



## ST. PETER'S PARISH

185 HUDSON VIEW DRIVE, POUGHKEEPSIE, NY | (845) 452-8580 | STPPPOFFICE@GMAIL.COM

**SUNDAY, APRIL 10, 2022**

# PALM SUNDAY OF THE PASSION OF THE LORD



"Blessed is the king who comes  
in the name of the Lord.  
Peace in heaven  
and glory in the highest."  
- Lk 19:38



# St. Peter's Parish

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, NY 12603  
Office Hours: Monday-Friday 9:00am-1:00pm  
Mailing Address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601  
(845) 452-8580 Website: www.StPetersParishNY.com



## Served by

Father Daniel D'Alliessi  
Pastor

## Mass Schedule

### Sunday

*Our Lady of the Rosary Chapel*  
9:00am, 10:30am, 12:00pm

### Saturday (Vigil)

*School Auditorium*  
4:00pm

## Weekday Masses

### Monday-Thursday (*Chapel*)

11:30am Rosary  
12:00 noon

### First Friday (*Chapel*)

11:30am Eucharistic Adoration  
12:00 noon

### First Saturday (*Mausoleum*)

12:00 noon

### Confession (*School Chapel*)

Saturday: 3:00pm-3:45pm

## WE PRAY FOR OUR PARISHIONERS...

Lord Jesus Christ, we call upon your blessed name and we pray for your merciful heart to surround them with love, strength, and courage. We ask you to touch them with your power so that they may experience healing, comfort and solace! Please remember in your prayers: All our former Pastors, Administrators and Assisting Priests and especially Fr. Patrick Curley and Fr. Richard LaMorte, Carole Chambers, Florence Barnao

## WE PRAY FOR OUR DEAR DEPARTED...

Receive in tranquillity and peace, O Lord, the souls of your servants who have departed this present life to come to you. Grant them rest and place them in the habitations of light, the abodes of blessed spirits [Prayer for the Dead by Saint Ignatius of Antioch] Please remember in your prayers: Thomas J. Hart, Howard Kimlin, Lorien Kimlin, Sonny Dupont, Catherine Faust

The names remain on the lists for one month. Please call Carol & Gary Speier at (845) 635-8191 to have a name added.

## Holy Week Schedule at Our Lady of the Rosary Chapel

### April 11<sup>th</sup> Reconciliation Monday

Easter Confessions  
2pm-4pm - Our Lady  
of the Rosary Chapel

6pm-8pm - St. Peter's  
School

### April 14<sup>th</sup> Holy Thursday

7pm- Mass of the Last  
Supper

8-10pm- Adoration of the  
Blessed Sacrament



The Agony in the Garden

### April 15<sup>th</sup> Good Friday

3pm- The Passion of Our Lord

7pm- Stations of the Cross

Good Friday is a day of abstinence  
from meat and fasting to one full  
meal and two small meals.

### April 16<sup>th</sup> Holy Saturday

8:15pm  
Easter Vigil Mass  
(one hour service)

The Easter Vigil is not to be  
celebrated before dusk, that is, at  
least a half hour after sunset.

### April 17<sup>th</sup> Easter Sunday

Mass Times  
Our Lady's Chapel  
9am, 10:30am, 12noon

# April 10, 2022

## Palm Sunday of the Passion of the Lord

### Greeting

Priest: *The Lord be with you.*  
People: **And with your spirit.**

### The Confiteor

I confess to almighty God  
and to you, my brothers and sisters,  
that I have **greatly sinned**  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
(*And then striking your breast three times*)  
**through my fault,**  
**through my fault,**  
**through my most grievous fault;**  
**therefore,** I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Priest: Lord have mercy. People: Lord have mercy.  
Priest: Christ have mercy. People: Christ have mercy.  
Priest: Lord have mercy. People: Lord have mercy.\*

*\*(Or any other option the priest chooses. "The Lord have mercy" can be sung as "Kyrie eléison" or the Penitential hymn "Asperges" may be sung.)*

### The Prayer of Blessing of Palms by the Priest

There is now the procession down the aisle by the priest to bless the palms. The singer sings the traditional Palm Sunday hymn, All Glory, Laud and Honor, during the procession and blessing by the priest.

### A Reading from the Book of the Prophet Isaiah (Is 50:4-7)

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Lector: The Word of the Lord.  
People: Thanks be to God.

### The Responsorial:

My God, my God, why have you abandoned me?

