

ST. PETER'S PARISH

185 HUDSON VIEW DRIVE, POUGHKEEPSIE, NY | (845) 452-8580 | STPPPOFFICE@GMAIL.COM

SUNDAY, JANUARY 16, 2022

2ND SUNDAY IN ORDINARY TIME

<u>-610-</u>

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." - Jn 2:1-3



St. Peter's Parish

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, NY 12603 Office Hours: Monday-Friday 9:00am-1:00pm Mailing Address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601 (845) 452-8580 Website: www.StPetersParishNY.com



Served by

Father Ajith Wellington Administrator

Mass Schedule

Sunday

Our Lady of the Rosary Chapel
9:00am, 10:30am, 12:00pm

Saturday (Vigil)

School Auditorium

4:00pm

Weekday Masses

Monday-Thursday (Chapel) 12:00 noon

First Friday (Chapel)

11:30am Eucharistic Adoration 12:00 noon

First Saturday (Mauso le um)
12:00 noon

Confession (School Chapel)
Saturday: 3:00pm-3:45pm

WE PRAY FOR OUR PARISHIONERS...

Lord Jesus Christ, we call upon your blessed name and we pray for your merciful heart to surround them with love, strength, and courage. We ask you to touch them with your power so that they may experience healing, comfort and solace! <u>Please remember in your prayers</u>: **Fr. Patrick Curley, Fr. Richard LaMorte, Fr. James Garisto, Ed Seith, Cindy Morris**

WE PRAY FOR OUR DEAR DEPARTED...

Receive in tranquillity and peace, O Lord, the souls of your servants who have departed this present life to come to you. Grant them rest and place them in the habitations of light, the abodes of blessed spirits [Prayer for the Dead by Saint Ignatius of Antioch] Please remember in your prayers: Liane Dalton, Tom DiStefano, Howard Kimlin, Lorien Kimlin, Jacqueline Ouimet, Susan Charter

The names remain on the lists for one month. Please call Carol & Gary Speier at (845) 635-8191 to have a name added.

Church Announcements

** Fr. Wellington will be away in Sri Lanka, his native country, from Monday, January 10th to Thursday, February 3rd. During his absence, in case of any emergency, please contact Fr. Zeverin through the Parish Office.



The total offering for the weekend of January 9th was \$9,424. Thank you for your continued support of the works of our parish.

GIVE BLOOD. GIVE LIFE.

Hyde Park Knights of Columbus - BLOOD DRIVE

Thursday, January 27, 2022, Time: 3:00pm - 7:30pm

Location: Hyde Park Knights of Columbus, 1278 RT 9G, Hyde Park, NY 12538

To Sign up, call 1-800-933-2566, or visit nybc.org.

Appointments are preferred, however walk-ins will be welcome!



Saint Peter's Parish Prayer Group

The St. Peter's Parish Prayer Group meets every Thursday at 6:00pm at Our Lady of the Rosary Chapel. All are welcome to attend and offer up their prayers and intentions before the Blessed Sacrament in the tabernacle of our Chapel, dedicated to Our Lady. Anyone who can not make it to the meeting, but would like to have their intentions prayed for before the blessed sacrament, please call Carol Speier at (845) 635-8191.

THE PARADOX OF OUR TIME IN HISTORY

[https://www.goodreads.com/quotes/22242-the-paradox-of-our-time-in-history-is-that-we#:~:text]

"The paradox of our time in history is that we have taller buildings but shorter tempers, wider freeways, but narrower viewpoints. We spend more, but have less, we buy more, but enjoy less. We have bigger houses and smaller families, more conveniences, but less time. We have more degrees but less sense, more knowledge, but less judgment, more experts, yet more problems, more medicine, but less wellness.

We drink too much, smoke too much, spend too recklessly, laugh too little, drive too fast, get too angry, stay up too late, get up too tired, read too little, watch TV too much, and pray too seldom. We have multiplied our possessions, but reduced our values. We talk too much, love too seldom, and hate too often.

We've learned how to make a living, but not a life. We've added years to life not life to years. We've been all the way to the moon and back, but have trouble crossing the street to meet a new neighbor. We conquered outer space but not inner space. We've done larger things, but not better things. We've cleaned up the air, but polluted the soul. We've conquered the atom, but not our prejudice. We write more, but learn less. We plan more, but accomplish less. We've learned to rush, but not to wait. We build more computers to hold more information, to produce more copies than ever, but we communicate less and less.

