

LOCATION

Christ the King Rectory
84 Somerset St.
Wethersfield, CT 06109
p: 860-529-2545 f: 860-529-5861
w: christthekingparishct.org
e: corpuschristi1@cox.net
[facebook.com/ChristtheKingCT](https://www.facebook.com/ChristtheKingCT)

MASS SCHEDULE

Daily Masses
Mon. – Sat. 7:30am
Weekend Masses
Sat. – 4:00pm Vigil
Sun. – 8:00am 10:15am
Daily and Saturday Vigil Masses
also live-stream on Facebook
Reconciliation Sat. – 2:30pm
Holy Hour Sat. – 8:00am-9:00am

PARISH STAFF

Pastor

Rev. Nicholas P. Melo
frnickmelo@gmail.com

Parochial Vicar

Rev. George Vellaplackil
fgvellaplackil@gmail.com

Deacon

Michael Cassella
mecassella@gmail.com

Administrative Assistant

Rose Melvin

Business Manager

Niki Bordieri

Bulletin Editor

Mary Scott

Music Director

Thad Terzo

Plant Manager

Greg Silva

RELIGIOUS EDUCATION

Director of Religious Education

Sharon Reynolds

p: 860-721-9419

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CORPUS CHRISTI SCHOOL

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e: [schoolmail@](mailto:schoolmail@corpuschristischoolct.org)

corpuschristischoolct.org

w: corpuschristischoolct.org

Principal

Ann Sarpu

Secretaries

Debbi Borea and Ann Marie Spina

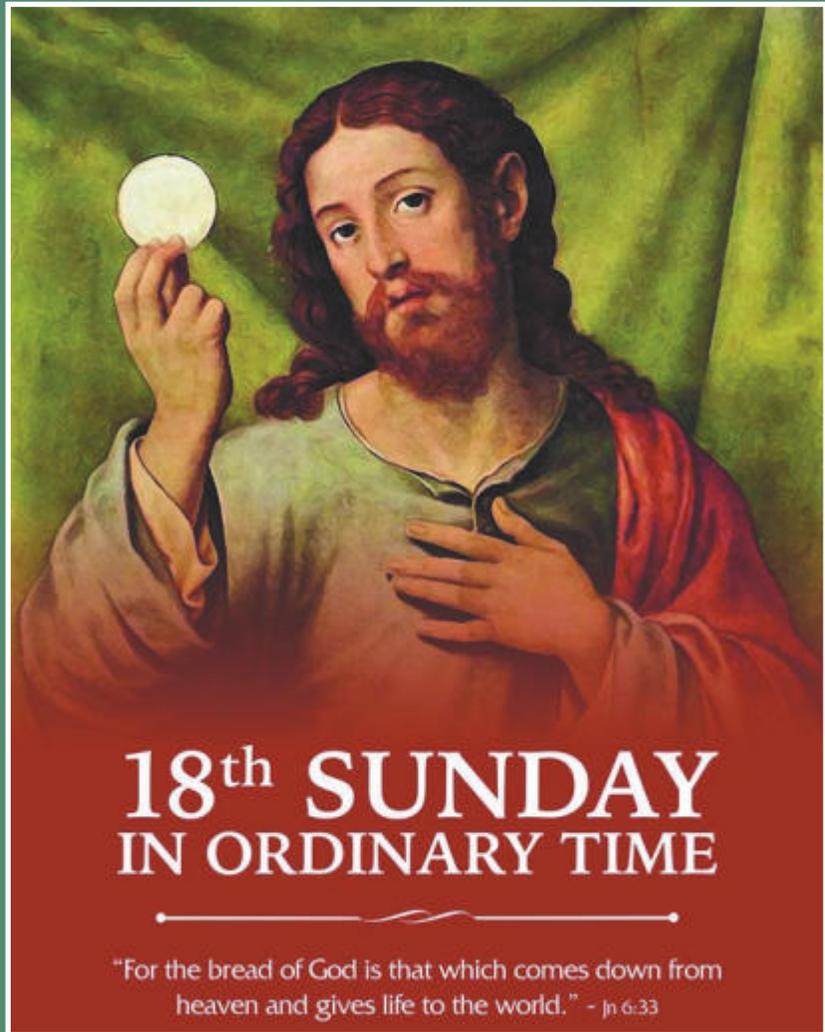
CHRIST the KING PARISH

Corpus Christi Church

601 Silas Deane Highway
Wethersfield, CT 06109

Our Parish Mission Statement

Nourished weekly at the Table of the Lord, we go forth as disciples of Jesus to proclaim what we believe through our every word and deed.



