

THE IMMACULATE HEART OF MARY PARISH



St. Basil the Great Church
Dushore, PA



St. Francis of Assisi Church
Mildred, PA



St. John Neumann Shrine
Sugar Ridge, PA



St. Francis of Assisi Chapel
Eagles Mere, PA

The Most Holy Trinity

Mailing Address - P O Box 307,
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Email - ihmparish@ptd.net

Website - ihmdushore.com

Reverend Thomas J. Major ~ Pastor

OFFICE HOURS

Monday—Friday: 9 AM-3 PM

The Sacrament of Reconciliation

Saturday 3:15 PM
or by appointment

St. Basil's Church will be open
during daylight hours for
people to pray individually.



The Solemnity OF THE MOST HOLY TRINITY

"Go, therefore, and make disciples of all nations, baptizing
them in the name of the Father, and of the Son, and of the
Holy Spirit." - Mt 28:19

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 OCD.

May 30, 2021

FORMED

The parish has an account with Formed. Formed is a website that contains a variety of religious materials. It has books that can be downloaded, videos and documentaries, Bible studies, information on Sacraments, and much more. Parishioners can access this vast amount of information and entertainment by going to formed.org, select sign up, click sign up as a parishioner, type in Immaculate Heart of Mary Parish (make sure it is the Dushore location) underneath Find your Parish, click Next, type in your name and email address. You should then have access to the Formed website!

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It's easy to gain access. Here's how:

1. Visit <https://formed.org/signup>
2. In the search field type "Immaculate Heart of Mary Parish"
Dushore

3. Enter your name and email, and click "Sign Up"

That's it, you're all set to start watching!

PARISH MISSION STATEMENT:

We, the Catholic faithful of The Immaculate Heart of Mary Parish, in union with our Holy Father, the Pope, and our Bishop, are called through Baptism to share in the ministry which Jesus Christ has entrusted to the One, Holy, Catholic, and Apostolic Church. As priest and lay faithful in a rural area, we utilize our energy to serve the spiritual needs of the Kingdom of God to promote a culture of life, justice, and peace to this generation and the generations that follow us.

PRAYER TO THE IMMACULATE HEART OF MARY

O Immaculate Heart of Mary, Heavenly beauty and splendor of the Father, you are the most valued Heavenly treasure.

New Eve, immaculate in soul, spirit and body, created of the godly seed by the Spirit of God, you are the spiritual Mother of mankind.

Pure Virgin, full of grace then and now, your whole being was raised Heavenly in full glory, to be elevated above all the hosts within the Kingdom of God.

O Heavenly Mother, Queen of Heaven and earth, I recognize the glory of your highest title, the Immaculate Heart of Mary!

Loving Mother, dispenser of endless blessings, you who continually intercede on our behalf, please present my need before your loving Son, Jesus.
(Mention your request)

O Immaculate Heart of Mary, I know that you are now presenting my need before Jesus, for you have never turned away those in dire need.

Mother dearest, I await your favorable answer, submitting myself to the Divine will of the Lord, for all glories are His for ever and ever. Amen.



REMEMBER & HONOR
MEMORIAL DAY

Reflection

The **First Reading** is from the Book of Deuteronomy (4:32-34, 39-40). Moses teaches the people that Yahweh is the only God.

The **Responsorial Psalm** (33:4-6, 9, 18-20, 22) A prayer for the Lord's mercy.

The **Second Reading** is from the Letter of St. Paul to the Romans (8:14-17). Through the Spirit, we have been adopted as children of God.

The **Gospel Reading** is from the Gospel of Matthew (28:16-20). Let God be who God is. This is often one of the hardest things to do. Rather than allowing the mystery of being created in the image and likeness of God unfold and take root in our lives, we change the dynamic. We want to be the creators who want to make God into the image and likeness we need God to be. We have a hard-enough time letting the people in our lives be who they are. We struggle even more so with God. It is almost as if we want God to be our imaginary friend who is not only with us whenever we need but becomes the Being we need God to be. Who is it that we want God to be today? A protector, disciplinarian, champion for justice, healer, advocate for our cause, grantor of prayers, guardian of my life, or the avenger? Our prayers tell an interesting story. When you pray, what does God look like?

