



CHURCH OF SAINT ANN

311 CARR AVE, KEANSBURG, NJ 07734 (732) 787-0315

10/12/2025

Welcome

OFFICE HOURS

Monday - Friday

9:00 AM - 1:00 PM

CONFESSIONS

Saturday 1 - 2 PM

and by appointment.

Mass

Saturday (Vigil)

5:00 PM

Sunday

9:00 AM, 5:30 PM

Clergy & Staff

Rev. Richard Vila

Pastor

Msgr. Jack Carroll

Weekend Assistant

Theresa Kelly

Director of Religious Ed

Dana Deliso

Cantor

John Healy

Organist

Eileen Hoff

Church Secretary

John Roesing

Property Manager

Sisters of Mercy

(732) 787-0546

Sr. Carol Conly, R.S.M.

Coordinator

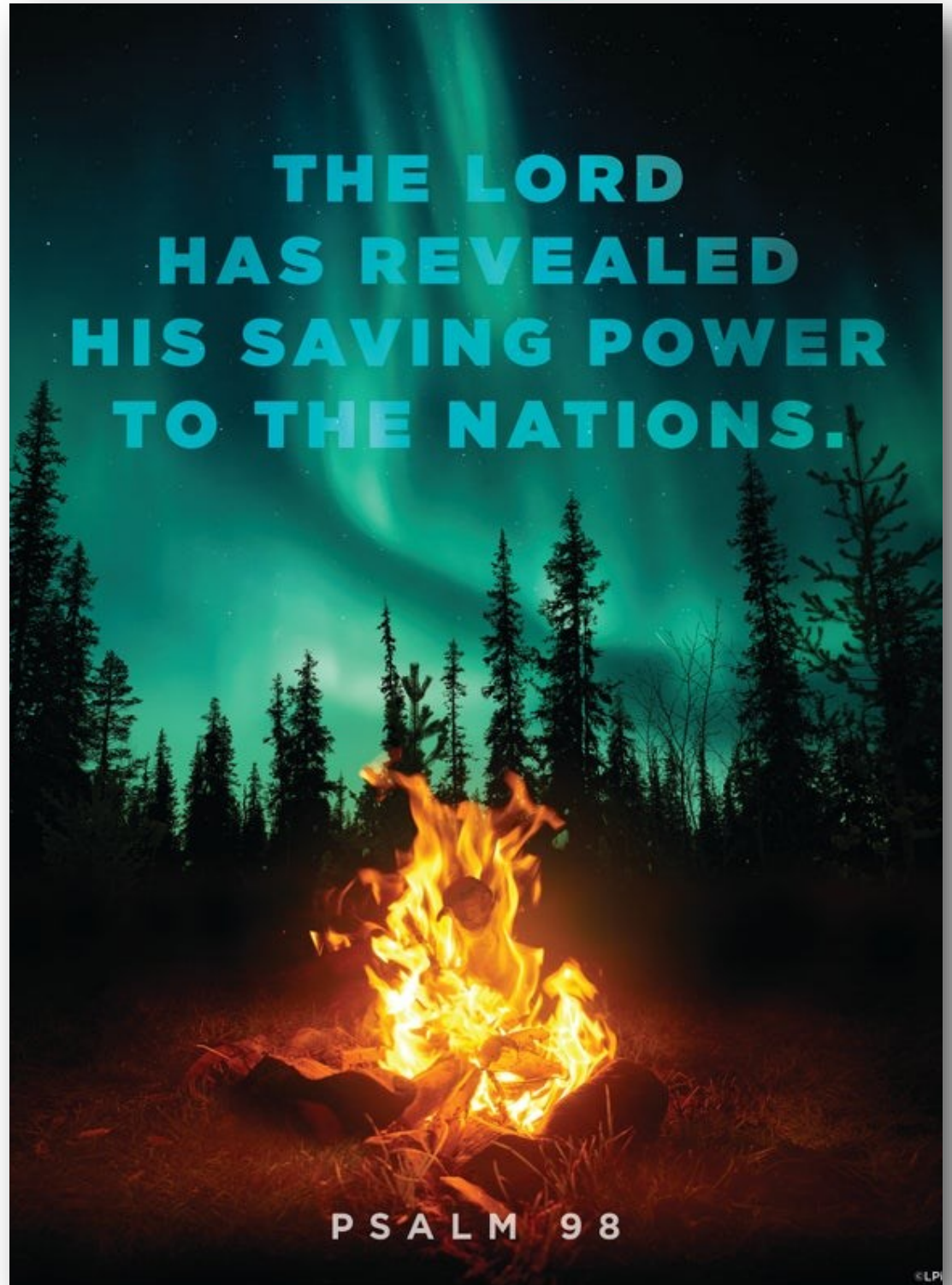
Sr. Barbara McDermot

Sr. Barbara McGahan

Sr. Regina Callahan

Sacristan

Patricia Schoenfelder



www.stanneansburg.org



stanneansburg@gmail.com



[@church.of.st.ann.keansburg](https://www.facebook.com/@church.of.st.ann.keansburg)

REFLECT

FIRST READING:

NAAMAN WAS CLEANSED OF LEPROSY AND COMMITTED TO WORSHIPPING NO OTHER GOD EXCEPT THE LORD. WHAT MIGHT BE ONE COMMITMENT YOU COULD MAKE TO THE LORD IN THE COMING DAYS?

