



ST PETER'S PARISH

185 HUDSON VIEW DRIVE, POUGHKEEPSIE, NY | (845) 452-8580

SUNDAY, AUGUST 1, 2021

18TH SUNDAY IN ORDINARY TIME



Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." - Jn 6:32-33



St. Peter's Parish

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, NY 12603
Office Hours: Monday-Friday 9:00am-1:00pm
Mailing Address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601
(845) 452-8580 Website: www.StPetersParishNY.com



Served by

Father Ajith Wellington
Administrator

Father Patrick Curley
Pastor

Mass Schedule

Sunday

Our Lady of the Rosary Chapel
9:00am, 10:30am, 12:00pm

Saturday (Vigil)

School Auditorium
4:00pm

Weekday Masses

Monday-Thursday (Chapel)
8:30am

First Friday (Chapel)
12:00 noon

First Saturday (Mausoleum)
12:00 noon

Confession (School Chapel)
Saturday: 3:00pm-3:45pm

To All St. Peter's Parishioners:

Continue to pray for Fr. Patrick Curley and Fr. Richard La Morte.

August 1, 2021

Eighteenth Sunday in Ordinary Time

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King. O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

A Reading from the Book of Exodus

(Ex: 16:2-4, 12-15)

The whole Israelite community grumbled against Moses and Aaron. The Israelites said to them, "Would that we had died at the LORD's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!" Then the LORD said to Moses, "I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not. "I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God." In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the Israelites asked one another, "What is this?" for they did not know what it was. But Moses told them, "This is the bread that the LORD has given you to eat."

Lector: The Word of the Lord.

People: Thanks be to God.

The Responsorial: The Lord gave them bread from heaven.

(Ps 78:3-4, 23-24, 25, 54)

A Reading from the Letter of St. Paul to the Ephesians (Eph 4:17, 20-24)

Brothers and sisters: I declare and testify in the Lord that you must no longer live as the Gentiles do, in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus, that you should put away the old self of your former way of life, corrupted through deceitful desires, and be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth.

Lector: The Word of the Lord.

People: Thanks be to God.

A Reading from the Holy Gospel according to John (Jn 6:24-35)

People: Glory to you, O Lord.

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, "Rabbi, when did you get here?" Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal." So they said to him, "What can we do to accomplish the works of God?" Jesus answered and said to them, "This is the work of God, that you believe in the one he sent." So they said to him, "What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written: He gave them bread from heaven to eat." So Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." So they said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."

Priest: The Gospel of the Lord.

People: Praise to You, Lord Jesus Christ

Creed

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was Incarnate of the Virgin Mary and became Man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

18TH SUNDAY IN ORDINARY TIME – August 1, 2021 – John 6:24-35

My Dear Brothers and Sisters in Jesus Christ,

On Sunday, the 25th of July (17th Sunday in Ordinary Time) our gospel, the miraculous feeding of the five thousand (multiplication of loaves) was from the Gospel of John 6:1-15. This Sunday, which is the 18th Sunday in Ordinary Time, we continue to read from the Gospel of John chapter 6 and it alludes to manna, bread from heaven in the Old Testament. There was a strong rabbinic belief that when the Messiah came he would give manna from heaven. This was the supreme work of Moses. Now the Jewish leaders were demanding that Jesus produce manna from heaven as proof of his claim to be the Messiah. Jesus responds by telling them that it was not Moses who gave the manna, but God. The manna in the Old Testament was not the real bread from heaven, but only a symbol of the true bread to come. The bread which Jesus offers is none other than the very life of God. This is the true bread which can truly satisfy the hunger in our hearts.

The manna in the wilderness sustained the Israelites on their journey to the Promised Land, but, it could not produce eternal life for them. There are two fundamental types of hunger - physical and spiritual. Only the Lord Jesus can satisfy the deepest hunger in our heart - the hunger for everlasting truth, life and love. Jesus alone can satisfy our hunger for truth - because in him alone is the Truth which is found in God. Jesus alone can satisfy our hunger for life - because he alone can give us abundant life - the supernatural life of God which transforms us now and lasts forever. Jesus alone can satisfy our deepest hunger for love - the love of God that knows no end, that never fails nor forsakes us, that outlasts sin and death. Jesus alone can satisfy the eternal hunger of our heart, mind, and spirit.

Both the multiplication of loaves and the manna in the desert prefigure the superabundance of the unique bread of the Eucharist which is Jesus' own body and blood. Jesus' life-giving act of supreme love on the Cross which followed his last supper and the institution of the Eucharist made an eternal difference in the life of humanity. There are many things that we can do which will make a difference in the lives of others. Too often we underestimate the power of a touch, a smile, a kind word, a listening ear, an honest compliment, or the smallest act of caring, all of which have the potential to turn a life around. It's amazing how something so little as a smile can help brighten the day of those around you or your readiness and willingness to listen can make someone feel appreciated. Sharing is also a great way to make a big difference in someone's life. There is no greater joy or greater reward than to make a fundamental difference in someone's life.

