

August 29, 2021

TWENTY-SECOND SUNDAY IN ORDINARY TIME

MASS SCHEDULE

WEEKDAY

Monday–Friday 9:00 am & 5:30 pm
Main Church

WEEKEND

Saturday 9:00 am Main church
5:00 pm (English)
7:30 pm (Spanish)
Sunday: 9:00 am (English)
11:00 am (Spanish)
1:15 pm (French / Creole)

SERVED BY

Pastor Rev. Father Levelt Germain

Parochial Vicars:

Rev. Father Jaccius Jean-Pierre
Rev. Father Mike Petit-Homme

Deacon: Rev. Mr. Jose Pena

Music Director: Mark Howell

Parish Secretary: Djena Abraham

R.C.I.A Carmelia Bello

CONTACT INFORMATION

Office

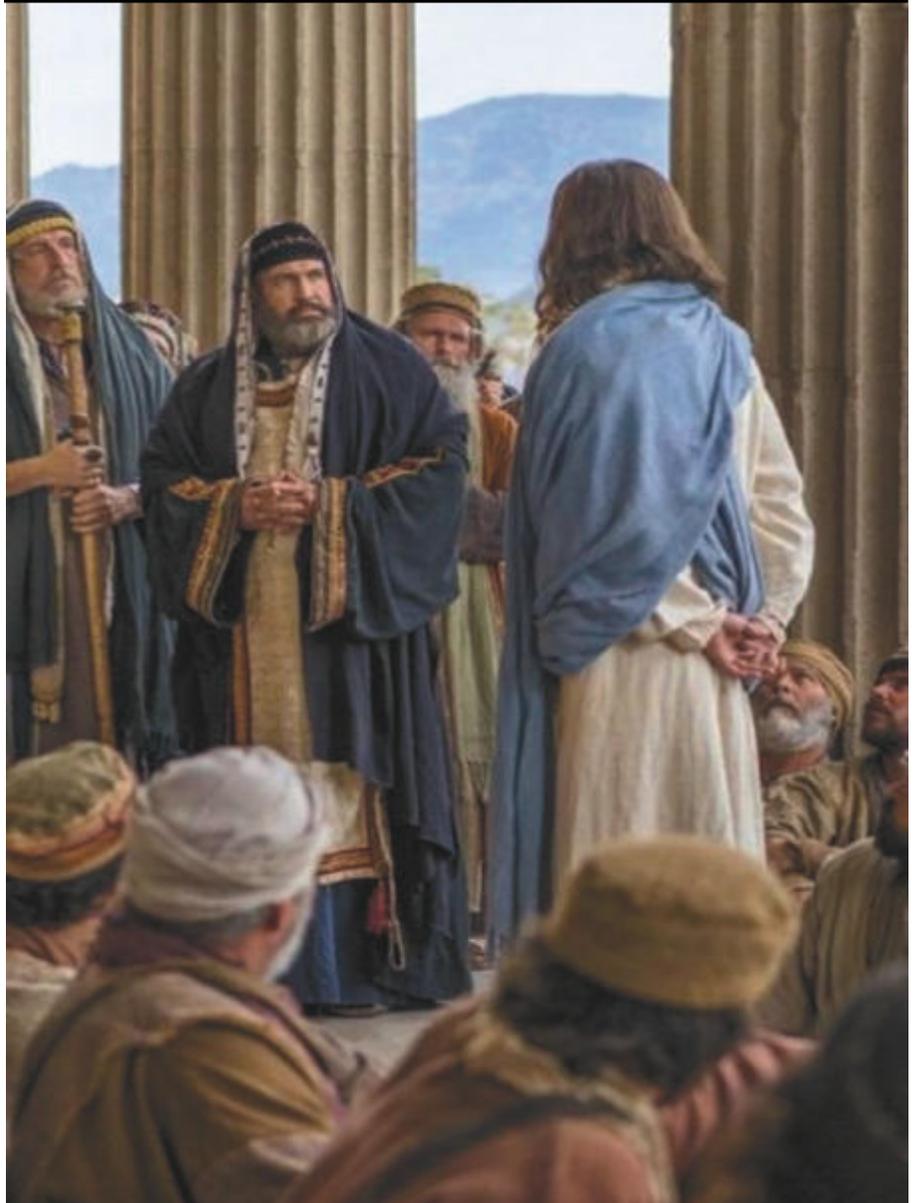
P: 845.356.0311 **F:** 845.352.8126

www.sjsbchurch.org

Hours Mon–Fri. 9:00 am–5:00 pm

Saturday and Sunday closed

*“They honor me with their lips,
but their hearts are far from me”*



245 North Main Street | Spring Valley, New York 10977



Most Reverend Bishop Guy Sansaricq was born in Jérémie, HAITI, on October 6, 1934. He was ordained as a priest on June 29, 1960, for the diocese of Les Cayes, HAITI. After a fruitful ministry to build up the Haitian Community in the Bahamas, he spent four years in Rome, Italy, studying at the Gregorian University. He then moved to the diocese of Brooklyn in the early 1970s, where he was incardinated on January 9, 1991. Pope Benedict named him and appointed him Titular Bishop of Glendálocha and Auxiliary Bishop of Brooklyn, as the first native Haitian, the first Caribbean and the first black person in this capacity. His ordination as a Bishop took place in Brooklyn on August 22nd, 2006, where he served until his retirement in October 2010 and beyond, until this day August 21, 2021.

+++++

A wake for Bishop Sansaricq will be held on Tuesday, August 31, from 3-9 p.m. at St. Jerome Roman Catholic Church, Brooklyn, and Wednesday, Sept. 1, from 3-7 p.m. at St. Gregory the Great Roman Catholic Church, Brooklyn.

An Vigil Service on Wednesday, September 1, at 7:00 pm at St Joseph & St. Boniface Church, Spring Valley.

