

ST. PETER'S PARISH

185 HUDSON VIEW DRIVE, POUGHKEEPSIE, NY | 845-452-8580

SUNDAY, JUNE 27, 2021

13TH SUNDAY IN ORDINARY TIME

Jesus said to the synagogue official, "Do not be afraid; just have faith." When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly.

So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." - Mk 5:36bc, 38-39



St. Peter's Parish

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, New York 12603
Mailing Address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601
(845) 452-8580 Website: www.StPetersParishNY.com



Mass Schedule

Weekday Masses

Served by
Father Patrick Curley
Pastor

Sunday
Our Lady of the Rosary Chapel
9:00am, 10:30am, 12:00pm

Monday-Thursday
Our Lady of the Rosary Chapel
8:30am

Saturday (Vigil)
School Auditorium
4:00pm

Confession
School Chapel
Saturday: 3:00pm-3:45pm

Announcements

Starting in the month of July, Holy Mass will be celebrated at the Chapel at 12:00 noon every First Friday. On Friday, July 2nd at 12:00 noon, Holy Mass will be celebrated.

Holy Mass will also be celebrated at the mausoleum at St. Peter's Cemetery at 12:00 noon every First Saturday. On Saturday, July 3rd at 12:00 noon, Holy Mass will be celebrated.

Continue to remember Fr. Patrick Curley and Fr. Richard La Morte in your prayers.

June 27, 2021

Thirteenth Sunday in Ordinary Time

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King. O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

A Reading from the Book of Wisdom (Wis 1:13-15; 2:23-24)

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

Lector: The Word of the Lord.

People: Thanks be to God.

The Responsorial: I will praise you, Lord, for you have rescued me. (Ps 30:2, 4, 5-6, 11, 12, 13)

A Reading from the Second Letter of St. Paul to the Corinthians (2 Cor 8:7, 9, 13-15)

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: *Whoever had much did not have more, and whoever had little did not have less.*

Lector: The Word of the Lord.

People: Thanks be to God.

A Reading from the Holy Gospel according to Saint Mark (Mk 5:21-43)

People: Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction." While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

Priest: The Gospel of the Lord.

People: Praise to You, Lord Jesus Christ

Creed

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was Incarnate of the Virgin Mary and became Man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

13th Sunday in Ordinary Time, June 27, 2021 - Mark 4:35-41

My Dear Brothers and Sisters in Jesus Christ,

The Gospel reading from Mark 5:21-43 has two stories about faith and Jesus' power over life and death. The woman with the hemorrhage showed great faith in spite of obstacles. The story of Jairus and his daughter demonstrated great faith on the part of a religious leader. Both came from different social classes. The difference in social classes did not matter to Jesus. He treated both of them equally. These two stories, though different but intertwined stories: a parent desperately trying to save his daughter, and an unnamed woman desperately trying to save herself. First, we have Jairus, a leader of the local synagogue, who comes to Jesus. Jairus is a man of great privilege: respected, well-off, a religious leader in the area. But his privilege does not exempt him from pain, or from fear. Despite all his privilege, he's unable to help his twelve year old daughter. In the end, he's just like every other parent who has begged God to help their child.

Jesus gave hope where there seemed to be no human cause for it because his hope was directed to God. He spoke words of hope to the woman when he said - Take heart, daughter! - to ignite the spark of faith in her - your faith has made you well!. Through this woman, the witnesses were enabled to behold the divinity that cannot be seen. Thus through Jesus' healing power his divinity became known. Through the afflicted woman's being healed her faith was made manifest. Jesus also gave hope to a father who had just lost a beloved child. It took considerable courage and risk for the ruler of a synagogue to openly go to Jesus and to invite the scorn of his neighbors and kin. Even the hired mourners laughed scornfully at Jesus. Their grief was devoid of any hope. Nonetheless, Jesus took the girl by the hand and delivered her from the grasp of death. In both instances we see Jesus' personal concern for the needs of others and his readiness to heal and restore life. In Jesus we see the infinite love of God extending to each and every individual as he gives freely and wholly of himself to each person he meets.

When Jairus came to Jesus with his plea for help - "My little daughter is at her end. Help. Save her." Without a word of response, Jesus goes with Jairus. There's not a moment to lose, but the crowd surrounds them, making it difficult to move quickly. Then Jesus stops his journey to Jairus's house with the question, "Who touched me?" A strange question to ask as he fights his way through a crowd. Jesus stops. He finds the bold woman. He connects with her. He calls her daughter. He speaks words of peace and healing and salvation over her. And just as she experiences healing and restoration, Jairus gets the devastating news that his daughter has died. Jesus goes into the house, past the mourners, and takes the dead girl's hand: "Little girl, get up!" And she rises. Not even death is strong enough to stop Jesus' saving power.

