



ST. PETER'S PARISH

185 HUDSON VIEW DRIVE, POUGHKEEPSIE, NY | (845) 452-8580

SUNDAY, JULY 18, 2021

16TH SUNDAY IN ORDINARY TIME



When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things. - Mk 6:34



St. Peter's Parish

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, NY 12603
Office Hours: Monday-Friday 9:00am-1:00pm
Mailing Address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601
(845) 452-8580 Website: www.StPetersParishNY.com



Served by

Father Ajith Wellington
Administrator

Father Patrick Curley
Pastor

Mass Schedule

Sunday

Our Lady of the Rosary Chapel
9:00am, 10:30am, 12:00pm

Saturday (Vigil)

School Auditorium
4:00pm

Weekday Masses

Monday-Thursday (Chapel)
8:30am

First Friday (Chapel)
12:00 noon

First Saturday (Mausoleum)
12:00 noon

Confession (School Chapel)
Saturday: 3:00pm-3:45pm

To All St. Peter's Parishioners:

Continue to pray for Fr. Patrick Curley and Fr. Richard La Morte.

July 18, 2021

Sixteenth Sunday in Ordinary Time

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King. O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

A Reading from the Book of the Prophet Jeremiah

(Jer 23:1-6)

Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD. Therefore, thus says the LORD, the God of Israel, against the shepherds who shepherd my people: You have scattered my sheep and driven them away. You have not cared for them, but I will take care to punish your evil deeds. I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply. I will appoint shepherds for them who will shepherd them so that they need no longer fear and tremble; and none shall be missing, says the LORD. Behold, the days are coming, says the LORD, when I will raise up a righteous shoot to David; as king he shall reign and govern wisely, he shall do what is just and right in the land. In his days Judah shall be saved, Israel shall dwell in security. This is the name they give him: "The LORD our justice."

Lector: The Word of the Lord.

People: Thanks be to God.

The Responsorial: The Lord is my shepherd; there is nothing I shall want. (Ps 23:1-3, 3-4, 5, 6)

A Reading from the Second Letter of St. Paul to the Ephesians (Eph 2:13-18)

Brothers and sisters: In Christ Jesus you who once were far off have become near by the blood of Christ. For he is our peace, he who made both one and broke down the dividing wall of enmity, through his flesh, abolishing the law with its commandments and legal claims, that he might create in himself one new person in place of the two, thus establishing peace, and might reconcile both with God, in one body, through the cross, putting that enmity to death by it. He came and preached peace to you who were far off and peace to those who were near, for through him we both have access in one Spirit to the Father.

Lector: The Word of the Lord.

People: Thanks be to God.

A Reading from the Holy Gospel according to Mark (Mk 6:30-34)

People: Glory to you, O Lord.

The apostles gathered together with Jesus and reported all they had done and taught. He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them.

When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

Priest: The Gospel of the Lord.

People: Praise to You, Lord Jesus Christ

Creed

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was Incarnate of the Virgin Mary and became Man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

16TH SUNDAY IN ORDINARY TIME - July 18, 2021 - Mark 6:30-34

Today's Gospel passage presents the sympathetic and merciful heart of Jesus who lovingly invites the apostles to a deserted place for some rest. Jesus had sent his apostles on their first preaching and healing mission to prepare the people they visited for the Coming of the Promised One, the Messiah. When they returned, they were no doubt elated by the experience. They had witnessed at first hand the power of God's Word through their words and the works of their hands done in Jesus' Name. Nonetheless, they were hungry, exhausted, and in need of rest, both physical and spiritual. In fact, Jesus was eager to hear about their missionary adventures as they proudly shared their experiences. But Jesus, too, was in need of a break from the crowds who were constantly pressing in, demanding attention and healing. Hence, he led the Apostles by boat to a "deserted place" on the other side of the Lake intending to give them all a period of rest and sharing.

As the gospel indicates, when they came ashore there was a large crowd waiting for them. Jesus' *heart was moved with pity* for those people who were like "*sheep without a shepherd.*" Here the reference to the *shepherd* was probably to religious leaders, because, at this time, the Jews were an occupied people, and the real political power was in the hands of the Romans. "*Sheep without a shepherd*" will perish because they cannot find their way and will probably end up being eaten by a wolf or other carnivores. "*Sheep without a shepherd*" will perish because they cannot find pasture, water, and food for themselves. "*Sheep without a shepherd*" will perish because they have no defense against the dangers which threaten them. Jesus' first act with these shepherdless sheep was to teach them (Mk. 6:34), then to feed them (Mk. 6:35-40), and finally to protect the apostles who were also His sheep from the storm (Mk. 6:45-52). This text affirms Jesus' extraordinary availability and his compassion for the needy. It teaches us that a Christian should be ready to sacrifice his time and even his rest in the service of the Gospel.