A Vigil Mass will be celebrated on Wednesday September 1, at 7:30 pm St. Gregory the Great Roman Catholic Church, Brooklyn.

The Mass of Christian burial will be held on Thursday, September 2, at 11 am at the Co-Cathedral of St. Joseph Brooklyn.

Gospel Mk 7:1-8, 14-15, 21-23

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. —For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. —

So the Pharisees and scribes questioned him, “Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?” He responded, “Well did Isaiah prophesy about you hypocrites, as it is written:

*This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching as doctrines human precepts.*

You disregard God’s commandment but cling to human tradition.”

He summoned the crowd again and said to them, “Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile.

“From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile.”



“Living Testimony”

If you would like to share your experience with God send your story to admin@sjsbchurch.org
(Text up to 500 words)

MASS INTENTION

Sunday, 08.29.21	9:00 am	+ Maria Angelita Chimborazo + Maria Huerta +Manuel, Maria, Laura Guasco
	11:15 am	Rosendo Timoteo Gonzales
	1:15 pm	Multiple Intentions
Monday, 08.30.21	9:00 am	In Honor of St Rose of Lima
	5:30 pm	Jean Millien (H)
Tuesday, 08.31.21	9:00 am	+ Gerard Lafontant Lourdes Belotte (T)
	5:30 pm	Ernice Lecorps (H)
Wednesday, 09.01.21	9:00 am	+ Mr. & Mrs. Luc Celestin
	5:30 pm	Emmanuel Lunz Sistrat (B) Maag St Fort & Children (T)
Thursday, 09.02.21	9:00 am	All Souls in Purgatory
	5:30 pm	+ Gary Loubeau
Friday, 09.03.21	9:00 am	Cynthia & Yves Francois (B) + Elza Gaston
	5:30 pm	In Honor of SHJ & IHM
Saturday, 09.04.21	9:00 am	+ Belton & Petit-Homme
	5:00 pm	+ Deacon Peter Venezia + Eliyah Varkey
	7:30 pm	Multiple Intentions

SACRAMENTS

Baptism:

English, Spanish & French: Classes take place every Friday at 7:00 pm in the school classroom 13. Please use the main entrance to enter.