These are the times of fast foods and slow digestion, big men and small character, steep profits and shallow relationships. These are the days of two incomes but more divorce, fancier houses, but broken homes. These are days of quick trips, disposable diapers, throwaway morality, one night stands, overweight bodies, and pills that do everything from cheer, to quiet, to kill. It is a time when there is much in the showroom window and nothing in the stockroom. A time when technology can bring this letter to you, and a time when you can choose either to share this insight, or to just hit delete...

Remember, to spend some time with your loved ones, because they are not going to be around forever. Remember, say a kind word to someone who looks up to you in awe, because that little person soon will grow up and leave your side. Remember, to give a warm hug to the one next to you, because that is the only treasure you can give with your heart and it doesn't cost a cent. Remember, to say, "I love you" to your partner and your loved ones, but most of all mean it. A kiss and an embrace will mend hurt when it comes from deep inside of you. Remember to hold hands and cherish the moment for someday that person might not be there again. Give time to love, give time to speak! And give time to share the precious thoughts in your mind."

Bob Moorehead

The GOLDEN RULE is the ethical principle of treating other people as one's self would prefer to be treated. One of Jesus' most famous and impactful teachings, the Golden Rule can be found in Matthew 7:12 and Luke 6:31. This proverb is appropriately called the Golden Rule, for it encompasses in its few words the underlying and guiding principle of all morality. It comprises all the rules of the law with regard to man and all the amplification of those precepts given by the prophets. It instructs us to put ourselves in our neighbor's place, and guide our behavior accordingly. It assumes, of course, that when we put ourselves in our neighbor's place, we are wise enough not to make any foolish wishes and good enough not to make any evil ones. The Golden Rule was a vital emphasis on empathy and the reciprocity of morality.

"So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets." Mt. 7:12

"Do to others as you would have them do to you." Lk. 6:31

Fr. Wellington, OMI

Entrance Offertory

Praise, My Soul, the King of Heaven

Praise, my soul, the King of heaven; to his feet your tribute bring.
Ransomed, healed, restored, forgiven, evermore his praises sing.
Alleluia, alleluia!
Praise the everlasting King!

Praise him for his grace and favor to his people in distress.

Praise him, still the same as ever, slow to chide, and swift to bless.

Alleluia, alleluia!

Glorious in his faithfulness!

Fatherlike he tends and spares us; well our feeble frame he knows. In his hand he gently bears us, rescues us from all our foes. Alleluia, alleluia! Widely yet his mercy flows!

The Summons

Will you come and follow me If I but call your name? Will you go where you don't know And never be the same? Will you let my love be shown, Will you let my name be known, Will you let my life be grown In you and you in me?

Will you leave yourself behind If I but call your name? Will you care for cruel and kind And never be the same? Will you risk the hostile stare Should your life attract or scare? Will you let me answer prayer In you and you in me?

Will you let the blinded see If I but call your name? Will you set the prisoners free And never be the same? Will you kiss the leper clean, And do such as this unseen, And admit to what I mean In you and you in me?

Communion

Taste and See

Refrain

Taste and see, taste and see the goodness of the Lord. Oh, taste and see, taste and see the goodness of the Lord, of the Lord.

I will bless the Lord at all times. His praise shall always be on my lips; my soul shall glory in the Lord; for He has been so good to me. (*Refrain*)

Glorify the Lord with me. Together let us all praise His name. I called the Lord and He answered me; for all my troubles He set me free. (*Refrain*)

Worship the Lord, all you people. You'll want for nothing if you ask. Taste and see that God is good; in Him we need put all our trust. (*Refrain*)

Meditation
Panis Angelicus

Concluding

Joyful, We Adore Thee

Joyful, joyful, we adore Thee, God of glory, Lord of love; Hearts unfold like flowers before Thee, Opening to the sun above. Melt the clouds of sin and sadness; Drive the dark of doubt away; Giver of immortal gladness, Fill us with the light of day!

All Thy works with joy surround Thee, Earth and heaven reflect Thy rays, Stars and angels sing around Thee, Center of unbroken praise. Field and forest, vale and mountain, Flowery meadow, flashing sea, Chanting bird and flowing fountain Call us to rejoice in Thee.

