

Saint Mary, Newport CATHOLIC CHURCH & Shrine of St. John Vianney



**SUNDAY, JUNE 20, 2021
12TH SUNDAY IN ORDINARY TIME**



12TH SUNDAY IN ORDINARY TIME

He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!"
The wind ceased and there was great calm. Then he asked them,
"Why are you terrified? Do you not yet have faith?" - Mk 4:39-40

✉ stmarycatholicchurchnewportmd@gmail.com

🌐 www.stmarychurchnewport.org

🏛 11555 St. Mary's Church Rd.
Charlotte Hall, MD 20622

☎ 301-934-8825

Emergency Requiring a Priest: Call 301-843-8916 x 301

THE HOLY SACRIFICE OF THE MASS:

Saturday Vigil5:00 p.m.
Sunday9:00 A.M.

WEEKDAY MASS SCHEDULE

Monday8:00 a.m.
Tuesday8:00 a.m.
Wednesday(No Mass)
Thursday 8:00 a.m.
Friday 8:00 a.m.

HOLY DAYS

8:00 a.m., 7:00 p.m.

SACRAMENT OF RECONCILIATION:

Saturday4:00—4:45 p.m.
& by appointment

ALL ARE WELCOME

We welcome our newcomers. Some have just moved into our parish; others have been here a few months and still, others have discovered St. Mary Church, Newport and appreciate the warm welcome. We strongly urge parishioners to accept Christ's invitation and call to us to participate in the spiritual life and ministries of St. Mary Church, Newport.

STAFF DIRECTORY

Father Keith A. Woods
Administrator

CHRISTIAN EDUCATION (CCD):
Contact Mary Ellen Heinze, DRE
at 301-934-4352

SECRETARY; BULLETIN EDITOR:
Contact Jenny Batts
at 301-934-8825

SCHOOL:
Archbishop Neale School (PK-8)
105 Port Tobacco Road
La Plata, Maryland 20646
Phone: 301-934-9595

ADORATION/BENEDICTION:
(Announcements will be made
once we are able to resume
Adoration)

SACRAMENTS

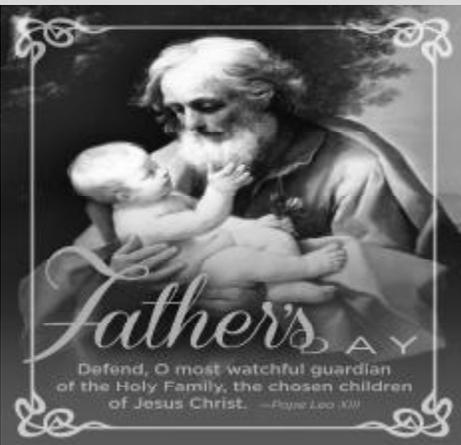
MATRIMONY:
Contact the Pastor six months
before the anticipated day.

BAPTISM:
Arrangements are made at the
Rectory. At least one of the
sponsors must be a practicing
Catholic.

CEMETERY:
Those who wish to purchase plots
should call Catholic Cemeteries
at 301-932-1766.

COLLECTIONS

June 13: \$2,067.00
May 16 -31 Faith Direct: \$835.25



TWELFTH SUNDAY IN ORDINARY TIME

As we look at our lives and world events, do we ever find ourselves wondering if God is sleeping? After all, maybe God's patient, unconditional love has run its course and He is finally fed up with humanity's reluctance to accept the truth about who we are. God really can't be that patient! All throughout human history, many have prayed to God for intervention or for particular needs. Because their prayers were not answered in the way they wanted or anticipated, they felt that God may have abandoned them. Were they right? It seems that we are continuing, at a rapid rate, down a path of destruction. Do you not care, God, that we may be perishing? When the boats of our lives are rocking and the seas tumultuous, we want to know that we have God's attention. Even more so, we want God's intervention.

Maybe the storms and the waves are necessary. If we listen, they can teach us valuable lessons. Without them, we would never learn that we have the strength to endure, understand the uselessness of fear and worry, or develop the ability to really trust. If God immediately rushed in and simply calmed things down before they got difficult, what good would that really be? We would miss opportunities to learn how to drink more deeply of life, treasure its complexity, irony, and beauty and fully engage ourselves in surrendering to the love of our Creator. It is easy to walk on the surface of life without immersing ourselves in its messiness. Life has to burn its way through us in order to bring us to a place of secure trust. It's unfortunate that some prefer a shallower journey.

That's the balancing act that comes with faith. It is not God's job to prevent us from encountering the torrential rains and winds of life. Many believe that if faith is done the right way, that God will provide for smooth sailing. That's not how it works. God permits us to ride out the difficult stuff knowing that the storm will eventually be calmed. Do we not have faith that God will do this? True faith trusts in the steadfastness of God's love when the seas are calm and when they are choppy. God's unconditional loving presence shines through all of it and endures forever. Knowing this allows us to put our boats out into uncharted waters without hesitation. Knowing that we prefer the comfort and safety of what we know to be still waters, how do we feel when Jesus says, "Let us cross to the other side"?