Baptism celebrated on:

English 2nd & 4th Saturday of the month at 12:30 pm
French/Creole – 3rd Saturday of the month at 12:30 pm
Spanish– Last Saturday of the month at 2:00 pm.

To Schedule a baptism please contact the office for more information at 845-356-0311.

Reconciliation: You may come to the parish office located in the school building to speak to the priest on duty.

Marriage: Please contact our parish office at least 6 months prior to your scheduled wedding date to schedule a meeting with one of our priests.

Religious Education:

Sacramental preparation for First Communion and Confirmation is offered for public school students in grades 1 through 10. All children should be registered before attending class. For further information please call 845-356-0054.

Rite of Christian Initiation of Adults (RCIA): A process of liturgical and spiritual formation for those seeking to receive the sacraments of Baptism, Confirmation and Eucharist. For more information contact our parish office.

Sunday Mass Readings for August 29 2021, Twenty-second Sunday in Ordinary Time, Year B

1st Reading	Deuteronomy 4:1-2, 6-8
Responsorial Psalm	R./ One who does justice will live in the presence of the Lord.
2nd Reading	James 1:17-18, 21-22, 27
Alleluia	R. Alleluia, alleluia. The Father willed to give us birth by the word of truth that we may be a kind of first fruits of his creatures.
Gospel	Mark 7:1-8, 14-15, 21-23



Accompany your prayers
by lighting a *devotional candle*
before or after masses
With \$ 1.00 Donation

prayer for the sick

Loving God, I pray that you will comfort me in my suffering, lend skill to the hands of my healers, and bless the means used for my cure. Give me such confidence in the power of your grace, that even when I am afraid, I may put my whole trust in you; through our Savior Jesus Christ. Amen.

Let us keep in our prayer: Jean Millien, Theresa Beauvil-Leonard, Ernice Lecorps, Jehan Naomie Cadet, Dimitri Pierre, Ernio Laforest, Bryan Thelismond.

I Support My Church

By offering **for a week** one of these items

Altar Bread



Altar Wine



Sanctuary Lamp



Altar Flowers



Please stop at the office to register.

Saint Joseph & Saint Boniface Church

Sponsors of the week:

Bread: Milagros Rosales (**In Memory**)

Wine: Barbara Palmentiero (**Healing for the sick**)

Flowers: Raymonde Torchon (**In Thanksgiving**)
Ernio Laforest (**Healing**)

Sanctuary Lamp: Judy Nicolas (**In Thanksgiving**)

Incense: Denise Martin (**In Memory**)

TITHES & OFFERINGS

August 21 & 22 will be in next week.

The purpose of tithing is to teach you always how to put God first in your lives. (Deuteronomy 14:28b)

If you missed the Collection, it is not too late to give.

Visit www.sjsbchurch.org

Thank you for your support and your generosity!

The Mass: Structure and Meaning

(Source: USCCB)

Introductory Rites

The Mass begins with the entrance song. The celebrant and other ministers enter in procession and reverence the altar with a bow and/or a kiss. The altar is a symbol of Christ at the heart of the assembly and so deserves this special reverence.

All make the Sign of the Cross and the celebrant extends a greeting to the gathered people in words taken from Scripture.

The Act of Penitence follows the greeting. At the very beginning of the Mass, the faithful recall their sins and place their trust in God's abiding mercy. The Act of Penitence includes the *Kyrie Eleison*, a Greek phrase meaning, "Lord, have mercy." This litany recalls God's merciful actions throughout history. On Sundays, especially in the Season of Easter, in place of the customary Act of Penitence, from time to time the blessing and sprinkling of water to recall Baptism may take place.

On Sundays and solemnities, the *Gloria* follows the Act of Penitence. The *Gloria* begins by echoing the song of the angels at the birth of Christ: "Glory to God in the highest!" In this ancient hymn, the gathered assembly joins the heavenly choirs in offering praise and adoration to the Father and Jesus through the Holy Spirit.

