pm French/Creole Mass

3:30 pm Spanish Mass

PRAYER
 FASTING
 ALMSGIVING

We've missed you.
 Come home
 at Easter.



RECONCILIATION
MONDAY

March 29 | 3:00 PM - 9:00 PM

Visit a Catholic church near you during our extended Confession hours. To find a church and continue your Easter journey, visit:

Archdiocese of New York
ArchNY.org/Lent

Diocese of Brooklyn
DioceseofBrooklyn.org/Lent2021

Diocese of Rockville Centre
drc.org

MASS INTENTION

Sunday, 03.28.21	9:00 am	+ Andree Laraque
	11:30 am	+ Lidia Esquivel
	1:15 pm	Multiple Intentions
	3:30 pm	N/A
Monday, 03.29.21	9:00 am	Louis Michelle Laramé (B) Fabiola Joseph (B) + Marie Antonia Victorin
	5:30 pm	N/A
Tuesday, 03.30.21	9:00 am	+ Ernest Destine + Mr. Mrs. Carmelle Francois Mr. Mrs. Dubuisson (Wed. Ann.)
	5:30 pm	+ Margarita Rosado
Wednesday, 03.31.21	9:00 am	+ Jean Malebranche Attimy + Edwidge Louis-Charles
	5:30 pm	Maryse Julien (T) Marie Claire Pierre (B)
Thursday, 04.01.21	9:00 am	Tenabrae
Friday, 04.02.21		NO MASS
Saturday, 04.03.21		N/A



The Archdiocese of New York Catholic Charismatic Renewal Service Team invites your parishioners to register for our upcoming online Life In The Spirit Seminar.
Please publish the following announcement in your parish bulletin for the following weekends: March 27 & 28 and April 3 & 4.
Thank You and God's Blessings!

NY ARCHDIOCESE CATHOLIC CHARISMATIC RENEWAL LIFE IN THE SPIRIT SEMINAR

The Archdiocese of New York Catholic Charismatic Renewal Service Team invites you to our online Life In The Spirit Seminar for seven consecutive Saturdays, April 10, 2021 - May 22, 2021, 10:00 am - noon. There is no charge, and registration is required. Please visit our website for more information, schedule, speakers, flyer, and registration NO LATER THAN April 7: CatholicCharismaticNY.org/ny-arch-liss

Church Spiritual Support

By offering for a week one of these items

Altar Bread



Altar Wine



Sanctuary Lamp



Altar Flowers



Please stop at the office to register

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846 N Main St Spring Valley NY 10977

Sponsors of the week:

Marie Flore, Christopher & Lucas Jerome, Andreina Abraham,
Marie Claire Pierre, Ashley Alarcon, Rose Marie Estravius,
Marie Ange Michel, Yolande Merisme
In Memory of Lydia Esquivel

THE EMERALD GREEN ARBOVITAE MEMORIAL FENCE

{LIVING and/ or DECEASED PARISHIONERS}



EMERALD GREEN ARBOVITAE: 5-6 Feet

IN MEMORY OF: _____

FULL NAME: {Deceased}

OR

IN HONOR OF: _____

FULL NAME: {Living}

Name: _____

Address: _____

Phone #: _____

Donation: Starts at \$300.00 per family including a gold plate with the name of the family member with the inscription {In honor of John Dow, if Living; or In Memory of John Dow, if Deceased} the memorial gold plate will be erected around the Bell in front of the Saint Vincent Stone Chapel.

TITHES & OFFERINGS

Mar 20 & Mar 21, 2021

\$9,412

Same times last year 2020

\$ 0

Saint Joseph's Feast day

\$ 5,512

Thank you for your generosity!

Improper Good Friday

1. My people, what have I done to you,
How have I offended you?
I pulled you out of Egyptian slavery,
But you are preparing a cross for your Redeemer.

2. Forty years I have led you through the desert,
I fed you manna,
And I brought you into the Promised Land,
But you are preparing a cross for your Redeemer.

