

OUR LADY OF MERCY PARISH PARROQUIA NUESTRA SEÑORA DE LA MERCED

Through Fellowship, Evangelization, Worship & Stewardship - Reaching Out With Love
A través del Compañerismo, la Evangelización, la Adoración y la Mayordomía - Alcanzando Con Amor

JANUARY/ENERO 17, 2021 | SECOND SUNDAY IN ORDINARY TIME

PARISH OFFICE

OFICINA PARROQUIAL

Address: 132 S. Fifth Street
Easton, PA 18042

Hours: Mon-Thurs. 8:30am - 3:30pm
(except Holidays) Closed Friday

MASS SCHEDULE

HORARIO DE MISAS

All Weekday Masses

Space for 120 people
Mon, Tues, Thurs, Fri - 8:00 a.m.
(No 8 a.m. Mass on Wednesday)
Mon, Wed, Thu & Fri - 12:10 pm
(No 12:10 p.m. Mass on Tuesday)
Wednesday/Miércoles
7:00 p.m. Español
First Saturday of Month-8:00 am

All Saturday Vigil Masses

Space for 120 people
4:30 p.m. English

All Sunday/Domingo Masses

Space for 120 people
8:00 a.m. English
10:00 a.m. English
12:00 p.m. Español

CONFESSIONS

CONFESIONES

During Adoration time (see below)
Saturday/Sabado 3:30 - 4:15 p.m.
Or call the office to schedule an
appointment. O llame a la oficina
para agendar una cita

ADORATION OF THE BLESSED SACRAMENT

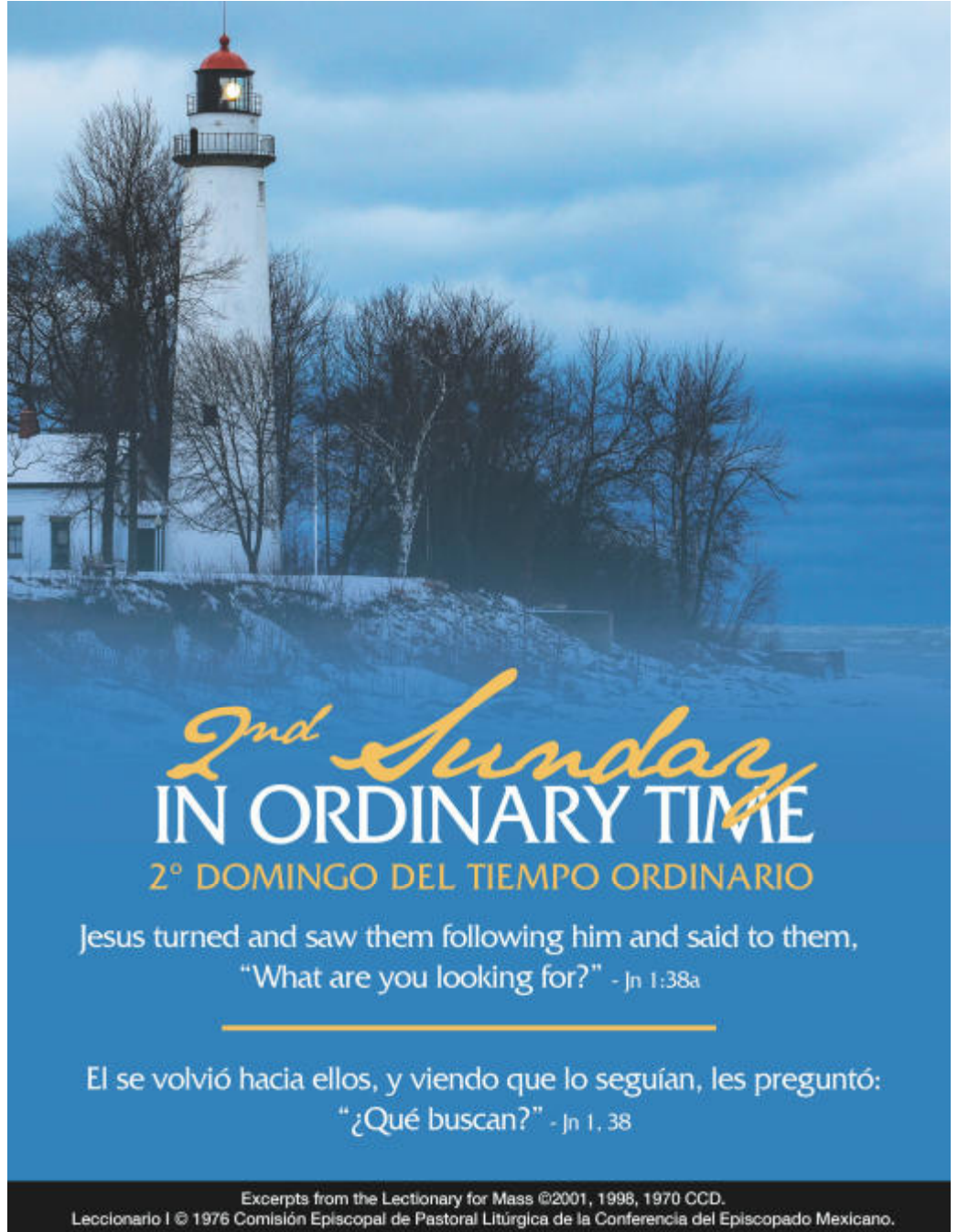
ADORACIÓN DEL BENDITO SACRAMENTO

Tue and Thu, 8:30 - 9:30 a.m.
Wednesday, 6:00 - 6:45 p.m.