©LPi

REMEMBERING THE SICK

We are asked to pray for: Ralph Andeer, Andeer Family, Carmen Asperas, Noellie Asperas, Brad Ballentine, Debbie Bennett, Frances Bean, Janice Blackstone, Doris Bradburn, Burkey and Margaret Boggs, Sally Davis, George Desmarais, Rosanna DiDomenico, Aidan Asperas Dulay, Sandra Ferguson, Debbie Friedrich, Martha Gray, Ellie Guy, Cathy Floyd, Cindy Kilmon, Fr. Fred MacIntyre, Jesse and Benedict McIntyre, Nicole McIntyre, Dennis Houser, Devon Pascal, Jimmy & Tammy Payne, Fr. Pittman, Deacon Rourke, Bob & Gail Seith, Paula Stansburg, David Steger, Donald Stevens, Leslie Summers, Phil Wade, Frank & Mildred Wheatley, Kathy Windsor, Leigh Windsor, Laura Yarus, Bobby, Jake. Please also pray for an increase in vocations, especially in our parish; pray for our parish Priests. To add/remove a name on the prayer list, please email or call the parish office.

12TH SUNDAY IN ORDINARY TIME



ST. MARY CHURCH, NEWPORT GOOD SHEPHERD FOOD PANTRY

Open the 3rd Saturday of each month from 9:30 a.m. – 11:30 a.m. “Good Shepherd Food Pantry seeks to live out Jesus Christ’s invitation to feel the hungry and give drink to the thirsty”. For additional information, please contact Evelyn Lawrence at 301-643-6597, or call the parish office at 301-934-8825. Check out our Good Shepherd Facebook Page. “Like and Share” our Facebook page to help spread the good word to others about our Food Pantry. <https://www.facebook.com/StMaryChurchNewport>.

LIFTING OF THE DISPENSATION FROM THE OBLIGATION TO ATTEND MASS

Cardinal Gregory and the Bishops of the Province of Baltimore (Archdiocese of Baltimore, Catholic Diocese of Arlington, Catholic Diocese of Wilmington, Catholic Diocese of Richmond and the Diocese of Wheeling-Charleston) have jointly announced that the dispensation of the Sunday and Holy Day Mass obligation will be lifted beginning on Saturday, June 26, 2021 and Sunday, June 27, 2021.

SUNDAY’S READINGS

First Reading:

Thus far shall you come but no farther, and here shall your proud waves be stilled! (Job 38:11)

Psalm:

Give thanks to the Lord, his love is everlasting. (Ps 107)
Or Alleluia.

Second Reading:

So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. (2 Cor 5:17)

Gospel:

Then he asked them, “Why are you terrified? Do you not yet have faith?” They were filled with great awe and said to one another, “Who then is this whom even wind and sea obey?” (Mk 4:40-41)

NEW PRIEST AND DEACONS

Congratulations and prayerful best wishes to the new Priest, Father Nicholas Morrison, and seven transitional Deacons ordained by Cardinal Gregory at the Basilica of the Immaculate Conception in Washington on Saturday, the 19th of June. May the Good Shepherd bless their vocations and give us many new Priests to serve the Church.

HAPPY FATHER’S DAY

We beg God’s blessings on all fathers, grandfathers, great-grandfathers, expectant fathers and all those who fill the role of father in the lives of others. We also pray for the happy repose of the souls of all those fathers who have died. May all who celebrate on this Father’s Day enjoy their activities.



WHY DO WE DO THAT? - Question: What do the colors of the priest’s and deacon’s vestments mean? **Answer:** In the Roman Rite of the Catholic Church, the colors of the vestments evolved over the course of several centuries and there was wide variation both in the colors used, and in the feasts and seasons associated with particular colors. It was Pope Innocent III (d. 1216) who gave us the basic outline that was later prescribed by Pope Saint Pius V in 1570. The various colors remind us of the dominant themes of a particular season or celebration. **White:** Used for the seasons of Christmas and Easter and in celebrations of the Lord, of Mary, the angels, and saints who were not martyrs. This color is also used in Masses for the dead, at baptisms, weddings and other festive celebrations. **Red:** As the color of both blood and fire, red is used on Palm Sunday and Good Friday, as well as Pentecost and special celebrations of the Holy Spirit. Moreover, red is used on the feasts and memorials of the Apostles and those saints who died as martyrs. **Violet:** The color for Advent and Lent. Violet may also be used in Masses for the dead and on All Souls Day (November 2). **Green:** A color of life and hope, green is used throughout Ordinary Time. **Other colors:** Rose may be used on the Third Sunday of Advent and the Fourth Sunday of Lent, black may be used in Masses of the dead and on All Souls Day, gold or silver may be used on solemn occasions in place of white, red, or green.

ARCHBISHOP NEALE SCHOOL AFTERCARE

Archbishop Neale School’s Aftercare program is hiring Group Leaders and Aides to work 3.5 hours a day in the afternoon for the 2021-2022 school year. Anyone 18 years old and over interested in working with children in grades PreK-3 through 8th grade please contact Margaret Morris at 301-934-9595 or 301-934-7005 or at mmorris@archbishopnealeschool.org.

SACRED HEART CHURCH IN BUSHWOOD—is hosting their annual June drive-thru dinner on Sunday, June 27th, from 11:00 a.m. until the food is gone. Menu includes: Fried Chicken, crab cakes, country ham, potato salad, cole slaw, green beans, beets and rolls. Carry-outs are \$28.00. We will have a bake table outside.



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