SECOND READING

PAUL TEACHES TIMOTHY THE IMPORTANCE OF PERSEVERANCE IN FAITH. WHAT ARE SOME OBSTACLES YOU HAVE HAD TO OVERCOME IN LIFE

GOSPEL READING

JESUS TAUGHT THE APOSTLES THAT ONE WAY TO INCREASE YOUR FAITH IS TO HAVE THE ATTITUDE OF A SERVANT. HOW WOULD YOU DESCRIBE YOUR ATTITUDE MOST DAYS?

Bible Study

Announcement

Bible Study will begin on **October 14th** and will continue on the second and fourth Tuesday of each month.

Time: 6:00PM

Location: School Building

All are welcome to join!



Prayer of Gratitude

Dear Lord,

Every day is full of blessings from Your generous hands. Thank You for waking us this morning, filling our lungs with breath. Thank you for the ways You are healing our past, working in the present, and opening possibilities for the future.

Amen.



CATHOLIC TRIVIA – JUST FOR FUN

Question: What is the very first of the Stations of the Cross?

Answer: Jesus is condemned to death.



THE SANCTUARY LAMP

The Sanctuary Lamp is available for special intentions. The Lamp burns weekly for deceased members of a family or requests for a special intention. The donation is \$20. Please call the Rectory for further information.

This week's Sanctuary Lamp burns for

Michael Imbrenda
r/o by The Holly Family

MASS INTENTIONS

SATURDAY, 10-11

CONNIE MEDINA
MICHAEL SUCKOW

SUNDAY, 10-12

BARBARA PUGLISI
EILEEN SCHAAB

MAUREEN MCGINNIS VANDERWEERD

MONDAY, 10-13
8:00AM

MICHAEL IMBRENDA R/O LOVING FAMILY

TUESDAY, 10-14
8:00AM

AGATHA MOORE R/O LOVING FAMILY
DAWN SIEGEL R/O LOVING FAMILY

WEDNESDAY, 10-15
8:00AM

JOSEPH MCGANN R/O LOVING FAMILY
JACKIE O' GRADY R/O ANN SULLIVAN

THURSDAY, 10-16
8:00AM

JACK MCDONALD R/O LOVING FAMILY

FRIDAY,
8:00AM

10-17 ROSALIE HAYNES R/O ALLAN LAFOE

SATURDAY,
5:00PM

10-18 RICHARD T. WALKER SR. R/O LOVING FAMILY
GIOVANNI & MARGARET FALDETTA R/O
LOVING FAMILY

SUNDAY,
9:00AM

10-19 THOMAS & AILEEN FLANAGAN
R/O KAREN & ED STONE
BILL BYRNE R/O THE GEIBEL FAMILY

5:30PM

MARIANNE DICKEY
R/O HOLLY & TRAVIS REXRODE



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receive text messages
from St. Ann.

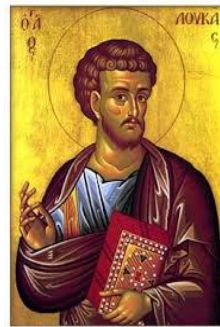
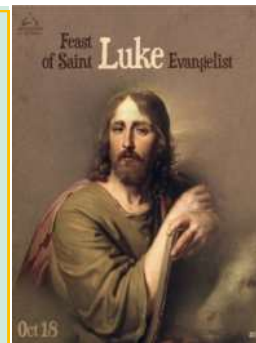
WEEKLY PRAYER

Readings for the week of October 12, 2025

Sunday: 2 Kgs 5:14-17/Ps 98:1, 2-3, 3-4 (see 2b)/2 Tm 2:8-13/Lk 17:11-19
Monday: Rom 1:1-7/Ps 98:1, 2-3ab, 3cd-4/Lk 11:29-32
Tuesday: Rom 1:16-25/Ps 19:2-3, 4-5/Lk 11:37-41
Wednesday: Rom 2:1-11/Ps 62:2-3, 6-7, 9/Lk 11:42-46
Thursday: Rom 3:21-30/Ps 130:1b-2, 3-4, 5-6ab/Lk 11:47-54
Friday: Rom 4:1-8/Ps 32:1b-2, 5, 11/Lk 12:1-7
Saturday: 2 Tm 4:10-17b/Ps 145:10-11, 12-13, 17-18/Lk 10:1-9
Next Sunday: Ex 17:8-13/Ps 121:1-2, 3-4, 5-6, 7-8 (see 2)/2 Tm 3:14-4:2/
Lk 18:1-8