HOLY DAYS OF OBLIGATION

DÍA SANTO DE OBLIGACIÓN

Holy Day Vigil: 7 pm Bilingual/Spanish
Holy Day: 8 am & 12:10 pm & 7 pm



2nd Sunday
IN ORDINARY TIME
2º DOMINGO DEL TIEMPO ORDINARIO

Jesus turned and saw them following him and said to them,
"What are you looking for?" - Jn 1:38a

El se volvió hacia ellos, y viendo que lo seguían, les preguntó:
"¿Qué buscan?" - Jn 1, 38

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
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PARISH MISSION STATEMENT

It is the mission of Our Lady of Mercy Parish to love and serve God and our neighbors by being a warm and welcoming multi-cultural Roman Catholic Community, showing mercy to all through every stage of life, and building the Kingdom of God through fellowship, evangelization, worship and stewardship.

DECLARACIÓN DE MISIÓN PARROQUIAL

La misión de la parroquia Nuestra Señora de la Merced es amar y servir a Dios y a nuestro prójimo siendo una comunidad católica romana multicultural cálida y acogedora, mostrando misericordia a todos en cada etapa de la vida y construyendo el Reino de Dios a través del compañerismo, evangelización, adoración y mayordomía.

PRAYER & WORSHIP / ORACIÓN & ADORACIÓN

PASTORAL STAFF/PERSONAL PASTORAL

Pastor:

Rev. Keith Laskowski

Permanent Deacon:

Jose Santos

Catholic Ministry to the Sick:

Rev. Elias D. Munyaneza, A.J.

Finance Manager:

Mrs. Tammy Reid

Parish Secretary:

Mrs. Anayeli Jimenez

PREP Coordinator and Easton Area

Catholic Youth Group:

Mrs. Kelly DeRaymond

Liturgy & Adult Faith Formation:

Mrs. Karen Corpora

Parish Music Director:

Mr. James Convery

Cemetery Coordinator:

Mrs. Linda Moyer

BAPTISM/BAUTISMO:

(Pre-registration required
Pre-registración requerida)

English Preparation Class/ Baptisms:

Contact Parish Office
Baptisms are held the 3rd Sunday at
1:30. **Parents must be registered
members of the parish.**

Charlas Pre-Bautismales: Primer
Domingo del mes. El bautismo en
Español 2do Domingo a la 1:30 pm

**Los padres deben ser miembros
registrados de la parroquia**

MARRIAGE/MATRIMONIO:

We ask couples to contact the Parish
Office to schedule a meeting with
the Pastor at least six months before
the wedding date. Llamar a la Oficina
Parroquial para agendar su cita, por
lo menos con 6 meses de anticipo.

RECONCILIATION/RECONCILIACIÓN

Tue and Thu, 8:30 – 9:30 a.m.
Wednesday/Miércoles 6:00-6:45 pm
Saturday/Sábado 3:30-4:15 pm or by
appointment any time. O con cita
previa, en cualquier momento.

MINISTRY TO THE SICK/ MINISTERIO A LOS ENFERMOS

Communion Call List/Homebound
Visits: Call Parish Office Hospital
Calls/Last Rites: Notify your hospital
staff. They will contact priest on call
or dial 610-252-7381 Ext. 311

RELIGIOUS EDUCATION/EDUCACIÓN RELIGIOSA:

Sunday/Domingo 9:00-10:10 am
Grades 1-8 at St. Anthony For
information call: Kelly DeRaymond at
the Parish Center.

DIOCESAN VICTIM ASSISTANCE COORDINATOR/COORDINADORA DIOCESANA DE ASISTENCIA A VÍCTIMAS:

Ms. Wendy S. Krisak, M.A., NCC, LPC Direct Telephone: (800) 791-9209

OFFICE OF SAFE ENVIRONMENT/OFICINA DE AMBIENTE SEGURO: Pamela J. Russo, MSW, MS Telephone:
(610) 871-5200 Ext. 2204 Secretary Youth Protection and Catholic Human Services P.O. Box F, Allentown, PA 18105-1538
prusso@allentowndiocese.org <https://www.allentowndiocese.org/youth-protection>



SATURDAY/SÁBADO, JAN. 16— WEEKDAY

4:30 pm People of the Parish

SUNDAY/DOMINGO, JAN. 17 — SECOND SUNDAY IN ORDINARY TIME

8:00 am Parishioners with January Birthdays [OLOM Women's Guild]