3. What should I have done for you that I didn't?
I planted you myself like a chosen vine,
But you fed me bitterness.
I was thirsty, you gave me vinegar and a spear to drink. You pierced the heart of your Savior.

4. I, for you, struck Egypt,
But you flogged me and delivered me to death.
I brought you out of Egypt, I swallowed up Pharaoh,
But you handed me over to the high priests.
5. I have opened a passage for you in the sea,

But you cut my side open with a spear.
I walked before you in a pillar of cloud,
But you brought me before Pilate.
6. When you were in the desert, I fed you manna,
But you hit me in the face and flogged me.
I squirted water from the rock and saved you,

But you drink me gall and vinegar.
7. I, for you, have struck down the kings of Canaan,
But you hit me with a reed.
I, by my almighty power, have lifted you up, exalted you,
But you, you lifted me up and nailed me to the wood of the Cross.

Viernes santo impropio

1. Pueblo mío, ¿qué te he hecho?
¿Cómo te he ofendido?

Te saqué de la esclavitud egipcia
Pero estás preparando una cruz para tu Redentor.

2. Cuarenta años te he conducido por el desierto,
Te di maná Y te traje a la tierra prometida

Pero estás preparando una cruz para tu Redentor.

3. ¿Qué debería haber hecho por ti que no hice?
Yo mismo te planté como vid escogida,
Pero me alimentaste con amargura.

Tenía sed, me diste a beber vinagre y una lanza.
Traspasaste el corazón de tu salvador.

4. Yo, por ti, golpeé a Egipto,
Pero me azotaste y me entregaste a la muerte.

Te saqué de Egipto, me tragué al faraón,
Pero me entregaste a los sumos sacerdotes.

5. Te he abierto un pasaje en el mar,
Pero me cortaste el costado con una lanza.
Caminé delante de ti en una columna de nube,
Pero me trajiste ante Pilato.

6. Cuando estabas en el desierto, te di maná,
Pero me golpeaste en la cara y me azotaste.

Eché agua de la roca y te salvé,
Pero tú me bebes hiel y vinagre.

7. Yo, por ti, he derribado a los reyes de Canaán,
Pero me golpeaste con una caña.

Yo, con mi omnipotencia, te he elevado, te he exaltado,
Pero tú, me levantaste y me clavaste en la madera de la Cruz.

Pueblo mío, ¿qué te he hecho?
¿Cómo te he ofendido? ¡Respondeme!



ORACIÓN AYUNO LIMOSNA

Le hemos extrañado.
Venga a casa
en Pascua.



LUNES DE RECONCILIACIÓN

29 de marzo | 3:00 PM - 9:00 PM

Visite una Iglesia protestante cerca a usted durante nuestro horario de adoración. Para encontrar una iglesia y confirmar con su jornada en cualquier lugar.

Asociación de Nueva York
ArchNY.org/Lent

Diócesis de Brooklyn
DiocesisofBrooklyn.org/Lent2021

Diócesis de Rockville Centre
drcwc.org

MEDITATION POUR LE TEMPS DE CAREME *Improprès du Vendredi Saint*

Mon peuple que t'ai-je fait, En quoi t'ai-je offensé?

*De l'esclavage d'Égypte moi je t'ai tire,
Mais toi tu prépares une croix pour ton Rédempteur.*

*Quarante ans je t'ai conduit à travers le désert,
Je t'ai nourri de la manne,
Et je t'ai fait entrer dans la Terre Promise,
Mais toi, tu prépares une croix pour ton Rédempteur.*

*Qu'aurais-je dû faire pour toi que je n'ai fait?
Je t'ai planté moi-même comme une vigne choisie,
Mais toi tu m'as nourri d'amertume.
J'avaissoif, tu m'as abreuvé de vinaigre et d'une lance.
Tu as percé le cœur de ton Sauveur.*

*Moi, pour toi j'ai frappé l'Égypte,
Mais toi, tu m'as flagellé et tu m'as livré à la mort.
Je t'ai fait sortir d'Égypte, j'ai englouti Pharaon,
Mais toi, tu m'as livré aux grands prêtres.*

