



## ST. PETER'S PARISH

185 HUDSON VIEW DRIVE, POUGHKEEPSIE, NY | (845) 452-8580

**SUNDAY, JULY 25, 2021**

# 17<sup>TH</sup> SUNDAY IN ORDINARY TIME



“There is a boy here who has five barley loaves and two fish; but what good are these for so many?” Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. - Jn 6:9, 11



# St. Peter's Parish

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, NY 12603  
Office Hours: Monday-Friday 9:00am-1:00pm  
Mailing Address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601  
(845) 452-8580 Website: www.StPetersParishNY.com



## Served by

Father Ajith Wellington  
Administrator

Father Patrick Curley  
Pastor

## Mass Schedule

### Sunday

*Our Lady of the Rosary Chapel*  
9:00am, 10:30am, 12:00pm

### Saturday (Vigil)

*School Auditorium*  
4:00pm

## Weekday Masses

Monday-Thursday (Chapel)  
8:30am

First Friday (Chapel)  
12:00 noon

First Saturday (Mausoleum)  
12:00 noon

Confession (School Chapel)  
Saturday: 3:00pm-3:45pm

**To All St. Peter's Parishioners:**

**Continue to pray for Fr. Patrick Curley and Fr. Richard La Morte.**

**July 25, 2021**

**Seventeenth Sunday in Ordinary Time**

## Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King. O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## A Reading from the Second Book of Kings

(2 Kgs 4:42-44)

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the first fruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat." "For thus says the LORD, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the LORD had said.

**Lector:** The Word of the Lord.

**People:** Thanks be to God.

**The Responsorial:** The hand of the Lord feeds us; he answers all our needs. (Ps 145:10-11, 15-16, 17-18)

## A Reading from the Letter of St. Paul to the Ephesians (Eph 4:1-6)

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

**Lector:** The Word of the Lord.

**People:** Thanks be to God.

## A Reading from the Holy Gospel according to John (Jn 6:1-15)

People: Glory to you, O Lord.

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

**Priest:** The Gospel of the Lord.

**People:** Praise to You, Lord Jesus Christ

## Creed

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was Incarnate of the Virgin Mary and became Man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## 17<sup>th</sup> SUNDAY IN ORDINARY TIME - July 25, 2021 – John 6:1-15

My Dear Brothers and Sisters in Jesus Christ,

Today's readings invite us to become humble instruments in God's hands by sharing our blessings with our needy brothers and sisters. The readings that focus on hunger and food, going beyond physical hunger, raise the issue of how we can satisfy the deeper hunger of our life. Once physical hungers are satisfied, then we are challenged to satisfy the deeper hungers, for love, mercy, forgiveness, companionship, peace, and fulfillment.

The first reading tells us how the prophet Elisha, by invoking God's power, fed one hundred men with twenty barley loaves. Elisha relied not on what he had but on what God would do with what the Prophet had received as a gift. St. Paul, in the second reading, reminds the Ephesians that Jesus united the Jews and the Gentiles, bringing them together as Christians in *one Faith and one Baptism*. Hence, he advises them to keep this unity intact as *one body and one spirit* by living as true Christians "*bearing with one another in love*", with *humility, gentleness, patience and peace*. In today's Gospel we see Jesus trying, in vain, to withdraw with the apostles from the crowds at Capernaum by sailing to the other side of the Sea of Galilee. Jesus stepped ashore near a remote village called Bethsaida but faced the large crowd which had pursued them around the Sea on foot. Jesus' immediate reaction was one of deep compassion.

A great multitude had gathered to hear Jesus, no doubt because they were hungry for the word of life. Jesus' disciples wanted to send them away at the end of the day because they did not have the resources to feed them. They even complained how much money it would take to feed such a large crowd. Jesus, the Bread of Life, took the little they had - five loaves and two fish - and giving thanks to his heavenly Father, distributed to all until they were satisfied of their hunger.