10:00 am Joseph Weiss [John Weiss]

12:00 pm Emily Cruz Birthday [Ana Cruz]

MONDAY/LUNES, JAN. 18 — WEEKDAY

8:00 am Anthony & Mary Fida [Family]

12:10 pm Patrick Clarke [Jeanne & Bob Young]

TUESDAY/MARTES, JAN. 19 — WEEKDAY

8:00 am Fr. Cliff Bishop [Betsy Kennedy]

WEDNESDAY/MIÉRCOLES, JAN. 20 — WEEKDAY

12:10 pm Pat Clarke [Al & Virginia Dalsass]

7:00 pm Margo Santiago [Rosmira Monsalve]

THURSDAY/JUEVES, JAN. 21 — ST. AGNES

8:00 am Loretta Brosky [Steve & Kathy Wallo]

12:10 pm Bob Reid [Tammy]

FRIDAY/VIERNES, JAN. 22 — DAY OF PRAYER FOR THE LEGAL PROTECTION OF UNBORN CHILDREN

8:00 am Angelo & Helen Nicolosi [Ann Nicolosi-Foose]

12:10 pm In Thanksgiving [Charlene Minotti]

SATURDAY/SÁBADO, JAN. 23— WEEKDAY

4:30 pm Roxanne Falco [DiFelice Family]

SUNDAY/DOMINGO, JAN. 24 — THIRD SUNDAY IN ORDINARY TIME

8:00 am People of the Parish

10:00 am Deceased Members of the Corpora Family [Joe & Karen Corpora]

12:00 pm Ronald Montesdeoca [Familia y Papás]

YOUTH GROUP / GRUPO DE JOVENES

EASTON AREA CATHOLIC YOUTH GROUP

Gallows' Hill Gang Come hang around with us

See the Easton Area Catholic Youth Group on Facebook for updated details



GRUPO DE JOVENES CATOLICO DEL AREA DE ESTON

Gallows 'Hill Gang Ven a pasar el rato con nosotros

Para detalles actualizados ver en Facebook Grupo de Jóvenes Católicos del Área de Easton



1ST. PENANCE NEWS

1st Penance Parent's Meeting
Sunday, January 17



(snow date: Sunday, January 24th) 9:10 am
in St. Anthony of Padua School Hall
(At least 1 parent **NEEDS** to attend)
In-Person or Live Streamed

NOTICIAS DE 1ER. PENITENCIA

1ra Reunión de Padres de Penitencia
Domingo 17 de enero
(fecha de nieve: domingo 24 de enero) 9:10 am
en el salón de la escuela St. Anthony of Padua
(Al menos 1 padre **NECESITA** asistir) En persona o virtual

THE SACRAMENT OF RECONCILIATION

will be celebrated Saturday, February 6th
(Saturday, February 27th Snow date) At 10:00 a.m. in
St. Anthony Church
Please keep our 1st Reconciliation/1st Communion children in
your prayers as they continue to prepare for these great
Sacraments.

EL SACRAMENTO DE LA RECONCILIACIÓN

Será celebrado Sábado 6 de febrero (Sábado 27 de febrero - Fecha de nieve) A las 10:00 a.m. en la Iglesia de San Antonio Por favor mantenga a nuestros niños de 1ra Reconciliación / 1ra Comunión en sus oraciones mientras continúan preparándose para estos grandes sacramentos.

SOUPER BOWL OF CARING

Super Bowl Sunday Weekend
after all masses Weekend of February 6th & 7th
Our Youth Group and Confirmation Class Members
will be joining young people
in churches across the country
to collect money for those who are hungry and hurting.
All moneys collected go directly to St. Vincent DePaul,
ProJeCt of Easton Food Bank, and SafeHarbor.

EL SUPER TAZON DE CARIDAD

Fin de semana del domingo del Super Bowl después de todas las misas Fin de semana del 6 y 7 de febrero Nuestro grupo de jóvenes y miembros de la clase de confirmación se unirá a los jóvenes en iglesias de todo el país para recolectar dinero para aquellos que tienen hambre y sufren. Todo el dinero recaudado va directamente a St. Vincent DePaul, Proyecto de Easton Food Bank y SafeHarbor.

PUZZLE

Fit this Gospel message into the empty squares.

We have found the Messiah.

		M	

MISSION

Ask your family if you could include Kings' Cake in your holiday celebrations next year.



PARISH PRAYER JANUARY

Prayer During Coronavirus

Holy Virgin of Guadalupe, Queen of the Angels and Mother of the Americas. We fly to you today as your beloved children. We ask you to intercede for us with your Son, as you did at the wedding in Cana.

Pray for us, loving Mother, and gain for our nation and world, and for all our families and loved ones, the protection of your holy angels, that we may be spared the worst of this illness.

