

ST PETER'S PARISH

185 HUDSON VIEW DRIVE, POUGHKEEPSIE, NY | (845) 452-8580

SUNDAY, JUNE 13, 2021

11TH SUNDAY IN ORDINARY TIME



“To what shall we compare the kingdom of God, or what parable can we use for it? It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants.” - Mk 4:30-32b



St. Peter's Parish

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, New York 12603
(845) 452-8580

St. Peter's Parish Website: www.StPetersParishNY.com



Mass Schedule

Weekday Masses

Served by

Father Patrick Curley
Pastor

Sunday

Our Lady of the Rosary Chapel
9:00am, 10:30am, 12:00pm

Monday-Thursday

Our Lady of the Rosary Chapel
8:30am

Saturday (Vigil)

School Auditorium
4:00pm

Confession

School Chapel
Saturday: 3:00pm-3:45pm

June 13, 2021

Eleventh Sunday in Ordinary Time

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King. O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

A Reading from the Book of the Prophet Ezekiel (Ez 17:22-24)

Thus says the Lord GOD: I, too, will take from the crest of the cedar, from its topmost branches tear off a tender shoot, and plant it on a high and lofty mountain; on the mountain heights of Israel I will plant it. It shall put forth branches and bear fruit, and become a majestic cedar. Birds of every kind shall dwell beneath it, every winged thing in the shade of its boughs. And all the trees of the field shall know that I, the LORD, bring low the high tree, lift high the lowly tree, wither up the green tree, and make the withered tree bloom. As I, the LORD, have spoken, so will I do.

Lector: The Word of the Lord.

People: Thanks be to God.

The Responsorial: Lord, it is good to give thanks to you.

(Ps 92:2-3, 13-14, 15-16)

A Reading from the Second Letter of St. Paul to the Corinthians (2 Cor 5:6-10)

Brothers and sisters: We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

Lector: The Word of the Lord.

People: Thanks be to God.

A Reading from the Holy Gospel according to Saint Mark (MK 4:26-34)

People: Glory to you, O Lord.

Jesus said to the crowds: "This is how it is with the kingdom of God; it is as if a man were to scatter seed on the land and would sleep and rise night and day and through it all the seed would sprout and grow, he knows not how. Of its own accord the land yields fruit, first the blade, then the ear, then the full grain in the ear. And when the grain is ripe, he wields the sickle at once, for the harvest has come." He said, "To what shall we compare the kingdom of God, or what parable can we use for it? It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade." With many such parables he spoke the word to them as they were able to understand it. Without parables he did not speak to them, but to his own disciples he explained everything in private.

Priest: The Gospel of the Lord.

People: Praise to You, Lord Jesus Christ

Creed

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was Incarnate of the Virgin Mary and became Man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE MOST HOLY BODY AND BLOOD OF CHRIST, *CORPUS CHRISTI* (<https://www.catholiccompany.com/magazine/feast-of-corporis-christi-story-6077>)

THE STORY BEHIND THE FEAST OF CORPUS CHRISTI

The Solemnity of the Most Holy Body and Blood of Christ, historically known by its Latin name, *Corpus Christi*, celebrates the Real Presence of Jesus Christ in the Holy Eucharist - Body, Blood, Soul, and Divinity. It is traditionally celebrated on the Thursday following the Solemnity of the Holy Trinity. The feast dates to the Middle Ages and originated with a visionary nun and a Eucharistic miracle.

In 1263 a German priest, Fr. Peter of Prague, made a pilgrimage to Rome. He stopped in Bolsena, Italy, to celebrate Mass at the Church of St. Christina. At the time he was having doubts about Jesus being truly present in the Blessed Sacrament. He was affected by the growing debate among certain theologians who, for the first time in the history of the Church, began introducing doubts about the Body and Blood of Christ being actually present in the consecrated bread and wine. In response to his doubt, when he recited the prayer of consecration as he celebrated the Holy Sacrifice of the Mass, blood started seeping from the consecrated host and onto the altar and corporal. Fr. Peter reported this miracle to Pope Urban IV, who at the time was nearby in Orvieto. The pope sent delegates to investigate and ordered that host and blood-stained corporal be brought to Orvieto. The relics were then placed in the Cathedral of Orvieto, where they remain today.