### A Reading from the Second Letter of St. Paul to the Philippians (Phil 2:6-11)

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**Lector:** The Word of the Lord.

**People:** Thanks be to God.

Lector: Praise to you, Lord Jesus Christ, King of endless glory!

People Only: Praise to you, Lord Jesus Christ, King of endless glory! (*Stand*)

Lector: Christ became obedient to the point of death, even death on a cross. Because of this,  
God greatly exalted him and bestowed on him the name which is above every name.

People Only: Praise to you, Lord Jesus Christ, King of endless glory!

Priest: The Lord be with you

People: And with your spirit.

**The Holy Gospel according to Luke** (LK 22:14-23:56)

Narrator	The Passion of Our Lord Jesus Christ according to Luke. When the hour came, Jesus took his place at table with the apostles, He said to them,	Jesus	in my kingdom; and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers."
Jesus	"I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God."	Narrator	He said to him, "Lord, I am prepared to go to prison and to die with you." But he replied,
Narrator	Then he took a cup, gave thanks, and said,	Jesus	"I tell you, Peter, before the cock crows this day, you will deny three times that you know me."
Jesus	"Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes."	Narrator	He said to them,
Narrator	Then he took the bread, said the blessing, broke it, and gave it to them, saying,	Jesus	"When I sent you forth without a money bag or a sack or sandals, were you in need of anything?"
Jesus	"This is my body, which will be given for you; do this in memory of me."	People	"No nothing,""
Narrator	And likewise the cup after they had eaten, saying,	Narrator	they replied. He said to them,
Jesus	"This cup is the new covenant in my blood, which will be shed for you. And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed."	Jesus	"But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, <i>He was counted among the wicked</i> ; and indeed what is written about me is coming to fulfillment."
Narrator	And they began to debate among themselves who among them would do such a deed. Then an argument broke out among them about which of them should be regarded as the greatest. He said to them,	Narrator	Then they said,
Jesus	"The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table	People	"Lord, look, there are two swords here."
		Narrator	But he replied,
		Jesus	"It is enough!"
		Narrator	Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them,
		Jesus	"Pray that you may not undergo the test."
		Narrator	After withdrawing about a stone's throw from them and kneeling, he prayed, saying,
		Jesus	"Father, if you are willing, take this cup away from me; still, not my will but yours be done."
		Narrator	And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of

Narrator	blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them,	Narrator	crowded, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying,
Jesus	"Why are you sleeping? Get up and pray that you may not undergo the test."		
Narrator	While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him,	People	"Prophecy! Who is it that struck you?"
Jesus	"Judas, are you betraying the Son of Man with a kiss?"	Narrator	And they reviled him in saying many other things against him. When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said,
Narrator	His disciples realized what was about to happen, and they asked,		"If you are the Christ, tell us,"
People	"Lord, shall we strike with a sword?"	People	but he replied to them,
Narrator	And one of them struck the high priest's servant and cut off his right ear. But Jesus said in reply,	Narrator	"If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God."
Jesus	"Stop, no more of this!" .	Jesus	They all asked,
Narrator	Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him,	Narrator	"Are you then the Son of God?"
Jesus	"Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness."	People	He replied to them,
		Narrator	"You say that I am."
		Jesus	Then they said,
		Narrator	"What further need have we for testimony? We have heard it from his own mouth."
Narrator	After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said,	People	Then the whole assembly of them arose and brought him before Pilate. They brought charges against him; saying,
People	"This man too was with him."	People	"We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king."
Narrator	But he denied it saying, "Woman, I do not know him." A short while later someone else saw him and said,	Narrator	Pilate asked him, "Are you the king of the Jews?" He said to him in reply,
People	"You too are one of them";	Jesus	"You say so."
Narrator	but Peter answered, "My friend, I am not." About an hour later, still another insisted,	Narrator	Pilate then addressed the chief priests and the crowds, "I find this man not guilty." But they were adamant and said,
People	"Assuredly, this man too was with him, for he also is a Galilean." .	People	"He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here."
Narrator	But Peter said, "My friend, I do not know what you are talking about." Just as he was saying this, the cock	Narrator	On hearing this Pilate asked if the man was a Galilean; and upon learning that

Narrator	<p>he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him." But all together they shouted out,</p>	Narrator	<p>Jesus over to them to deal with as they wished. As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children, for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?"</p>
People	<p>"Away with this man! Release Barabbas to us."</p>	Narrator	<p>Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do."</p>
Narrator	<p>Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,</p>	Jesus	<p>They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, "He saved others, let him save himself if he is the chosen one, the Christ of God."</p>
People	<p>"Crucify him! Crucify him!"</p>	Narrator	<p>Even the soldiers jeered at him. As they approached to offer him wine they called out,</p>
Narrator	<p>Pilate addressed them a third time, "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him." With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed</p>	People	<p>"If you are King of the Jews, save yourself."</p>
		Narrator	<p>Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds</p>

Narrator to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise." It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit";

Jesus and when he had said this he breathed his last.