For those already afflicted, we ask you to obtain the grace of healing and deliverance. Hear the cries of those who are vulnerable and fearful, wipe away their tears and help them to trust.

In this time of trial and testing, teach all of us in the Church to love one another and to be patient and kind. Help us to bring the peace of Jesus to our land and to our hearts.

We come to you with confidence, knowing that you truly are our compassionate mother, health of the sick and cause of our joy.

Shelter us under the mantle of your protection, keep us in the embrace of your arms, help us always to know the love of your Son, Jesus. Amen."

-Archbishop Jose Gomez

ORACIÓN PARROQUIAL ENERO

Oración Durante el Coronavirus

Virgen Santísima de Guadalupe, Reina de los Ángeles y Madre de las Américas. Acudimos a ti hoy como tus amados hijos. Te pedimos que intercedas por nosotros con tu Hijo, como lo hiciste en las bodas de Caná.

Ruega por nosotros, Madre amorosa, y obtén para nuestra nación, nuestro mundo, y para todas nuestras familias y seres queridos, la protección de tus santos ángeles, para que podamos salvarnos de lo peor de esta enfermedad.

Para aquellos que ya están afectados, te pedimos que les concedas la gracia de la sanación y la liberación.

Escucha los gritos de aquellos que son vulnerables y temerosos, seca sus lágrimas y ayúdalos a confiar.

En este tiempo de dificultad y prueba, enseñanos a todos en la Iglesia a amarnos los unos a los otros y a ser pacientes y amables.

Ayúdanos a llevar la paz de Jesús a nuestra tierra y a nuestros corazones. Acudimos a ti con confianza, sabiendo que realmente eres nuestra madre compasiva, la salud de los enfermos y la causa de nuestra alegría.

Refúgianos bajo el manto de tu protección, mantenemos en el abrazo de tus brazos, ayúdanos a conocer siempre el amor de tu Hijo, Jesús. Amén."

-Arzobispo Jose Gomez

This year Ash Wednesday begins on February 17. Between the Baptism of the Lord and the season of Lent, we begin Ordinary Time. The priest will wear green vestments. During Ordinary Time, the Gospels reflect on the public ministry of Jesus. The readings at Sunday Mass are on a three-year cycle. This year we are in cycle B which draws from the Gospel of Mark. The Gospel today shows us John the Baptist pointing his disciples to Jesus. We hear these words at every Mass, "Behold, the Lamb of God." Two of the disciples of John ask Jesus a question, "Where are you staying?" Jesus responds to them with an invitation, "Come and See." They responded to that invitation and stayed with them. It must have been a significant experience. The Gospel tells us, "It was about 4 in the afternoon." This is a strange statement. Usually, when you remember a specific time, it was during a significant event in one's life. Andrew, who was one of the disciples, reveals what occurred. Andrew shares the good news with his brother Peter. Jesus is the long-expected Messiah, the Christ.

This Gospel presents the call of Andrew and Peter. But, it also reveals a pattern of discipleship. No one comes to Faith by oneself. Someone introduced us to Jesus and his Church. Our parents or other family members, a neighbor or good friend may have introduced you to Jesus. Next, you came to know Jesus on a deeper level. Through prayer and meditation, you came to encounter Jesus on a more personal level. Next, your experience of Jesus touched you so deeply that you desire to share that experience with someone else.

What is your experience? Who in your life has pointed you to Jesus? Have you come to know him on a deeper level? How have you experienced Jesus on a personal level? Have you encountered Jesus on a deep intimate level that you want to share that experience with others? These are important questions to reflect. Maybe you have not had an experience of encounter with Jesus. Or maybe you haven't recognized how Jesus is present to you. As we journey through Ordinary Time, Jesus wants to encounter all of us. He wants us to grow closer and more intimate with him. Ask Jesus for that grace. Jesus, help me to know and to experience you on a deeper level this year! I will be praying for that grace as well.

Have a great week!

Fr. Keith

Este año el Miércoles de Ceniza comienza el 17 de febrero. Entre el Bautismo del Señor y el tiempo de Cuaresma, comenzamos el Tiempo Ordinario. El sacerdote vestirá vestiduras verdes. Durante el tiempo ordinario, los evangelios reflejan el ministerio público de Jesús. Las lecturas de la misa dominical tienen un ciclo de tres años. Este año estamos en el ciclo B que se basa en el Evangelio de Marcos. El Evangelio de hoy nos muestra a Juan el Bautista señalando a sus discípulos a Jesús. Escuchamos estas palabras en cada misa: "He aquí el Cordero de Dios". Dos de los discípulos de Juan le preguntan a Jesús: "¿Dónde te alojas?" Jesús les responde con una invitación: "Venid y ved". Respondieron a esa invitación y se quedaron con ellos. Debe haber sido una experiencia significativa. El Evangelio nos dice: "Eran como las 4 de la tarde". Esta es una declaración extraña. Por lo general, cuando recuerdas un momento específico, fue durante un evento importante en la vida. Andrés, quien fue uno de los discípulos, revela lo ocurrido. Andrés comparte las buenas nuevas con su hermano Pedro. Jesús es el Mesías esperado por tanto tiempo, el Cristo.