Recently, a young woman who was feeling invisible, overlooked, ignored, and misunderstood by her husband struggled to make her feelings known and get his attention. Finally, she screamed, "Listen to me!" Thus, birth was given to a renewed and healthier relationship. We spend so much time storming heaven with our agenda and trying to make God into a "god" of our desires that we do not hear God saying, "Listen to me!" God is desperately trying to get our attention. God is saying, I am here among you as not one but three, Father, Son, and Holy Spirit. Many people seldom notice God's presence because they are so caught up with other spiritual cares and concerns. And, when the "god" they fashion and create doesn't produce as they desire, they shake the dust from their feet and move on. "I tried," they exclaim, "but God didn't listen."

Healthy relationships aren't built on making someone be who we need them to be. Healthy relationships are built on encounters of persons and the development of an appreciation of someone solely for who they are. Deeper relationships can even be found with two people marveling at each other and almost experiencing a childlike joy and giddiness when they see the other coming. Do you ever have these feelings about God? Believe it or not, God does for you! There is a joyful laughter that gives rise to and connects all three members of the Holy Trinity. It is this laughter, flowing from the very depths of the Godhead that not only keeps the Trinity in joyful unity but spills over into the creation of all beings and things. It is an expression of Divine Delight! Have you ever taken time away from your agenda to experience the Divine Joyfulness of God?

We can reach a connection of Presence wherein even the smallest of creatures suddenly radiate the fullness of God: the wonderful creation of their being, the innocence and playfulness of their movements, and the sustaining life breath that flows through their veins. The same God who created the heavens and the earth is the same God who wants you to call him 'Dad' and the same God who preserves your life and has all things in His care.

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Readings

Monday ~ THE VISITATION OF THE BLESSED VIRGIN MARY

Zep 3:14-18a or Rom 12:9-16; (Ps) Is 12:2-3, 4bcd, 5-6; Lk 1:39-56

Tuesday ~ St. Justin, Martyr

Tb 2:9-14; Ps 112:1-2, 7-9; Mk 12:13-17 see 574: 1
Cor 1:18-25; Mt 5:13-19

Wednesday ~ Sts. Marcellinus & Peter, Martyrs

Tb 3:1-11a, 16-17a; Ps 25:2-5b, 6, 7bc, 8-9; Mk 12:18-27

Thursday ~ St. Charles Lwanga & Companions, Martyrs

Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a; Ps 128:1-5; Mk 12:28-34 see 576: 2 Mc 7:1-2, 9-14; Mt 5:1-12a

Friday

Tb 11:5-17; Ps 146:1b-2, 6c-10; Mk 12:35-37

Saturday ~ St. Boniface, Bishop, Martyr

Tb 12:1, 5-15, 20; (Ps) Tb 13:2, 6efgh, 7-8; Mk 12:38-44 see 577: Acts 26:19-23; Jn 10:11-16

THE MOST HOLY BODY AND BLOOD OF CHRIST

Ex 24:3-8; Ps 116:12-13, 15-18; Heb 9:11-15; Mk 14:12-16, 22-26

Appeal Update:

Our Parish Goal: \$38,000

Total Raised: \$26,291

Percentage of Goal Pledged

69.19%(130 out of 416 families pledged)

OUR HEARTS
WERE MADE FOR
YOU, O LORD,
AND THEY ARE
RESTLESS UNTIL
THEY REST IN YOU.

ST. AUGUSTINE OF HIPPO

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Weekly Liturgical Celebrations

Saturday, May 29

4:00 PM **Dushore** *Helen Saxe McGee by Joe Middendorf*

Sunday, May 30

7:30 AM **Mildred** *Mass for the People*

9:30 AM **Dushore** *Thomas McDaniel by Adelene*

Monday, May 31

NO MASS

Tuesday, June 1

9:00 AM **Dushore** *Valeria Farrell by Mr. & Mrs. Michael McMahon*

Wednesday, June 2

9:00 AM **Dushore** *John Hoodak by Mike & Sandra Saxe & family*

Thursday, June 3

9:00 AM **Dushore** *Marjorie Tompkins by the Woodruff family*

Friday, June 4

9:00 AM **Dushore** *Father Joseph R. Hornick by Roseann & Jeff Smithkors*

Saturday, June 5

4:00 PM **Dushore** *John & Dolores Jerkes by the family*

Sunday, June 6

7:30 AM **Mildred** *Mass for the People*

9:30 AM **Dushore** *Arthur & Catherine McMahon & son, Paul by James & Patricia Kearney*

