St. Julia Parish



ST. JULIA CHURCH 374 BOSTON POST ROAD WESTON, MA





ST. JOSEPH CHURCH 142 LINCOLN ROAD LINCOLN, MA

Speaking Seat, Synagogue of Nazareth

Third Sunday in Ordinary Time ~ January 23, 2022

Gathering Hymn: For the Beauty of the Earth

For the beauty of the earth, For the glory of the skies, For the love which from our birth Over and around us lies: Lord of all, to you we raise This our hymn of grateful praise. For the joy of ear and eye, For the heart and mind's delight, For the mystic harmony linking sense to sound and sight: Lord of all, to you we raise This our hymn of grateful praise.

Gloria:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading: Nehemiah 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law.

Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, "Amen, amen!" Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: "Today is holy to the LORD your God. Do not be sad, and do not weep"— for all the people were weeping as they heard the words of the law. He said further: "Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!"

Responsorial Psalm: "Lord, you have the words of everlasting life."

Second Reading:

1 Corinthians 12:12-30

[Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Now the body is not a single part, but many.] If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you." Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

[Now you are Christ's body, and individually parts of it.] Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

Gospel: Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.

He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

The Nicene Creed:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

Preparation of the Gifts:

Make Me a Channel of Your Peace

Make me a channel of your peace. Where there is hatred, let me bring your love. Where there is injury, your pardon, Lord, And where there's doubt, true faith in you.

Make me a channel of your peace. Where there's despair in life, let me bring hope. Where there is darkness, only light, And where there's sadness, ever joy.

Oh, Master, grant that I may never seek So much to be consoled as to console. To be understood as to understand, To be loved as to love with all my soul.

Make me a channel of your peace. It is in pardoning that we are pardoned; In giving of ourselves that we receive, And in dying that we're born to eternal life.

Communion Hymn:

One Bread, One Body

Refrain:

One Bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many, throughout the earth, we are one body in this one Lord.

- 1. Gentile or Jew, servant or free, woman or man no more.
- 2. Many the gifts, many the works, one in the Lord of all.
- 3. Grain for the fields, scattered and grown, gathered to one for all.

Closing Song:

O Christ the Great Foundation

O Christ the great foundation on which your people stand To preach your true salvation in ev'ry age and land: Pour out your Holy Spirit to make us strong and pure, To keep the faith unbroken as long as worlds endure.

This is the moment glorious when he who once was dead Shall lead his church victorious, their champion and their head. The Lord of all creation his heav'nly kingdom brings The final consummation, the glory of all things.

Thank you for joining us in worship today! Please see the Bulletin section in the following pages for events and service opportunities, or go to our website: stjulia.org

Have a Blessed Week!

Saint Julia Parish Staff

Rev. Mark A. Mahoney, Pastor

Weekend Assistants: Msgr. William Fay, Rev. Bob Branreuther, SJ

Parish Office/Center Pastoral Minister	374 Boston Post Road Mr. Colm McGarry	parish@stjulia.org cmcgarry@stjulia.org	781-899-2611 781-899-2611
Faith Formation 1-6	Ms. Cindy Harrington	charrington@stjulia.org	781-899-8434
Faith Formation 7-12	Mr. Colm McGarry	cmcgarry@stjulia.org	
Faith Formation Secretary	Ms. Ann Beré	abere@stjulia.org	781-899-4734
Deacon	Dcn. Rafe Brown	deaconrafe@gmail.com	
Music Director	Mr. Brian Moll	bcmoll@yahoo.com	617-548-5841
Cantors	Mara Bonde and Martin Kelly		

For more information, please go to our website: www.stJulia.org On Facebook: "Saint Julia Parish—Weston & Lincoln" and Instagram "St Julia Parish"

OUR MAILING ADDRESS:

St. Julia Parish 374 Boston Post Road Weston, MA 02493

MASS TIMES

All Masses are currently taking place in St. Julia Church, Weston

Sunday Masses:

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4:00 pm (Saturday Vigil—except on Dec. 25) 8:00 am, 9:30 am, 11:30 am, 5:00 pm

Daily Mass: 8:00 am, Monday—Thursday

********* **※ COVID-19 PROTOCOLS UPDATE!**

* Cardinal Sean has mandated that everyone * from age 5+ is to wear a mask while attending ** a public Mass, Wedding, Funeral, etc. St. Julia

** Church continues to provide designated Social

** Distancing pews at each Mass. Masks must

** be worn while in the classroom areas/in the

** presence of children. This mandate will run ** presence of children. This mandate will run through Thursday, March 3, 2022.

OFFICE HOURS 9:00 AM to 4:00 PM. Monday through Friday.

RECONCILIATION

Parish Center Conference Room, Saturday: 3:00-3:45 PM

ANOINTING OF THE SICK

By request after the 4:00 PM Saturday Mass; or contact Parish Office.

EUCHARIST AND VISITS TO THE SICK

Contact Parish Office to notify of anyone ill. homebound or hospitalized.

ROSARY ON ZOOM

After each daily Mass; ask for link at cmcgarry@stjulia.org.

BAPTISM

Please contact the Parish Office in advance to make arrangements.