Este evangelio presenta la llamada de Andrés y Pedro. Pero también revela un patrón de discipulado. Nadie llega a la fe por sí mismo. Alguien nos presentó a Jesús y su Iglesia. Nuestros padres u otros miembros de la familia, un vecino o un buen amigo pueden haberle presentado a Jesús. A continuación, llegó a conocer a Jesús en un nivel más profundo. A través de la oración y la meditación, llegaste a encontrar a Jesús en un nivel más personal. Luego, su experiencia de Jesús lo conmovió tan profundamente que desea compartir esa experiencia con otra persona.

Cual es tu experiencia? ¿Quién en tu vida te ha señalado a Jesús? ¿Has llegado a conocerlo a un nivel más profundo? ¿Cómo ha experimentado a Jesús a nivel personal? ¿Ha encontrado a Jesús en un nivel íntimo profundo y desea compartir esa experiencia con otros? Estas son preguntas importantes para reflexionar. Quizás no hayas tenido una experiencia de encuentro con Jesús. O tal vez no hayas reconocido cómo Jesús está presente para ti. Mientras viajamos por el Tiempo Ordinario, Jesús quiere encontrarnos a todos. Quiere que nos acerquemos más y tengamos más intimidad con él. Pídale a Jesús esa gracia. ¡Jesús, ayúdame a conocerte y experimentarte en un nivel más profundo este año! También estaré orando por esa gracia.

¡Que tenga una gran semana!

P. Keith

WEEKLY READINGS

MONDAY: HEB 5:1-10; PS 110:1, 2, 3, 4; MK 2:18-22

TUESDAY: HEB 6:10-20; PS 111:1-2, 4-5, 9, 10C; MK 2:23-28

WEDNESDAY: HEB 7:1-3, 15-17; PS 110:1, 2, 3, 4; MK 3:1-6

THURSDAY: HEB 7:25 — 8:6; PS 40:7-8A, 8B-9, 10, 17; MK 3:7-12

FRIDAY: HEB 8:6-13; PS 85:8, 10, 11-12, 13-14; MK 3:13-19

SATURDAY: HEB 9:2-3, 11-14; PS 47:2-3, 6-7, 8-9; MK 3:20-21

SUNDAY: JON 3:1-5, 10; PS 25:4-5, 6-7, 8-9; 1 COR 7:29-31; MK 1:14-20 2

LECTURAS DE LA SEMANA

Lunes: Heb 5:1-10; Sal 109:1, 2, 3, 4; Mc 2:18-22

Martes: Heb 6:10-20; Sal 110:1-2, 4-5, 9, 10c; Mc 2:23-28

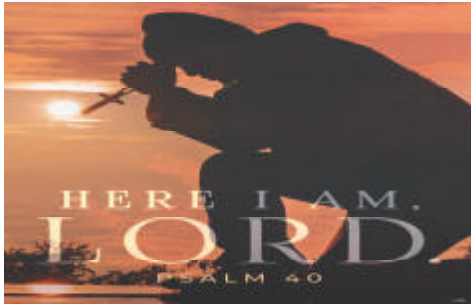
Miércoles: Heb 7:1-3, 15-17; Sal 109:1, 2, 3, 4; Mc 3:1-6

Jueves: Heb 7:25 — 8:6; Sal 39:7-8a, 8b-9, 10, 17; Mc 3:7-12

Viernes: Heb 8:6-13; Sal 84:8, 10, 11-12, 13-14; Mc 3:13-19

Sábado: Heb 9:2-3, 11-14; Sal 46:2-3, 6-7, 8-9; Mc 3:20-21

Domingo: Jon 3:1-5, 10; Sal 24:4-5ab, 6-7bc, 8-9; 1 Cor 7:29-31; Mc 1:14-20



NICENE CREED

I believe in one God, the father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

~ bow down ~

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

~ stop bowing ~

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

READING 1 1 SM 3:3B-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

RESPONSORIAL PSALM PS 40:2, 4, 7-8, 8-9, 10

R. (8a and 9a) Here am I, Lord; I come to do your will.

I have waited, waited for the LORD, and he stooped toward me and heard my cry. And he put a new song into my mouth, a hymn to our God.

R. Here am I, Lord; I come to do your will.

Sacrifice or offering you wished not, but ears open to obedience you gave me. Holocausts or sin-offerings you sought not; then said I, "Behold I come."

R. Here I am, Lord; I come to do your will.

"In the written scroll it is prescribed for me, to do your will, O my God, is my delight, and your law is within my heart!"

R. Here am I, Lord; I come to do your will.

I announced your justice in the vast assembly; I did not restrain my lips, as you, O LORD, know.

