

# OUR LADY OF MERCY PARISH PARROQUIA NUESTRA SEÑORA DE LA MERCED

Through Fellowship, Evangelization, Worship & Stewardship - Reaching Out With Love  
A través del Compañerismo, la Evangelización, la Adoración y la Mayordomía - Alcanzando Con Amor

JUNE/JUNIO 6, 2021 | THE MOST HOLY BODY & BLOOD OF CHRIST

## PARISH OFFICE

### OFICINA PARROQUIAL

Address: 132 S. Fifth Street  
Easton, PA 18042

Hours: Mon-Thurs. 8:30am - 3:30pm  
(except Holidays) Closed Friday

## MASS SCHEDULE

### HORARIO DE MISAS

#### All Weekday Masses

Mon.—8:00 am

Tues.—No Mass

Wed./Miércoles—7:00 pm

Spanish / Español

Thurs.—12:10 pm

Fri.—8:00 am

First Saturday of Month—8:00 am

#### All Saturday Vigil Masses

4:30 pm English

#### All Sunday/Domingo Masses

8:00 am English

10:00 am English

12:00 pm Español

## CONFESSIONS

### CONFESIONES

During Adoration time (see below)

Saturday/Sabado 3:30—4:15 pm

Or call the office to schedule an appointment. O llame a la oficina para agendar una cita

## ADORATION OF THE BLESSED

### SACRAMENT

#### ADORACIÓN DEL BENDITO

### SACRAMENTO

Wednesday, 6:00—6:45 pm

## HOLY DAYS OF OBLIGATION

### DÍA SANTO DE OBLIGACIÓN

Holy Day Vigil: 7 pm Bilingual/Spanish

Holy Day: 8 am & 12:10 pm & 7 pm



## PARISH MISSION STATEMENT

It is the mission of Our Lady of Mercy Parish to love and serve God and our neighbors by being a warm and welcoming multi-cultural Roman Catholic Community, showing mercy to all through every stage of life, and building the Kingdom of God through fellowship, evangelization, worship and stewardship.

## DECLARACIÓN DE MISIÓN PARROQUIAL

La misión de la parroquia Nuestra Señora de la Merced es amar y servir a Dios y a nuestro prójimo siendo una comunidad católica romana multicultural cálida y acogedora, mostrando misericordia a todos en cada etapa de la vida y construyendo el Reino de Dios a través del compañerismo. evangelización, adoración y mayordomía.

# PRAYER & WORSHIP / ORACIÓN & ADORACIÓN

## PASTORAL STAFF/PERSONAL PASTORAL

### Pastor:

Rev. Keith Laskowski

### Permanent Deacon:

Jose Santos

### Catholic Ministry to the Sick:

Rev. Elias D. Munyaneza, A.J.

### Finance Manager:

Mrs. Tammy Reid

### Parish Secretary:

Mrs. Anayeli Jimenez

### PREP Coordinator and Easton Area

### Catholic Youth Group:

Mrs. Kelly DeRaymond

### Liturgy & Adult Faith Formation:

Mrs. Karen Corpora

### Parish Music Director:

Mr. James Convery

### Cemetery Coordinator:

Mrs. Linda Moyer



As of June 14, please note change in our weekday mass schedule.

A partir del 14 de Junio, note el cambio de horario a nuestras misas de entre semana

As of June 26 please note change in our weekend mass schedule.

A partir del 26 de junio, note el cambio de horario a nuestras misas de fin de semana.

## FIRST SATURDAY/SÁBADO, JUNE 5 — ST. BONIFACE

8:00 am Pat Clarke [Chris Curto]

4:30 pm Easton Catholic School Alumni & Faculty

## SUNDAY/DOMINGO, JUNE 6 — THE MOST HOLY BODY & BLOOD OF CHRIST

8:00 am Bert Saltiga [Rosemarie]

10:00 am Joseph Weiss [John Weiss]

12:00 pm Pueblo Parroquial

## MONDAY/LUNES, JUNE 7 — WEEKDAY

8:00 am Michael L. Kuenne [Noel & Stephen Lammers]

Donald & Ginny Ott [Stephanie Tomaino]

## WEDNESDAY/MIÉRCOLES, JUNE 9 — WEEKDAY

7:00 pm Donald Engelhardt [Family]