BAPTISM

After 10:15am Sunday Mass
Registration is required.
Please call the rectory office.

SACRAMENTS FOR THE SICK

We are happy and honored to visit
the sick or homebound.
Please notify the rectory.

MATRIMONY

Please contact rectory office at
least six months in advance.



AUGUST 1, 2021 | EIGHTEENTH SUNDAY IN ORDINARY TIME

WELCOME



Connor Wotus
&
Dani Somerville



MASSES/CANDLES AVAILABLE

The 2021 Calendar has a number of Masses and candles available. The 2022 Calendar is also open and available. If you would like one (or more) for a loved one, please call or email the Rectory at 860-529-2545 or corpuschristi1@cox.net. Weekday Masses are \$15; Weekend and Holy Day Masses are \$20; and Candles are \$10. If you are unable to attend in person, please note all weekday and Saturday vigil Masses also live-stream on Facebook.

CANDLES—AUGUST 1—AUGUST 7

SANCTUARY CANDLE #1

Burns this week in memory of **Nicola Faraone**, requested by his granddaughters.

SANCTUARY CANDLE #2

Intention available.

BLESSED VIRGIN 7-DAY CANDLE #1

Burns this week in memory of **Bob Martelle**, requested by his sister Anne.

BLESSED VIRGIN 7-DAY CANDLE #2

Intention available.



MASS INTENTIONS

SATURDAY, JULY 31—

Vigil—Eighteenth Sunday in Ordinary Time

4:00pm **Henry Morissette—Happy Birthday**, requested by his wife and children.

SUNDAY, AUGUST 1—EIGHTEENTH SUNDAY IN ORDINARY TIME

8:00am **Angela and Dominic Ficonceli**, requested by Maria LaRosa and family.

10:15am **Lallier Family**, requested by the family.

MONDAY, AUGUST 2—Saint Eusebius of Vercelli, Bishop; Saint Peter Julian Eymard, Priest

7:30am **Harold MacDonald**, requested by his wife and children.

TUESDAY, AUGUST 3—Weekday

7:30am **Giuseppe and Sebsatiana Forte**, requested by their family.

WEDNESDAY, AUGUST 4—Saint John Vianney, Priest

7:30am **Natalie Linkovich**, requested by her daughter Lorraine and family.

THURSDAY, AUGUST 5—The Dedication of the Basilica of Saint Mary Major

7:30am **Doug George**, requested by his friends.

FRIDAY, AUGUST 6—The Transfiguration of the Lord

7:30am **John Rust**, requested by his wife.

SATURDAY, AUGUST 7—Saint Sixtus II, Pope, and Companions, Martyrs; Saint Cajetan, Priest; BVM

7:30am **Intentions of the Parishioners of Christ the King Parish.**

Vigil—Nineteenth Sunday in Ordinary Time

4:00pm **Anna Cersosimo, 21st Anniversary**, requested by the family.

SUNDAY, AUGUST 8—NINETEENTH SUNDAY IN ORDINARY TIME

8:00am **Mass Intention Available.**

10:15am **Robert—3rd Anniversary—and Denise—1st Anniversary—Scott**, requested by the family.

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WORD TO THE FAITHFUL



Pope Francis recently issued a letter restricting the use of the pre-Vatican II Latin

Mass. This has received much publicity, both positive and negative. A little explanation might help understand what he is saying and why.

When St. John Paul and Pope Benedict expanded the possibility of using the pre-Vatican II Mass, they were hoping to promote unity in the church and to counter abuses that were widespread in the celebration of the post-Vatican II Mass. They were hoping to heal a rift between members of the Society of St. Pius X, established by the late Archbishop Marcel Lefebvre, who were threatening to leave the church.

