



ST. PETER'S PARISH

185 HUDSON VIEW DRIVE, POUGHKEEPSIE, NY | (845) 452-8580 | STPPPOFFICE@GMAIL.COM

SUNDAY, SEPTEMBER 26, 2021

26TH SUNDAY IN ORDINARY TIME



At that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us." Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me." - Mk 9:38-39



St. Peter's Parish

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, NY 12603
Office Hours: Monday-Friday 9:00am-1:00pm
Mailing Address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601
(845) 452-8580 Website: www.StPetersParishNY.com



Served by

Father Ajith Wellington
Administrator

Mass Schedule

Sunday

Our Lady of the Rosary Chapel
9:00am, 10:30am, 12:00pm

Saturday (Vigil)

School Auditorium
4:00pm

Weekday Masses

Monday-Thursday (Chapel)
8:30am

First Friday (Chapel)
12:00 noon

First Saturday (Mausoleum)
12:00 noon

Confession (School Chapel)
Saturday: 3:00pm-3:45pm

ATTENTION PLEASE!

On Monday, the 13th of September, we began the repair work at the Chapel. (See the pictures below). Everything seems to be unfolding as planned. We will be back in the Church by Sunday, the 17th of October.
Fr. Ajith Wellington, OMI



26th SUNDAY IN ORDINARY TIME – September 26, 2021 - Mark 9:38-43, 45, 47-48

My Dear Brothers and Sisters in Jesus Christ

On this 26th Sunday in Ordinary Time, our Scripture Readings give us a strong warning against jealousy and intolerance. In the First Reading, we find jealousy, in its destructive form of envy, raising its ugly head in Moses' assistant and successor, Joshua, who could not tolerate 'Eldad' and 'Medad' prophesying in the camp. Moses had to instruct Joshua to be tolerant. Our First Reading today is intended to provide a Biblical background for Jesus' response to the same kind of jealousy apparent in the apostles. In the Second Reading, James warns the rich against giving scandal by their denial of social justice to their workers in refusing to give them a living wage, by ignoring the needs of others and by condemning and murdering the innocent and the righteous. In the Gospel, we find intolerance among the apostles of Christ. Jesus reprimands his disciples for their jealousy and suspicion. They were upset that someone who was not of their company was performing a good work in the name of Jesus. Further, Jesus instructs the Apostles and us that, just as a doctor might remove by surgery a limb or some part of the body to preserve the life of the whole body, so we must be ready to part with anything that causes us or others to sin and which leads to spiritual death. One might ask, "Was Jesus exaggerating when he urged his followers to use drastic measures to avoid evil and its harmful consequences?" Jesus set before his disciples the one supreme goal in life that is worth any sacrifice, and that goal is God himself and His will for our lives which leads to everlasting peace and happiness.

Envy and jealousy are sinful because they lead us to sorrow over what should make us rejoice - namely, our neighbor's good. The reason we may grieve over another's good is that somehow we see that good as lessening our own value or excellence. Envy forms when we believe that the other person's advantage or possession diminishes or brings disgrace on us. Envy is contrary to love. Both the object of love and the object of envy is our neighbor's good by contrary movements, since love rejoices in our neighbor's good, while envy grieves over it. The ideas of envy and jealousy remind me of a Sanskrit word, 'Mudita' which means the joy we feel from others happiness and good fortune. It's sometimes referred to as 'sympathetic' or 'appreciative joy'. This is a divine quality and it is a quality of the heart. Common obstacles or "enemies" to feeling sympathetic joy in another's good fortune include: Envy - wanting what others have and feeling dissatisfied with our own situation; The comparing mind - measuring ourselves against others, often coming up short; Negative judgment - finding fault in the person, disliking them for who they are or why they're happy.

Sympathetic joy for success and happiness in others may not arise spontaneously in most people and will need some effort on their part to develop it. Sympathetic joy is similar to the joy that a mother experiences when her own child is doing well and is happy. If one is able to appreciate and be happy only at one's own success and achievements it would limit the opportunities that one has to feel happy and joyful. On the other hand, if one is able to be joyful for success and happiness even in others it would present one with much more opportunities to feel happy. Today's Gospel gives us lessons in Christian tolerance and exemplary Christian living. Jesus wants the apostles to rejoice and be happy about others and in the good that others are doing, for God is the Doer of all good.