Jesus makes a claim which only God can make: He is the true bread of heaven that can satisfy the deepest hunger we experience. The sign of the multiplication of the loaves, when the Lord says the blessing, breaks, and distributes through his disciples, prefigures the superabundance of the unique bread of his Eucharist or Lord's Supper. When we receive from the Lord's Table we unite ourselves to Jesus Christ, who makes us sharers in his body and blood. Ignatius of Antioch (35-107 A.D.) calls it the "one bread that provides the medicine of immortality, the antidote for death, and the food that makes us live forever in Jesus Christ" (Ad Eph. 20, 2). This supernatural food is healing for both body and soul and strength for our journey heavenward. The principal fruit of receiving the Eucharist at the Lord's Table is an intimate union with Jesus Christ, our Divine Healer and Savior. As bodily nourishment restores lost strength, so the Eucharist strengthens us in charity and enables us to break with disordered attachments to creatures and to be more firmly rooted in the love of Christ.

The feeding of the five thousand shows the remarkable generosity of God and his great kindness towards us. When God gives, he gives abundantly. He gives more than we need for ourselves so that we may have something to share with others, especially those who lack what they need. God takes the little we have and multiplies it for the good of others. Therefore, as Christians we need to commit ourselves to share and to work with God in communicating His compassion to all as the early Christians did. God always blesses those who share their blessings, time, and talents with loving commitment.

God is a caring Father, and He wants our co-operation with Him to be part of His caring for all of us, His children. That's what the early Christians did, generously sharing what they had with the needy. They were convinced that everything they needed to experience a fulfilling life was already there, in the gifts and talents of the people around them. People of our time need to be encouraged to share, even when they think they have nothing to offer. Whatever we offer through Jesus will have a life-giving effect in those who receive it. We are shown two attitudes in the Gospel story: that of Philip and that of Andrew (Jn. 6:7-9). Philip said, in effect: "The situation is hopeless; nothing can be done." But Andrew's attitude was: "I'll see what I can do; and I will trust Jesus to do the rest." Let us have Andrew's attitude.

We may say, "I do not have enough money or talent to make any difference." But we need to remember that the small boy in the story had only five barley loaves and two dried fish. The Bible guarantees that every believer has at least one gift from the Holy Spirit. This is our one "tiny fish". Perhaps our "fish" is not money, but a talent or an ability that God has given us. We all have something. If you have never trusted God with your time, or your talent, or your treasure...all your resources...this is the time to start. Let us offer ourselves and whatever we have to God saying, "Here is what I am and what I have Lord; use me; use it." He will bless us and bless our offering, amplifying it beyond our expectations. When we give what we have to God and we ask Him to bless it - that is when the miracle happens. We, too, can perform wonders in our own time and place, by practicing the four "Eucharistic verbs" of Jesus: Take humbly and generously what God gives us, bless it by offering it to others in God's love, break it off from our own needs and interests for the sake of others, give it away with joy-filled gratitude to God who has blessed us with so much. We are called by Christ to become the Eucharist we receive at this altar, giving thanks for what we have received by sharing those gifts - our talents, our riches, ourselves - so that He can use them and us to work miracles in creating communities of joyful Faith.

Fr. Ajith Wellington, PhD

*Prayer for the Intercession of Venerable Fulton Sheen for a miraculous cure for Fr. Patrick Curley*

*Venerable Fulton Sheen, ask God the Almighty Father to guard and protect His adopted son, Fr. Patrick Curley. Venerable Fulton Sheen, ask the Lord Jesus Christ, the Divine Physician, to heal this priest, conformed to His Most Sacred Heart through the Sacrament of Holy Orders. Venerable Fulton Sheen, ask the Holy Spirit, the Paraclete, to fortify His faithful servant in this moment of trial. Venerable Fulton Sheen, if it be for God's greater glory, may Fr. Patrick Curley be cured through your powerful intercessions. Amen.*