R. Here am I, Lord; I come to do your will.

READING 2 1 COR 6:13C-15A, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

ALLELUIA JN 1:41, 17B

R. Alleluia, alleluia.

We have found the Messiah:

Jesus Christ, who brings us truth and grace.

R. Alleluia, alleluia

GOSPEL JN 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

READINGS CONTINUED / LECTURAS CONTINUACION

PRIMERA LECTURA 1 SM 3, 3B-10. 19

En aquellos días, el joven Samuel servía en el templo a las órdenes del sacerdote Elí. Una noche, estando Elí acostado en su habitación y Samuel en la suya, dentro del santuario donde se encontraba el arca de Dios, el Señor llamó a Samuel y éste respondió: "Aquí estoy". Fue corriendo a donde estaba Elí y le dijo: "Aquí estoy. ¿Para qué me llamaste?" Respondió Elí: "Yo no te he llamado. Vuelve a acostarte". Samuel se fue a acostar. Volvió el Señor a llamarlo y él se levantó, fue a donde estaba Elí y le dijo: "Aquí estoy. ¿Para qué me llamaste?" Respondió Elí: "No te he llamado, hijo mío. Vuelve a acostarte". Aún no conocía Samuel al Señor, pues la palabra del Señor no le había sido revelada. Por tercera vez llamó el Señor a Samuel; éste se levantó, fue a donde estaba Elí y le dijo: "Aquí estoy. ¿Para qué me llamaste?" Entonces comprendió Elí que era el Señor quien llamaba al joven y dijo a Samuel: "Ve a acostarte, y si te llama alguien, responde: 'Habla, Señor; tu siervo te escucha' ". Y Samuel se fue a acostar. De nuevo el Señor se presentó y lo llamó como antes: "Samuel, Samuel". Éste respondió: "Habla, Señor; tu siervo te escucha". Samuel creció y el Señor estaba con él. Y todo lo que el Señor le decía, se cumplía.

SALMO RESPONSORIAL 39, 2 Y 4AB. 7-8A. 8B-9. 10

R. (8a y 9a) Aquí estoy, Señor, para hacer tu voluntad.

Esperé en el Señor con gran confianza; él se inclinó hacia mí y escuchó mis plegarias. El me puso en la boca un canto nuevo, un himno a nuestro Dios.

R. Aquí estoy, Señor, para hacer tu voluntad.

Sacrificios y ofrendas no quisiste, abriste, en cambio, mis oídos a tu voz. No exististe holocaustos por la culpa, así que dije: "Aquí estoy".

R. Aquí estoy, Señor, para hacer tu voluntad.

En tus libros se me ordena hacer tu voluntad; esto es Señor, lo que deseo tu ley en medio de mi corazón.

R. Aquí estoy, Señor, para hacer tu voluntad.

He anunciado tu justiciar en la gran asamblea; no he cerrado mis labios: tú lo sabes, Señor.

R. Aquí estoy, Señor, para hacer tu voluntad.

SEGUNDA LECTURA 1 COR 6, 13C-15A. 17-20

Hermanos: El cuerpo no es para fornicar, sino para servir al Señor; y el Señor, para santificar el cuerpo. Dios resucitó al Señor y nos resucitará también a nosotros con su poder. ¿No saben ustedes que sus cuerpos son miembros de Cristo? Y el que se une al Señor, se hace un solo espíritu con él. Huyan, por lo tanto, de la fornicación. Cualquier otro pecado que cometa una persona, queda fuera de su cuerpo; pero el que fornicar, peca contra su propio cuerpo. ¿O es que no saben ustedes que su cuerpo es templo del Espíritu Santo, que han recibido de Dios y habita en ustedes? No son ustedes sus propios dueños, porque Dios los ha comprado a un precio muy caro. Glorifiquen, pues, a Dios con el cuerpo.

ACLAMACION ANTES DEL EVANGELIO CFR JN 1, 41. 17

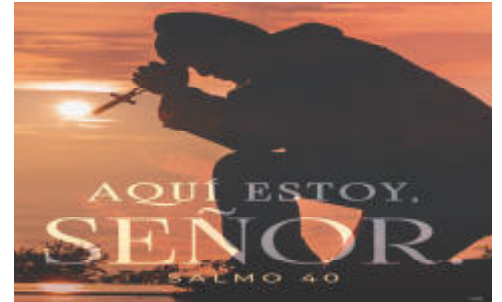
R. Aleluya, aleluya.

Hemos encontrado a Cristo, el Mesías. La gracia y la verdad nos han llegado por él.

