



ST. PETER'S PARISH

185 HUDSON VIEW DRIVE, POUGHKEEPSIE, NY | (845) 452-8580 | STPPPOFFICE@GMAIL.COM

SUNDAY, SEPTEMBER 12, 2021

24TH SUNDAY IN ORDINARY TIME



He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it." - Mk 8:34-35



St. Peter's Parish

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, NY 12603
Office Hours: Monday-Friday 9:00am-1:00pm
Mailing Address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601
(845) 452-8580 Website: www.StPetersParishNY.com



Served by

Father Ajith Wellington
Administrator

Mass Schedule

Sunday

Our Lady of the Rosary Chapel
9:00am, 10:30am, 12:00pm

Saturday (Vigil)

School Auditorium
4:00pm

Weekday Masses

Monday-Thursday (Chapel)
8:30am

First Friday (Chapel)
12:00 noon

First Saturday (Mausoleum)
12:00 noon

Confession (School Chapel)
Saturday: 3:00pm-3:45pm

Fr. Patrick Curley, Fr. Richard LaMorte and Fr. James Garisto – [*Kindly remember them in your prayers*] “We who walk by faith and not by sight know that all things are possible with God. May God continue to bless them and walk with them giving them good health of mind and body! May our Divine Healer, God incarnate be their solace and strength!”

ATTENTION PLEASE!

Commencing **MONDAY, THE 13TH OF SEPTEMBER**, all Holy Masses, both weekdays and weekends, will be celebrated at the School gym due to the repair work at the Chapel of Our Lady of the Rosary.

CHAPEL REPAIR PROJECT

Repair Work of the Chapel of Our Lady of the Rosary will be carried out by Billman & Ross Associates who work for the Archdiocese of New York and it will cost US \$ 71,856. **If you wish to contribute towards the Chapel repair work, you can contact me or the office from Monday to Friday from 9:00 am to 1:00 pm or you can hand your donations over to me or to Margaret Ferrara after Sunday Masses.** Checks can be made payable to “St. Peter’s Parish”. May God bless you for your generosity!

Fr. Ajith Wellington, OMI

Religious Education Registration (CCD)

Registration is ongoing for our Religious Education Program (CCD). Classes meet on Wednesday evenings from 6:15pm-7:15pm for Grades 1-8 at St. Peter's School. We also offer an online program. Registration forms are available on our website or you may contact Maureen Babiarcz at (845) 264-0693. If you have any questions or concerns and need to speak with Mrs. Babiarcz in person, office hours are available Tuesdays from 12 noon-4:00 p.m at the Administration Office at St. Peter's Cemetery.

24th SUNDAY IN ORDINARY TIME – September 12, 2021- Mark 8:27-33

My Dear Brothers and Sisters in Jesus Christ,

The question, “Who do you say I am?” is recorded in three of the four Gospels – Mt. 16:13-16, Mk. 8:27-28 and Lk. 9:18-20. In all three accounts, Jesus first asks, “Who do people say I am?” Thus, Jesus asked the disciples what *others* said about Him. They responded easily. But then He turned the tables when he asked, “Who do *you* say I am?” What the world thought didn’t matter anymore to Jesus and he wanted to know what they, his apostles, thought about him. Jesus, of course, knew who He was. He didn’t need the disciples to tell Him. Being divine, He also already knew what the disciples thought. Jesus often asked questions to teach and make people think. He would often answer a question with a question, leading people to find answers. However this question is more complicated than it might seem. At some point in all of our lives we are faced with a similar question. Who do we say Jesus is? In other words, who is Jesus for me - and what difference does he make in my life?

Many in Israel recognized Jesus as a mighty man of God, even comparing him with the greatest of the prophets. Peter, always quick to respond whenever Jesus spoke, professed that Jesus was truly the “Christ of God” - “the Son of the living God” (Mt. 16:16). Through the “eyes of faith” Peter discovered who Jesus truly was. Peter recognized that Jesus was much more than a great teacher, prophet, and miracle worker. Peter was the first apostle to publicly declare that Jesus was the Anointed One, the Messiah. However, the title “Messiah” was often misunderstood. At the time, most expected the Messiah to be a military leader who would deliver Israel from Roman rule. However, Jesus came to do much more than free us from earthly rule. It would still take until after Jesus’ death and resurrection for the disciples to quite “get it.” However, right after telling the disciples that He was indeed the Messiah, Jesus began foretelling his death. “From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life” (Mt. 16:21).