Saturday, July 24 - St. Sharbel Makhlef, Priest

4:00pm John Kadar by Ted & Delores Plass

Sunday, July 25 - 17<sup>th</sup> Sunday in Ordinary Time

9:00am Mary & Robert Weiden by Elizabeth, Patrick & Family  
Cory Gallinger by Gessie & Friends  
10:30am Paul Fasano by Eileen & Lou Fasano  
12:00pm Helen Kacocha by Stanley & Michael Hornak  
Adam Jessen by the Houghtaling Family



Monday, July 26 - Memorial Mass & Novena of the Miraculous Medal, St. Joachim & St. Anne

8:30am † The Puzewski, Kelly, and Schraff Families by the Family † Raquel Gutierrez-Builes by Teresa Builes † Steven Amarillo by Teresa Builes † Johnny Amarillo by Jose Amarillo † Maria Orjuela by Jose Amarillo † Alice Hart by Annita Gilbride

Tuesday, July 27 - Weekday in Ordinary Time

8:30am Joseph Anthony DeMarco by his wife Margaret

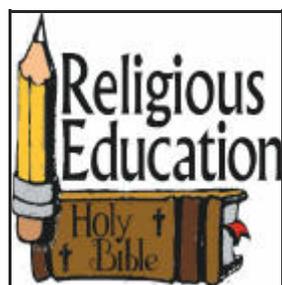
Wednesday, July 28 - Benefactor's Mass

8:30am † Marguerite Campbell † Martin Naughton † Margaret Mary Russell † Margaret Mary Walsh † John Francis Fitzpatrick † Grace Rider D'Engenis † Catherine Bialosuknia † Alice Mary Rohan † Rita Simmons † Helen Luty † Mary Helen Davis † Steve Woznica † Shirley Yager † Mary Agnes Morris † Peter Cahill † Joseph Dosio † Helen Mary Stelmach † Anna Joseph † Mary Lynch Marconette † Marguerite Marconette † Margaret Marconette O'Donnel † Joseph Marconette † George Marconette † Margaret Heady † John Hadigan † Margaret Bunten † Mildred VanVlack † Carol Wood † Kathleen & Robert Wermuth † Mary Miller † Theodore Luty Jr. † Steven Eric Kowalski † James Daley

Thursday, July 29 - St. Martha

8:30am Eligio "Ruffy" Rios by Alice Ave Ganal & Family

Registration is ongoing for our Religious Education Program (CCD). Classes meet on Wednesday evenings from 6:15pm-7:15pm for Grades 1-8 at St. Peter's School. We also offer an online program.



Registration forms are available on our website or you may contact Maureen Babiartz at (845) 264-0693. If you have any questions or concerns and need to speak with Mrs. Babiartz in person, summer office hours are available Tuesdays from 12 noon-4:00 p.m at the Administration Office at St. Peter's Cemetery.

*The total offerings for the weekend of July 18, 2021 were \$5,500. Thank you for your continued support of the works of our parish.*



## Hymns

### Entrance

#### Come, Holy Ghost

Come Holy Ghost, Creator Blest,  
And in our hearts take up Thy rest;  
Come with Thy grace and heav'nly aid  
To fill the hearts which Thou hast made,  
To fill the hearts which Thou hast made.

O Comforter to Thee we cry,  
Thou heav'nly Gift of God most high;  
Thou fount of life and fire of love,  
And sweet anointing from above,  
And sweet anointing from above.

Praise be to Thee Father and Son,  
And Holy Spirit, with them one;  
And may the Son on us bestow  
The gifts that from the Spirit flow,  
The gifts that from the Spirit flow.

### Offertory

#### I Heard the Voice of Jesus

I heard the voice of Jesus say, "Come unto Me and rest;  
Lay down, thou weary one, lay down Thy head upon My breast."

I came to Jesus as I was, weary and worn and sad;  
I found in Him a resting place, and He has made me glad.

