



## ST. PETER'S PARISH

CHAPEL: 185 HUDSON VIEW DRIVE, POUGHKEEPSIE, NY | (845) 452-8580

SUNDAY, JUNE 6, 2021

# THE MOST HOLY BODY AND BLOOD OF CHRIST

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." - Mk 14:23-25

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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## St. Peter's Parish

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, New York 12603  
(845) 452-8580

St. Peter's Parish Website: [www.StPetersParishNY.com](http://www.StPetersParishNY.com)



### Mass Schedule

#### Sunday

*Our Lady of the Rosary Chapel*  
9:00am, 10:30am, 12:00pm

#### Saturday (Vigil)

*School Auditorium*  
4:00pm

### Weekday Masses

*Our Lady of the Rosary Chapel*  
Monday-Thursday: 8:30am

#### Confession

*School Chapel*  
Saturday: 3:15pm-3:45pm

### Served by

Father Patrick Curley  
Pastor

# Make Fr. Pat proud!

**June 6, 2021**  
**The Most Holy Body and Blood of Christ**

**Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King. O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**A Reading from the Book of Exodus**

**(Ex 24:3-8)**

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

**Lector:** The Word of the Lord.

**People:** Thanks be to God.

**The Responsorial:** I will take the cup of salvation, and call on the name of the Lord. (Ps 116:12-13, 15-16, 17-18)

**A Reading from the First Letter of St. Paul to the Hebrews**      **(Heb 9:11-15)**

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

**Lector:** The Word of the Lord.

**People:** Thanks be to God.

**A Reading from the Holy Gospel according to Mark** (Mk 14:12-16, 22-26)

**People:** Glory to you, O Lord.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

**Priest:** The Gospel of the Lord.

**People:** Praise to You, Lord Jesus Christ.

**Creed**

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was Incarnate of the Virgin Mary and became Man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.  
Amen.

***"Go make disciples of all peoples"***

**CCD Registration for 2021-2022**

Our school year ended on Wednesday, May 19th with the children forming a living rosary offered for Father Curley. Despite Covid, our catechists did an outstanding job passing on our Catholic Faith! Thanks to Lori-Ann Clavin, Kim Burlingame, Anastasia Burlingame, Elizabeth Garrison, Gessie Laguerre and Ann Thibault for their dedication...And to Bob Burlingame, Patricia Montross, Janet Kolarik, Joann Lankard, Nate Thibault and Rohan Burlingame for providing assistance in keeping everyone safe and healthy.

Registration is open for Grades 1-8. Forms will be sent to returning families and will be available on our website. Registrations received by June 30th will receive a 20% discount of the family fee. Please contact Maureen Babiarz if you have any questions or concerns at (845) 264-0693.

*This does not happen unless people encourage their children and people volunteer to hand on the faith...How about you?*

## Hymns

### Entrance

#### Come, Holy Ghost

Come Holy Ghost, Creator Blest,  
And in our hearts take up Thy rest;  
Come with Thy grace and heav'nly aid  
To fill the hearts which Thou hast made,  
To fill the hearts which Thou hast made.

O Comforter to Thee we cry,  
Thou heav'nly Gift of God most high;  
Thou fount of life and fire of love,  
And sweet anointing from above,  
And sweet anointing from above.

Praise be to Thee Father and Son,  
And Holy Spirit, with them one;  
And may the Son on us bestow  
The gifts that from the Spirit flow,  
The gifts that from the Spirit flow.

### Offertory

#### I Heard the Voice of Jesus

I heard the voice of Jesus say, "Come unto Me and rest;  
Lay down, thou weary one, lay down Thy head upon My breast."  
I came to Jesus as I was, weary and worn and sad;  
I found in Him a resting place, and He has made me glad.

I heard the voice of Jesus say, "Behold, I freely give  
The living water; thirsty one, stoop down, and drink, and live."  
I came to Jesus, and I drank of that life giving stream;  
My thirst was quenched, my soul revived, and now I live in Him.

I heard the voice of Jesus say, "I am this dark world's Light;  
Look unto Me, thy morn shall rise, and all thy day be bright."  
I looked to Jesus, and I found in Him my Star, my Sun;  
And in that light of life I'll walk, till traveling days are done.

### Communion

#### In the Breaking of the Bread

In the walking on the road, we saw Him.  
In the telling of our hopes, we saw Him.  
In the burning of our hearts, we saw the Lord.  
At the meal He took the bread and then He blessed it,  
broke it, offered it.  
In the breaking of the bread.