Why did Jesus command his disciples to be silent about his identity as the anointed Son of God? Cyril of Alexandria (376-444 AD), an early church father, explains the reason for this silence. There were things yet unfulfilled which must also be included in their preaching about him. They must also proclaim the cross, the passion, and the death in the flesh. They must preach the resurrection of the dead, that great and truly glorious sign by which testimony is borne him that the Emmanuel is truly God and, by nature, the Son of God the Father. He utterly abolished death and wiped out destruction. He robbed hell, and overthrew the tyranny of the enemy. He took away the sins of the world, opened the gates above to the dwellers upon earth, and united earth to heaven. (*Commentary on Luke, Homily 49*)

Jesus is the Christ. He is God in the flesh, the Saviour of the world. He died on Calvary’s cross for our sins, redemption, justification, propitiation, and reconciliation. Jesus rebuked Peter for opposing God’s plan. There is a clear call to Peter and the other disciples that God’s ways are different. As in the words of Isaiah, “For my thoughts are not your thoughts nor are my ways your ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than yours and my thoughts your thoughts” (Is. 55:8-9.) If we want to share in the victory of the Lord Jesus, then we must also take up our cross and follow where he leads us. To know Jesus Christ is to know the power of his victory on the cross where he defeated sin and conquered death through his resurrection. The Holy Spirit gives each of us the gifts and strength we need to live as sons and daughters of God. The Holy Spirit gives us faith to know the Lord Jesus personally as our Redeemer, the power to live the Gospel faithfully, and the courage to witness to others the joy, truth, and freedom of the Gospel.

Who do we say Jesus is? Now, this is the most important question of all. It’s a question that we all must answer. And by the way, everyone will ultimately say that Jesus Christ is Lord. Every Christian will say it, and every non-Christian will say it. Every atheist will say it, and every agnostic will say it. One day every person will say that Jesus is Lord. They won’t necessarily say it during their lives on Earth, but one day when they stand before God Almighty, they will acknowledge Jesus Christ as Lord. The Bible tells us that “at the name of Jesus every knee should bow, in heaven, on earth, under the earth, and every tongue declare that Jesus Christ is Lord, to the glory of God the Father” (Phil. 2:10 - 11).

Fr. Wellington, OMI

Hymns

Entrance

Praise God from Whom All Blessings Flow

Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heav'nly host,
Praise Father, Son, and Holy Ghost.

From all that dwell below the skies,
Let the Creator's praise arise;
Let the Redeemer's name be sung
Through ev'ry land, by ev'ry one.

Eternal are Thy mercies, Lord;
And truth eternal is Thy word;
Thy praise shall sound from shore to shore,
Till suns shall rise and set no more.

Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heav'nly host,
Praise Father, Son, and Holy Ghost.

Offertory

Jesus, My Lord, My God, My All

Jesus, my Lord, my God, my all!
How can I love Thee as I ought?
And how revere this wondrous gift,
So far surpassing hope or thought?

Refrain:

*Sweet Sacrament, we Thee adore!
Oh, make us love Thee more and more.
Oh, make us love Thee more and more.*

Had I but Mary's sinless heart
To love Thee with, my dearest King,
Oh, with what bursts of fervent praise,
Thy goodness, Jesus, would I sing!

Refrain

Oh! See upon the altar placed
The Victim of divinest love!
Let all the earth be low adore,
And join the choirs of heav'n above.

Refrain

Communion

Soul of My Saviour

Soul of my Savior sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Savior, bathe me in Thy tide,
Wash me, ye waters gushing from His side.

Strength and protection may His passion be,
O blessed Jesus, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from Thee.

Guard and defend me from the foe malign,
In death's drear moments make me only Thine;
Call me, and bid me come to Thee on high
When I may praise Thee with Thy saints for aye.

Meditation

Our Lady of Knock

Concluding

O God, Our Help in Ages Past

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Soon bears us all away;
We fly, forgotten, as a dream
Dies at the op'ning day.

September 12, 2021 - Twenty-fourth Sunday in Ordinary Time

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King. O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

A Reading from the Book of the Prophet Isaiah (Is 50:5-9a)

The Lord GOD opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the Lord GOD is my help; who will prove me wrong?

The Responsorial: I will walk before the Lord, in the land of the living. (PS 116:1-2, 3-4, 5-6, 8-9)

A Reading from the Letter of St. James (Jas 2:14-18)

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well," but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead. Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

A Reading from the Holy Gospel according to Mark (Mk 8:27-35)

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him. He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do." He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."

Creed

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was Incarnate of the Virgin Mary and became Man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer for the Intercession of Venerable Fulton Sheen for a miraculous cure for Fr. Patrick Curley

Venerable Fulton Sheen, ask God the Almighty Father to guard and protect His adopted son, Fr. Patrick Curley. Venerable Fulton Sheen, ask the Lord Jesus Christ, the Divine Physician, to heal this priest, conformed to His Most Sacred Heart through the Sacrament of Holy Orders. Venerable Fulton Sheen, ask the Holy Spirit, the Paraclete, to fortify His faithful servant in this moment of trial. Venerable Fulton Sheen, if it be for God's greater glory, may Fr. Patrick Curley be cured through your powerful intercessions. Amen.

