SAINT JOSEPH CHURCH

A PRAYER TO SAINT JOSEPH

Oh Saint Joseph, whose protection is so great, so strong, so prompt before the throne of God, I place in you all my interests and desires. O Saint Joseph, do assist me by your powerful intercession and obtain for me from your divine son all spiritual blessings through Jesus Christ, our Lord; so that having engaged here below your heavenly power, I may offer my thanksgiving and homage to the most loving of Fathers. Oh Saint Joseph, I never weary contemplating you and Jesus asleep in your arms. I dare not approach while he reposes near your heart. Press Him in my name and kiss his fine head for me, and ask him to return the kiss when I draw my dying breath. Saint Joseph, patron of departing souls, pray for us. Amen.

WELCOME—We hope you will favor our parish with prayer, presence and talents. In good stewardship please pick up a Household Data Form (located in the Vestibule) and use our Offertory Envelope System. Our Church is handicapped accessible.

LITURGY

CONFESSION

Sunday 9:00 a.m.

anointing of the sick.

At 3:00pm on Saturday at Our Lady of Mount Carmel

785 Highland Avenue Waterbury, CT

SACRAMENTS— please contact the Rectory Office of Our Lady of Mount Carmel at 203-756-8981 to arrange for the Sacraments of Baptism or Matrimony.

PRO-LIFE ROSARY—is held on the 1st Sunday of each month at 8:30 a.m. Facilitator, Mark Greene

KNIGHTS OF COLUMBUS has joined with Our Lady of Mount Carmel Council #36. Meetings are on the third Thursday of the month at 7:00pm at Our Lady of Mount Carmel Church hall.

PASTORAL CARE—please contact the Rectory Office of Our Lady of Mount Carmel at 203-756-8981 if someone is homebound, in the hospital or in a nursing home and is need of a pastoral visit or an

PARISH STAFF

Reverend Frederick M. Aniello, Pastor Deacon Mark Stevens Joe Faryniarz, Organist Mary Armour, Parish Secretary

PARISH OFFICE HOURS 8:00am to 2:00pm

Please contact the Rectory Office of

Our Lady of Mount Carmel at 203-756-8981

TRUSTEES

John Ambrozaitis Mark Greene

PARISH COUNCIL

Deacon Mark Stevens
John Ambrozaitis, Trustee
Lillian Benesevich
Mary Ann Daukas
Joseph Faryniarz
Frank Melvin
Ann Paliulis

FINANCE COUNCIL

John Ambrozaitis Jerry Covino Mark Greene Robert Orintas

BINGO—On Thursdays at 7:00pm at OLMC School hall. Doors open 5:30pm.

Church Location: 46 Congress Avenue
Waterbury, CT 06708
Mailing Address: 785 Highland Avenue
Waterbury, CT 06708
All Calls Received at OLMC Rectory:
203°756°8981 Facsimile: 203°756°2074



SUNDAY, JULY 10TH FIFTEENTH SUNDAY IN ORDINARY TIME

9:00 AM Ed Pa

Ed Paige

By Bob Orintas

SUNDAY, JULY 17TH SIXTEENTH SUNDAY IN ORDINARY TIME

9:00 AM T

Thomas F. Conway Sr.

By Wife Irene



The Tabernacle Lamp will burn this week in loving memory of the Deceased Parishioners of St. Joseph Parish.

Readings for the week of July 10, 2022

Sunday: Dt 30:10-14/Ps 69:14, 17, 30-31, 33-

34, 36, 37 or Ps 19:8, 9, 10, 11 [9])/

Col 1:15-20/Lk 10:25-37

Monday: Is 1:10-17/Ps 50:8-9, 16bc-17, 21

and 23/Mt 10:34-11:1

Tuesday: Is 7:1-9/Ps 48:2-3a, 3b-4, 5-6, 7-8/

Mt 11:20-24

Wednesday: Is 10:5-7, 13b-16/Ps 94:5-6, 7-8,

9-10, 14-15/Mt 11:25-27

Thursday: Is 26:7-9, 12, 16-19/Ps 102:13-

14ab and 15, 16-18, 19-21/Mt 11:28-30

Friday: Is 38:1-6, 21-22, 7-8/Is 38:10, 11,

12abcd, 16/Mt 12:1-8

Saturday: Mi 2:1-5/Ps 10:1-2, 3-4, 7-8, 14/Mt

12:14-21

Next Sunday: Gn 18:1-10a/Ps 15:2-3, 3-4, 5

[1a]/Col 1:24-28/Lk 10:38-42

Observances for the week of July 10, 2022

Sunday: 15th Sunday in Ordinary Time

Monday: St. Benedict, Abbot

Tuesday:

Wednesday: St. Henry

Thursday: St. Kateri Tekakwitha, Virgin

Friday: St. Bonaventure, Bishop and Doctor of

the Church

Saturday: Our Lady of Mount Carmel

Next Sunday: 16th Sunday in Ordinary Time

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Healing Prayer Requests

Jim Danauskas, Anna Pakalnis, Karen Maestas, James Vaicaitis, Kristina Solmita, Megan Heath, Lee Wyma, Charlotte Sepe, Sue Fitzgerald, Sandra Cox, Douglas White, Annamay & Sam Sperazza, Elizabeth Brazis, Bob Benson, Mary Helie, Ada Solomita & Family, Judge McKenna, Georgette Adomaitis, Danute Kuras, Cynthia Solomita and Janice Rosselot, Baby Sawyer, Dolores Harris, Dolores Darin,

Denise Boucher, Armand Solomita,
Daniel Pierelli, Bob Steponaitis

If there is a family member or friend that you would like to offer a healing prayer, please contact OLMC Rectory

If there is a family member or friend that you would like to offer a healing prayer, please contact OLMC Rectory at 203-756-8981 or email the secretary at: officeolmcwtby@aol.com.

Church News

PRO-LIFE ROSARY—join us as we pray the Rosary on the first Sunday of each month at 8:30 prior to our 9:00 a.m. Mass. All are welcome!

CHURCH OFFERTORY WEEKLY 7/3/22—\$942

Thank you for your generosity. Fr. Aniello THANK YOU



Prayer of St. Faustina

"O Blood and Water, which gushed forth from the Heart of Jesus as a Fount of Mercy for us, I trust in You."

15th Sunday in Ordinary time

For us too Moses' invitation rings out loud and clear: "See, I have set before you this day life and good, death and evil. ... I have set before you life and death, blessing and curse; therefore choose life, that you and your descendants may live" (Deut 30:15,19). This invitation is very appropriate for us who are called day by day to the duty of choosing between the "culture of life" and the "culture of death". But the call of Deuteronomy goes even deeper, for it urges us to make a choice which is properly religious and moral. It is a question of giving our own existence a basic orientation and living the law of the Lord faithfully and consistently: "If you obey the commandments of the Lord your God which I command you this day, by loving the Lord your God, by walking in his ways, and by keeping his commandments and his statutes and his ordinances, then you shall live ... therefore choose life, that you and your descendants may live, loving the Lord your God, obeying his voice, and cleaving to him; for that means life to you and length of days" (Deut 30:16,19-20).

—Saint Pope John Paul II

Christ the Friend - The Good Samaritan put himself out to save the half-dead traveler.

<u>First of all</u>, it was risky: playing dead was a popular ploy of Palestine's experienced brigands.

<u>Second</u>, it was costly: he had to expend his own oil and wine, and he had to leave money with the innkeeper.

Third, it was inconvenient: certainly the Samaritan was on the road for business, maybe very important business, and stopping at the scene of the accident and then taking the fellow to a place of safety would delay his trip. The whole thing was really a bad investment, practically speaking. But friends do that; they put themselves out for their friends, they take risks for them and make sacrifices for them. That's what Christ did for us (just look at a crucifix), to prove what kind of friend he is. And if we value his friendship, and want to be his friend, we will "go and do the same."

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

What Jesus Doesn't Say

"If Jesus wanted us to (fill in the blank), he would have said so."

We hear this argument applied to every controversial topic under the sun — and even some not-so-controversial topics, too. Whenever someone is trying to make a case for a decision they have already made, they call in Jesus' scriptural silence on the matter as their expert, unimpeachable witness.

And sure, there's much Jesus doesn't talk about in the Gospels. But by this logic, we would have to assume that Jesus doesn't care, for instance, if we drive well over the speed limit (he doesn't discuss cars and highways in the Bible) or what we do online (he never mentions the Internet or websites at all!), when we know that certainly is just not the case.

Like the scholar of the Jewish law who challenges Jesus to define who exactly his "neighbor" is, we can argue semantics all we want. But if we rest in prayer and look deep into our hearts, we know what path we need to take, and it's usually not the easy one.

I find that I do this plenty in ways that are far more subtle. I lament that the situation facing me is not sufficiently "black and white." I become frustrated by the shades of moral grey and toss up my hands, claiming I don't know what the right answer is, insisting that I can't be blamed for the ramifications of whatever decision I make.

What I need to be doing in these situations is asking God for His guidance, even if it makes me nervous. I need to be like the scholar. He was brave enough to ask, even though I think he knew he wouldn't particularly like the answer. Let's strive for that same courage.

— Tracy Earl Welliver, MTS

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