*Je t'ai ouvert un passage dans la mer,
Mais toi tu m'as ouvert le côté avec une lance.
J'ai marché devant toi dans une colonne de nuée,
Mais toi, tu m'as conduit devant Pilate.*

*Quand tu étais dans le désert,
je t'ai nourri de la manne,
Mais toi, tu m'as frappé au visage et flagellé.
J'ai fait jaillir l'eau du rocher et je t'ai sauvé,
Mais toi, tu m'abreuves de fiel et de vinaigre.*

*Moi, pour toi j'ai frappé les rois de Canaan,
Mais toi, tu m'as frappé d'un roseau.
Moi, par ma toute puissance, je t'ai élevé, exalté,
Mais toi, tu m'as élevé et cloué sur le bois de la Croix.*

*Mon peuple que t'ai-je fait, En quoi t'ai-je offensé?
Reponds moi*

Stay tuned for
Friday Devotional Livestream

9:00 am Mass
followed by Exposition of the Blessed Sacrament
12:00 Noon Angelus
3:00 pm Divine Mercy

Year with St. Joseph

Litany of St. Joseph

Lord, have mercy.
Christ have mercy.
Lord, have mercy.

Christ hear us. Christ graciously hear us.
God, the Father of Heaven, have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God the Holy Spirit have mercy on us.
Holy Trinity, One God, have mercy on us.

Holy Mary, pray for us (after each line)

Saint Joseph,
Renowned offspring of David,
Light of Patriarchs,
Spouse of the Mother of God,
Chaste guardian of the Virgin,
Foster-father of the Son of God,
Diligent protector of Christ,
Head of the Holy Family,
Joseph most just,
Joseph most chaste,
Joseph most prudent,
Joseph most strong,
Joseph most obedient,
Joseph most faithful,
Mirror of patience,
Lover of poverty,
Model of artisans,
Glory of home life,
Guardian of virgins,
Pillar of families,

Solace of the wretched, Hope of the sick,
Patron of the dying,
Terror of demons,
Protector of Holy Church,

Lamb of God, who take away the sins of the world,
Spare us, O Lord.

Lamb of God, who take away the sins of the world,
Graciously hear us, O Lord.

Lamb of God, who take away the sins of the world,
Have mercy on us.

V. He made him the lord of His house:

R. And ruler of all His substance.

Let us pray: O God, in your ineffable providence you were pleased to choose Blessed Joseph to be the spouse of your most holy Mother; grant, we beg you, that we may be worthy to have him for our intercessor in heaven whom on earth we venerate as our Protector: You who live and reign forever and ever.
Saint Joseph, pray for us.

Wednesday Dedication to St. Joseph

The Church traditionally ascribed focal points for reflection to each day of the week. As Saturdays were and still are devoted to Our Lady, Wednesdays were once devoted to St. Joseph. This year, consider giving your Wednesdays to St. Joseph and focus on learning about him and asking for his intercession for your family and home. March: Month of St. Joseph if devoting every Wednesday to St. Joseph doesn't work for you and your family, consider focusing on him for the month of March and including the devotions and celebrations tied to his feast day.

St. Joseph Comfort of the afflicted

St. Joseph is no stranger to affliction. Each time he is mentioned in scripture, he is afflicted. St. Joseph is betrothed to Mary who is beautiful and virtuous; then he finds out she is pregnant, and he is not the father. St. Joseph can't find suitable lodgings for Mary in Bethlehem, and she gives birth to the Savior of the world in a



stable! Then St. Joseph finds out that Herod wants to kill the Christ child, and countless babies are murdered. They have to flee to Egypt in the middle of the night. Jesus gets lost in the temple several years later. The afflictions never seem to stop. St. Joseph just can't seem to catch a break!

Do you feel afflicted right now? Are you quarantined and feeling lonely, isolated, and abandoned? St. Joseph is with you and wants to comfort you. Run to him in prayer, lay your affliction at his feet and ask for his help in bearing it. St. Joseph lovingly comforted Our Lady and Jesus during some of their early afflictions; he will most certainly comfort you as well. St. Joseph, comfort of the afflicted, pray for us.