This Eucharistic Miracle confirmed the visions given to St. Juliana of Mont Cornillon in Belgium (1193-1258). St. Juliana was a nun and mystic who had a series of visions in which she was instructed by Our Lord to work to establish a liturgical feast for the Holy Eucharist, to which she had a great devotion. After many years of trying, she finally convinced the bishop, the future Pope Urban IV, to create this special feast in honor of the Blessed Sacrament, where none had existed before. Soon after her death, Pope Urban instituted *Corpus Christi* for the Universal Church and celebrated it for the first time in Orvieto in 1264, a year after the Eucharistic Miracle in Bolsena. Inspired by the miracle, Pope Urban commissioned a Dominican friar, St. Thomas Aquinas, to compose the Mass and Office for the feast of *Corpus Christi*. Aquinas' hymns in honor of the Holy Eucharist, *Pange Lingua*, *Tantum Ergo*, *Panis Angelicus*, and *O Salutaris Hostia* are the beloved hymns the Church sings on the feast of *Corpus Christi* as well as throughout the year during Exposition and Benediction of the Blessed Sacrament.

CCD Registration for 2021-2022

Registration is open for Grades 1-8. Forms will be sent to returning families and will be available on our website. Registrations received by June 30th will receive a 20% discount of the family fee. Please contact Maureen Babiarz if you have any questions or concerns at (845) 264-0693.

Jesus is the true bread of heaven that can satisfy the deepest hunger we experience. The manna in the Old Testament (Exodus 16:32-35) prefigured the unique bread of the Eucharist which Jesus gave to his disciples on the eve of his sacrifice on the Cross at Calvary. The manna in the wilderness sustained the Israelites on their journey to the Promised Land. It could not produce eternal life for the Israelites. The bread which Jesus offers his disciples sustains us not only on our journey to the heavenly paradise, it gives us the abundant supernatural life of God which sustains us for all eternity. When we receive from the Lord's table we unite ourselves to Jesus Christ, who makes us sharers in his body and blood and partakers of his divine life. Ignatius of Antioch (35-107 A.D.) calls it the "one bread that provides the medicine of immortality, the antidote for death, and the food that makes us live forever in Jesus Christ" (Ad Eph. 20, 2). This supernatural food is healing for both body and soul and strength for our journey heavenward. The Eucharist is the greatest sacrament of the Church. It is, "the heart of the Church's life". "[The Church] which constantly echoes the voice of Christ, assures us that the way in which Christ becomes present in this Sacrament is through the conversion of the whole substance of the bread into His body and of the whole substance of the wine into His blood, a unique and truly wonderful conversion that the Catholic Church fittingly and properly calls transubstantiation. As a result of transubstantiation, the species of bread and wine undoubtedly take on a new signification and a new finality, for they are no longer ordinary bread and wine but instead a sign of something sacred and a sign of spiritual food; but they take on this new signification, this new finality, precisely because they contain a new "reality".... For what now lies beneath the aforementioned species is not what was there before, but something completely different; and not just in the estimation of Church belief but in reality, since once the substance or nature of the bread and wine has been changed into the body and blood of Christ, nothing remains of the bread and the wine except for the species -beneath which Christ is present whole and entire in His physical "reality," corporeally present, although not in the manner in which bodies are in a place." (*MYSTERIUM FIDEI*, no.46). Given this truth, as Catholics we believe, profess and firmly hold, that Jesus Christ is truly present, Body, Blood, Soul and Divinity in the Most Blessed Sacrament of the Altar. The Holy Eucharist is not a symbol, it is truly and really Jesus. How blessed are we that He loves us enough to give Himself for us and to us, remaining with us and offering to those who believe, the pledge of Eternal Life.

– Fr. Wellington

Covid Etiquette

As recommended by the Archdiocese:

Both the Chapel and Gym have been divided: vaccinated [front portion] and non-vaccinated [back portion], which will mean that more people can sit together as we return to some degree of normal. Those vaccinated need not wear a mask.

NOTICE:

Following the directive of the Archdiocese, as stated in the letter received from Bishop Whalen. After consulting with the priests that help us, Fr. Curley, a representative group of parishioners randomly chosen from each mass with regard to this directive, the consensus was that we would no longer continue the 7am and 5pm masses on Sundays.

The Mass Intentions for the 7am mass will be added to the 9am mass and the Mass Intentions for the 5pm mass will be added to the 12noon mass.