In each case, the "establishment" could not offer a solution to the problem, but Jesus could, in spite of opposition and laughter. Jairus was desperate because his child was dying, and as those of you who are parents know all too well, parents of a sick or dying child will do almost anything to save the child. Most of you have heard of the old saying that "desperate times call for desperate remedies". Desperate times also call for a desperate faith-a faith we saw in both of these parables. Faith in itself is meaningless, but faith in an all-powerful God means everything. Jesus enters our lives in our hopeless moments and brings us hope. He comes with his healing power when no healing is possible. Sometimes he works the miracle of physical healing, and sometimes he works the miracle of spiritual healing. He may not always come when we want him to come, and he might not always answer our prayers the way we want him to, but we must always be faithful and know that he will help us. Faith is the belief that God will do what is right. Jesus asked Jairus to have faith, and Jairus did have faith. Even when God does not answer our prayers in the way we want him to do, we can have faith that God does love us and he answered our prayer in the way that was best for us and in line with his will for our lives.

Faith empowers healing, but the lack of faith hinders healing. That's why Jesus ordered the mourners to leave Jairus' house. Their minds were closed to someone who has the last word over death-Jesus. People who have faith handle life's problems differently from people who have no faith. This is the story of the true meaning of the term "faith healing". An act of faith on the part of the woman healed her. Jesus even said that her faith made her well. Jairus never lost faith, even when he was told that his daughter was dead. Jesus did not comfort Jairus when he heard that his daughter had died. Instead, Jesus challenged him to have faith. Regardless of our circumstances, God always urges us to have faith, not fear. This Gospel passage shows the compassionate face of Jesus. This compassionate attitude gives us hope for today and hope for the next life as well. Something else that we learn from this story is that with God, all things are possible. When things are impossible from an earthly point of view, they are possible from God's point of view.

Fr. Wellington, OMI

Saturday, June 26

4:00pm Edward Van Etten by the Family

Sunday, June 27

9:00am Father Patrick Curley by the Pelletieri Children
Abraham Benitez (Living) & Family by Jose Benitez
10:30am Vincent Fasano by Eileen & Lou Fasano
12:00pm Annette H. Chelak by Dora Musante, Children & Grandchildren
Dennis Shannon by Nick Shannon & Joe Delvescovi



Monday, June 28 - Memorial Mass & Novena of the Miraculous Medal

8:30am † The Puzewski, Kelly, and Schraff Families by the Family † Raquel Gutierrez-Builes by Teresa Builes † Steven Amarillo by Teresa Builes † Johnny Amarillo by Jose Amarillo † Maria Orjuela by Jose Amarillo † June Tacinelli by Annita Gilbride † Sr. Rita Elizabeth by Annita Gilbride † Eliazar Ortiz by Rafaela Ortiz

Tuesday, June 29

8:30am Father Patrick Curley by Gina & Paul

Wednesday, June 30 - Benefactor's Mass

8:30am † Marguerite Campbell † Martin Naughton † Margaret Mary Russell † Margaret Mary Walsh † John Francis Fitzpatrick † Grace Rider D'Engenis † Catherine Bialosuknia † Alice Mary Rohan † Rita Simmons † Helen Luty † Mary Helen Davis † Steve Woznica † Shirley Yager † Mary Agnes Morris † Peter Cahill † Joseph Dosio † Helen Mary Stelmach † Anna Joseph † Mary Lynch Marconette † Marguerite Marconette † Margaret Marconette O'Donnell † Joseph Marconette † George Marconette † Margaret Heady † John Hadigan † Margaret Bunten † Mildred VanVlack † Carol Wood † Kathleen & Robert Wermuth † Mary Miller † Theodore Luty Jr. † Steven Eric Kowalski † James Daley

Thursday, July 1

8:30am Father Patrick Curley by the St. Peter's Prayer Group

First Friday, July 2

12:00 noon Father Patrick Curley by St. Peter's Parish

First Saturday, July 3

12:00 noon Vincent & Stephen Lasko by the Family

Earlier this week, Fr. Patrick Curley talked with Dr. Bryan Thatcher, leader of the St. Peter's Parish Lenten Retreat held in March, 2020. Part of their conversation focused on Fr. Emil Kapaun, a Catholic priest and U.S. Army Chaplain who served during World War II and the Korean War. He died in a Korean prisoner of war camp in 1951. Fr. Pat and Dr. Thatcher are asking you to pray for the beatification of Fr. Kapaun as well as the continued healing of Fr. Pat.