Thou art giving and forgiving, Ever blessing, ever blest, Wellspring of the joy of living, Ocean depth of happy rest! Thou our Father, Christ our Brother, All who live in love are Thine; Teach us how to love each other,

January 16, 2022 - Second Sunday in Ordinary Time

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King. O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

A Reading from the Book of the Prophet Isaiah (Is 62:1-5)

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken", or your land "Desolate", but you shall be called "My Delight", and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

The Responsorial Psalm: Proclaim his marvelous deeds to all the nations. (Ps 96:1-2, 2-3, 7-8, 9-10)

A Reading from the First Letter of St. Paul to the Corinthians (1 Cor 12:4-11)

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

A Reading from the Holy Gospel according to John (Jn 2:1-11)

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

Creed

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was Incarnate of the Virgin Mary and became Man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

My Dear Parishioners,

As you can see the lower parking space at the Our Lady of the Rosary Chapel needs our attention. Please find here an estimate given by Avello Brothers Inc.:

- To repair the lower parking space.
- To apply sealer on the upper parking space.
- To have the parking lines painted in both places.

We need to find someone or a group to sponsor this project totally or in parts. If you can help with this project, please contact Fr. Wellington.

Thanks and may God bless you!

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November 9, 2021

St. Peter's Church 6 Fr. Cody Plaza Poughkeepsie, NY 12601 Attention: Father Wellington

Estimate to Perform the Following:

LOWER LOT:

Arca#1

- 1. Clean & sweep half of the existing lot.
- 2. Make necessary transition cuts
- 3. Tru & Level areas of exiting with blacktop to establish final grade prior to 2" overlay.
- 4. Haul & place 2" Type 6 Top Coarse Asphalt (compacted thickness)
- 5. Layout & paint lines

TOTAL PRICE FOR ABOVE \$ 25,250.00

Area #2- Same scope as area #1

PRICE \$ 25,250.00

*NOTE: If both area #1 & #2 are done @ the same time Total for both will be \$ 48,675.00

**NOTE: I have taken the total S.F. of the lower lot & divided it in half which represents area #1 & #2

UPPER LOT OUT TO MAIN ROAD:

- 1. Miscellaneous patching
- 2. Clean & sweep
- 3. Apply (2) coats of sealer
- 4. Layout & paint lines

TOTAL PRICE \$ 12,250.00

- *Sales tax will be added to the final bill unless job is tax exempt or a capital improvement.
- **Prices are based on the current cost of liquid asphalt and are subject to change.
- ***We have been notified by the Asphalt plants, that as of January 1st, 2022, the price of blacktop could possibly increase up to 20% per ton.

Avello Brothers Contractors Inc.

William J. Avello

<u>Prayer to St. Michael</u>

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into Hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Saturday, January 15 - Vigil Mass of the Second Sunday in Ordinary Time 4:00pm James C. Sowarby Jr. by the Family

Sunday, January 16 - The Second Sunday in Ordinary Time

Theresa Osterman by Diane Sinon & Family 9:00am

David McPeck by Stephen Garrison

10:30am Joan Quigley by Monica Doyle

Mary Hornak by Stanley & Michael Hornak

12:00pm Fr. James Garisto by Mary Turletes

Meg Ellen Misove Case by the Family



Monday, January 17 - Memorial Mass & Novena of the Miraculous Medal - St. Anthony, Abbot; Martin Luther King Jr. Day

12:00pm † The Puzewski, Kelly, and Schraff Families by the Family

Tuesday, January 18 - Weekday in Ordinary Time

12:00pm Clark Noonan by the Family

Wednesday, January 19 - Benefactor's Mass - Weekday in Ordinary Time

12:00pm † Marguerite Campbell † Martin Naughton † Margaret Mary Russell † Margaret Mary Walsh † John Francis Fitzpatrick

- † Grace Rider D'Engenis † Catherine Bialosuknia † Alice Mary Rohan † Rita Simmons † Helen Luty † Mary Helen Davis
- † Steve Woznica † Shirley Yager † Mary Agnes Morris † Peter Cahill † Joseph Dosio † Helen Mary Stelmach † Anna Joseph † Mary Lynch Marconette † Marguerite Marconette † Margaret Marconette † O'Donnel † Joseph Marconette † George Marconette † Margaret Heady † John Hadigan † Margaret Bunten † Mildred VanVlack † Carol Wood † Kathleen & Robert Wermuth

- † Mary Miller † Theodore Luty Jr. † Steven Eric Kowalski † James Daley † William Moran

Thursday, January 20 - St. Fabian, Pope & Martyr

12:00pm Fr. Patrick Curley by Margaret Ferrara

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