Saturday, June 12

4:00pm Marianna Kadar by the Family

Sunday, June 13

9:00am Thomas DiStefano by Denise Chahanovich
Fr. Patrick Curley by Dr. Ramos
10:30am William Donohue by Eileen & Lou Fasano
12:00pm John Ryan by Jill Curley
Nicholas & Johanna Howlett by Christine Vaccaro

Monday, June 14 - Memorial Mass

8:30am † The Puzewski, Kelly, and Schraff Families by the Family † Raquel Gutierrez-Builes by Teresa Builes † Steven Amarillo by Teresa Builes † Johnny Amarillo by Jose Amarillo † Maria Orjuela by Jose Amarillo † June Tacinelli by Annita Gilbride † Sr. Rita Elizabeth by Annita Gilbride † Eliazar Ortiz by Rafaela Ortiz

Tuesday, June 15

8:30am Fr. Patrick Curley by St. Peter's Office Staff

Wednesday, June 16 - Benefactor's Mass

8:30am † Marguerite Campbell † Martin Naughton † Margaret Mary Russell † Margaret Mary Walsh † John Francis Fitzpatrick † Grace Rider D'Engenis † Catherine Bialosuknia † Alice Mary Rohan † Rita Simmons † Helen Luty † Mary Helen Davis † Steve Woznica † Shirley Yager † Mary Agnes Morris † Peter Cahill † Joseph Dosio † Helen Mary Stelmach † Anna Joseph † Mary Lynch Marconette † Marguerite Marconette † Margaret Marconette O'Donnell † Joseph Marconette † George Marconette † Margaret Heady † John Hadigan † Margaret Bunten † Mildred VanVlack † Carol Wood † Kathleen & Robert Wermuth † Mary Miller † Theodore Luty Jr. † Steven Eric Kowalski † James Daley

Thursday, June 17

8:30am Fr. Patrick Curley by Denise & Michael Chahanovich

HYMNS

Entrance - Come, Our Almighty King

Come, Our almighty King,
Help us Your Name to sing, help us to praise!
Father all glorious, ever victorious,
Come and reign over us, Ancient of Days!

Communion - Draw Near

Refrain
Draw near, draw near! Take the body of your Lord.
Draw near, draw near! Drink the blood for you
out-poured.

Draw near and take the body of your Lord,
And drink the holy blood for you out-poured.
Saved by his body and his holy blood,
With souls refreshed we give our thanks to God.

Refrain

Christ, our Redeemer, God's eternal Son,
Has by his cross and blood the victory won.
He gave his life for greatest and for least,
Himself the offering and himself the Priest.

Refrain

Let us approach with faithful hearts sincere,
And take the pledges of salvations here.
Christ, who in this life all the saints defends,
Gives all believers life that never ends.

Refrain

Meditation - O Merciful Redeemer

Offertory - God, We Praise You

God, we praise you! God, we bless you!
God, we name you sov'reign Lord!
Mighty King whom angels worship,
Father, by your church adored;
All creation shows your glory,
Heav'n and earth draw near your throne,
Singing "Holy, Holy, Holy, Lord of hosts, and God alone!"

True apostles, faithful prophets,
Saints who set their world a-blaze;
Martyrs, once unknown, unheeded,
Join one growing song of praise,
While your church on earth confesses,
One majestic Trinity:
Father, Son, and Holy Spirit, God, our hope eternally.

Concluding - Hail Holy Queen Enthroned Above

Hail, holy Queen enthroned above, O Maria.
Hail, Queen of mercy and of love, O Maria.

Refrain

Triumph, all ye cherubim, Sing with us, ye seraphim,
Heaven and earth resound the hymn:
Salve, salve, salve Regina!

Our life, our sweetness, here below, O Maria!
Our hope in sorrow and in woe, O Maria!
(*Refrain*)

To thee we cry, poor sons of Eve, O Maria!
To thee we sigh, we mourn, we grieve, O Maria!
(*Refrain*)



St. Peter's Parish Needlework Group

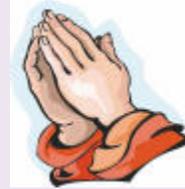
Do you knit, crochet, quilt or sew?
Join St. Peter's needlework group!
Our main focus is to create baby

blankets as gifts for babies christened at the Chapel, and we also make prayer shawls. We hope to also share our skills, ideas and experiences with each other. We meet every Wednesday from 9:00am-11:00am at the Administration Building located on the cemetery grounds.

Contact: Teresa at TAL150@verizon.net (845) 483-9270
or Pat at mimom@aol.com (518) 935-3132

SAINT PETER'S PARISH PRAYER GROUP

The St. Peter's Parish Prayer Group will meet every Thursday at 6:00pm at Our Lady of the Rosary Chapel. All are welcome to attend and offer up their prayers and intentions before the Blessed Sacrament in the tabernacle of our Chapel, dedicated to Our Lady. Anyone who can not make it to the meeting, but would like to have their intentions prayed for before the blessed sacrament, please call Carol Speier at (845) 635-8191.



The total offerings for the weekend of June 6, 2021 were \$7,607. Thank you for your continued support of the works of our parish.



Father's Day envelopes are located at the entrances to the Chapel, so that you can provide the names of the fathers you wish to have remembered at mass on Father's Day, June 20th.

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