

September 5, 2021 **TWENTY-THIRD SUNDAY IN ORDINARY TIME**

MASS SCHEDULE

WEEKDAY

Monday–Friday 9:00 am & 5:30 pm
Main Church

WEEKEND

Saturday 9:00 am Main church

5:00 pm (English)

7:30 pm (Spanish)

Sunday:

9:00 am (English)

11:00 am (Spanish)

1:15 pm (French / Creole)

SERVED BY

Pastor Rev. Father Levelt Germain

Parochial Vicars:

Rev. Father Jaccius Jean-Pierre

Rev. Father Mike Petit-Homme

Deacon: Rev. Mr. Jose Pena

Music Director: Mark Howell

Parish Secretary: Djena Abraham

R.C.I.A Carmelia Bello

CONTACT INFORMATION

Office

P: 845.356.0311 **F:** 845.352.8126

www.sjsbchurch.org

Hours Mon–Fri. 9:00 am–5:00 pm

Saturday and Sunday closed



245 North Main Street | Spring Valley, New York 10977

Today's Bible Verse of the Day Reflections

How often do you hear Jesus say this to you? “Ephphatha! Be opened!” Or how often do you hear Him speak to you with such authority?

Did Jesus say this only because this man was physically deaf and He wanted to physically cure him? Or is there a deeper significance? By healing this man unable to hear physical sounds, Jesus was revealing something to us about what He wants to do for us. Jesus is giving us a clear and deeper message in this healing. Certainly there are many messages we can take from this passage. Let's look at one.

The message is in Jesus' command: “Be opened!” These are powerful words commanding action. They are not optional words. They are clear and definitive. “Be opened” is not a question, not an invitation, it is a command. This is significant!

Reflexiones del versículo bíblico del día de hoy

¿Con qué frecuencia escuchas a Jesús decirte esto? ¡Ephphatha! ¡Ábrete! " ¿O con qué frecuencia le oye hablarle con tanta autoridad?

¿Dijo Jesús esto solo porque este hombre era sordo físicamente y quería curarlo físicamente? ¿O hay un significado más profundo? Al sanar a este hombre incapaz de oír los sonidos físicos, Jesús nos estaba revelando algo sobre lo que quiere hacer por nosotros. Jesús nos está dando un mensaje claro y más profundo en esta curación. Ciertamente, hay muchos mensajes que podemos tomar de este pasaje. Veamos uno.

El mensaje está en el mandato de Jesús: "¡Ábrete!" Estas son palabras poderosas que ordenan la acción. No son palabras opcionales. Son claros y definitivos. “Ábrete” no es una pregunta, no es una invitación, es un mandato. ¡Esto es significativo!

Verset biblique du jour Réflexions

Combien de fois entendez-vous Jésus vous dire cela ? « Ephphata ! Soyez ouvert ! Ou combien de fois l'entendez-vous vous parler avec une telle autorité ?

Jésus a-t-il dit cela uniquement parce que cet homme était physiquement sourd et Il voulait le guérir physiquement ? Ou y a-t-il une signification plus profonde ? En guérissant cet homme incapable d'entendre les sons physiques, Jésus nous révélait quelque chose sur ce qu'il veut faire pour nous. Jésus nous donne un message clair et plus profond dans cette guérison. Il y a certainement beaucoup de messages que nous pouvons tirer de ce passage. Regardons-en un.

Le message est dans le commandement de Jésus : « Soyez ouvert ! Ce sont des mots puissants qui commandent l'action. Ce ne sont pas des mots facultatifs. Ils sont clairs et définitifs. « Soyez ouvert » n'est pas une question, pas une invitation, c'est une commande. C'est significatif !

Sunday Mass Readings for September 6, 2021 Twenty-third Sunday in Ordinary Time, Year B

1st Reading	Isaiah 35: 4-7a
Responsorial Psalm	Psalms 146: 7, 8-9, 9-10
2nd Reading	James 2: 1-5
Alleluia	Psalms 146: 7, 8-9, 9-10 Praise the Lord, my soul!
Gospel	Mark 7: 31-37



Accompany your prayers
by lighting a *devotional candle*
before or after masses
With \$ 1.00 Donation

SACRAMENTS

Baptism:

English, Spanish & French: Classes take place every Friday at 7:00 pm in the school classroom 13. Please use the main entrance to enter.

Baptism celebrated on:

English 2nd & 4th Saturday of the month at 12:30 pm
 French/Creole – 3rd Saturday of the month at 12:30 pm
 Spanish– Last Saturday of the month at 2:00 pm.

To Schedule a baptism please contact the office for more information at 845-356-0311.

Reconciliation: You may come to the parish office located in the school building to speak to the priest on duty.