Saturday, September 11 - Weekday in Ordinary Time

4:00pm Elizabeth & John Lasko, Sr. by the Family

Sunday, September 12 - Twenty-fourth Sunday in Ordinary Time

9:00am Dorothy & Richard Rohan by Debbie, Rob & Family

10:30am Leonard Babiarz by Annita Gilbride

12:00pm John & Martha Krajnyak by the Family
Charles & Rose DeStefano by the DeStefano Family



Monday, September 13 - Memorial Mass & Novena of the Miraculous Medal, St. John Chrysostom

8:30am † The Puzewski, Kelly, and Schraff Families by the Family † Raquel Gutierrez-Builes by Teresa Builes
† Steven Amarillo by Teresa Builes † Johnny Amarillo by Jose Amarillo † Maria Orjuela by Jose Amarillo

Tuesday, September 14 - The Exaltation of the Holy Cross

8:30am Lorraine Timmons by the Ault Family

Wednesday, September 15 - Benefactor's Mass, Our Lady of Sorrows

8:30am † Marguerite Campbell † Martin Naughton † Margaret Mary Russell † Margaret Mary Walsh † John Francis Fitzpatrick
† Grace Rider D'Engenis † Catherine Bialosuknia † Alice Mary Rohan † Rita Simmons † Helen Luty † Mary Helen Davis
† Steve Woznica † Shirley Yager † Mary Agnes Morris † Peter Cahill † Joseph Dosio † Helen Mary Stelmach † Anna Joseph
† Mary Lynch Marconette † Marguerite Marconette † Margaret Marconette O'Donnel † Joseph Marconette † George Marconette
† Margaret Heady † John Hadigan † Margaret Bunten † Mildred VanVlack † Carol Wood † Kathleen & Robert Wermuth
† Mary Miller † Theodore Luty Jr. † Steven Eric Kowalski † James Daley † William Moran

Thursday, September 16 - St. Cornelius, Pope, and Cyprian, Bishop - Martyrs

8:30am Donald Langlais by the Buzga Family

The month of September is dedicated to the Seven Sorrows of Mary. The feast of Our Lady of Sorrows is observed on Wednesday, September 15th. The feast dates back to the twelfth century. Since at least that time, Catholics have recognized seven events in the life of Mary that caused her great sorrow. That is why the image of Mary as Our Lady of Sorrows often shows her with seven swords piercing her Immaculate Heart. She is also sometimes represented by a winged heart pierced with seven swords. The swords represent her grievous sorrows. Known as the Seven Dolours of Mary, these sorrows are:

1. The prophecy of Simeon (Luke 2:25-35)
2. The flight into Egypt (Matthew 2:13-15)
3. Loss of the Child Jesus for three days (Luke 2:41-50)
4. Mary meets Jesus on his way to Calvary (Luke 23:27-31; John 19:17)
5. Crucifixion and Death of Jesus (John 19:25-30)
6. The body of Jesus being taken from the Cross (Psalm 130; Luke 23:50-54; John 19:31-37)
7. The burial of Jesus (Isaiah 53:8; Luke 23:50-56; John 19:38-42; Mark 15:40-47)



Prayer to St. Michael

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into Hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Salve, Regina (Latin)

Salve, Regina, Mater misericordiae;
Vita, dulcedo et spes nostra, salve.
Ad te clamamus exsules filii Hevae.
Ad te suspiramus gementes et flentes
in hac lacrimarum valle
Eia ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
(brief bow)
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

Salve, Regina (English)

*Hail, holy Queen, Mother of mercy:
our life, sweetness, and hope, hail.
To thee do we cry, poor banished children of Eve.
To thee do we sigh, mourning and weeping
in this valley of tears.
Turn then, our advocate,
those merciful eyes toward us.
(brief bow)
And Jesus, the blessed fruit of thy womb,
after our exile, show us.
O clement, O loving, O sweet Virgin Mary*

*The total offering
for the weekend
of September 5th was \$6,127.*

WeShare August Totals
*The total amount offered
via WeShare for the month
of August was \$5,623.*

*Thank you for your
continued support of
the works of our parish.*

1st Wedding Banns

*Fiona Hanrahan
&
Phelan McCormack
October 11, 2021*

2:00pm

**Hyde Park Knights of Columbus
Pancake Breakfast (1278 Route 9G)
Sunday – September 12, 2021
Served from 8AM - 11:00 AM**

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All proceeds will be used to serve our community

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