However, not only has that not happened, but we now have what Archbishop DiNoia describes as "a movement within the church herself, seemingly endorsed by her leaders, that sows division by undermining the reforms of the Second Vatican Council through the rejection of the most

important of them: the reform of the Roman Rite."

Di Noia urges Catholics—both those upset by Pope Francis' decision and those gleefully applauding it—to reread Pope Benedict's 2007 document, *Summorum Pontificum*, which gave broad permission to use the pre-Vatican II Roman liturgy.

Pope Francis withdrew most of those permissions July 16 with his document, *Traditionis Custodes*, and likely either consulted with or at least gave advance copies of the document to retired Pope Benedict.

Archbishop Di Noia said, "the thing has gotten totally out of control and become a movement, especially in the U.S., France and England—a movement that aggressively promotes the Traditional Latin Mass (TLM) among young people and others as if this 'extraordinary form' were the true liturgy for the true church."

What the Holy Father is saying is that the TLM movement is working for objectives that are precisely contrary to what St. John Paul and Benedict XVI hoped for."

"The TLM movement promotes the rejection of that which the

liturgical movement sought above all: active participation of the faithful in the liturgical celebration of the mysteries of Christ," he said. "In TLM, there is little concern for active participation. The traditional Latin Mass, as in the past, becomes the occasion for engaging in various types of private prayer if the participants don't follow the Mass with a missal."

It is no coincidence, he said, that Benedictines and Dominicans were the early leaders in the liturgical reform movement before the Second Vatican Council; the communal experience of liturgy was fundamental to their spirituality and was the "bedrock" of the Christian life for them. Previously, and still today with the old Latin Mass, "individual mystical experience" was the foundation of spirituality.

The liturgical reform movement "was recognized at Vatican II as the work of the Holy Spirit and became the basis for a massive overhaul of the liturgical life of the church," he said.

Father Nick



Dear friends,

The Church celebrates the feast of St. John Vianney, patron saint of parish

priests, on Wednesday August 4th. Jean-Baptiste-Marie Vianney, known as John in English, was born May 8, 1786 in Dardilly, France and was baptized the same day. He was the fourth of six children born to

Matthieu and Marie Vianney. John was raised in a Catholic home and the family often helped the poor and housed St. Benedict Joseph Labre when he made his pilgrimage to Rome.

In 1790, when the anticlerical Terror phase of the French Revolution forced priests to work in secrecy or face execution, young Vianney believed the priests were heroes. He continued to believe in the bravery of priests and

received his First Communion catechism instructions in private by two nuns who lost their convents to the Revolution. At 13-years-old, John made his first communion and prepared for his confirmation in secrecy. When he was 20-years-old, John was allowed to leave the family farm to learn at a "prsbytery-school" in Écully. There he learned math, history, geography and Latin.

Continued on next page

OUR FAITH COMMUNITY

FROM FATHER'S DESK—Continued

As his education had been disrupted by the French Revolution, he struggled in his studies, particularly with Latin, but worked hard to learn.

In 1802, the Catholic Church was reestablished in France and religious freedom and peace spread throughout the country.

Unfortunately, in 1809, John was drafted into Napoleon Bonaparte's armies. He had been studying as an ecclesiastical student, which was a protected title and would normally have exempted him from military services, but Napoleon had withdrawn the exemption in some dioceses as he required more soldiers. Two days into his service, John fell ill and required hospitalization. As his troop continued, he stopped in at a church where he prayed. There he met a young man who volunteered to return him to his group, but instead led him deep into the mountains where military deserters met. John lived with them for one year and two months. He used the name Jerome Vincent and opened a school for the nearby village of Les Noes' children. John remained in Les Noes and hid when gendarmes came in search of deserters until 1810, when deserters were granted amnesty.

Now free, John returned to Écully and resumed his ecclesiastic studies. He attended a minor seminary, Abbe Balley, in 1812 and was eventually ordained a deacon in June 1815. He joined his heroes as a priest August 12, 1815 in the Couvent des Minimés de Grenoble. His first Mass was celebrated the next day and he was appointed assistant to Balley in Écully. Three years later, when Balley passed away, Fr. John Vianney was appointed parish priest of the Ars parish. With help from Catherine Lassagne and Benedicta Lerdet, La Providence, a home for girls, was established in Ars.