Memorare to Saint Joseph

Remember, O most pure Spouse of the Virgin Mary, St. Joseph my beloved patron, that never has it been heard that anyone invoked thy patronage and sought thine aid without being comforted. Inspired by this confidence, I come to thee and fervently commend myself to thee. Ah, despise not my petition, dear Foster Father of our Redeemer, but accept it graciously. Amen.



Holy Week Significance

During Holy Week, Christians commemorate the Passion of Christ, who died on Good Friday in reparation for the sins of mankind, and rose on Easter Sunday to give new life to all who believe. Thus, while Holy Week is solemn and sorrowful, it also anticipates the joy of Easter through the recognition of God's goodness in sending his son to die for our salvation.

Holy Thursday

The last three days of Holy Week are referred to as the Easter or Sacred Triduum (*Triduum Sacrum*), the three-part drama of Christ's redemption: Holy Thursday, Good Friday and Holy Saturday.

Holy Thursday is also known as "Maundy Thursday." The word *maundy* comes from the Latin word *mandatum* (commandment) which is the first word of the Gospel acclamation:

Mandatum novum do vobis dicit Dominus, ut diligatis invicem, sicut dilexi vos. "I give you a new commandment: Love one another as I have loved you." (John 13:34)

These are the words spoken by our Lord to His apostles at the Last Supper, after he completed the washing of the feet. We should imitate Christ's humility in the washing of the feet. By meditating on the Gospels (cf. Matt 26:1 ff.; Mark 14:1 ff.; Luke 22:1 ff.; John 13:1 ff.), we can recall to mind Jesus' actions of that day. Father Bernard Strasser summarizes all the events of that first Holy Thursday:

...They included: (1) the eating of the Easter lamb or the paschal meal; (2) the washing of the disciple's feet; (3) the institution of the Most Holy Eucharist (the first Mass at which Jesus Christ, the eternal high priest, is the celebrant; the first Communion of the apostles; the first conferring of Holy Orders); (4) the foretelling of Judas' betrayal and Peter's denials; (5) the farewell discourse and priestly prayer of Jesus; (6) the agony and capture of Jesus in the Garden of Olives. — ©1947, *With Christ Through the Year*

In all the German speaking countries, Slavic nations and in Hungary this day is also known as "Green Thursday." The word is a corruption of the German word *grunen* (to mourn) to the German word for green (*grün*). Many people believe they must eat green at today's meal, which is probably derived from the Jewish Passover meal that included bitter herbs.

Good Friday, the Friday before Easter, the day on which Christians annually observe the commemoration of the Crucifixion of Jesus Christ. From the early days of Christianity, Good Friday was observed as a day of sorrow, penance, and fasting, a characteristic that finds expression in the German word *Karfreitag* ("Sorrowful Friday").

Good Friday

Am I a stone, and not a sheep,
That I can stand, O Christ, beneath Thy cross,
To number drop by drop Thy blood's slow loss,
And yet not weep?

Not so those women loved
Who with exceeding grief lamented Thee;
Not so fallen Peter weeping bitterly;
Not so the thief was moved;

Not so the Sun and Moon
Which hid their faces in a starless sky,
A horror of great darkness at broad noon--
I, only I.

Yet give not o'er,
But seek Thy sheep, true Shepherd of the flock;
Greater than Moses, turn and look once more
And smite a rock.

(by Christina Rossetti, public domain)

Holy Saturday, also called **Easter Vigil**, **ChGood Friday**, the Friday before Easter, the day on which Christians annually observe the commemoration of the Crucifixion of Jesus Christ. From the early days of Christianity, Good Friday was observed as a day of sorrow, penance, and fasting, a charac-

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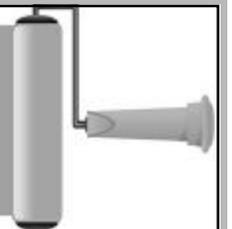
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