Our Weekly Parish Offertory Collection

The Immaculate Heart of Mary Parish

May 22 & 23, 2021
\$4,260.00

*Please mail your offering to the parish office if possible.
Thank you!*

Thank you for your generosity!
Storm Damage Fund Total
\$189,582.15
Fiscal Year (July 1, 2020 – June 30, 2021)
Total Offertory
\$263,281.92
Total Expenses
\$331,016.53
Storm Damage
\$57,591.74
Arrears (Debt)
\$18,350.00



There will be a Parish Picnic meeting on Thursday, June 10th, at 7:00 PM at St. Francis of Assisi Hall in Mildred.

EVERYDAY STEWARDSHIP - RECOGNIZE GOD
IN YOUR ORDINARY MOMENTS

God Doesn't Take a Break

An acquaintance who works in church ministry once told me a story about one of the students she had in Faith Formation. This student informed my friend that his family doesn't come to Mass in summer. "God takes a break in summer, and so do we," he said.

There's a lot to unpack here. First, it's tragic to think of anyone voluntarily missing out on the Eucharist for so long. It's also a real problem in the church today that a lot of our folks don't understand the beauty of the Sunday obligation. But if I had to dissect this situation and pinpoint the thing I find most troubling, it's the idea of God taking a break.

I hope it's starting to look like summer where you are. We've still got a few weeks left before it's official, but the school year should be winding up for most kids, the birds should be chirping a little louder, and hopefully your lawn is starting to green up nicely. You're probably daydreaming about the annual cabin getaway weekend or waterskiing on the Fourth of July.

All in all, summer is going to be a nice break, even if — like typical Americans — our break is full of productive work.

Thank God — literally — that He doesn't take a break, even if we do. Can we try to remember that, even in the midst of our many wonderful distractions? Let's enjoy this summer. Let's live it to the full. But let's see it for the gift that it is — and remember the thanks we owe the Giver.

— *Tracy Earl Welliver, MTS*

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**The Immaculate Heart of Mary
Parish**



**Summer Festival
Sunday, July 4th, 2021**

Plans are underway for our Summer Festival, which will be held on **Sunday, July 4th from 12:00 noon to 5:00 PM at the St. Basil's Picnic Grounds across from St. Basil's Rectory in Dushore.** We are counting on our chair people to join in the planning and looking for new ones to help as well! If you'd like to volunteer please contact the parish office. Our dinner will be served from 12:00 noon to 5 pm. Our dinner this year will be delicious BBQ chicken again. **Desserts are needed for the dinner please!**

The **Theme Baskets** are available in the back of each church! In past years, we have received many creative ideas, such as a homemade wooden clock, lottery tickets, items for the home, movie night, kid's toys for fun in the sun, car care, sports items and much, much more! Please support our parish and create a basket this year. As before, a list of contents is needed with each Theme Basket (an index card has been attached for this purpose). Baskets may be returned to either church or the parish office.

Back again this year are the Whiskey Crate raffle and the Cash Raffle!
We will mail out the raffle tickets as soon as we have them. Thank you!

If you would like to be a patron for the Ad Book or place an ad in the Ad Book, please contact the office before June 9th!

More information about the picnic will be following in upcoming bulletins, so please keep an eye out!

We are looking forward to celebrating with everyone again!

Patron of the Week

Dushore Agway

Please support our patrons!

ETERNAL FATHER, STRONG TO SAVE

ME 11A



1. E - ter - nal Fa - ther, strong to save, Whose arm has bound the
2. O Christ, the Lord of hill and plain O'er which our traf - fic
3. O Spir - it, whom the Fa - ther sent To spread a - broad the
4. O Trin - i - ty of love and pow'r, Your chil - dren shield in



1. rest - less wave, Who bids the might - y o - cean deep Its
2. runs a - main By moun - tain pass or val - ley low; Where -
3. fir - ma - ment; O Wind of heav - en, by your might Save
4. dsn - ger's hour; From rock and tem - pest, fire and foe, Pro -



1. own ap - point - ed lim - its keep; O hear us when we
2. ev - er, Lord, your loved ones go, Pro - tect them by your
3. all who dare the ea - gle's flight, And keep them by your
4. tect them where - so - e'er they go; And then shall rise with



1. raise our plea For those in per - il on the sea,
2. guard - ing hand From ev - 'ry per - il on the land.
3. watch - ful care From ev - 'ry per - il in the air,
4. voic - es free Glad praise from air and land and sea.