In memory of Hector Pardo [Angela]

## THURSDAY/JUEVES, JUNE 10 — WEEKDAY

12:10 pm Donald & Ginny Ott [Stephanie Tomaino]

Erika Reid [Tammy]

## FRIDAY/VIERNES, JUNE 11 — THE MOST SACRED HEART OF JESUS

8:00 am Angelo & Helen Nicolosi [Ann Nicolosi - Foose]

Don Demko [Diane Demko]

## SATURDAY/SÁBADO, JUNE 12 — THE IMMACULATE HEART OF THE BLESSED VIRGIN MARY

4:30 pm People of the Parish

## SUNDAY/DOMINGO, JUNE 13 — ELEVENTH SUNDAY IN ORDINARY TIME

8:00 am Eileen Lynch Reardon [Ron & Sally Lerch]

10:00 am Parishioners with June Birthday [Women's Guild]

12:00 pm Ana Hilda Roman [Ana & Jose Cabrera]

### BAPTISM/BAUTISMO:

(Pre-registration required  
Pre-registración requerida)

### English Preparation Class/ Baptisms:

Contact Parish Office.

Baptisms are held the 3rd Sunday at 1:30. Parents must be registered members of the parish.

**Charlas Pre-Bautismales:** Primer Domingo del mes. El bautismo en Español 2do Domingo a la 1:30 pm

Los padres deben ser miembros registrados de la parroquia

### MARRIAGE/MATRIMONIO:

We ask couples to contact the Parish Office to schedule a meeting with the Pastor at least six months before the wedding date. Llamar a la Oficina Parroquial para agendar su cita, por lo menos con 6 meses de anticipo.

### RECONCILIATION/RECONCILIACIÓN

Wednesday/Miércoles 6:00-6:45 pm  
Saturday/Sábado 3:30-4:15 pm or by appointment any time. O con cita previa, en cualquier momento.

### MINISTRY TO THE SICK/ MINISTERIO A LOS ENFERMOS

Communion Call List/Homebound Visits: Call Parish Office Hospital Calls/Last Rites: Notify your hospital staff. They will contact priest on call or dial 610-252-7381 Ext. 311

### RELIGIOUS EDUCATION/EDUCACIÓN RELIGIOSA:

Sunday/Domingo 9:00-10:10 am  
Grades 1-8 at St. Anthony For information call: Kelly DeRaymond at the Parish Center.

### DIOCESAN VICTIM ASSISTANCE COORDINATOR/COORDINADORA DIOCESANA DE ASISTENCIA A VÍCTIMAS:

Ms. Wendy S. Krisak, M.A., NCC, LPC Direct Telephone: (800) 791-9209

**OFFICE OF SAFE ENVIRONMENT/OFICINA DE AMBIENTE SEGURO:** Pamela J. Russo, MSW, MS Telephone: (610) 871-5200 Ext. 2204 Secretary Youth Protection and Catholic Human Services P.O. Box F, Allentown, PA 18105-1538 prusso@allentowndiocese.org <https://www.allentowndiocese.org/youth-protection>

# YOUTH GROUP / GRUPO DE JOVENES

## EASTON AREA CATHOLIC YOUTH GROUP

Gallows' Hill Gang Come hang around with us

See the Easton Area Catholic Youth Group on Facebook for updated details



## Greet the Graduates!



OLM Graduates' Mass Our Graduates' Mass will be held on Sunday, June 6<sup>th</sup> at the 10:00 a.m. mass.

Due to the restrictions, we will not be able to have a reception, but we would like to honor you for your accomplishment.

If you are graduating this year and have not received an invitation or are a College Graduate, please, contact the Parish Center if you plan to attend.

### Lighter Side

### Fiscal Riddles

Q. Who was the greatest financier in the Bible?

A. Noah. He was floating his stock while everyone else was in liquidation.

Q. Who was the greatest female financier in the Bible?

A. Pharaoh's daughter. She went down to the bank of the Nile and drew out a little prophet.

### The Right Answer

During his children's sermon, our assistant pastor asked the kids, "What is gray, has a bushy tail, and gathers nuts in the fall?"

One five-year-old raised his hand, "I know the answer should be Jesus," he began, "but it sounds like a squirrel to me."