BULLETIN NOTICES should be proposed, by e-mail if possible, to the Parish Office by Monday morning: parish@stjulia.org

THE MISSION OF SAINT JULIA PARISH

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We, the parishioners of Saint Julia Parish, seek to live our belief in Christ as we worship and serve Him according to His example and teachings. With appreciation of the diverse gifts of our individual members, we strive to gain the participation of each parishioner and work to ensure that everyone feels welcome in our community of faithful. We do this while mindful of God's love for us and the power of His Spirit that makes us holy, heals our brokenness and sustains us in all the good we do. We are committed in the spirit of Christian stewardship to share generously our time, talent, and treasure.

~ Parish Life ~

Readings for the Fourth Sunday in Ordinary Time

First Reading: Jeremiah 1:4-5, 17-19

Psalm: Psalm 71:1-2, 3-4, 5-6, 17-19

Second Reading: 1 Corinthians 12:21-13:13

Gospel: Luke 4:21-30



If interested in being trained to teach English as a second language, please contact Colm at cmcgarry@stjulia.org or 781-899-2611.

Mass Intentions for this week:

Tues., 1/25 8am Theresa Greaves

Wed., 1/26 8am Christinba Dangond

Sat., 1/29 4pm Vivian Gutierrez



Eucharist Adoration every Friday in St. Julia Church from 12 noon—1pm.

Supporting Our Parish's Mission

Weekend of 1/15 and 1/16= \$6,660.00



Classes resume in-person on January 23 and 24.
The Archdiocese mask mandate has been extended to March 3, 2022.
The First Penance Workshop takes place on 1/23 at 10:25 am
in the Parish Center Hall.

Afghan Refugees Update

Many parishioners of St. Julia Parish, along with Catholic Charities, have been working diligently to assist the three Afghan refugees. They are now in a comfortable apartment, have winter clothing, and all are ready to get to work—two are able to find jobs now, and the third is in need of English language lessons. If interested in joining the parish in assisting these people, please go to our website (www.stjulia.org) and click on the appropriate slider banner. You will find a link to a Sign-Up Genius, which lists the specific needs until our Afghan friends are able to provide for themselves. Becoming employed is their primary concern at the moment. We truly appreciate any help you are able to give. Please keep our friends in your prayers, as they acclimate to the American life.



Over the next several years, the Church around the world will be participating in a process called the **Synod on Synodality**. The Holy Father will be meeting with Bishops from across the globe in 2023 to discuss ways of improving the process by which the church on all levels is open to hearing the voices of people from all walks

of life. Here in Boston it means that we will be gathering, as parishes to pray together and to invite the Holy Spirit to help us to listen deeply to one another, and we will talk together about how best to do that. The archdiocese and the church around the world will be engaging in the same sort of conversation. We pray that the Lord will open our hearts to Him and to all of our people.

~ Parish Life~



The following is a list of the people in whose memory donations were made for our beautiful Christmas flowers. Please keep all of these people in your prayers:

Agnes W. Atterbury Ellen Saunders Baylies Elizabeth Allen Baylies Paul Belbusti Daria Benham Cecile Benotti William Bellisimo Mr. Leo J. Bisson Mrs. Pauline D. Bisson **Donald Browne Buonopane Family** Joan & Charles Cappellano Cassidy Family Virginia W. Chang Hu L. Chang Mrs. Cecile Deraulnier Mr. Eugene Deraulnier Family, Souls & Angels Tony Federico Joseph Giamo Ellen Saunders Glannon Hunter, Hayden & Elena Norman & Agnes Jen John Gordon Kilpatrick, Jr. Sister Bernard Marie Liang Janet Marchant Eugene McMahon Florence Nehila Joseph Nehila Joan Pesek Pietropaolo & McMenlmen family John Hartnett Quinn

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Laura L. Rougeau
Theresa Russo Ruble
Nicholas & Phyllis Russo
Edward Small
Zephie Small
Lena Tiramani
F. Y. and Lily Wang
Robert J. Whelan
Phillip Woods
Kristine McMahon Yanofsky
Theresa & Paul Yao

The following individuals and families made generous contributions for the Christmas flowers:

Mr. Thomas Acconcia Mrs. Mary Jane Baylies Mr. Donald Bisson Mr. & Mrs. Paul Buonopane Mrs. Odette Bumpus Dr. Michael Chang Dr. Frank Chong Mr. & Mrs. Gregory Clark Mr. & Mrs. Charles Edrehi Stephen Federico Drs. Joyce Jen & Kenneth Freedberg Mrs. Joseph Giamo Mr. & Mrs. James Gonzalez Mr. & Mrs. Russell Hammond Ms. Nancy Juskin **Kickham Family** Mrs. John Kilpatrick Jr. **Daniel Marshak** Mrs. Karen McMahon Prem & Alpheen Menachery Mrs. James Nicholson Mr. & Mrs. Robert O'Hare, Jr. Mrs. Patricia Pietropaolo Mr. & Mrs. Daniel Quinn Ms. Shirley Small-Rougeau Dr. & Mrs. Thomas Russo Andrew & Susan Steneri Steven & Joyce Streeter Mr. & Mrs. Drew Tamoney

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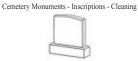


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