R. Aleluya, aleluya.

EVANGELIO Jn 1, 35-42

En aquel tiempo, estaba Juan el Bautista con dos de sus discípulos, y fijando los ojos en Jesús, que pasaba, dijo: "Éste es el Cordero de Dios". Los dos discípulos, al oír estas palabras, siguieron a Jesús. Él se volvió hacia ellos, y viendo que lo seguían, les preguntó: "¿Qué buscan?" Ellos le contestaron: "¿Dónde vives, Rabí?" (Rabí significa 'maestro'). Él les dijo: "Vengan a ver". Fueron, pues, vieron dónde vivía y se quedaron con él ese día. Eran como las cuatro de la tarde. Andrés, hermano de Simón Pedro, era uno de los dos que oyeron lo que Juan el Bautista decía y siguieron a Jesús. El primero a quien encontró Andrés, fue a su hermano Simón, y le dijo: "Hemos encontrado al Mesías" (que quiere decir 'el Ungido'). Lo llevó a donde estaba Jesús y éste, fijando en él la mirada, le dijo: "Tú eres Simón, hijo de Juan. Tú te llamarás Kefás" (que significa Pedro, es decir 'roca').



CREDO NICENO

Creo en un solo Dios, Padre todo poderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, Engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajo del cielo, *-inclinarse-* y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre; *-dejar de inclinarse-* y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habla por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amen.

HYMNS / CANTOS

OPENING HYMN: WE ARE CALLED

1. Come, live in the light Shine with the joy and the love of the Lord We are called to be light for the kingdom To live in the freedom of the city of God

Refrain: We are called to act with justice We are called to love tenderly We are called to serve one another

2. To walk humbly with God Come, open your heart Show your mercy to all those in fear We are called to be hope for the hopeless So all hatred and blindness will be no more

Refrain

Contributors: David Haas. Tune: © 1988, GIA Publications, Inc. Text: © 1988, GIA Publications, Inc.

OFFERTORY HYMN: HERE I AM LORD

1. I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin My hand will save. I who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send?

Refrain: Here I am, Lord. Is it I, Lord? I have heard you calling in the night. I will go, Lord, if you lead me. I will hold your people in my heart.

2. I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them. They turn away. I will break their hearts of stone, Give them hearts for love alone. I will speak my word to them. Whom shall I send?

Refrain

Text: Isaiah 6; Dan Schutte, b.1947, © 1981, Daniel L. Schutte and New Dawn Music. Published by OCP Publications.

COMMUNION HYMN: NOW IN THIS BANQUET

Refrain: Now in this banquet, Christ is our bread. Here shall all hungers be fed. Bread that is broken, wine that is poured. Love is the sign of our Lord

1. You who have touched us and graced us with love Make us your people of goodness and light.

Refrain

2. Let our hearts burn with the fire of your love. Open our eyes to the glory of God.

Refrain

3. God who makes the blind to see, God who makes the lame to walk, Bring us dancing into day, Lead your people in your way.

Refrain

4. Hope for the hopeless, Light for the blind, Strong is your name Lord, Gentle and Kind.

Refrain

5. Call us to be your light, Call us to be your love, Make us your people again.

Refrain

Contributors: Marty Haugen. Text: © 1986, GIA Publications, Inc.

CLOSING HYMN: LEAD ME LORD

1. Blessed are the poor in spirit, longing for their Lord, for God's coming kingdom shall be theirs. Blessed are the sorrowing, for they shall be consoled, and the meek shall come to rule the world.

Refrain Lead me, Lord, lead me, Lord, by the light of truth to seek and to find the narrow way. Be my way; be my truth; be my life, my Lord, and lead me, Lord, today.

2. Blessed are the merciful, for mercy shall be theirs, and the pure in heart shall see their God. Blest are they whose hunger only holiness can fill, for I say they shall be satisfied.

Refrain

Text: Based on Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker. Published by OCP. All rights reserved.

Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Oración a San Miguel Arcángel

San Miguel Arcángel, defiéndenos en la batalla. Sé nuestro amparo contra las perversidad y asechanzas del demonio. Reprímale, Dios, pedimos suplicantes, y tu príncipe de la milicia celestial arroja al infierno con el divino poder a Satanás y a los otros espíritus malignos que andan dispersos por el mundo para la perdición de las almas. Amén.

PRO-LIFE: Sunday January 17th is Sanctity of Life Sunday. Christianity teaches respect for every human life, which begins at the moment of fertilization. Please continue to Pray for an end of Abortion, also please pray for all attending the 48th March for Life in Washington DC on January 29th.

BOOK CLUB

You are invited! The "First Tuesday" book study group will be reading Dorothy Day's autobiography. Our first meeting is Feb. 2 @11:30am, via zoom. Please contact Janet Robertson at jkrobertson@rcn.com.

JOIN ST. FRANCIS RETREAT HOUSE, EASTON

Join St. Francis Retreat House, Easton, in person or virtually as Fr. Kevin Nadolski, OSFS, presents "The Spirit in the Church" on February 15th. The Sacraments invite us to attend to the power and presence of the Holy Spirit in our lives and in the experience of the Church. How we understand, name, and claim the action of the Spirit can lead us to see opportunities for growth, challenge, and prayer to encounter new life in Christ. Meal begins at 6:00 pm; presentation is from 7:00 to 9:00 pm. Please register by February 8th for in-person and February 12th for virtual presentations by calling 610-258-3053 ext. 10 or online at www.stfrancisretreathouse.org. Donation is \$15 virtual on Zoom or \$30 in person with meal.