Refrain:  
We saw Him!  
Suddenly our eyes were opened, and we knew He was alive!  
There within our midst was Jesus, and we knew He was  
alive!  
In the breaking of the bread, He is here with us again.  
And we know He is alive!  
Alleluia! Alleluia, Alleluia! Alleluia, Alleluia! Alleluia!

We set out to find His friends and tell them.  
We went to Jerusalem to tell them;  
And with joy we told them, "We have seen the Lord!"  
And as we were speaking there He stood among us,  
blessed us, said to us,

#### Meditation Panis Angelicus

### Concluding

#### Holy God, We Praise Thy Name

Holy God, we praise Thy Name;  
Lord of all, we bow before Thee!  
All on earth Thy scepter claim,  
All in Heaven above adore Thee;  
Infinite Thy vast domain,  
Everlasting is Thy reign.

Hark! the loud celestial hymn  
Angel choirs above are raising,  
Cherubim and seraphim,  
In unceasing chorus praising;  
Fill the heavens with sweet accord:  
Holy, holy, holy, Lord.

Holy Father, Holy Son,  
Holy Spirit, Three we name Thee;  
While in essence only One,  
Undivided God we claim Thee;  
While we own the mystery.

As announced last Sunday at the 7am and 5pm masses:

Following the directive of the Archdiocese, as stated in the letter received from Bishop Whalen. After consulting with the priests that help us, Fr. Curley, a representative group of parishioners randomly chosen from each mass with regard to this directive, the consensus was that we would no longer continue the 7am and 5pm masses on Sundays.

The Mass Intentions for the 7am mass will be added to the 9am mass and the Mass Intentions for the 5pm mass will be added to the 12noon mass.

### Covid Etiquette

As recommended by the Archdiocese: Both the Chapel and Gym have been divided: vaccinated [front portion] and non-vaccinated [back portion], which will mean that more people can sit together as we hopefully return to some degree of normal. Look for 'bows'! Also, those vaccinated need not wear a mask.

### Did you notice?

\* Words to the hymns have returned to the bulletin. Why did they disappear? Guidelines for Covid indicate that there should not be communal singing at mass, so use these as a mediation for now.

\* With Pentecost, our celebration of the Easter season has ended and our special dressing of the altar is replaced by the ordinary dressing of the altar for the Ordinary Time.

## Mass Intentions FOR THE WEEK



### Saturday, June 5

4:00pm Kacocha Family by Stanley & Michael Hornak

### Sunday, June 6, The Most Holy Body and Blood of Christ

9:00am Kathleen Murasso by Kathia Schultz  
10:30am Annemarie DePuy by St. Peter's Office Staff  
12:00pm Amelia & Dominic Rinaldi by Christine & Family  
Joan Bracken by Daughter & Family

### Monday, June 7

8:30am Purgatorial Mass

### Tuesday, June 8

8:30am Fr. Patrick Curley by the Needlecraft Ministry

### Wednesday, June 9, St. Ephrem, Doctor of the Church

8:30am Benefactor's Mass

### Thursday, June 3

8:30am Jonathan Felice by Laura Felice

**We encourage you to pray for the relatives and friends of the members of this parish.**

Mass cards and Requests to offer mass for a particular intention are available at the Parish Office at the Administration Building located at the cemetery from 9am-1pm, Monday-Thursday. Please ask for Pat Moran.

**For those who attended the Noon mass, we had a wonderful surprise with the return of Fr. Curley. We pray God will continue to bless him during this time of treatment.**

The appeal is the lifeblood of our diocese and is critical to the work of our parishes and the parishioners we serve. Giving to the Appeal allows us to care for our retired clergy, educate our seminarians, form our young people, and support parishes most in need. Thank you for supporting our friends and neighbors and for considering a gift today. For those that have already issued a gift, I extend my heartfelt gratitude for your early support.



### REMINDER!

**For the next two weeks, please return your sheets from commitment weekend.**

**Boxes are located at the back of the chapel along with additional commitment forms.**

### WORDS HAVE MEANING

*Covenant*

*'commitment/relationship'  
.. more than the eye can see!*

### Daily Inspiration -

*"Instructions for living a life in God: Pay attention. Be astonished. Tell about it!"*

**For updates on the parish & upcoming events go to St. Peter's website: [www.stpetersparishny.com](http://www.stpetersparishny.com)**

# Historical Cultural Context of this week's Scripture - The Body and Blood of Christ

## The Meaning of a Meal

Reading this familiar passage from a first-century, Middle Eastern cultural perspective adds fresh insight to a cherished event in Jesus' life.



