



THE MOST HOLY TRINITY

Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." - Mt 28:18-19

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

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St. Peter's Parish

6 Father Cody Plaza, Poughkeepsie, New York 12601
Parish Offices at Salt Point Turnpike, St. Peter's Cemetery (845) 452-8580
St. Peter's Parish Website: www.StPetersParishNY.com



Mass Schedule

Sunday

Our Lady of the Rosary Chapel
7:00am, 9:00am, 10:30am, 12:00pm, 5:00pm

Saturday

School Auditorium
4:00pm

Weekday Masses

Our Lady of the Rosary Chapel
Monday-Thursday: 8:30am

Confession: *School Chapel, Sat. 3:15pm-3:45pm*

Served by
Father Patrick Curley
Pastor

Make Fr. Pat proud!

May 30, 2021
The Most Holy Trinity

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King. O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

A Reading from the Book of Deuteronomy **(Dt 4:32-34, 39-40)**

Moses said to the people: "Ask now of the days of old, before your time, ever since God created man upon the earth; ask from one end of the sky to the other: Did anything so great ever happen before? Was it ever heard of? Did a people ever hear the voice of God speaking from the midst of fire, as you did, and live? Or did any god venture to go and take a nation for himself from the midst of another nation, by testings, by signs and wonders, by war, with strong hand and outstretched arm, and by great terrors, all of which the LORD, your God, did for you in Egypt before your very eyes? This is why you must now know, and fix in your heart, that the LORD is God in the heavens above and on earth below, and that there is no other. You must keep his statutes and commandments that I enjoin on you today, that you and your children after you may prosper, and that you may have long life on the land which the LORD, your God, is giving you forever."

Lector: The Word of the Lord.

People: Thanks be to God.

The Responsorial: Blessed the people the Lord has chosen to be his own. (Ps 33:4-5, 6, 9, 18-19, 20, 22)

A Reading from the First Letter of St. Paul to the Romans **(Rom 8:14-17)**

Brothers and sisters: For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, "Abba, Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

Lector: The Word of the Lord.

People: Thanks be to God.

A Reading from the Holy Gospel according to Matthew

(Mt 28:16-20)

People: Glory to you, O Lord.

The eleven disciples went to Galilee,
to the mountain to which Jesus had ordered them.
When they all saw him, they worshiped, but they doubted.
Then Jesus approached and said to them,
"All power in heaven and on earth has been given to me.
Go, therefore, and make disciples of all nations,
baptizing them in the name of the Father,
and of the Son, and of the Holy Spirit,
teaching them to observe all that I have commanded you.
And behold, I am with you always, until the end of the age."

Priest: The Gospel of the Lord.

People: Praise to You, Lord Jesus Christ.

Creed

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;
through Him all things were made. For us men and for our salvation He came down from heaven, and by the
Holy Spirit was Incarnate of the Virgin Mary and became Man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again
on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand
of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father and the Son,
Who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

Covid Etiquette

In light of the new guidelines from the CDC, which we have confirmed apply to houses of worship, parishes are now able to take the following course of action:

There are some parishioners who are not vaccinated. There are some who are fully vaccinated and are not comfortable returning to pre-pandemic lifestyle and who wish to continue to wear masks and maintain distance even though they are vaccinated. We will provide for the non -vaccinated parishioners and those who must/wish to continue to wear masks and follow “physical distance section” in the last five rows of the Chapel.

There are many parishioners who are fully vaccinated and may wish to return to a pre-pandemic lifestyle and who wish to not wear masks and are comfortable sitting next to other people. For these we will use the rest of the rows in the Chapel, right up to the front of the Sanctuary.

It is encouraging that we are moving to a return to some of our usual activities. The ability to practice our faith and administer the sacraments during the pandemic was possible because so many of our good people have cooperated with the advice we were given and made adaptations in the way we worshiped.

His Eminence, the Cardinal is very grateful. Hopefully, very soon, we will be able to close the chapter on this pandemic and return to our normal way of life.

Please note: In receiving Communion: if you receive Communion on the tongue; please, approach the altar at the end of the line. Our health demands on your remembering us.

ANOTHER POINT OF VIEW

This past Wednesday, Father La Morte met with eight randomly chosen parishioners from all our masses, and our two parish Trustees, in order to listen to their views and opinions on various matters of importance to our parish.

...you mean there is one?

**St. Peter's supports our
Knights of Columbus**

**Blood Drive
Thursday 6/3/21
3:00pm-7:30pm**

**Knights of Columbus #6111
Social Hall
1278 NY 9G, Hyde Park, NY**

**Sign up at nybc.org
or call 1-800-933-2566**

Memorial Day Mass

The annual Memorial Day Mass to honor Deceased American War Veterans will be celebrated on **Monday, May 31st at 10:00am** at the Mausoleum Chapel located at St. Peter's Cemetery.



This weekend we remember those who have sacrificed for our freedom.

**** Remember somebody ****

Please note that the Purgatorial Mass, normally held at 8:30am, is cancelled for Monday, May 31st.

WORDS HAVE MEANING

Communion - 'coming together with'

... more than the eye can see!



Saturday, May 29, St. Paul VI, Pope

4:00pm Leonard Babiarz

Sunday, May 30, The Most Holy Trinity

7:00am Josephine Pastrona

9:00am Kathleen Murasso

10:30am James Foy

12:00pm Charles Musante

5:00pm Elsa Falco

Monday, May 31, Memorial Day

10:00am Deceased American War Veterans

Tuesday, June 1, St. Justin, Martyr

8:30am Fr. Patrick Curley

Wednesday, June 2, Sts. Marcellinus & Peter, Martyrs

8:30am Benefactor's Mass

Thursday, June 3, St. Charles Lwanga & Companions, Martyrs

8:30am Cory Gallinger

First Friday, June 4, Weekday in Ordinary Time

8:30am Edward Zotyak & Family

We encourage you to pray for the relatives and friends of the members of this parish.