Fr. Emil Kapaun

Prayer for the Intercession of Venerable Fulton Sheen for a miraculous cure for Fr. Patrick Curley
Venerable Fulton Sheen, ask God the Almighty Father to guard and protect His adopted son, Fr. Patrick Curley. Venerable Fulton Sheen, ask the Lord Jesus Christ, the Divine Physician, to heal this priest, conformed to His Most Sacred Heart through the Sacrament of Holy Orders. Venerable Fulton Sheen, ask the Holy Spirit, the Paraclete, to fortify His faithful servant in this moment of trial. Venerable Fulton Sheen, if it be for God's greater glory, may Fr. Patrick Curley be cured through your powerful intercessions. Amen.

***The total offerings for the weekend of June 20, 2021 were \$6,344.
Thank you for your continued support of the works of our parish.***



Hymns

Entrance

Praise to the Lord

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and
salvation!

All ye who hear, now to His temple draw near;
Praise Him in glad adoration.

Praise to the Lord, who doth prosper thy work and
defend thee;
Surely His goodness and mercy here daily attend thee;
Ponder anew what the Almighty can do,
If with His love He befriend thee.

Praise to the Lord, O let all that is in me adore Him!
All that hath life and breath, come now with praises
before Him;
Let the Amen sound from His people again,
Gladly for aye we adore Him.

Offertory

The King of Love

The king of love my shepherd is,
Whose goodness fails never;
I nothing lack if I am his
And he is mine for ever.

Where streams of living water flow
My ransomed soul he leading,
And where the verdant pastures grow
With food celestial feeding.

Confused and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home rejoicing brought me.

In death's dark vale I fear no ill
With you, dear Lord, beside me;
Your rod and staff my comfort still,
Your cross before to guide me.

Communion

Gift of Finest Wheat

Refrain

You satisfy the hungry heart with gift of finest wheat,
come give to us o saving Lord, the bread of life to eat.

As when the shepherd calls his sheep, they know and
heed his voice; so when You call your family Lord,
we follow and rejoice.

(refrain)

With joyful lips we sing to You, our praise and gratitude
that You should count us worthy Lord, to share this
heavenly food.

(refrain)

The mystery of your presence Lord, no mortal tongue
can tell; whom all the world cannot contain comes in
our hearts to dwell.

(refrain)

Meditation O Sanctissima

Concluding

Lift High the Cross

Refrain

*Lift high the cross, the love of Christ proclaim,
Till all the world adore His sacred Name.*

Come Christians, follow where our Savior trod,
Our King victorious, Christ, the Son of God.

Refrain

Led on their way by this triumphant sign,
The hosts of God in conquering ranks combine.

Refrain

All newborn followers of the Crucified
Bears on their brows the seal of Him Who died.

Refrain

Prayer to St. Michael

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into Hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Salve, Regina (Latin)

Salve, Regina, Mater misericordiae;
Vita, dulcedo et spes nostra, salve.
Ad te clamamus exsules filii Hevae.
Ad te suspiramus gementes et flentes
in hac lacrimarum valle
Eia ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
(brief bow)
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

Salve, Regina (English)

*Hail, holy Queen, Mother of mercy:
our life, sweetness, and hope, hail.
To thee do we cry, poor banished children of Eve.
To thee do we sigh, mourning and weeping
in this valley of tears.
Turn then, our advocate,
those merciful eyes toward us.
(brief bow)
And Jesus, the blessed fruit of thy womb,
after our exile, show us.
O clement, O loving, O sweet Virgin Mary*

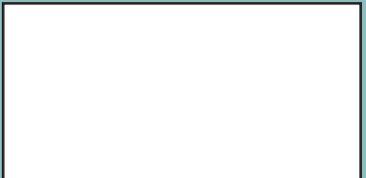
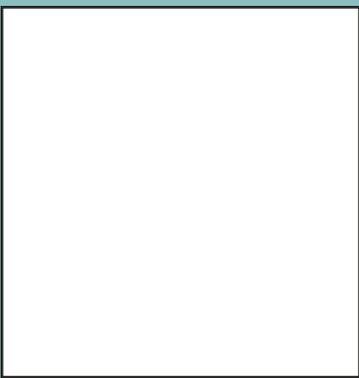
Remembering Our Fathers

In Memory of:

| | |
|--|---------------------------|
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| † Anthony Della Pietra, † Pasquale Amedeo..... | Mr. & Mrs. Patrick Amedeo |
| † John Kadar Sr., † Earl Hentz, † John Lasko Sr., † John Kadar Jr., † Oscar Gray, † John Lasko Jr..... | The Family |
| † Robert Homko, All Family Fathers Living & Deceased, Fr. Curley, Fr. Garristo, Msgr. Harper..... | Jacqueline Homko |
| † John J. Uniacke..... | Nanciellen Uniacke |
| † James J. Sabia..... | Raymond Sabia & Family |
| † Raymond Donnelly, † Robert Duncan, † James McCaffrey, | |
| † Martin Moynihan, † Bill Carroll, † Frank Tibben..... | Eileen Duncan |
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