### A Good Sermon

The secret of a good sermon is to have a good beginning and a good ending; and to have the two as close together as possible. — George Burns

©LPi

## GRUPO DE JOVENES CATOLICO DEL AREA DE ESTON

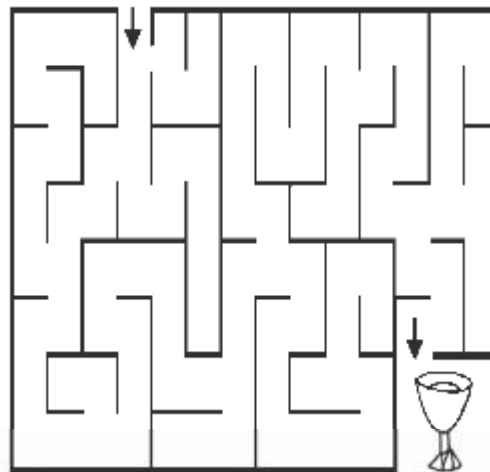
Gallows 'Hill Gang Ven a pasar el rato con nosotros

Para detalles actualizados ver en Facebook Grupo de Jóvenes Católicos del Área de Easton



## PUZZLE

Find your way from Jesus to the cup.



## MISSION

Using the concordance found at the back of your Bible, look up the word "Passover." As a family, write down the verses, find them in your Bible, and read them out loud. Sometimes Jesus is referred to as the Lamb of God, or the Lamb sacrificed for our sins. Talk about how Jesus took our sins away when he died on the cross.



# PASTOR'S CORNER

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## PARISH PRAYER JUNE

O Heart of Jesus pierced for our sins and giving us your Mother on Calvary! O Heart of Mary pierced by sorrow and sharing in the sufferings of your divine Son for our redemption! O sacred union of these Two Hearts! Praised be the God of Love who united them together! May we unite our hearts and every heart so that all hearts may live in unity in imitation of that sacred unity which exists in these Two Hearts. Triumph, O Sorrowful and Immaculate Heart of Mary! Reign, O Most Sacred Heart of Jesus! - in our hearts, in our homes and families, in the hearts of those who as yet do not know you, and in all nations of the world. Establish in the hearts of all mankind the sovereign triumph and reign of your Two Hearts so that the earth may resound from pole to pole with one cry: Blessed forever be the Most Sacred Heart of Jesus and the Sorrowful and Immaculate Heart of Mary! Obtain for me a greater purity of heart and a fervent love of the spiritual life. May all my actions be done for the greater glory of God in union with the divine heart of Jesus and the Immaculate Heart of Mary. Hear and answer our prayers and intentions (mention your petition) according to your most merciful will. Amen.

## ORACIÓN PARROQUIAL JUNIO

¡Oh Corazón de Jesús traspasado por nuestros pecados y dándonos a tu Madre en el Calvario! ¡Oh Corazón de María traspasado por el dolor y participante de los sufrimientos de tu divino Hijo por nuestra redención! ¡Oh unión sagrada de estos Dos Corazones! ¡Alabado sea el Dios del Amor que los unió! Que podamos unir nuestros corazones y cada corazón para que todos los corazones puedan vivir en unidad a imitación de esa unidad sagrada que existe en estos Dos Corazones. ¡Triunfo, Corazón Doloroso e Inmaculado de María! ¡Reina, oh Sacratísimo Corazón de Jesús! - en nuestro corazón, en nuestros hogares y familias, en el corazón de aquellos que aún no te conocen, y en todas las naciones del mundo. Establece en los corazones de toda la humanidad el triunfo soberano y el reinado de tus Dos Corazones para que la tierra resuene de polo a polo con un solo grito: ¡Bendito sea por siempre el Sacratísimo Corazón de Jesús y el Doloroso e Inmaculado Corazón de María! Obtén para mí una mayor pureza de corazón y un amor ferviente por la vida espiritual. Que todas mis acciones se hagan para la mayor gloria de Dios en unión con el Corazón divino de Jesús y el Corazón Inmaculado de María. Escucha y responde nuestras oraciones e intenciones (mencione su petición) de acuerdo con tu más misericordiosa voluntad. Amén.

Dr. Lammers is a long time parishioner at St. Bernard / Our Lady of Mercy. He is a retired professor at Lafayette in the field of Religious Studies and Medical Ethics. I am grateful to him for sharing this reflection.

