



ST. PETER'S PARISH

185 HUDSON VIEW DRIVE, POUGHKEEPSIE, NY | (845) 452-8280

SUNDAY, AUGUST 15, 2021

THE ASSUMPTION OF THE BLESSED VIRGIN MARY



"From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has cast down the mighty from their thrones, and has lifted up the lowly."

- Lk 1:48b-49, 52



St. Peter's Parish

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, NY 12603
Office Hours: Monday-Friday 9:00am-1:00pm
Mailing Address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601
(845) 452-8580 Website: www.StPetersParishNY.com



Served by

Father Ajith Wellington
Administrator

Father Patrick Curley
Pastor

Mass Schedule

Sunday

Our Lady of the Rosary Chapel
9:00am, 10:30am, 12:00pm

Saturday (Vigil)

School Auditorium
4:00pm

Weekday Masses

Monday-Thursday (Chapel)
8:30am

First Friday (Chapel)
12:00 noon

First Saturday (Mausoleum)
12:00 noon

Confession (School Chapel)
Saturday: 3:00pm-3:45pm

Dear Parishioners, we continue to beseech Jesus, our Lord and Master, to touch with His healing hands our beloved Fr. Patrick Curley and Fr. Richard LaMorte and to restore them to full health so that they may serve God and His people. May God bless them!

Church Announcements

To contact St. Peter's Parish:

- * St. Peter's Parish office, please email stpppoffice@gmail.com
- * St. Peter's Cemetery, please email stpppcemetery@gmail.com
- * Call: (845) 452-8580
- * Our parish website: www.stpetersparishny.com

August 15, 2021

The Assumption of the Blessed Virgin Mary

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King. O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

A Reading from the Book of Revelation (Rv 11:19a, 12:1-6a, 10ab)

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple. A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God. Then I heard a loud voice in heaven say: "Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One."

Lector: The Word of the Lord.

People: Thanks be to God.

The Responsorial: The queen stands at your right hand, arrayed in gold. (Ps 45:10, 11, 12, 16)

A Reading from the Letter of St. Paul to the Corinthians (1 Cor 15:20-27)

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet."

Lector: The Word of the Lord.

People: Thanks be to God.

A Reading from the Holy Gospel according to Luke (Lk 1:39-56)

People: Glory to you, O Lord.

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, and has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever." Mary remained with her about three months and then returned to her home.

Priest: The Gospel of the Lord.

People: Praise to You, Lord Jesus Christ

Creed

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was Incarnate of the Virgin Mary and became Man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

20TH SUNDAY IN ORDINARY TIME – August 15, 2021 – Luke 1:39-56

My Dear Brothers and Sisters in Jesus Christ,

On the 15th of August, the Church celebrates the Solemnity of the Assumption of the Blessed Virgin Mary. Mary is a model of faith, hope and charity for us. Despite many obstacles and trials, Mary grew in faith, persevered in hope and lived a life of charity. Mary accepted her mission to be mother of the Saviour with uncompromising faith and obedience. She acted with unwavering trust and faith because she believed that God would fulfill the word He had spoken. Faith, hope and charity are the three theological virtues.

What is a virtue? Why are there different types of virtues. Thomas Aquinas borrows Aristotelian ideas on these issue. Nevertheless, he begins with Aristotle but due to his Christian faith, he goes beyond Aristotle. Aristotle, in his *Nicomachean Ethics*, introduces the distinction of rational by participation and rational by nature. This distinction into rational by participation and rational by nature enables Aristotle to identify two distinct types of virtues, namely, moral and intellectual virtues, and attributes their origin to habits of acting and learning (teaching) respectively.

Aquinas, who retains much of the Aristotelian structure and understanding of the virtues, believed, owing to his Christian faith, that man is much more than a composite of body and soul. Man is made in God's image. Aquinas assigns to man a supernatural end. This new dimension enabled Aquinas to introduce a third type of virtue called theological virtues. If not for this added dimension, Aquinas would classify all virtues into two groups as intellectual or moral because they are all human virtues. Thus, anybody glancing through the works of Aquinas will come across three different types of virtues, namely, intellectual, moral, and theological. Virtues are not part of us by nature; they are not innate. They are either acquired or infused.

Why does man need something supernatural to direct him to the supernatural end? In answering this, we first need to note that there are two conditions that must necessarily be met before an agent acts for an end, namely, knowledge of the end (*cognitio finis*) and the desire to attain it (*intentio perveniendi ad finem*). While intellect provides the knowledge of the end, the intention or the desire to reach the end comes from the will. The desire to reach the end depends on two elements, namely, that the end in question is something good and that it is attainable. The end in question here is something supernatural and, therefore, it is not part of sense perception and does not lie within the purview of reason alone. Thus, Aquinas, in *Summa Theologiae I-II, q.62, a.3*, quotes from St. Paul *1 Cor. 2, 9*: "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" That is the reason why man needs something, in addition to the natural inclination, to direct him to this supernatural end.