When he began his priestly duties, Fr. Vianney realized many were either ignorant or indifferent to religion as a result of the French Revolution. Many danced and drank on Sundays or worked in their fields. Fr. Vianney spent much time in confession and often delivered homilies against blasphemy and dancing. Finally, if parishioners did not give up dancing, he refused them absolution. He spent 11 to twelve hours each day working to reconcile people with God. In the summer months, he often worked 16-hour days and refused to retire. His fame spread until people began to travel to him in 1827. Within thirty years, it is said he received up to 20,000 pilgrims each year.

He was deeply devoted to St. Philomena and erected a chapel and shrine in her honor. When he later became deathly ill but miraculously recovered, he attributed his health to St. Philomena's intercession. By 1853, Fr. Vianney had attempted to run away from Ars four times, each attempt with the intention of becoming a monk but decided after the final time that it was not to be. Six years later, he passed away and left behind a legacy of faith and was viewed as the champion of the poor.

On October 3, 1873, Pope Pius IX proclaimed Fr. Vianney as "venerable" and on January 8, 1905, Pope Pius X beatified him. St. John Vianney was canonized on May 31, 1925. His feast day was declared August 9 but it was changed twice before it fell to August 4.

Have a great week and here is a thought;

I have heard about this reporter who was visiting churches across the nation. When he went into the southwest, he saw gold phones on the wall with the signs, "calls cost ten thousand dollars per minute."

He asked the pastor what it meant? The pastor explained, "It is a direct line to heaven. If you are really willing to pay the price, you can talk directly to God." He continued visiting different churches, seeing the same gold phone on the walls with the same signs. When he finally made it to Wethersfield, he saw the same gold phone, but the sign says it "cost 25 cents per minute." In excitement, he asked one of the priests in the church, "Why is it so much cheaper?" The priest said, "You are in Wethersfield now; it is a local call."

Father George

With joyful hearts,
we welcome our parish's



Leo Dominick Frechette,
son of
Shane and Nicole

Liora Marie Gonzalez,
daughter of
Derrek and Kelsey

Vivienne Elora Malinowski,
daughter of
Adam and Jennifer



Thomas Joseph DiFiore
&
Nicole Morrissette

wed on Saturday,
July 17, 2021

JOIN US

UPCOMING EVENTS

ROSARY ON THE GREEN

- FRIDAY, 12:00pm
Wethersfield Broad Street Green, across from Anderson Farm. In case of inclement weather, the Rosary will be prayed in Corpus Christi Church.

Please **PRAY** daily for an end to Trafficking in Humans.



SEE FLYER
INSERTED IN
BULLETIN FOR
PRAYER SUGGESTIONS.

Parish Support

July 25.....\$4,997.00
On-Line Giving.....\$2,061.51
TOTAL.....\$7,058.51

Next weekend's second collection is the monthly collection.

Consider online giving!
Sign up on our Parish website

We are so grateful to all who continue to support Christ the King Parish with your prayers and financial contributions!



Registration for the 2021-2022 school year is now open!



Please click on the link on the parish website for the registration form.

WHAT IS A PARISH?



"A parish...It is the place where all the faithful can be gathered

together for the celebration of the Eucharist. The parish initiates the Christian people into the ordinary expression of the liturgical life: It gathers them together in this celebration; it teaches Christ's saving doctrine; it practices the charity of the Lord in the good works and brotherly (sisterly) love." Catechism of the Catholic Church

*It is important for all of us to understand and live our Catholic Social Teaching because we are the Lord's presence in the world today. We are his loving hands, compassionate eyes, and voice, and we need to act and speak out for the weak, the poor, and the needy in our world. The following is a short prayer to help us practice our Catholic social teaching: "**May the Lord Jesus and his Holy Spirit burn within my heart. May I have the eyes to notice those in need. May I develop a keen mind to help understand how to respond to them. And may I have a courageous and compassionate heart to act on their behalf. Amen.**" (Taken from Catholic Social Teaching by Michael Pennock.)*

*Our next meeting is **Tuesday, September 21st at 7 p.m.** in the church basement. We can really use your help.*

SCHOOL SUPPLIES

The Social Action Committee would like to express its appreciation for the generous response to the request for school supplies for the St. Martin de Porres House, Hawkwing, and Town of Wethersfield. All donated items were distributed to the three programs, and were received with much appreciation! Thank you!