Tact: 6/8 (B 36); verses 1, 4, William Whiting, 1825-1878, alt.; verses 2, J. Robert N. Spencer, 1877-1951, alt.
Music: John B. Dykes, 1823-1876.

HOLY, HOLY, HOLY

NICAEA



1. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee;
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye made blind by sin thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sea, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher u - b'im and ser a - phim fell - ing down be fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty,
2. Which wert, and art, and ev - er - more shalt be.
3. Per - fect in pow'r, in love, and our - i - ty,
4. God in three Per - sons, bless - ed Trin - i - ty.

Tact: 11/12 (L 11); Reginald Heber, 1783-1828, alt.; Music: John B. Dykes, 1823-1876.

PSALM 33: THE MOST HOLY TRINITY, YEAR B



- R. Bless - ed the peo - ple the Lord has [cho - sen.] cho - sen to be his own.

Tact: ©1989, 1991, 1997, ICEL. All rights reserved. Used with permission.

Music: Owen Meotti, ©1977, 1990, OCP. All rights reserved.

O GOD, ALMIGHTY FATHER

GOTT VATER SEI GEPRIESEN



1. O God, al might y Fa - ther, Cre a - tor of all
2. O Je - sus, Word in - car - nate, Re - deem - er most a -
3. O God, the Ho - ly Spir - it, Who lives with - in our



1. things, The hea - vens stand in won - der, While earth your
2. dored, All glo - ry, praise, and hon - or Be yours, O
3. soul, Send forth your light and lead us To our e -



1. glo - ry sings,
 2. sov' - reign Lord,
 3. ter - nal goal.
- } O most ho - ly Trin - i - ty.



- 1-3. Un - di - vid - ed U - ni - ty, Ho - ly God,



- 1-3. might - y God, God im - mor - tal be a - dored!

Tact: 7/8 (7 77 77); arron - g. by Irvin Udulutsch, OTM Cap. s. l., ©1959, The Liturgical Press. All rights reserved. Used with permis - sion. Music: Erzbischof Georg Meier, 1830.

ALL HAIL, ADORED TRINITY

OLD HUNDRETH



1. All hail, a - dor - ed Trin - i - ty! All hail, e -
2. Three per - sons praise we ev - er - more, One on - ly
3. O Trin - i - ty! O U - ni - ty! Be pres - ent



1. ter - nal U - ni - ty! O God the Fa - ther,
2. God our hearts a - dore: In thy sure mer - cy,
3. as we wor - ship thee; And with the songs that



1. God the Son, And God the Spir - it, ev - er One.
2. ev - er kind, May we your strong pro - tec - tion find.
3. an - gels sing U - nite the hymns of praise we bring.

Tact: 1/4; Ave cecilia Trinitas, ca. 11th cent.; tr. by John D. Chambers, 1893-1898, alt.
Music: Gregorian (8th/9th); alt. to Louis Bourgeois, ca. 1519-1561, alt.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(At the words that follow, up to and including “and became man”, all bow.)
and by the Holy Spirit was incarnate of the Virgin
Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in the glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.



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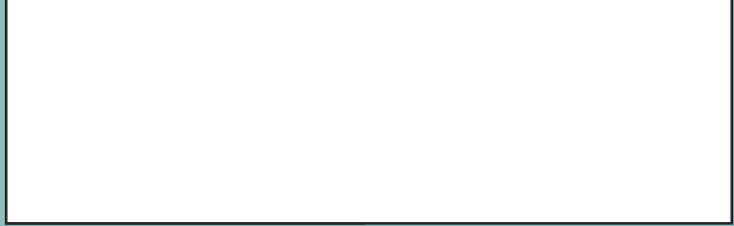
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Before I formed you in the womb, I knew you.
GOD
Jeremiah 1:5

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