Marriage: Please contact our parish office at least 6 months prior to your scheduled wedding date to schedule a meeting with one of our priests.

Religious Education:

Sacramental preparation for First Communion and Confirmation is offered for public school students in grades 1 through 10. All children should be registered before attending class. For further information please call 845-356-0054.

Rite of Christian Initiation of Adults (RCIA): A process of liturgical and spiritual formation for those seeking to receive the sacraments of Baptism, Confirmation and Eucharist. For more information contact our parish office.

Anointing of the sick: Please contact the parish office at any time and make arrangements with one of our priests.

MASS INTENTION

Sunday, 09.05.21	9:00 am	+ Dulia Monroe Celestin + George & Denise Larose +Eugenia B Reyes
	11:15 am	Multiple Intentions
	1:15 pm	Multiple Intentions
Monday, 09.06.21	9:00 am	In honor of Virgen Mary (by Lesly Nazaire)
	5:30 pm	All Souls In Purgatory (By Roseline Nazaire)
Tuesday, 09.07.21	9:00 am	Anelyn Sanchez (B) Marlene Losier (B)
	5:30 pm	+ Varkey Thomas
Wednesday, 09.08.21	9:00 am	To Our Lady of Nativity (by Marlene Losier) + Frantz Assad
	5:30 pm	In Honor of St. Joseph (by Lesly Nazaire)
Thursday, 09.09.21	9:00 am	Allan Chavez (B) + Mc Kinley Garland
	5:30 pm	All abandoned Souls
Friday, 09.10.21	9:00 am	Carmelia Walker Bello (B) Luc Christian Celestin (T)
	5:30 pm	Luc Christian Celestin (T) + Joseph Hures Atisme
Saturday, 09.11.21	9:00 am	+ Andres E. Ancheta Jr.
	5:00 pm	+ Raymond Jean
	7:30 pm	Multiple Intentions

COMING SOON

“Living Testimony”

If you would like to share your experience with God send your story to admin@sjsbchurch.org
 (Text up to 500 words)

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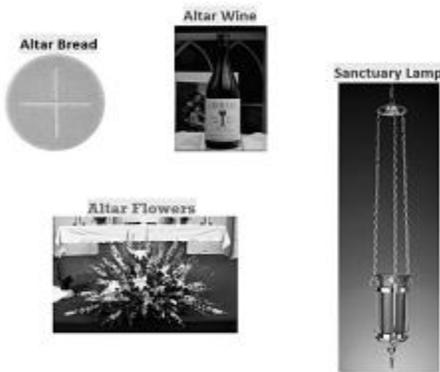
prayer for the sick

Loving God, I pray that you will comfort me in my suffering, lend skill to the hands of my healers, and bless the means used for my cure. Give me such confidence in the power of your grace, that even when I am afraid, I may put my whole trust in you; through our Savior Jesus Christ. Amen.

Let us keep in our prayer: Jean Millien, Theresa Beauvil-Leonard, Ernice Lecorps, Jehan Naomie Cadet, Dimitri Pierre, Ernio Laforest, Bryan Thelismoud.

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Saint Joseph & Saint Boniface Church

Sponsors of the week:

Bread: Rudy Tudas (**Healing**)

Wine: Luc Christian Celestin (**In Thanksgiving**)

Flowers: Claudette Joseph (**In Thanksgiving**)

Incense: Milagros Rosales (In Memory)

Sanctuary Lamp: Marie Dumerjean (**In Thanksgiving**)



TITHES & OFFERINGS

August 21 & 22 \$9,237

August 28 & 29 \$ 11,030

The purpose of tithing is to teach you always how to put God first in your lives. (Deuteronomy 14:28b)

If you missed the Collection, it is not too late to give.

Visit www.sjsbchurch.org

The Mass: Structure and Meaning (Source: USCCB)

Liturgy of the Eucharist

The Liturgy of the Eucharist begins with the preparation of the gifts and the altar. As the ministers prepare the altar, representatives of the people bring forward the bread and wine that will become the Body and Blood of Christ. The celebrant blesses and praises God for these gifts and places them on the altar. In addition to the bread and wine, monetary gifts for the support of the Church and the care of the poor may be brought forward.

After the gifts and altar are prepared, the Eucharistic Prayer begins. This prayer of thanksgiving is the heart of the Liturgy of the Eucharist. In this prayer, the celebrant acts in the person of Christ as head of his body, the Church. He gathers not only the bread and the wine, but the substance of our lives and joins them to Christ's perfect sacrifice, offering them to the Father.