The Introductory Rites conclude with the Opening Prayer, also called the Collect. The celebrant invites the gathered assembly to pray and, after a brief silence, proclaims the prayer of the day. The Opening Prayer gives a context for the celebration.

(... to be continued)

Year with St. Joseph

St. Joseph as Head of the Holy Family.

1. The dignity of any office of authority is in proportion to the excellence of those over whom such authority is exercised. What then must have been the dignity and perfection of St. Joseph! To rule over the angels would be a small privilege compared with the privilege of ruling God Himself and His holy Mother. What prudence, what discretion, what purity of intention, what perfect unselfishness, what intense love of God and of men must have been found in St. Joseph! How humble he must have been, how thoughtful, how kind, how considerate, how wise, how faithful to God's holy inspirations! Next to Our Lady, it is impossible to suppose that any saint could approach the dignity of St. Joseph.
2. Watch St. Joseph as a superior. Notice how he gives his orders, firmly and decidedly, without hesitation, but yet kindly, and gently, and considerately. St. Joseph had to command others besides Jesus and Mary. To all he showed the same thoughtful, tender, watchful affection and respect. Am I like St Joseph in dealing with those over whom I am placed?
3. Our Lord obeyed St. Joseph with the most perfect, unquestioning obedience. He, as man, was St. Joseph's natural superior; He, in His sacred humanity, had authority over all creation. He therefore, the Lord of all, raised St. Joseph to be lord over Him. This exalts still more the position of St. Joseph, who derived his authority over Jesus from Our Lord's own choice of him. Thus Jesus teaches us the happiness of obedience. To be subject is no degradation, but rather a privilege, since Jesus chose it.

Who Was Saint Joseph?

Venerated as a saint in many Christian sects, Saint Joseph is a biblical figure who is believed to have been the corporeal father of Jesus Christ. Joseph first appears in the Bible in the gospels of Matthew and Luke; in Matthew, Joseph's lineage is traced back to King David. According to the Bible, Joseph was born circa 100 B.C.E. and later wed the Virgin Mary, Jesus's mother. He died in Israel circa 1 A.D

Wednesday Dedication to St. Joseph

The Church traditionally ascribed focal points for reflection to each day of the week. As Saturdays were and still are devoted to Our Lady, Wednesdays were once devoted to St. Joseph. This year, consider giving your Wednesdays to St. Joseph and focus on learning about him and asking for his intercession for your family and home.

Litany of St. Joseph

Lord, have mercy.
Christ have mercy.
Lord, have mercy.
Christ hear us. Christ graciously hear us.
God, the Father of Heaven, have mercy on us.
God the Son, Redeemer of the world,
have mercy on us.
God the Holy Spirit have mercy on us.
Holy Trinity, One God, have mercy on us.
Holy Mary, pray for us (after each line)
Saint Joseph,
Renowned offspring of David,
Light of Patriarchs,
Spouse of the Mother of God,
Chaste guardian of the Virgin,
Foster-father of the Son of God,
Diligent protector of Christ, Head of the Holy
Family,
Joseph most just, Joseph most chaste,
Joseph most prudent, Joseph most strong,
Joseph most obedient, Joseph most faithful,
Mirror of patience, Lover of poverty,
Model of artisans, Glory of home life,
Guardian of virgins, Pillar of families,
Solace of the wretched, Hope of the sick,
Patron of the dying, Terror of demons,
Protector of Holy Church,
Lamb of God, who take away the sins of the
world, Spare us, O Lord.
Lamb of God, who take away the sins of the
world, Graciously hear us, O Lord.
Lamb of God, who take away the sins of the
world, Have mercy on us.

V. He made him the lord of His house:
R. And ruler of all His substance.

Let us pray: O God, in your ineffable providence you were pleased to choose Blessed Joseph to be the spouse of your most holy Mother; grant, we beg you, that we may be worthy to have him for our intercessor in heaven whom on earth we venerate as our Protector: You who live and reign forever and ever.

Saint Joseph, pray for us.

Laugh!
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Matthew 19:13-15



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