## How Should We Respond in a Time of Pandemic?

Father Keith asked me if I would reflect a little on what we owe ourselves and each other in a time of pandemic. There are a lot of voices telling us different things, about science, about vaccinations, and about our responsibilities as Catholics. Trying to make sense of it is challenging. Are there a few things that are relatively certain in this time of uncertainties? I am going to suggest that there are.

First, COVID 19 is not a good. It is an evil that threatens the life and health of millions of people. We are right to resist it.

Second, resisting COVID 19 involves more than resisting it for myself. To the best of my ability I should protect myself against this disease. Catholic theologians, however, ask us to think as well about the common good in all that we do. Resisting is thus done for the good of all of us. Hand washing, physical distancing, and using face masks are done not only that I might not contract COVID 19 but also that I might not pass it on to others.

Others may be more at risk from COVID than I am. They may be immunocompromised because they received a transplant. They may fall into a group that is at higher risk, such as elderly patients living in close proximity to others in nursing homes. It is not only death but also the complications of disease that are considerations. There are, alas, a number of COVID 19 patients who will suffer from the disease for the rest of their lives. We do a service to the human community when we minimize the chances of that happening. Not only this. COVID 19 is a threat to those who care for us when we contract this disease. Nurses and physicians risk themselves to care for us. It is the least we can do to protect them by being vigilant against this disease.

Third, I resist COVID when I take the vaccines developed to fight this disease. For years scientists have been planning new ways to limit diseases like COVID 19. All of us are beneficiaries of this work which has led to the vaccines we have today. For this we can be grateful. Being vaccinated means not only that I have helped myself resist COVID 19; being vaccinated means that I have helped others in their efforts to resist the disease. The pope, the American bishops, Catholic theologians from around the world agree that being vaccinated helps protect the common good.

Finally, when enough of us are vaccinated and are protecting each other, we can join our parish community in returning to a semblance of normality. And for that we can joyfully give thanks.

Stephen E. Lammers

El Dr. Lammers es feligrés desde hace mucho tiempo en St. Bernard / Nuestra Señora de la Merced. Es profesor jubilado en Lafayette en el campo de Estudios Religiosos y Ética Médica. Le estoy agradecido por compartir esta reflexión.

¿Cómo debemos responder en un tiempo de pandemia?

El padre Keith me preguntó si podía reflexionar un poco sobre lo que nos debemos a nosotros mismos ya los demás en tiempos de pandemia. Hay muchas voces que nos dicen cosas diferentes, sobre ciencia, sobre vacunas y sobre nuestras responsabilidades como católicos. Tratar de darle sentido es un desafío. ¿Hay algunas cosas que son relativamente seguras en este momento de incertidumbres? Voy a sugerir que los hay.

Primero, COVID 19 no es bueno. Es un mal que amenaza la vida y la salud de millones de personas. Tenemos razón en resistirlo.

En segundo lugar, resistir al COVID 19 implica más que resistirlo por mí mismo. Lo mejor que pueda, debería protegerme contra esta enfermedad. Los teólogos católicos, sin embargo, nos piden que pensemos también en el bien común en todo lo que hacemos. Por tanto, resistir se hace por el bien de todos. El lavado de manos, el distanciamiento físico y el uso de máscaras faciales se realizan no solo para no contraer COVID 19, sino también para no transmitirlo a otras personas.

Otros pueden tener más riesgo de COVID que yo. Pueden estar inmunocomprometidos porque recibieron un trasplante. Pueden pertenecer a un grupo de mayor riesgo, como los pacientes de edad avanzada que viven cerca de otros en hogares de ancianos. No es solo la muerte, sino también las complicaciones de la enfermedad las que son consideraciones. Por desgracia, hay varios pacientes con COVID 19 que sufrirán la enfermedad por el resto de sus vidas. Prestamos un servicio a la comunidad humana cuando minimizamos las posibilidades de que eso suceda. No solo esto. COVID 19 es una amenaza para quienes nos cuidan cuando contraemos esta enfermedad. Las enfermeras y los médicos se arriesgan a cuidarnos. Es lo mínimo que podemos hacer para protegerlos estando vigilantes a esta enfermedad.