Narrator

*Here all kneel and pause for a short time.*

The centurion who witnessed what had happened glorified God and said, "This man was innocent beyond doubt." When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the Women who had followed him from Galilee and saw these events. Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment.

Priest The Gospel of the Lord.  
People Praise to You, Lord Jesus Christ

**Please remain standing for the Creed.**  
(There is usually no sermon on Palm Sunday)



## Hymns

### Entrance & Hymn During the Blessing of the Palms

#### All Glory, Laud & Honor

*Refrain*

*All glory, laud and honor, to you, Redeemer King!  
To whom the lips of children made sweet hosannas ring.*

You are the King of Israel, and David's royal Son,  
Now in the Lord's Name coming, our King and Blessed One.

*Refrain*

The company of angels are praising you on high;  
And mortals, joined with all things created, make reply.

*Refrain*

The people of the Hebrews with palms before you went:  
Our praise and prayers and anthems before you we present.

*Refrain*

To you before your passion they sang their hymns of praise:  
To you, now high exalted, our melody we raise.

### Offertory

#### Crown Him with Many Crowns

Crown him with many crowns,  
The Lamb upon his throne;  
All kingdoms of the earth resound  
In praise of him alone.  
Awake my soul, and sing  
Of him who died for thee,  
And hail him as thy risen King  
For all eternity.

Crown him the Lord of life,  
Who triumphed o'er the grave,  
Who on the third day did arise  
And hope to sinners gave.  
His glory now we sing,  
Who died and rose on high,  
Who came eternal life to bring,  
Who lives, no more to die.

Crown him the Lord of heav'n,  
Where angels sing above;  
Crown him the King, to whom is giv'n  
The wondrous name of Love.  
Crown him with many crowns,  
As thrones before him fall.  
Throughout the earth his praise resounds  
For he is Lord of all.

### Communion

#### We Remember

*Refrain*

*We remember how you loved us to your death,  
And still we celebrate, for you are with us here;  
And we believe that we will see you  
When you come in your glory, Lord.  
We remember, we celebrate, we believe.*

Here, a million wounded souls  
Are yearning just to touch you and be healed.  
Gather all your people, and hold them to your heart.

*Refrain*

Now we recreate your love,  
We bring the bread and wine to share a meal.  
Sign of grace and mercy, the presence of the Lord.

*Refrain*

Christ, the Father's great "A-men"  
To all the hopes and dreams of ev'ry heart,  
Peace beyond all telling, and freedom from all fear.

*Refrain*

#### Meditation Were You There

### Recessional

#### Lift Up Your Heads, Ye Mighty Gates

Lift up your heads, ye mighty gates;  
Behold the King of glory waits!  
The King of kings is drawing near;  
The Savior of the world is here.

O blest the land, the city blest,  
Where Christ the ruler is confest!  
O happy hearts and happy homes  
To whom the King of triumph comes!

Fling wide the portals of your heart;  
Make it a temple, set apart  
From earthly use for heav'ns employ,  
Adorned with prayer and love and joy.

So come, my Sov'reign; enter in!  
Let new and nobler life begin;  
Thy Holy Spirit guide us on,  
Until the glorious crown be won.



We gladly welcome the following children into the family of God and into the faith community of St. Peter's Church, who were baptized last Weekend.



Fr. Daniel with Jeremy Sanchez, Max Coyotecatl, Allison Coyotecatl and Isabel Coyotecatl.



Fr. Daniel with Jeremy Sanchez, Max Coyotecatl, Allison Coyotecatl, Isabel Coyotecatl and Family.