NEWS & EVENTS / NOTICIAS & EVENTOS

BUDGETED SUNDAY OFFERING

January	\$6,950.00
Actual: January 9th. & 10th.	\$5,841.00

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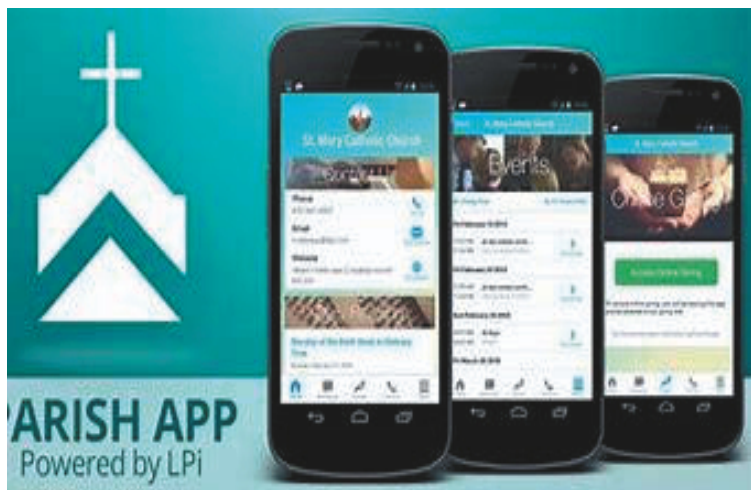
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If you have an allegation of abuse against a bishop, please contact the Catholic Bishop Abuse Reporting Service at www.ReportBishopAbuse.org or by Calling 800-276-1562.

SERVICIO DE DENUNCIA DE ABUSOS DE OBISPOS CATÓLICOS.

Si tiene una denuncia de abuso contra un obispo, comuníquese con el Servicio de Denuncias de Abuso de Obispos Católicos en www.ReportBishopAbuse.org o llamando al 800-276-1562.

JOIN ST. FRANCIS RETREAT HOUSE, EASTON

In person or virtually as Robert J. Barber, local plein air artist, presents **"Painting through the Eyes of Faith"** on January 25th. In the outdoors, Robert sees vivid displays of God's steadfastness, joined with a capacity to create anew, that very gently calls forth a real sense of awe. He has nicknamed painting outside: "listening to the love sonnets of God, and humming along." Come and see many oil paintings directly and indirectly inspired by our Faith, and hear some of Robert's stories of their creation and inspirations. Meal begins at 6:00 pm; presentation is from 7:00 to 9:00 pm. Please register by January 18 for in-person and January 22 for virtual presentations by calling 610-258-3053 ext. 10 or online at www.stfrancisretreathouse.org. Donation is \$15 virtual on Zoom or \$30 in person with meal.

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SCAM EMAILS AND TEXTS: There have been reports from some people in the Diocese about emails or text messages saying that their priest is soliciting money or gift cards. Please be aware that this is a scam. Do not attempt to respond.

CORREOS ELECTRÓNICOS Y TEXTOS DE ESTAFA:

Ha habido informes de algunas personas en la Diócesis sobre correos electrónicos o mensajes de texto que dicen que su sacerdote está solicitando dinero o tarjetas de regalo. Tenga en cuenta que esto es una estafa. No intente responder.



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3. Ingrese su nombre y su correo electrónico y envíe
4. Descargue la aplicación Formed en Roku y Apple TV, así como la aplicación para teléfonos inteligentes para Android y Apple



Starting January 15!
Fr.Keith needs your help!

Fr. Keith will represent Our Lady of Mercy Parish in COOKS WITH COLLARS, an online cooking competition to raise funds for parishes and Catholic Charities in the Diocese of Allentown. Visit www.cookswithcollars.com to see your favorite priests from around the Diocese creating delicious kitchen concoctions. Vote early and vote often (deadline February 15) for our Diocesan top chef! Each vote is just \$10.00. You can vote as often as you would like. All voting proceeds benefit our parish. Thanks for making Fr.Keith and Our Lady of Mercy Parish a winner!

¡A partir del 15 de enero! ¡P.Keith necesita tu ayuda! P.Keith representará a Nuestra Señora de la Merced en COCINEROS CON CUELLARES, un concurso de cocina en línea para recaudar fondos para parroquias y organizaciones benéficas católicas en la Diócesis de Allentown. Visite www.cookswithcollars.com para ver a sus sacerdotes favoritos de toda la Diócesis creando deliciosos brebajes de cocina. ¡Vote temprano y vote a menudo (fecha de plazo el 15 de febrero) por nuestro mejor chef diocesano! Cada voto cuesta solo \$ 10.00. Puede votar las veces que usted guste. Todas las ganancias de la votación benefician a nuestra parroquia. ¡Gracias por hacer de P. Keith y Nuestra Señora de la Merced un ganador!

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