Everyone in need has a claim on us because they are dear to God who created them in his own image and likeness (Gen. 1:26-27). God created us in love for love. We are most free and happy when we love as He loves. The love and charitable help we show to our neighbor also expresses the gratitude we have for the abundant mercy and kindness of God towards us. Jesus declared that any kindness shown and any help given to those in need would not lose its reward. We have been given the greatest of rewards - God himself who is perfect love and source of abundant life and unending happiness. Paul the Apostle tells us that "God's love has been poured into our hearts through the Holy Spirit" (Rom. 5:5). God's love purifies our hearts and compels us to express kindness and charity towards our neighbor who is created in the image and likeness of God.

Fr. Wellington, OMI

Hymns

Entrance

Come, Holy Ghost

Come Holy Ghost, Creator Blest,
And in our hearts take up Thy rest;
Come with Thy grace and heav'nly aid
To fill the hearts which Thou hast made,
To fill the hearts which Thou hast made.

O Comforter to Thee we cry,
Thou heav'nly Gift of God most high;
Thou fount of life and fire of love,
And sweet anointing from above,
And sweet anointing from above.

Praise be to Thee Father and Son,
And Holy Spirit, with them one;
And may the Son on us bestow
The gifts that from the Spirit flow,
The gifts that from the Spirit flow.

Offertory

I Heard the Voice of Jesus

I heard the voice of Jesus say, "Come unto Me and rest;
Lay down, thou weary one, lay down Thy head upon My breast."
I came to Jesus as I was, weary and worn and sad;
I found in Him a resting place, and He has made me glad.

I heard the voice of Jesus say, "Behold, I freely give
The living water; thirsty one, stoop down, and drink, and live."
I came to Jesus, and I drank of that life giving stream;
My thirst was quenched, my soul revived, and now I live in Him.

I heard the voice of Jesus say, "I am this dark world's Light;
Look unto Me, thy morn shall rise, and all thy day be bright."
I looked to Jesus, and I found in Him my Star, my Sun;
And in that light of life I'll walk, till traveling days are done.

Communion

In the Breaking of the Bread

In the walking on the road, we saw Him.
In the telling of our hopes, we saw Him.
In the burning of our hearts, we saw the Lord.
At the meal He took the bread and then He blessed it,
broke it, offered it.
In the breaking of the bread.

Refrain:

We saw Him!
Suddenly our eyes were opened, and we knew He was alive!
There within our midst was Jesus, and we knew He was alive!
In the breaking of the bread, He is here with us again.
And we know He is alive!
Alleluia! Alleluia, Alleluia! Alleluia, Alleluia! Alleluia!

We set out to find His friends and tell them.
We went to Jerusalem to tell them;
And with joy we told them, "We have seen the Lord!"
And as we were speaking there He stood among us,
blessed us, said to us,
"Now my peace I leave with you."

Meditation

O Sanctissima

Concluding

Holy God, We Praise Thy Name

Holy God, we praise Thy Name;
Lord of all, we bow before Thee!
All on earth Thy scepter claim,
All in Heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.

Hark! the loud celestial hymn
Angel choirs above are raising,
Cherubim and seraphim,
In unceasing chorus praising;
Fill the heavens with sweet accord:
Holy, holy, holy, Lord.

Holy Father, Holy Son,
Holy Spirit, Three we name Thee;
While in essence only One,
Undivided God we claim Thee;
While we own the mystery.

September 26, 2021 - Twenty-sixth Sunday in Ordinary Time

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King. O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

A Reading from the Book of Numbers (Nm 11:25-29)

The LORD came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied. Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp," Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them." But Moses answered him, "Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!"