Observances for the week of October 12, 2025

Sunday: 28th Sunday in Ordinary Time
Monday: Columbus Day; Indigenous Peoples' Day
Tuesday: St. Callistus I, Pope and Martyr
Wednesday: St. Teresa of Jesus, Virgin and Doctor of the Church
Thursday: St. Hedwig, Religious; St. Margaret Mary Alacoque, Virgin
Friday: St. Ignatius of Antioch, Bishop and Martyr
Saturday: St. Luke, Evangelist
Next Sunday: 29th Sunday in Ordinary Time; World Mission Sunday



Saint Luke is known for writing the New Testament books of the Gospel of Luke and Acts of the Apostles, contributing the most text to the New Testament. He was a physician and evangelist, serving as a "fellow worker" with Saint Paul. Additionally, he is the patron saint of artists, doctors, and healers, and tradition credits him with painting the first icon of the Virgin Mary.

GOSPEL MEDITATION

Dorothy Day, the great Catholic activist, doubted God's existence. At least in her early adult years. But something changed when after giving birth to her daughter, she experienced an overwhelming gratitude. She later described how, as she held her daughter, the only appropriate response was a kind of unlimited gratitude. She had done nothing to deserve such a gift — this tiny, miraculous life — but there she was, flooded with gratitude, completely undone by the love of such a Giver. Something similar occurs in Luke 17:19 when Jesus tells a healed leper, "Stand up and go; your faith has saved you." This man had already received physical healing through his faith. But the moment of an even deeper transformation came when he turned back, fell at Jesus' feet, and gave thanks. Like Dorothy, this man's gratitude led him to encounter the Giver. Isn't that what we want, too?

Gratitude to God has the power to break our chains of sadness, bitterness, and disenchantment. It empowers us to step out of the prison of self-pity and into the reality of God's abundant love. It shifts our focus from what we lack to what we have received, from what wounds us to what heals us. Where do we learn this? The Mass. The priest prays: "It is truly right and just, our duty and our salvation, always and everywhere to give you thanks." Always. Everywhere. Not just when life is easy. Not just when prayers are answered as we expect. Gratitude is not a passive feeling; it is an act of faith. In the eucharist, we remember that Christ himself has given everything for us. And in this act of gratitude, we are healed.



All Souls Presentation Letters went out this past week in regards to anyone who has had a funeral here at St. Ann's in the last year. The presentation will take place on November 1st, during the 5PM Mass. If you do not receive a letter and would like your loved one to be included in the presentation please Contact the Rectory.



****Important Reminder Regarding the Eucharist

We kindly ask all parishioners to treat the Body of Christ with the utmost reverence and care. Please do not place the Host on the pews, on the ground, or take it away from the church.

If you require a gluten-free Host, please speak with the priest before Mass so proper arrangements can be made. Thank you for your understanding and respect for the Holy Eucharist.

**Also please no food or drink in Mass*

PASTOR'S NOTE

*If we have faith, we call out to God and we beg him for healing. But when our faith is rewarded, what then? Do we take our miracle and run? No, we must return to the source of our healing to say, "You have changed me, Lord. Now help me change others."
Fr. Richard*



PRAYER REQUESTS

*The sick are comforted just knowing you pray for them, In your charity, please remember them and all who minister to them in your prayers. *Please call the office if you would like your loved one added.*

JB Sydney
Michael Gavrielides Jr.

AA Meetings- are held in the School on **Tuesdays and Thursdays @10am** all are welcome to attend.

Sponsorship Letter- If you are looking for a **Letter of Eligibility** to be a Sponsor or Godparent please call the Rectory and leave your name number and an email address. .



Baptism Class is held once a month call the Rectory to Register

2025-26 FAITH FORMATION REGISTER NOW!

2025-26 Religious Education Kindergarten – High School
A solid faith foundation has never been more important. If

you put off registering your child for religious education for any reason – now is the time to act!

Information and online registration for school-age students is available at:

Stannsreligiouseducation.weebly.com

Adult Program perhaps you are an adult who feels called to, or wants to know more about, the Catholic Church. Or maybe you have been asked to be a sponsor but can't because you missed receiving some sacraments Call us – we can help! Sessions begin soon!

Call 732-787-5744



Vicar General and Chancellor



Question: I have seen the title of Vicar General and Chancellor used in our Catholic newspaper. Who are they and what do they do?