Aquinas concedes that moral virtues and some of the intellectual virtues are necessary for happiness. However, these virtues are not at all sufficient to attain perfect happiness, because according to Aquinas, perfect happiness, which consists in the beatific vision, is beyond what human beings can achieve on their own. Therefore, to attain perfect happiness, we need God's help. Human beings receive the needed help to attain this perfect happiness in the form of virtues known as theological virtues or supernatural virtues. The theological virtues are infused by God and they focus upon God, while the intellectual and moral virtues have to do with what lies within the purview of reason.

Infused virtues are called theological because their object is the ultimate final end, God. They differ from moral virtue whose concern is merely things that lead to God; "a virtue is said to be theological from having God for the object to which it adheres." These virtues make us well adjusted to our final end, God Himself. However, "to be well adjusted to our destiny we must know and desire it; the desire demands that we are in love with the object to which we are tending and are confident of obtaining it." In *Summa Theologiae I-II, q.62, a.1*, there are three reasons to support the theological designation. First and foremost these three virtues are called theological because they have God as their object. Secondly, they cannot at all be developed with mere human efforts. They are, in fact, infused by God himself. Thirdly, these virtues are made known to us by Divine revelation in the Holy Scriptures.

Why there are only three theological virtues and not, for instance, two or four? In answering this question, one needs to note that according to Aquinas "theological virtues bring about in us an inclination to the last end, namely, God." As Aquinas indicates in his Commentary on the Sentences of Peter Lombard (*3 Sent.d.23, q.1, a.5*), there are three theological virtues, each of which serves a purpose and thereby answers a concrete philosophical issue. First of all, faith

makes us know God, our supernatural and ultimate final end. Thus, faith answers the philosophical issue that nothing is willed unless it is known and hence faith is “the knowledge of the end.” Secondly, hope makes us look forward to joining Him. Thus, it answers the philosophical issue that no agent moves towards that which is not attainable, and is, therefore, “the possibility of reaching the end.” Finally, charity makes us love God. Thus it answers the philosophical issue that nothing is willed unless it is seen as good and, therefore, the goodness of the end is that which is desired. Therefore, “from the very nature of theological virtues which adapt us to the supernatural end, it follows that there must be three of them: one to give the knowledge of this end...; and two more to make the tendency to this end a reality.”

Aquinas states that in order that we may be led to the End in the right way, the End must be both known and desired. The desire of the End requires two things: namely, confidence in the attainment of the End, because no wise man strives after what he cannot attain and love of the End, because only what is loved is desired. For this reason there are three theological virtues: namely, faith by which we know God; hope by which we hope to attain Him; and charity by which we love Him. Hence, hope is the virtue by which we trust God to attain eternal life; faith is the virtue by which we adhere to God as the source of truth; and charity is the virtue by which we adhere to God for His own sake.

Fr. Wellington, OMI

Prayer for the Intercession of Venerable Fulton Sheen for a miraculous cure for Fr. Patrick Curley

Venerable Fulton Sheen, ask God the Almighty Father to guard and protect His adopted son, Fr. Patrick Curley. Venerable Fulton Sheen, ask the Lord Jesus Christ, the Divine Physician, to heal this priest, conformed to His Most Sacred Heart through the Sacrament of Holy Orders. Venerable Fulton Sheen, ask the Holy Spirit, the Paraclete, to fortify His faithful servant in this moment of trial. Venerable Fulton Sheen, if it be for God's greater glory, may Fr. Patrick Curley be cured through your powerful intercessions. Amen.

Saturday, August 14 - St. Maximilian Kolbe, Priest & Martyr

4:00pm Mary Van Etten by the Family

Sunday, August 15 - The Assumption of the Blessed Virgin Mary

9:00am Sean Sinon by Mom & Family

Cory Gallinger by Annita Gilbride

10:30am Dennis Shannon by Nick Shannon & Joe Delvescovi

12:00pm Margaret & John Dolan by Marion Rohde

Brian Lanigan by Marion Rohde



Monday, August 16 - Memorial Mass & Novena of the Miraculous Medal, St. Stephen of Hungary

8:30am † The Puzewski, Kelly, and Schraff Families by the Family † Raquel Gutierrez-Builes by Teresa Builes
 † Steven Amarillo by Teresa Builes † Johnny Amarillo by Jose Amarillo † Maria Orjuela by Jose Amarillo
 † Dennis Shannon by Stanley & Michael Hornak