HAWKWING DONATIONS

On behalf of The Social Action Committee, I would like to extend my deepest gratitude. Your generosity to the Hawkwing Organization will ignite hope to the reservation. In these trying times, however difficult and hard it has been, I cannot be more thankful for your unselfish support.—Ellie

THE YEAR OF JOSEPH

In December 2020, Pope Francis declared 2020-2021 the Year of Joseph, thus celebrating the 150th anniversary of the proclamation of St. Joseph as Protector of the Universal Church. Marking the occasion, the Pope issued the apostolic letter "Patris Corde (With a Father's Heart)" in which he lovingly reflects on St. Joseph as a beloved, tender and caring, obedient, accepting, creatively courageous, working father, and a father in the shadows.

*An opportunity to delve into the richness of the Pope's letter will be offered at Christ the King Parish on 8 Wednesdays from **September 8th to October 27th**. Sessions will be held at **1:30 p.m.** (Group 1) and at **7:00 p.m.** (Group 2). Please register your interest by contacting Sister Mary Bernard (Shanley) at marybshanleycsj@hotmail.com.*

(Enter "St. Joseph" as the subject of your e-mail.)-

LEARN AND GROW

ANOINTING OF THE SICK

Question:

If it isn't only for people who are dying, when should someone receive the Sacrament of Anointing of the Sick?



Answer:

One of the unfortunate realities in the Church today is that so few people understand the meaning and value of the Sacrament of the Anointing of the Sick, largely because so many people still mistakenly think of this sacrament as "Last Rites" or "Extreme Unction."

In His life and ministry, Jesus healed the sick. In this sacrament, the Church continues the healing mission of Jesus and, in hope, prays that God will grant healing to the person who is suffering. But even if there is no physical healing, the sacrament offers spiritual healing through the Holy Spirit's gifts of peace and courage. And so, anyone who is living with serious illness (including emotional or psychological illness) and the elderly are encouraged to celebrate this sacrament when it is needed.

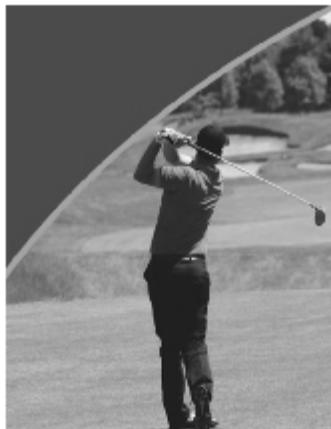
The ritual for Anointing of the Sick does also include special prayers and blessings for those who are facing death, including viaticum (communion given to the dying, trusting that the Lord Jesus will be their companion along the way, as they make their final journey).

8TH ANNUAL K OF C GOLF FUNDRAISER

*The Honorable W. Patrick Donlin Knights of Columbus Assembly 2459 will hold our annual golf tournament on **Tuesday September 7, 2021** at Race Brook Country Club in Orange.*

This event is our fundraiser which allows us to support our Veterans causes & Military programs.

See bulletin board in vestibule for Registration form.



CORPUS CHRISTI SCHOOL HAPPENINGS

While the students are now out for the summer, the school office is open from 8:00am—12:00pm every day. We are still accepting applications for next year and have limited availability in our preschool as well as certain grades. If you are interested in learning more about our superior academics and nurturing environment, please contact Coleen Antico at cantico@corpuschristischoolct.org or 860-529-5487. We wish everyone a relaxing and restful summer!

EAST CATHOLIC HIGH SCHOOL



EAST CATHOLIC
HIGH SCHOOL

*Hope everyone is enjoying the summer vacation. Although the start of the school year is still a few weeks away, its time to spring into action if you are thinking about attending East Catholic High School. We are open throughout the summer **Mon.—Thurs. 8 am - 2:30 pm** and continuing with accepting applications for incoming freshmen, as well as transfer students. Please check us out on www.echs.com and do not hesitate to contact Admissions at 860-649-5336, ext. 6238 or 6456.*

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