The Responsorial: The precepts of the Lord give joy to the heart. (Ps 19:8, 10, 12-13, 14)

A Reading from the Letter of St. James (Jas 5:1-6)

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

A Reading from the Holy Gospel according to Mark (Mk 9:38-43, 45, 47-48)

At that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us." Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward. "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'"

Creed

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was Incarnate of the Virgin Mary and became Man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer for the Intercession of Venerable Fulton Sheen for a miraculous cure for Fr. Patrick Curley

Venerable Fulton Sheen, ask God the Almighty Father to guard and protect His adopted son, Fr. Patrick Curley. Venerable Fulton Sheen, ask the Lord Jesus Christ, the Divine Physician, to heal this priest, conformed to His Most Sacred Heart through the Sacrament of Holy Orders. Venerable Fulton Sheen, ask the Holy Spirit, the Paraclete, to fortify His faithful servant in this moment of trial. Venerable Fulton Sheen, if it be for God's greater glory, may Fr. Patrick Curley be cured through your powerful intercessions. Amen.

Saturday, September 25 - Weekday in Ordinary Time

4:00pm René Shannon by Stanley & Michael Hornak

Sunday, September 26 - Twenty-sixth Sunday in Ordinary Time

9:00am John Belch by the Family
10:30am Meg Ellen Misove Case by the Family
12:00pm Jack Graney by the Family
Mary I. Frank by Stanley & Michael Hornak



Monday, September 27 - Memorial Mass & Novena of the Miraculous Medal

8:30am † The Puzewski, Kelly, and Schraff Families by the Family † Raquel Gutierrez-Builes by Teresa Builes
† Steven Amarillo by Teresa Builes † Johnny Amarillo by Jose Amarillo † Maria Orjuela by Jose Amarillo

Tuesday, September 28 - St. Wenceslaus, Martyr, St. Lawrence Ruiz & Companions, Martyrs

8:30am Mary Ann Caputo by the Children's Home - Friends of Dominick

Wednesday, September 29 - Benefactor's Mass, Sts. Michael, Gabriel and Raphael, Archangels

8:30am † Marguerite Campbell † Martin Naughton † Margaret Mary Russell † Margaret Mary Walsh † John Francis Fitzpatrick
† Grace Rider D'Engenis † Catherine Bialosuknia † Alice Mary Rohan † Rita Simmons † Helen Luty † Mary Helen Davis
† Steve Woznica † Shirley Yager † Mary Agnes Morris † Peter Cahill † Joseph Dosio † Helen Mary Stelmach † Anna Joseph
† Mary Lynch Marconette † Marguerite Marconette † Margaret Marconette O'Donnel † Joseph Marconette † George Marconette
† Margaret Heady † John Hadigan † Margaret Bunten † Mildred VanVlack † Carol Wood † Kathleen & Robert Wermuth
† Mary Miller † Theodore Luty Jr. † Steven Eric Kowalski † James Daley † William Moran

Thursday, September 30 - St. Jerome, Priest & Doctor of the Church

8:30am Grace E. Freer by the Freer & McCarthy Families

First Friday, October 1 - St. Thérèse of the Child Jesus, Virgin & Doctor of the Church

12:00 noon Tanya Pirro by the Garrison Family

Fr. Patrick Curley, Fr. Richard La Morte and Fr. James Garisto – [Kindly remember them in your prayers] “We who walk by faith and not by sight know that all things are possible with God. May God continue to bless them and walk with them giving them good health of mind and body! May our Divine Healer, God incarnate be their solace and strength!”

CHAPEL REPAIR PROJECT

Repair Work of the Chapel of Our Lady of the Rosary will be carried out by Billman & Ross Associates who work for the Archdiocese of New York and it will cost US \$71,856. **If you wish to contribute towards the Chapel repair work, you can contact me or the office from Monday to Friday from 9:00 am to 1:00 pm or you can hand your donations over to me or to Margaret Ferrara after Sunday Masses.** Checks can be made payable to “St. Peter’s Parish”. May God bless you for your generosity!

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*3rd Wedding Banns
Fiona Hanrahan
&
Phelan McCormack
October 11, 2021
2:00pm*

*2nd Wedding Banns
Julianna Canevari
&
Daniel Adrat
November 6, 2021
1:00pm*

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