In the multiplication of loaves, which was our Gospel last Sunday, we see Jesus performing a miracle to feed the hungry crowd. When we give what we have to God, and we ask Him to bless it - that is when the miracle happens. We also can perform wonders in our own time and place, by practicing the four "Eucharistic verbs" of Jesus: Take, Bless, Break, Give. We find these four verbs in the synoptic gospel accounts of the feeding of the five thousand. (Mt 14:13-21, Mk 6:30-44, Lk 9:10-17) We also find them in the accounts of the Last Supper. These actions sum up and embody Jesus' life. This is the action we are commanded to do in Jesus' memory and so our celebration of the Eucharist embodies this same four part action, specifically the Liturgy of the Eucharist. To practice the four Eucharistic verbs in our day-to-day lives: Take humbly and generously what God gives us, bless it by offering it to others in God's love, break it off from our own needs and interests for the sake of others, give it away with joy-filled gratitude to God who has blessed us with so much. We are called by Christ to become the Eucharist we receive at the altar, giving thanks for what we have received by sharing those gifts - our talents, our riches, ourselves - so that He can use them and us to work miracles in creating communities of joyful Faith.

You have Earned One More Tomorrow by the Work You Did Today

by Edgar Albert Guest (1881-1959)

Is anybody happier because you passed his way?
Does anyone remember that you spoke to him today?
This day is almost over, and its toiling time is through;
Is there anyone to utter now a kindly word of you?

Did you give a cheerful greeting to the friend who came along?
Or a churlish sort of "Howdy" and then vanish in the throng?
Were you selfish pure and simple as you rushed along the way,
Or is someone mighty grateful for a deed you did today?

Can you say tonight, in parting with the day that's slipping fast,
That you helped a single brother of the many that you passed?
Is a single heart rejoicing over what you did or said;
Does a man whose hopes were fading now with courage look ahead?

Did you waste the day, or lose it, was it well or sorely spent?
Did you leave a trail of kindness or a scar of discontent?
As you close your eyes in slumber do you think that God would say,
You have earned one more tomorrow by the work you did today?

Fr. Wellington

Prayer for the Intercession of Venerable Fulton Sheen for a miraculous cure for Fr. Patrick Curley

Venerable Fulton Sheen, ask God the Almighty Father to guard and protect His adopted son, Fr. Patrick Curley. Venerable Fulton Sheen, ask the Lord Jesus Christ, the Divine Physician, to heal this priest, conformed to His Most Sacred Heart through the Sacrament of Holy Orders. Venerable Fulton Sheen, ask the Holy Spirit, the Paraclete, to fortify His faithful servant in this moment of trial. Venerable Fulton Sheen, if it be for God's greater glory, may Fr. Patrick Curley be cured through your powerful intercessions. Amen.

Saturday, July 31 - St. Ignatius of Loyola, Priest

4:00pm Theresa Donnelly by Peter Adsmond

Sunday, August 1 - 18th Sunday in Ordinary Time

9:00am Joseph D. Pesavento by Maurya & Paul Baczek
10:30am Gloria Quinones by Nellia, Diana & Ariana Gautie
12:00pm Frances Coppola by Dolores & Anthony Putorti
Esterina by Rita Milanese



Monday, August 2 - Memorial Mass & Novena of the Miraculous Medal, St. Eusebius of Vercelli, Bishop

8:30am † The Puzewski, Kelly, and Schraff Families by the Family † Raquel Gutierrez-Builes by Teresa Builes † Steven Amarillo by Teresa Builes † Johnny Amarillo by Jose Amarillo † Maria Orjuela by Jose Amarillo † Alice Hart by Annita Gilbride

Tuesday, August 3 - Weekday in Ordinary Time

8:30am Denis Francis Quinn by his daughter Margaret

Wednesday, August 4 - Benefactor's Mass, St. John Vianney, Priest

8:30am † Marguerite Campbell † Martin Naughton † Margaret Mary Russell † Margaret Mary Walsh † John Francis Fitzpatrick † Grace Rider D'Engenis † Catherine Bialosuknia † Alice Mary Rohan † Rita Simmons † Helen Luty † Mary Helen Davis † Steve Woznica † Shirley Yager † Mary Agnes Morris † Peter Cahill † Joseph Dosio † Helen Mary Stelmach † Anna Joseph † Mary Lynch Marconette † Marguerite Marconette † Margaret Marconette O'Donnel † Joseph Marconette † George Marconette † Margaret Heady † John Hadigan † Margaret Bunten † Mildred VanVlack † Carol Wood † Kathleen & Robert Wermuth † Mary Miller † Theodore Luty Jr. † Steven Eric Kowalski † James Daley

