



CHURCH OF SAINT AUGUSTINE

Becoming What We Receive: The Living Body of Christ

APRIL 11, 2021 | SECOND SUNDAY OF EASTER (SUNDAY OF DIVINE MERCY)

SEE

“Blessed are those who have not seen and have believed.”

JOHN 20:29

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

WELCOME!

PARISH OFFICE (PARISH CENTER)

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 E-mail: REO@staugustinewcity.org

YOUTH MINISTRY (PARISH CENTER)

Phone: 845-634-8462
 E-mail: Youth@staugustinewcity.org

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 Msgr. Joseph LaMorte Weekend Associate
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 Sam Mobarek Deacon
 Joe Crothers Deacon & DRE
 Regina Schacht Parish Office Manager
 Jessica Giglio Youth Ministry & Comm.
 Jim Russell Music Director & Cantor
 Sol Bloch Organist
 Tom Cappucio Maintenance
 Cary Llaurado Trustee
 Joseph Ciardullo Trustee

THE LORD'S DAY: MASS SCHEDULE

Saturday evening 5:00 pm
 Sunday 9:00 & 10:30 am & 12 pm
 Weekdays 9:00 am
 Saturday 9:00 am

PARISH REGISTRATION

We welcome all new members to our parish family. Please register at the parish office. We want to know and serve you. Please become an active part of our parish community. All adults (over age 21) who are working should register in the parish themselves and should use envelopes or website link to eCatholic online giving to support the parish. Tithing is 5% of income; Stewardship is your decision in prayer. Please notify the parish office if you are changing your address or phone number so that we may have accurate records! This registration is our only means of certifying anyone as a member of our parish family, especially for Baptism and Confirmation sponsorship letters and for scheduling baptisms or weddings.

The deadline for bulletin items is Monday 12 noon of each week, unless it's a holiday; then it is due the Friday before at 12 noon.



FIRST READING

ACTS 4:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no

needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

Thanks be to God.

RESPONSORIAL PSALM

118:2-4, 13-15, 22-24

R: Give thanks to the Lord for he is good, his love is everlasting.

SECOND READING

1 JN 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers

the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

Thanks be to God.

GOSPEL

JN 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Praise to you, Lord Jesus Christ

OPENING HYMN: CHRIST, THE LORD, IS RISEN TODAY

1. Christ, the Lord, is ris'n today, Alleluia! All on earth with angels say. Alleluia! Raise your joys and triumphs high, Alleluia! Sing ye heav'ns and earth reply, Alleluia!
2. Lives again our glorious King; Alleluia! Where, O death, is now thy sting? Alleluia! Once he died our souls to save, Alleluia! Where thy victory, O grave? Alleluia!
3. Love's redeeming work is done, Alleluia! Fought the fight, the battle won. Alleluia! Death in vain forbids him rise; Alleluia! Christ has open'd paradise. Alleluia!
4. Soar we now where Christ has led, Alleluia! Foll'wing our exalted head; Alleluia! Made like him, like him we rise, Alleluia! Ours the cross, the grave, the skies. Alleluia!

Text: 77 77 with alleluias; Charles Wesley, 1707–1788, alt. Music: Robert Williams, 1781–1821.

OFFERTORY: THE STRIFE IS O'ER

[REF] Alleluia! Alleluia! Alleluia!

1. The strife is o'er, the battle done; Now is the Victor's triumph won; O let the song of praise be sung: Alleluia!
2. On the third morn he rose again, Glorious in majesty to reign; O let us swell the joyful strain: Alleluia!
3. O Risen Lord, all praise to thee, Who from our sin has set us free, That we may live eternally! Alleluia!

Text: 888 with alleluias; Finita iam sunt praelia; Latin, 12th cent; tr. by Francis Pott, 1832–1909, alt. Music: Giovanni Pierluigi da Palestrina, 1525–1594; adapt. by William H. Monk, 1823–1889.

COMMUNION: IN THE BREAKING OF THE BREAD

[REF] In the breaking of the bread we have known him; we have been fed. Jesus the stranger, Jesus the Lord, be our companion; be our hope.

1. Bread for the journey, strength for our years, manna of ages, of struggle and tears. Cup of salvation, fruit of the land, bless and receive now, the work of our hands.
2. Bread of the promise, people of hope, wine of compassion, life for the world. Gathered at table, joined as his body sealed in the Spirit, sent by the Word.

Text: Based on Luke 24:18–35; Acts 2:42. Text © 1987, Bob Hurd and Michael Downey. Music © 1984, 1987, Bob Hurd. Published by OCP. All rights reserved.

RECESSIONAL HYMN: AT THE LAMB'S HIGH FEAST

1. At the Lamb's high feast we sing Praise to our victorious King, He has washed us in the tide Flowing from his open side; Praise we him, whose love divine Gives his sacred Blood for wine, Gives his Body for the feast, Christ the victim, Christ the priest.
2. Where the Paschal blood is poured, Death's dark angel sheathes his sword; Israel's hosts triumphant go Through the wave that drowns the foe. Praise we Christ, whose blood was shed, Paschal victim, Paschal bread; With sincerity and love Eat we manna from above.
3. Easter triumph, Easter joy, Sin alone can this destroy; From sin's pow'r, do thou set free Souls newborn, O Lord, in thee. Hymns of glory, songs of praise, Father, unto thee we raise: Risen Lord, all praise to thee With the Spirit ever be.