After a brief introductory dialogue, the celebrant begins the Preface. The Preface tells of the wonderful actions of God, both throughout history and in our lives, giving thanks to God for all these things. The Preface concludes with the *Sanctus* in which the whole assembly joins the song of the angels giving praise to the Father in heaven (cf. Is 6:3).

The next major part of the Eucharistic Prayer is the *epiclesis*. In the *epiclesis*, the priest asks the Father to send the Holy Spirit on the gifts of bread and wine so that, through the power of the Spirit, they may become the Body and Blood of Christ. This same Spirit will transform those attending the liturgy that they may grow in their unity with each other, with the whole Church, and with Christ.

The prayer continues with the institution narrative and consecration. This part of the prayer recalls the action of Jesus Christ on the night before his death. He gathered with his closest disciples to share a final meal. In the course of this meal, he took the simple bread and wine, blessed them, and gave them to his friends as his Body and Blood. In our Eucharistic celebration, through the words of the priest and the action of the Holy Spirit, simple bread and wine once again become the Body and Blood of Christ.

(... to be continued)

Year with St. Joseph

Litany of St. Joseph

Saint Joseph Marriage to Mary

After marrying Mary, Joseph found that she was already pregnant, and being "a just man and unwilling to put her to shame" (Matt. 1:19), he decided to divorce her quietly, knowing that if he did so publicly, she could be stoned to death. An angel, however, came to Joseph and told him that the child Mary carried was the son of God and was conceived by the Holy Spirit, so Joseph kept Mary as his wife.

After Jesus' birth in Bethlehem, an angel came to Joseph again, this time to warn him and Mary about King Herod of Judaea and the violence he would bring down upon the child. Joseph then fled to Egypt with Mary and Jesus, and the angel appeared again, telling Joseph that Herod had died and instructing him to return to the Holy Land.

Avoiding Bethlehem and possible actions by Herod's successor, Joseph, Mary and Jesus settled in Nazareth, in Galilee. The Gospels describe Joseph as a "tekton," which traditionally has meant "carpenter," and it is assumed that Joseph taught his craft to Jesus in Nazareth. At this point, however, Joseph is never mentioned again by name in the Bible—although the story of Jesus in the temple includes a reference to "both his parents."

Lord, have mercy.
Christ have mercy.
Lord, have mercy.
Christ hear us. Christ graciously hear us.
God, the Father of Heaven, have mercy on us.
God the Son, Redeemer of the world,
have mercy on us.
God the Holy Spirit have mercy on us.
Holy Trinity, One God, have mercy on us.
Holy Mary, pray for us (after each line)
Saint Joseph,
Renowned offspring of David,
Light of Patriarchs,
Spouse of the Mother of God,
Chaste guardian of the Virgin,
Foster-father of the Son of God,
Diligent protector of Christ, Head of the Holy Family,
Joseph most just, Joseph most chaste,
Joseph most prudent, Joseph most strong,
Joseph most obedient, Joseph most faithful,
Mirror of patience, Lover of poverty,
Model of artisans, Glory of home life,
Guardian of virgins, Pillar of families,
Solace of the wretched, Hope of the sick,
Patron of the dying, Terror of demons,
Protector of Holy Church,
Lamb of God, who take away the sins of the world, Spare us, O Lord.
Lamb of God, who take away the sins of the world, Graciously hear us, O Lord.
Lamb of God, who take away the sins of the world, Have mercy on us.

V. He made him the lord of His house:
R. And ruler of all His substance.

Let us pray: O God, in your ineffable providence you were pleased to choose Blessed Joseph to be the spouse of your most holy Mother; grant, we beg you, that we may be worthy to have him for our intercessor in heaven whom on earth we venerate as our Protector: You who live and reign forever and ever.

Saint Joseph, pray for us.

Wednesday Dedication to St. Joseph

The Church traditionally ascribed focal points for reflection to each day of the week. As Saturdays were and still are devoted to Our Lady, Wednesdays were once devoted to St. Joseph. This year, consider giving your Wednesdays to St. Joseph and focus on learning about him and asking for his intercession for your family and home.



MEMORARE TO ST. JOSEPH

REMEMBER, O MOST PURE
SPOUSE OF THE VIRGIN MARY,
MY LOVING PROTECTOR, SAINT JOSEPH
THAT NO ONE EVER HAD
RECOURSE TO YOUR PROTECTION
OR IMplored YOUR AID
WITHOUT OBTAINING RELIEF,
CONFIDING THEREFORE IN
YOUR GOODNESS, I COME BEFORE YOU,
AND HUMBLy SUPPLICATE YOU.
OH, DESPISE NOT MY PETITIONS,
FOSTER-FATHER OF THE REDEEMER,
BUT GRACIOUSLY RECEIVE THEM.
AMEN.



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Matthew 19:13-15



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