Thursday, August 5 - The Dedication of the Basilica of St. Mary Major

8:30am Edward Zotyak by Florence Zotyak

First Friday, August 6 - The Transfiguration of the Lord

12:00 noon Fr. Patrick Curley (LIVING) by Mary Ellen Turletes

Hymns

Entrance

All Creatures of Our God and King

All creatures of our God and King,
lift up your voice and with us sing,
Alleluia! Alleluia!
O burning sun with golden beam,
And silver moon with softer gleam,
O praise him, O praise him,
Alleluia! Alleluia! Alleluia!

O rushing wind and breezes soft,
O clouds that ride the winds aloft,
Alleluia! Alleluia!
O rising moon in praise rejoice,
O lights of evening, find a voice,
O praise him, O praise him,
Alleluia! Alleluia! Alleluia!

O flowing waters, pure and clear,
Make music for your Lord to hear,
Alleluia! Alleluia!
O fire so masterful and bright,
Providing us with warmth and light.
O praise him, O praise him,
Alleluia! Alleluia! Alleluia!

Offertory

Lord When You Came to the Seashore

Lord, when you came to the seashore
You weren't seeking the wise or the wealthy,
But only asking that I might follow.

Refrain:

*O Lord, in my eyes you were gazing,
Kindly smiling, my name you were saying;
All I treasured, I have left on the sand there;
Close to you, I will find other seas.*

Lord, you knew what my boat carried;
Neither money nor weapons for fighting,
But nets for fishing, my daily labor.

Refrain

Lord, have you need of my labor,
Hands for service, a heart made for loving,
My arms for lifting the poor and the broken.

Refrain

Communion

Sweet Sacrament Divine

Sweet Sacrament Divine!
Hid in thine earthly home,
Lo! 'round thy lowly shrine,
With suppliant hearts we come;
Dear Lord, to thee our voice we raise
In songs of love and heartfelt praise
Sweet Sacrament Divine! Sweet Sacrament Divine!

Sweet Sacrament of Peace!
Dear home of ev'ry heart,
Where restless yearnings cease,
And sorrows all depart.
There in thine ear, all trustfully,
We tell our tale of misery,
Sweet Sacrament of Peace! Sweet Sacrament of Peace!

Sweet Sacrament of Rest,
Ark from the ocean's roar,
Within Thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves;
Save, lest we sink beneath the waves;
Sweet Sacrament of Rest! Sweet Sacrament of Rest!

Meditation
O Sanctissima

Concluding

Now Thank We All Our God

Now thank we all our God,
With hearts and hand and voices,
Who wondrous things has done,
In whom his world rejoices;
Who, from our mothers' arms, hath blest us on our way
With countless gifts of love, and still is ours today.

All praise and thanks to God,
The Father now be given,
The Son, and Spirit blest,
Who reigns in highest heaven,
Eternal, Triune God, Whom earth and heaven adore;
For thus it was, is now, and shall be evermore.

O may this gracious God,
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
Preserve us in his grace, and guide us in distress,
And free us from all sin, till heaven we possess.

Prayer to St. Michael

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into Hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Salve, Regina (Latin)

Salve, Regina, Mater misericordiae;
Vita, dulcedo et spes nostra, salve.
Ad te clamamus exsules filii Hevae.
Ad te suspiramus gementes et flentes
in hac lacrimarum valle
Eia ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
(brief bow)
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

Salve, Regina (English)

Hail, holy Queen, Mother of mercy:
our life, sweetness, and hope, hail.
To thee do we cry, poor banished children of Eve.
To thee do we sigh, mourning and weeping
in this valley of tears.
Turn then, our advocate,
those merciful eyes toward us.
(brief bow)
And Jesus, the blessed fruit of thy womb,
after our exile, show us.
O clement, O loving, O sweet Virgin Mary

The total offerings for the weekend of July 25, 2021 were \$5,868. Thank you for your continued support of the works of our parish..

50/50 Winner

The winner of the 50/50 Raffle for the month of July was Donna Cisek.

She won \$110! Congratulations!

1st Wedding Banns

**Maritza Maldonado
& Luciano Ponce**

**Cathleen Demello
& Robert Crowell**

**Caitlin O'Connell
& Joseph Dellaquila**

September 4, 2021

September 10, 2021

September 5, 2021

12:00pm

2:00pm

3:00pm

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