I heard the voice of Jesus say, "Behold, I freely give  
The living water; thirsty one, stoop down, and drink, and live."

I came to Jesus, and I drank of that life giving stream;  
My thirst was quenched, my soul revived, and now I live in Him.

I heard the voice of Jesus say, "I am this dark world's Light;  
Look unto Me, thy morn shall rise, and all thy day be bright."

I looked to Jesus, and I found in Him my Star, my Sun;  
And in that light of life I'll walk, till traveling days are done.

### Communion

#### In the Breaking of the Bread

In the walking on the road, we saw Him.  
In the telling of our hopes, we saw Him.  
In the burning of our hearts, we saw the Lord.  
At the meal He took the bread and then He blessed it,  
broke it, offered it.  
In the breaking of the bread.

Refrain:

We saw Him!  
Suddenly our eyes were opened, and we knew He was alive!  
There within our midst was Jesus, and we knew He was alive!  
In the breaking of the bread, He is here with us again.  
And we know He is alive!  
Alleluia! Alleluia, Alleluia! Alleluia, Alleluia! Alleluia!

We set out to find His friends and tell them.  
We went to Jerusalem to tell them;  
And with joy we told them, "We have seen the Lord!"  
And as we were speaking there He stood among us,  
blessed us, said to us,  
"Now my peace I leave with you."

#### Meditation

#### O Sanctissima

### Concluding

#### Holy God, We Praise Thy Name

Holy God, we praise Thy Name;  
Lord of all, we bow before Thee!  
All on earth Thy scepter claim,  
All in Heaven above adore Thee;  
Infinite Thy vast domain,  
Everlasting is Thy reign.

Hark! the loud celestial hymn  
Angel choirs above are raising,  
Cherubim and seraphim,  
In unceasing chorus praising;  
Fill the heavens with sweet accord:  
Holy, holy, holy, Lord.

Holy Father, Holy Son,  
Holy Spirit, Three we name Thee;  
While in essence only One,  
Undivided God we claim Thee;  
While we own the mystery.

### Prayer to St. Michael

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into Hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

### Salve, Regina (Latin)

Salve, Regina, Mater misericordiae;  
Vita, dulcedo et spes nostra, salve.  
Ad te clamamus exsules filii Hevae.  
Ad te suspiramus gementes et flentes  
in hac lacrimarum valle  
Eia ergo, advocata nostra,  
illos tuos misericordes oculos ad nos converte.  
*(brief bow)*  
Et Jesum, benedictum fructum ventris tui,  
nobis post hoc exsilium ostende.  
O clemens, O pia, O dulcis Virgo Maria.

### Salve, Regina (English)

*Hail, holy Queen, Mother of mercy:  
our life, sweetness, and hope, hail.  
To thee do we cry, poor banished children of Eve.  
To thee do we sigh, mourning and weeping  
in this valley of tears.  
Turn then, our advocate,  
those merciful eyes toward us.  
(brief bow)  
And Jesus, the blessed fruit of thy womb,  
after our exile, show us.  
O clement, O loving, O sweet Virgin Mary*

## Novena Prayer to St. Joachim & St. Anne - Feast Day is July 26<sup>th</sup>

*O Holy Mother and Father of the Blessed Virgin Mary, as parents, you guided and nurtured Mary and, under your protection and love, watched her grow in holiness. Through your faithfulness and goodness the Will of God was fulfilled; the fruits of your virtue and faith brought salvation to the whole world with the birth of the baby Jesus.*

*Most Holy St's Anne and Joachim, come close to us and guide our hand and our hearts in the way of virtue. Help us to parent our children and grandchildren with a gentle heart as you did. Show us how to raise our children in faith and bring our families into the Light of Jesus. Remain close to us and help us on our journey to salvation. St's Anne and Joachim, we place our petitions in your hands and ask that you lay them before the child Jesus. Seek this, my favor [State your request...] but only if it be for the greater glory of God and the good of my soul.*



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