Answer: A bishop is in charge of a diocese and appoints people to help with its administration. Two of those positions are the Vicar General and the Chancellor. Both play a role in the life of a diocese, despite the many jokes priests may tell at their expense! A chancellor is the archivist of a diocese, charged with task of keeping the records of the diocese. Often a bishop may add other responsibilities and the chancellor may end up being like the executive director of the diocesan office. The chancellor does not need to be a priest. The vicar general is a priest, appointed by the bishop and acts in the name of the bishop in administering the diocese. He has an advanced degree in canon law or theology. He also has executive authority within the diocese. This means that he is involved in the day-to-day pastoral and temporal administration of the diocese. Canon law does not allow a bishop to appoint a relative to the position, nor the priest in charge of the sacrament of penance. In both cases, the purpose of the law is to avoid conflicts of interest.

FALL FAMILY FUN FEST

Sunday October 26th 11:30 – 1:30 pm

Fun for all ages Rain or Shine

Trunk or treat prizes for best trunk most original costume Petting zoo Games, Hot dogs and more! Call 732-787-5744 if you have questions or to reserve your trunk space .

Donations of candy may be left in the "candy donation" box at the back of church.

**Thank you to the Kauffmann Family for their generous donation toward the Family Fun Fest! Your support is greatly appreciated and will help make this event even more special for everyone involved.*



Your Faith Has Saved You

Your faith has saved you. These are the words I pray I will hear when my heart stops beating, when the last breath has left my lungs.



We hear Jesus say these words, or words like them, several times in the Gospels: to the woman bold enough to grasp for his cloak in a crowd, to the men who testify to their belief that he can restore their sight, to the leper kneeling before him in thanks.

These are some of my favorite passages in all of Scripture, because they illustrate so beautifully what salvific faith is — and what it is not. It's so easy to think that I have done all the necessary work by simply believing. Yes, Christ is my Savior. Yes, the Church is his bride. Yes, this doctrine is true, that dogma is infallible, so on and so forth.

I believe! Well, so what? Satan believes, too. It doesn't do him any good.

The lepers had faith — so they begged Jesus to heal them. They had faith — so they followed his instructions and went to the priests. Their faith was sufficient to motivate these actions, which led to their physical healing. But only one had faith strong enough to understand that physical healing doesn't mean anything without spiritual results. Only one had enough faith to go back to the source of his healing and say, "Thank you. Now what?"

I have enough faith to know that God can heal me. But do I have enough faith to embrace the purpose for which He heals me?

If Jesus tells you that your faith has saved you, he isn't talking about faith as merely an internally held belief. In each of these Gospel passages, he's talking about faith as a conviction that is making itself seen. Heard. Felt. He's talking about an arm that is reaching for the hem of a garment, a voice that says "I believe" or a knee that is bent in gratitude. He's talking about faith that is so strong it becomes action. This is the faith I hope I can have

Morning Mass

Please note that the parking lot will be rented out for the day on Wednesday, October 15th. We will have cones set up to reserve spaces for parishioners attending Mass. We apologize for the inconvenience and appreciate your understanding.



Are you being called?

St. Ann Church has an active Altar Rosary Society. Except for a break during Covid, this ministry has been active at St. Ann's for over 65 years. Reasons to join the Altar Rosary Society Joining the Altar Rosary Society can be a rewarding experience for Catholic women seeking to deepen their faith, engage in meaningful service, and build community within their parish. We honor the Blessed Virgin Mary and promote devotion to the Rosary. Devotion to the Rosary, which is considered a powerful way to delve deeper into the life, ministry, Passion, and glorification of Jesus Christ.



Members commit to regular recitation of the Rosary, fostering a more profound connection to their faith and experiencing the spiritual benefits associated with this devotion. We meet monthly to recite the rosary as a group, pray for the sick and enjoy some social time with other women of the parish.

Call Denise for more information 732-801-4190.

October is the Month of the Rosary

As for October, that month has been dedicated to the rosary—a set of prayers said in honor of the Blessed Mother—because Pope St. Pius V credited the Holy League's victory at the Battle of Lepanto on October 7, 1571, to the praying of the rosary that he had enjoined upon all Christians in preparation for the battle.

Credo, Explained!

Most Catholics can recite at least portions of the Nicene and Apostles Creed by heart — but though these are perhaps the best-known two creeds of modern times, Church tradition has yielded many more.



A creed (from the Latin "credo," meaning "I believe") is a summary of the most important articles of faith agreed upon by a group of people who hold them as truth. Tradition attributes authorship of the Apostles' Creed to Christ's 12 Apostles. The Nicene Creed originated at the first worldwide ecumenical council in Nicaea in 325 AD. The Athanasian Creed is another famous statement of belief approved by the Church, this one focusing particularly on the matter of the Holy Trinity. All approved creeds fulfill Christ's Great Commission to "make disciples of all nations" (Matthew 28:19) and the need for Christians to "always be prepared to make a defense to anyone who calls you to account for the hope that is in you" (1 Peter 3:15).

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