### *Passover Ceremony*

Scholars agree that John's report is historically more probable than the Synoptic report. The meal Jesus shared with his disciples was not a Passover meal (see Jn 13:1-2). Jesus was crucified just as Passover was beginning (Jn 18:28; 19:31). Mark and the other Synoptics have given the meal a Passover interpretation in part because they wanted to demonstrate that Jesus faithfully observed traditional customs.

**Each celebration of the Passover ceremony “makes present” that mighty salvific deed of God for the current generation.**

Notice also, quite in accord with the culture, that the meal was prepared by the males. “You shall observe this rite as an ordinance for you and your sons for ever” (Ex 12:3, 4, 24). Women prepared ordinary meals. One, usually a widow, served the men who ate first together with the boys past the age of puberty. Women, girls, and boys under the age of puberty ate separately and later.

In Jerusalem, Jesus had a disciple upon whom he could rely to provide a place for himself and the Twelve to celebrate this ceremony. A man carrying a water jar would be very easy to spot. Drawing and carrying water was a woman's task (Gen 24:11), and any man present at the well or spring would be a challenge to the honor of all the fathers, brothers, and husbands with whom the women gathered were associated.

If a man did carry water, it was more often in a skin than a jar. Women carry water in a jar balanced upon their heads. Men carry it in a skin slung over the shoulder or under the arm. A man carrying a water jar (Mk 14:13) is a cultural anomaly, easy to spot.

### *Common Meal*

Anthropologists identify meals in antiquity as ceremonies rather than rituals. A ritual (like baptism) effects a change in status, but a ceremony is a regular and predictable occurrence which confirms and legitimates people's roles and status in a community.

Eating together implies that people also share common ideas and values, and often common social status as well (see Mk 2:15-17 for the implications of Jesus' choice of meal partners). People in antiquity paid close attention to who ate with whom, who sat where (Lk 14:7-11), what people ate and drank (Lk 7:33-34) and where (Mk 6:35-36), how the food was prepared (Jn 21:9), which utensils were used (Mk 7:4), when the meal took place (Passover, Mk 14:12: before Passover, Jn 13:1-2), what was discussed at table (Lk 22:24-39, part of which was reported on the way to the garden in Mt 26:30-35 and Mk 14:26-32). etc.

### *Significance of the Meal*

As a ceremony, this final meal of Jesus with his disciples cements their mutual relationship. At this meal, Judas definitively separates himself from the group.

Jesus transforms the bread and wine into symbols of himself and the rescue he is about to effect for his friends and followers. The apostles would recognize that Jesus is performing what modern scholars call a “prophetic symbolic action,” that is, an actual initiation of the event he is describing, namely, his redemptive death. Nevertheless, the disciples would not understand the complete meaning of the action until after the resurrection.

By interpreting Jesus' final meal as a Passover ceremony, the Synoptic evangelists added the dimension of “remembrance” to the event. A remembrance is a ceremony whose repetition would make present an event that occurred in the past.

Each celebration of the Passover ceremony “makes present” that mighty salvific deed of God for the current generation. The same would now be true for subsequent generations of Christians who repeat and celebrate the Lord's Supper.

Knowing well the meaning of a meal enhances its observance.

Happenings at Other Churches

Life Chain - June 12<sup>th</sup> 10:30-12:00 Noon

Life chain will be held along the sidewalk on Rt. 82 in front of St. Columba Church, Hopewell Junction. Come celebrate Dads and Flag Day! Pro-Life signs will be provided; bring your own American flag!

Freedom in Christ - Unbound Conference

June 19, 2021, 9:30am-4:00pm  
Followed by Mass St Mary of the Assumption Church, 180 South St, Newburgh, NY Register via email [unboundnewburgh@gmail.com](mailto:unboundnewburgh@gmail.com)

*'Please join in'*

Spiritual Opportunities On-Line

The Henri Nouwen Society  
[henrinouwen.org](http://henrinouwen.org)

World Community for Christian Meditation  
[wccm-usa.org](http://wccm-usa.org)

Dr. Bruce Chilton - Women of Faith  
\* *The Biblical Period* \*  
\* *The Medieval Period* \*  
[rhinebeckreformed.org/lunchandlearn](http://rhinebeckreformed.org/lunchandlearn)

*'...serving our spiritual side'*

The total offerings for the weekend of May 30, 2021 was \$6,420. Thank you for your continued support of the works of our parish.



3<sup>rd</sup> Wedding Banns

*Megan Brocket & Tim Heinman*  
July 3, 2021 at 2:00pm

*Diana McArthur & Alexander Storms*  
July 24, 2021 at 2:00pm

*Father's Day envelopes are located at the entrances to the Chapel, so that you can provide the names of the fathers you wish to have remembered at mass on Father's Day, June 20<sup>th</sup>.*

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