Text: 77 77 D; Ad regias Agni dapes; Latin, 4th cent; tr. by Robert Campbell, 1814–1868, alt. Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750.



MASS INTENTIONS

SATURDAY, APRIL 10

5:00 pm Anne Ell

5:00 pm Robert Palko

SUNDAY, APRIL 11

9:00 am Stefano Giglio

10:30 am Parishioners of St. Augustine

12:00 pm Deceased & Living Members of the Ruane Family

MONDAY, APRIL 12

9:00 am Barbara Lawrence

TUESDAY, APRIL 13

9:00 am Thomas Kitz

WEDNESDAY, APRIL 14

9:00 am Marianne V. Downes

9:00 am Thomas A. Downes III

THURSDAY, APRIL 15

9:00 am Patsy Johnson

FRIDAY, APRIL 16

9:00 am Deceased & Living Members of the Ruane Family

SATURDAY, APRIL 17

9:00 am Thomas Kitz

5:00 pm Nardi Foti

5:00 pm Daniel Martone & Mary Miniaci

SUNDAY, APRIL 18

9:00 am Mary Franklin

10:30 am Parishioners of St. Augustine

12:00 pm Hanna & Rosaria Elboushi

OBSERVANCES FOR THE WEEK

Sunday

2nd Sunday of Easter (Divine Mercy)

Tuesday

St. Martin I, Pope and Martyr

Sunday

3rd Sunday of Easter



In the year 2000, at the Mass for the Canonization of St. Faustina Kowalska, Pope John Paul II declared the Sunday after Easter be called "Divine Mercy Sunday." St. Faustina was a Polish nun who received visions from Jesus, including one of Jesus wearing a white garment with beams of red and white coming from His heart, which came to be known as the image of Divine Mercy. According to the vision, those who receive communion and attend confession on the Feast of Mercy

receive total forgiveness of sins. Divine Mercy Sunday focuses on the gift of mercy and love given through Christ's death, burial, and resurrection. As Pope John Paul II stated, "Divine Mercy reaches human beings through the heart of Christ crucified." The rays streaming out have symbolic meaning: red for the blood of Jesus (which is the Life of Souls), and pale for the water (which justify souls) (from Diary - 299). The whole image is symbolic of charity, forgiveness and love of God, referred to as the "Fountain of Mercy".



Prayer List

Albert & Diane Marino, Jose Padilla, Marilyn Dumas, Marie Zanicchi, Marcia Camacho, Richard Piszano, & All those who have passed away from & are suffering from Covid-19.

TO ADD NAMES & INTENTIONS TO THE PRAYER LIST CALL OR

SUNDAY COLLECTION



The Easter Collection will be reported in the next bulletin



TABERNACLE CANDLE

In Memory of John Kuzian Requested by Palmeri Family



BREAD & WINE

In Memory of John Kuzian Requested by Helen O'Connor



His love is everlasting.
PSALM 118

GOSPEL MEDITATION

2ND SUNDAY OF EASTER (DIVINE MERCY SUNDAY)

What a wonderful joy fills us today as we ponder the inexhaustible mercy of God. “Mercy is the heart of God,” Pope Francis tells us. The image of a heart has been used to point to the very life source of a person as it is the organ that allows life to flow through our veins and sustain us. Mercy is the heart of God. Imagine this dynamic, powerful, compassionate, piercing, embracing, loving, propelling, penetrating, absorbing, & enveloping, transforming presence of God flowing into the very depth of our souls. It is God’s mercy that allows blood to flow through our veins. It is God’s mercy that forms every atom of our being and leads us to what is true. God’s mercy reveals all superficiality and falsehood, and lays bare all distortions, empty promises, weakness, and sin.



“Mercy is the force that reawakens us to new life and instills in us the courage to look to the future with hope,” Pope Francis continues. God’s all forgiving, compassionate love is with us. When we finally believe and accept that Christ’s resurrected transfigured presence resides with us, we then find within us a strong confidence to accept life’s imperfections and disappointments and move on. Every day is a new

adventure in new life. God leaves the past behind and opens doors to the future. It doesn’t matter how many mistakes we made yesterday. All that matters is what we do tomorrow and what we learn along the way. It is so easy to remain tethered and mired in the past, but there is no need to do so. God is all about tomorrow and the work God has yet to do in our lives.

Mercy gives birth to hope. Hope for the greatest of sinners and hope for the worst of disasters. There is nothing God cannot do and nothing God cannot fashion. After all, everything we know and treasure was once nothing, and look what God did with the nothing God had! The resurrected Christ stands before us with nail marks in his wrists and wounds on his body as a testament that not even injustice, suffering and death can trample over and destroy God’s mercy.