Mass cards and Requests to offer mass for a particular intention are available at the Parish Office at the Administration Building located at the cemetery from 9am-1pm, Monday-Thursday. Please ask for Pat Moran.

A note from Fr. Patrick Curley...

Phil Mickelson is a successful professional golfer. During the 2018 U.S. Open, Phil Mickelson broke the official rules of golf by chasing down a missed putt and hitting the ball again while it was still rolling. This was an unprecedented breach of the rules. The following weekend, I wrote a bulletin essay in which I strongly criticized Phil Mickelson for his actions. Since then, I have come to realize that I spoke too soon and too harshly about his golfing errors. I was too quick to judge the situation. Instead, I should have given Phil Mickelson more time to respond properly and resolve his mistakes.

Historical Cultural Context - Solemnity of the Most Holy Trinity, John J. Pilch



Increasingly, scholarly biblical research makes headlines. In recent years, articles in Time, Newsweek, U.S. News and World Report, The Wall Street Journal, and other purely secular periodicals have given more publicity to scholarly conclusions than these scholars might ever have dreamed of from the technical journals and books in which their conclusions first appeared.

Yet very often, the conclusions have been known and accepted for a long time in the scholarly community before they became known to the wider public.

What do scholars say about today's reading from Matthew's Gospel? As Bishop Descamps noted long ago, as far as substance goes, the Gospels present various versions of the same appearance to the Twelve. Each Gospel singles out an all important appearance of Jesus to the disciples in which they are commissioned for a task. Each Gospel singles out an all important appearance of Jesus to the disciples in which they are commissioned for a task.

Today's scene is found only in Matthew, and careful study of the vocabulary and style indicates that Matthew creatively composed this passage. The language echoes that of Daniel 7:14(Septuagint), but other influences may well have been Exodus 19-20, the familiar blessing in Numbers 6:22-27, various prophetic commissions, and the royal decree of Cyrus in 2 Chronicles 36:23.

Just as an "edict" of Cyrus concludes 2 Chronicles, the last book in the Hebrew Bible, so does an "edict" by the risen Jesus conclude the Book of Matthew. Cyrus, the Persian king, proclaimed: "The Lord, the God of heaven, has given me all the kingdoms of the earth, and has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the Lord his God be with him! Let him go up."

Jesus' edict has three parts: a command (Mt 28:16: go to the mountain), a response (Mt 28:17: when the apostles saw him, some worshipped but some doubted), and another command (Mt 28:18-20: make disciples of all the Gentiles; baptize and teach them).

Jesus' edict is a startling challenge to Matthew's community. Earlier during his ministry, Jesus sent the disciples on mission only to the Judeans: "Go nowhere among the Gentiles, enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel" (Mt 10:5-6).

As Matthew has composed it in 80-85 C.E., the message of the risen Lord challenges a largely Judean-Christian group to seek new members from among non-Judeans. Yet this should not have been entirely unexpected. There were hints in this direction throughout the Gospel.*

Perhaps the community had already attracted as many Judeans as it could hope to in Matthew's time, and thus there was a need to open a new mission field. Clearly, a major separation between Church and synagogue is well on its way.

As a summary of Matthew's Gospel, today's passage highlights key themes: It is the Father who has given Jesus ultimate and universal authority. Jesus in turn directs his followers to move beyond their in-group to the entire world, particularly to those who do not share the same ethnic roots. Difficult as this may be, Jesus assures his followers of his abiding presence until the reign of God is established in all its fullness.

Biblical scholars agree that the theological notion of the Trinity is a later development with roots in Scripture. Theologians trace the development through the various disputes in the first thousand years of the Church's existence. Liturgists credit Benedictine monasteries of the ninth and eleventh centuries with being instrumental in promoting liturgical prominence for the Trinity. The Franciscan Pope John XXII decreed that the Divine Office of the Blessed Trinity should be observed by the entire Church (1334).

Spiritual Opportunities in Our Area

A Healing Mass, with a free flow of the gifts of the Holy Spirit, will be held Tuesday June 1, 2021 at St. Kateri Tekakwitha parish, 1925 Rte 82, Lagrangeville, NY 12540. Praise and Worship begins at 7:00pm; Mass at 7:30. Adoration and prayers for healing follow Mass, with Benediction at the conclusion. Mass will be live streamed with virtual prayer rooms available at Catholiccharismaticny.org/spiritwindhealingmass.

Freedom in Christ - Unbound Conference

June 19, 2021, 9:30am-4:00pm
Followed by Mass St Mary of the Assumption Church,
180 South St, Newburgh, NY **Register via email**
unboundnewburgh@gmail.com

Spiritual Opportunities On-Line

The Henri Nouwen Society exists so that others can experience the unconditional love of God that Henri Nouwen discovered in his life.

henrinouwen.org

Dr. Bruce Chilton of Bard College offers a series on Women of Faith

www.youtube.com/watch?v=HrBjvYhuRXw

'...serving our spiritual side'

The total offerings for the weekend of May 23, 2021 was \$7,103. Thank you for your continued support of the works of our parish.



2nd Wedding Banns

*Megan Brocket
& Tim Heinman
July 3, 2021 at 2:00pm*

*Diana McArthur
& Alexander Storms
July 24, 2021 at 2:00pm*

Father's Day envelopes are located at the entrances to the Chapel. The loved ones you list will be remembered on Father's Day, June 20th. The names will be printed in the bulletin to be remembered and prayed for.

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