Our gospel clearly indicates that Christians must be people of prayer and action. The Christian life is a continuous passage from the presence of God to the presence of people and back to God again. Prayer is essentially listening to God and talking to Him. One of our main problems is that we do not truly allow God the opportunity to speak to us. We also do not know how to "be still and listen." Hence, we are often in danger of refusing to allow God to recharge us with spiritual energy and strength. In addition, we do not set aside enough time for God to speak to us and for us to speak to Him. How can we shoulder life's burdens if we have no contact with the Lord of Life? How can we do God's work unless we rely on God's strength? How can we receive that strength unless we pray to Him individually, in the family, and as a parish community in the Church, receiving His grace by participating in the Holy Mass and through the reception of the Sacraments?

Our gospel also tells us that the Church has the double responsibility of teaching and feeding. People today find it difficult to balance those two aspects of the Christian life. Some apparently believe that the social ministry of the Church is all that is needed to make Christ present in the world. Others seem to believe that the Church's major concern should be preaching the Gospel, rather than feeding the hungry and healing the sick. The Church's duty, so the argument goes, is to spread the Gospel and provide for public worship. Both views are one-sided. There can be no true Christianity without the proclamation of the Gospel.

Our gospel also tells us that the Church needs ideal pastors. The pastor must be a man of compassion. He must be able to feel deeply the suffering of others, to understand why they fear and tremble. Pastors are also called to lead and "govern wisely" (Jer. 23:5), living the teaching they communicate. This reminds me of the words spoken by the Bishop to those ordained deacons, namely, "Believe what you read. Teach what you believe. Practise what you teach." Hence the Pastors are guide people in right paths and are to be concerned about what is right and just. Their pastoral care should be involved with the people's needs, spiritual and material, and should provide peaceful care and guidance. There are very many people searching for truth today, people hungering for instruction, good people who are looking for direction. They may be parents who are sick with grief over the future of a troubled child; a man stripped of his dignity by unemployment; a woman facing a pregnancy alone; elderly people who feel the surge of life diminishing in their bodies; people who are angry and confused because they have lost confidence in their leaders, whether political or religious. They are people who are looking for answers and for meaning. They are like sheep without a shepherd. They all need ideal pastors filled with the spirit of Christ the "Good Shepherd."

Prayer for the Intercession of Venerable Fulton Sheen for a miraculous cure for Fr. Patrick Curley

Venerable Fulton Sheen, ask God the Almighty Father to guard and protect His adopted son, Fr. Patrick Curley. Venerable Fulton Sheen, ask the Lord Jesus Christ, the Divine Physician, to heal this priest, conformed to His Most Sacred Heart through the Sacrament of Holy Orders. Venerable Fulton Sheen, ask the Holy Spirit, the Paraclete, to fortify His faithful servant in this moment of trial. Venerable Fulton Sheen, if it be for God's greater glory, may Fr. Patrick Curley be cured through your powerful intercessions. Amen.

Saturday, July 17 - Weekday in Ordinary Time

4:00pm Arlene Reyero by Dave & Mary Lou Lindemann

Sunday, July 18 - 16th Sunday in Ordinary Time

9:00am Cory Gallinger by Denise & Michael Chahanovich

10:30am Janet Donohue by Eileen & Lou Fasano

12:00pm John Mark Sowarby by the Family

Ruth Cahill by the Thibault Family



Monday, July 19 - Memorial Mass & Novena of the Miraculous Medal

8:30am † The Puzewski, Kelly, and Schraff Families by the Family † Raquel Gutierrez-Builes by Teresa Builes † Steven Amarillo by Teresa Builes † Johnny Amarillo by Jose Amarillo † Maria Orjuela by Jose Amarillo † Alice Hart by Annita Gilbride

Tuesday, July 20 - St. Apollinaris, Bishop & Martyr

8:30am The Patrick Eramo Family & Edward Zotyak by Florence Zotyak

Wednesday, July 21 - Benefactor's Mass, St. Lawrence of Brindisi, Priest & Doctor of the Church

8:30am † Marguerite Campbell † Martin Naughton † Margaret Mary Russell † Margaret Mary Walsh † John Francis Fitzpatrick † Grace Rider D'Engenis † Catherine Bialosuknia † Alice Mary Rohan † Rita Simmons † Helen Luty † Mary Helen Davis † Steve Woznica † Shirley Yager † Mary Agnes Morris † Peter Cahill † Joseph Dosio † Helen Mary Stelmach † Anna Joseph † Mary Lynch Marconette † Marguerite Marconette † Margaret Marconette O'Donnel † Joseph Marconette † George Marconette † Margaret Heady † John Hadigan † Margaret Bunten † Mildred VanVlack † Carol Wood † Kathleen & Robert Wermuth † Mary Miller † Theodore Luty Jr. † Steven Eric Kowalski † James Daley

Thursday, July 22 - St. Mary Magdalene

8:30am Eligio "Ruffy" Rios by Pauline Chito Gutierrez & Family

Catholic Widows & Widowers

The Catholic Widows & Widowers of Dutchess & Putman Counties will resume their monthly meetings at 7:00 pm on the Third Tuesday of the month in the Parish Meeting Room at Saint Kateri Church, 1825 Route 82, LaGrangeville, NY 12540. (845) 475-4292.