*New York Catholic Youth Day is an annual event that gathers hundreds of teens for a day filled with inspirational talks, lively music, the Sacrament of Reconciliation, Mass with Cardinal Dolan, service opportunities and time for the teens to get to know each other.*

*New York Catholic Youth Day is hosted by the Archdiocese of New York's Department of Youth Faith Formation.*

*Register now at: <https://archny.org>*



### † *Easter Flower Memorials* †

**In Memory of:**

Mary Dolores Wermuth.....	The Wermuth Family
Friends & Family.....	Catherine Avallone
Joseph & Elizabeth Fabysack, Walter & Pauline Chahanovich.....	Denise Chahanovich
The Gallagher Family, The Dudek Family.....	Joseph & Florence Gallagher
Amy Hart, Tom Hart, Mike Hart, Yazu Hart.....	Sally Hart

**Donated by:**

Please call (845) 452-8580 for errors. We will reprint the corrected name next week. More names to be continued. Thank You.

**2022 CARDINAL'S ANNUAL STEWARDSHIP APPEAL:  
Financially Vulnerable Parishes**



Our parishes are places of deep encounter with our Eucharistic Lord and with one another. Did you know that you can support financially vulnerable parishes with a gift to the Cardinal's Appeal? Learn more at [www.cardinalsappeal.org/assistance-for-needy-parishes](http://www.cardinalsappeal.org/assistance-for-needy-parishes).

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the **CARDINAL'S**  
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**Saint Peter's Parish Prayer Group**



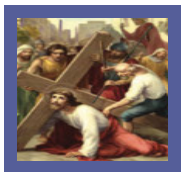
*The St. Peter's Parish Prayer Group meets every Thursday at 6:00pm at Our Lady of the Rosary Chapel. All are welcome to attend and offer up their prayers and intentions before the Blessed Sacrament in the tabernacle of our Chapel, dedicated to Our Lady. Anyone who can not make it to the meeting, but would like to have their intentions prayed for before the blessed sacrament, please call Carol Speier at (845) 635-8191.*

***The total offering for the weekend of April 3<sup>rd</sup> was \$7,929.***

***The total WeShare offering for the month of March was \$4,985.***



***Thank you for your continued support of the works of our parish.***



***Stations of the Cross will be held every Friday night during Lent at Our Lady of the Rosary Chapel at 7:00pm.***

***There are no confessions on Holy Saturday, April 16<sup>th</sup>. Instead, confessions are heard on Reconciliation Monday, April 11<sup>th</sup>, where they will be from 2pm-4pm at Our Lady of the Rosary Chapel and from 6pm-8pm at St. Peter's School.***

***Easter Flower Envelopes are available at the entrances for memorial donations. The loved ones that you list on the envelope will also be printed in the bulletin to be remembered and prayed for.***



Saturday, April 9 - Vigil Mass of Palm Sunday of the Passion of the Lord

4:00pm Helen & Andrew Kormondy by the Family



Sunday, April 10 - Palm Sunday of the Passion of the Lord

9:00am Ron Osterman by Diane Sinon & Family  
10:30am Maria Rosasco by Francesco & Carmela Incorvaia  
12:00pm Dorothy Hart by Barbara Hart & Marilyn

Monday, April 11 - Memorial Mass & Novena of the Miraculous Medal - Monday of Holy Week

12:00pm † The Puzewski, Kelly, and Schraff Families by the Family † Deceased Members of the Shemain Family by the Family  
† Anthony Campilii by Gerard Dahowski

Tuesday, April 12 - Tuesday of Holy Week

12:00pm Maria Rosasco by Paul & Rachel Neugebauer

Spy Wednesday, April 13 - Wednesday of Holy Week

12:00pm † Marguerite Campbell † Martin Naughton † Margaret Mary Russell † Margaret Mary Walsh † John Francis Fitzpatrick  
† Grace Rider D'Engenis † Catherine Bialosuknia † Alice Mary Rohan † Rita Simmons † Helen Luty † Mary Helen Davis  
† Steve Woznica † Shirley Yager † Mary Agnes Morris † Peter Cahill † Joseph Dosio † Helen Mary Stelmach † Anna Joseph  
† Mary Lynch Marconette † Marguerite Marconette † Margaret Marconette O'Donnell † Joseph Marconette † George Marconette  
† Margaret Heady † John Hadigan † Margaret Bunten † Mildred VanVlack † Carol Wood † Kathleen & Robert Wermuth  
† Mary Miller † Theodore Luty Jr. † Margaret Ann Luty † Steven Eric Kowalski † James Daley † William Moran

Holy Thursday, April 14

7:00pm All Deceased Parishioners of St. Peter's Parish

Good Friday, April 15

3:00pm Nicholas Turletes by the Family

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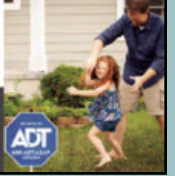


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