What have we to fear? Why do we keep ourselves from peace? Our lack of faith prevents us from going forward and fully receiving the holiness God desires to breathe upon us. Breathe in God’s mercy, allow the wind of God’s presence to kiss all of your sins and caress all of your fears. Exhale peace. ©LPi

RITE OF CHRISTIAN INITIATION OF ADULTS

Are you reading this bulletin announcement because you are interested in the Catholic Faith or are you looking to complete your Sacraments of Eucharist (Communion) and Confirmation? If so you are reading the correct announcement.

At St. Augustine’s we have an ongoing program of faith formation. I want to emphasize that RCIA is not a traditional CCD (old name) Religious Ed. Program. Candidates generally need either all three Sacraments of Initiation or having been baptized have not continued toward first Holy Communion and/or Confirmation. Please contact Deacon Jim Suchy at 634-3641, the Parish Office number, or email him at jimsuchy@aol.com and include the letters RCIA in the subject space.



BEREAVEMENT SUPPORT GROUP -ST. FRANCIS OF ASSISI

The parish family of St. Francis of Assisi would like to express our sincere condolences to all those who have lost loved ones. Therefore, the Consolation Ministry will be offering a Bereavement Support Group. The sessions will be held on Tuesdays from 7:00pm to 8:30pm beginning April 13 and ending on May 18th. The meetings will take place in Classrooms 14 & 15. Each week, a different topic will be discussed. In order to register, please call one of our facilitators:

Bernadette (914) 907-8016, Peggy (914) 589-7674, Sheila (845) 634-8315



WORSHIP

SACRAMENTS

BAPTISM:

Baptism is celebrated on the first and third Sunday of the month at 1:30 pm (usually). There is a required Baptism class for the parents to attend prior to the baptism. Please contact the parish office to make arrangements.

MARRIAGE:

Engaged couples should contact the parish office at least six months in advance. Diocesan regulations require a marriage preparation program for all couples. Ask for a parish policy brochure at the parish office.

RELIGIOUS EDUCATION :

The parish religious education program, grades 1-8, help bring about God's kingdom by proclaiming and teaching God's word, celebrating the sacraments, and placing value on service to all people. Call the office for more details.

DEVOTIONS:

Miraculous Medal: All are welcome to attend following the Monday 9 am Mass. Holy Hour/Benediction 7:00-8:00 pm (Sept.—June only.) Rosary: Recited each morning after the 9 am Mass. Stations of the Cross: Fridays in Lent 7:30 pm.

SACRAMENT OF RECONCILIATION:

Saturdays from 4:00 to 4:45 pm. Anytime upon request.

ANOINTING OF THE SICK:

Communal Anointing announced in the Sunday bulletin. Anytime upon request.

CELEBRANT	EME	LECTOR
Saturday April 17 5:00 pm Msgr. LaMorte	Bruno Fr. Bill <i>Dcn. Jim</i>	Scanlan
Sunday, April 18 9:00 am Msgr. LaMorte	Fr. Bill Deacon will Select EM <i>Deacon Joe</i>	Fallon
Sunday, April 18 10:30 am Fr. Bill	Whelan J. Pfaff <i>Deacon Jim</i>	R. Pfaff
Sunday, April 18 12:00 pm Fr. Bill	M. Mobarek Sobieraj <i>Deacon Sam</i>	Connors



Mass Book

ANNOUNCED MASS
\$20 or \$10
(shared Mass)

UNANNOUNCED MASS \$10

TABERNACLE CANDLE & BREAD AND WINE OFFERING \$20

The Mass book for July 1st–Dec. 31st 2021 will open on Friday, April 16 from 8:30 AM–3:00 PM at the Parish Office. Limit 3 Masses per family

The tabernacle candle & bread & wine intentions will also be available at that time. We also have special intention & healing Mass cards that can be for announced or unannounced Masses.

No intentions will be taken over the phone. Forms can be picked up at the Parish Office.

PARISH & FINANCE COUNCILS

The Parish Council is a ministry of service, drawing upon the backgrounds, talents & cultural experiences of St. Augustine Parish members. Under the direction of the Pastor, the Council is a forum for prayerful consultation & encourages the spiritual growth of the parish.

Meetings are held quarterly on Monday evenings Our agendas include updates from parish ministries and Fr. Bill also raises topics on which he would like input. The final decision is the pastor's because he is responsible for the spiritual wellbeing of the parish, but he values our advice & support. Council members are appointed by the pastor for a three year term. Each year we seek new members, as a third of the group moves on. We are seeking new members now. We invite you to prayerfully consider if this ministry is in your future.

The main role of the Finance Council is to advise and consult with the Pastor on matters of financial administration. This includes the responsibility of reviewing policies and procedures to manage assets. While guided by financial and business best practices, the council also maintains our Christian duty of ensuring our Parish is fulfilling our mission within and beyond our community.

The Finance Council meets quarterly during the daytime hours. We are seeking new members now. We invite you to prayerfully consider if this ministry is in your future.

If you are interested in learning more about either contact
Fr. Bill at (845) 634-3641 or
williamcosgrove1948@gmail.com

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