Prayer to St. Mary Magdalene
(Feast Day - Thursday July 22nd)

Saint Mary Magdalene, woman of many sins, who by conversion became the beloved of Jesus, thank you for your witness that Jesus forgives through the miracle of love. You, who already possess eternal happiness in His glorious presence, please intercede for me, so that some day I may share in the same everlasting joy. Amen.



Saint Peter's Parish Prayer Group

The St. Peter's Parish Prayer Group meets every Thursday at 5:00pm at Our Lady of the Rosary Chapel. All are welcome to attend and offer up their prayers and intentions before the Blessed Sacrament in the tabernacle of our Chapel, dedicated to Our Lady. Anyone who can not make it to the meeting, but would like to have their intentions prayed for before the blessed sacrament, please call Carol Speier at (845) 635-8191.



Hymns

Entrance

Holy, Holy, Holy

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty,
God in three Persons, Blessed Trinity.

Holy, Holy, Holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim fallin down before thee,
Who was, and is, and evermore shall be.

Holy, Holy, Holy! Though the darkness hide thee,
Though the eye made blind by sin thy glory may not see;
Only thou art holy; there is none beside thee,
Perfect in Power, in love, and purity.

Offertory

Be Thou My Vision

Be thou my vision, O Lord of my heart;
Naught be all else to me, save that thou art.
Thou my best thought by day or by night;
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou my great Father, I thy true son;
Thou in me dwelling, and I with thee one.

Be thou my battle shield, sword for my fight;
Be thou my dignity, thou my delight,
Thou my soul's shelter, thou my high tow'r:
Raise thou me heav'n ward, O Pow'r of my pow'r.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always:
Thou and thou only first in my heart,
High King of heaven, my treasure thou art.

High King of heaven, my victory won,
May I reach heaven's joys, O bright heav'n's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

Communion

One Bread, One Body

Refrain
One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.

Gentile or Jew,
servant or free,
woman or man, no more.
Refrain

Many the gifts,
many the works,
one in the Lord of all.
Refrain

Grain for the fields,
scattered and grown,
gathered to one, for all.
Refrain

Meditation Sing of Mary

Concluding

O God of Loveliness

O God of loveliness, O Lord of heaven above,
How worthy to possess my heart's devoted love.
So sweet thy countenance, so gracious to behold
That one, one only glance to me were bliss untold.

Thou art blest Three in One, yet undivided still,
Thou art that One alone, whose love my heart can fill.
The heavens and earth below were fashioned by thy Word,
How amiable art Thou, my ever dearest Lord.

To think Thou art my God,--O thought forever blest!
My heart has overflowed with joy within my breast.
My soul so full of bliss, is plunged as in a sea,
Deep in the sweet abyss of holy charity.

O loveliness supreme, and Beauty infinite,
O ever flowing Stream and Ocean of delight,
O Life by which I live, My truest Life above,
To Thee alone I give my undivided love.

Prayer to St. Michael

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into Hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Salve, Regina (Latin)

Salve, Regina, Mater misericordiae; Vita, dulcedo et spes nostra, salve. Ad te clamamus exsules filii Hevae. Ad te suspiramus gementes et flentes in hac lacrimarum valle Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. (brief bow) Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

Salve, Regina (English)

Hail, holy Queen, Mother of mercy: our life, sweetness, and hope, hail. To thee do we cry, poor banished children of Eve. To thee do we sigh, mourning and weeping in this valley of tears. Turn then, our advocate, those merciful eyes toward us. (brief bow) And Jesus, the blessed fruit of thy womb, after our exile, show us. O clement, O loving, O sweet Virgin Mary

Remembering Our Fathers

In Memory of:

† Dennis Shannon.....

Offered by:

Nicholas Shannon & Joe Delvescovi

The total offerings for the weekend of July 11, 2021 were \$6,453. Thank you for your continued support of the works of our parish.



3rd Wedding Banns

Marina Carbone & Charles Gerbino
Aug. 20, 2021 at 2:30pm

Daisy Morocho & Eric Ramirez
Aug. 28, 2021 at 3:00pm

CONGRATULATIONS!



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