Tuesday, August 17 - Weekday in Ordinary Time

8:30am Frank Walsh by Elizabeth Walsh

Wednesday, August 18 - Weekday in Ordinary Time

8:30am † Marguerite Campbell † Martin Naughton † Margaret Mary Russell † Margaret Mary Walsh † John Francis Fitzpatrick
 † Grace Rider D'Engenis † Catherine Bialosuknia † Alice Mary Rohan † Rita Simmons † Helen Luty † Mary Helen Davis
 † Steve Woznica † Shirley Yager † Mary Agnes Morris † Peter Cahill † Joseph Dosio † Helen Mary Stelmach † Anna Joseph
 † Mary Lynch Marconette † Marguerite Marconette † Margaret Marconette O'Donnel † Joseph Marconette † George Marconette
 † Margaret Heady † John Hadigan † Margaret Bunten † Mildred VanVlack † Carol Wood † Kathleen & Robert Wermuth
 † Mary Miller † Theodore Luty Jr. † Steven Eric Kowalski † James Daley

Thursday, August 19 - St. John Eudes, Priest

8:30am Edward Zotyak by Florence Zotyak



Hymns

Entrance

All Creatures of Our God and King

All creatures of our God and King,
lift up your voice and with us sing,
Alleluia! Alleluia!

O burning sun with golden beam,
And silver moon with softer gleam,
O praise him, O praise him,
Alleluia! Alleluia! Alleluia!

O rushing wind and breezes soft,
O clouds that ride the winds aloft,
Alleluia! Alleluia!
O rising moon in praise rejoice,
O lights of evening, find a voice,
O praise him, O praise him,
Alleluia! Alleluia! Alleluia!

O flowing waters, pure and clear,
Make music for your Lord to hear,
Alleluia! Alleluia!
O fire so masterful and bright,
Providing us with warmth and light.
O praise him, O praise him,
Alleluia! Alleluia! Alleluia!

Offertory

Here I am Lord

I, the Lord of sea and sky,
I have heard My people cry.
All who dwell in dark and sin,
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear My light to them?
Whom shall I send?

Refrain

Here I am Lord, Is it I Lord?
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.

I, the Lord of snow and rain,
I have born my peoples pain.
I have wept for love of them, They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak My word to them,
Whom shall I send?

Refrain

Communion

In Remembrance of Me

In remembrance of Me, eat this bread.
In remembrance of Me, drink this wine.
In remembrance of Me, pray for the time
When God's will is done.

In remembrance of Me, heal the sick.
In remembrance of Me, feed the poor.
In remembrance of Me, open the door
And let your brother in.

Take, eat, and be comforted;
Drink and remember too,
That this is My body and precious blood
shed for you, shed for you.

In remembrance of Me, always love.
In remembrance of Me, don't look above,
But in your heart look in your heart for God.
Do this in remembrance of Me.

Meditation

O Merciful Redeemer

Concluding

Now Thank We All Our God

Now thank we all our God,
With hearts and hand and voices,
Who wondrous things has done,
In whom his world rejoices;
Who, from our mothers' arms, hath blest us on our way
With countless gifts of love, and still is ours today.

All praise and thanks to God,
The Father now be given,
The Son, and Spirit blest,
Who reigns in highest heaven,
Eternal, Triune God, Whom earth and heaven adore;
For thus it was, is now, and shall be evermore.

O may this gracious God,
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
Preserve us in his grace, and guide us in distress,
And free us from all sin, till heaven we possess.

Prayer to St. Michael

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into Hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Salve, Regina (Latin)

Salve, Regina, Mater misericordiae;
Vita, dulcedo et spes nostra, salve.
Ad te clamamus exsules filii Hevae.
Ad te suspiramus gementes et flentes
in hac lacrimarum valle
Eia ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
(brief bow)
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

Salve, Regina (English)

*Hail, holy Queen, Mother of mercy:
our life, sweetness, and hope, hail.
To thee do we cry, poor banished children of Eve.
To thee do we sigh, mourning and weeping
in this valley of tears.
Turn then, our advocate,
those merciful eyes toward us.
(brief bow)
And Jesus, the blessed fruit of thy womb,
after our exile, show us.
O clement, O loving, O sweet Virgin Mary*

The total offering for the weekend of August 8, 2021 was \$6,377. Thank you for your continued support of the works of our parish.

3rd Wedding Banns

**Maritza Maldonado
& Luciano Ponce**

**Cathleen Demello
& Robert Crowell**

**Caitlin O'Connell
& Joseph Dellaquila**

September 4, 2021

September 10, 2021

September 5, 2021

12:00pm

2:00pm

3:00pm

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