En tercer lugar, me resisto al COVID cuando tomo las vacunas desarrolladas para combatir esta enfermedad. Durante años, los científicos han estado planeando nuevas formas de limitar enfermedades como COVID 19. Todos somos beneficiarios de este trabajo que ha llevado a las vacunas que tenemos hoy. Por esto podemos estar agradecidos. Estar vacunado significa no solo que me he ayudado a resistir el COVID 19; estar vacunado significa que he ayudado a otros en sus esfuerzos por resistir la enfermedad. El Papa, los obispos Estadounidenses, los teólogos Católicos de todo el mundo coinciden en que vacunarse ayuda a proteger el bien común.

Finalmente, cuando suficientes de nosotros estemos vacunados y nos protejamos unos a otros, podemos unirnos a nuestra comunidad parroquial para regresar a una semblanza de normalidad. Y por eso podemos dar gracias con alegría.

Stephen E. Lammers

## WEEKLY READINGS

**Monday:** 2 Cor 1:1-7; Ps 34:2-3, 4-5, 6-7, 8-9; Mt 5:1-12

**Tuesday:** 2 Cor 1:18-22; Ps 119:129, 130, 131, 132, 133, 135; Mt 5:13-16

**Wednesday:** 2 Cor 3:4-11; Ps 99:5, 6, 7, 8, 9; Mt 5:17-19

**Thursday:** 2 Cor 3:15—4:1, 3-6; Ps 85:9ab, 10, 11-12, 13-14; Mt 5:20-26

**Friday:** Hos 11:1, 3-4, 8c-9; Is 12:2-3, 4, 5-6; Eph 3:8-12, 14-19; Jn 19:31-37

**Saturday:** 2 Cor 5:14-21; Ps 103:1-2, 3-4, 9-10, 11-12; Lk 2:41-51 or, for the Memorial of the Immaculate Heart: Is 61:9-11; 1 Sam 2:1, 4-5, 6-7, 8abcd; Lk 2:41-51

**Sunday:** Ez 17:22-24; Ps 92:2-3, 13-14, 15-16; 2 Cor 5:6-10; Mk 4:26-34

## LECTURAS DE LA SEMANA

**Lunes:** 2 Cor 1:1-7; Sal 33:2-3, 4-5, 6-7, 8-9; Mt 5:1-12

**Martes:** 2 Cor 1:18-22; Sal 118:129, 130, 131, 132, 133, 135; Mt 5:13-16

**Miércoles:** 2 Cor 3:4-11; Sal 98:5, 6, 7, 8, 9; Mt 5:17-19

**Jueves:** 2 Cor 3:15—4:1, 3-6; Sal 84:9ab, 10, 11-12, 13-14; Mt 5:20-26

**Viernes:** Os 11:1, 3-4, 8-9; Is 12:2-3, 4bcd, 5-6; Ef 3:8-12, 14-19; Jn 19:31-37

**Sábado:** 2 Cor 5:14-21; Sal 102:1-2, 3-4, 9-10, 11-12; Lc 2:41-51

o para la Memoria del Inmaculado Corazón, Is 61:9-11; 1 Sam 2:1, 4-8abcd; Lc 2:41-51

**Domingo:** Ez 17:22-24; Sal 91:2-3, 13-14, 15-16; 2 Cor 5:6-10; Mc 4:26-34



## NICENE CREED

I believe in one God, the father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*~ bow down ~*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

*~ stop bowing ~*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## READING 1 EX 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

## RESPONSORIAL PSALM 116:12-13, 15-16, 17-18

**R. (13) I will take the cup of salvation, and call on the name of the Lord.**

How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD.

**R. I will take the cup of salvation, and call on the name of the Lord.**

Precious in the eyes of the LORD is the death of his faithful ones. I am your servant, the son of your handmaid; you have loosed my bonds.

**R. I will take the cup of salvation, and call on the name of the Lord.**

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. My vows to the LORD I will pay in the presence of all his people.

**R. I will take the cup of salvation, and call on the name of the Lord.**

## READING 2 HEB 9:11-15

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own

blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

## ALLELUIA JN 6:51

**R. Alleluia, alleluia.**

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

**R. Alleluia, alleluia.**

## GOSPEL MK 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

# READINGS CONTINUED / LECTURAS CONTINUACION

## **PRIMERA LECTURA EX 24, 3-8**

En aquellos días, Moisés bajó del monte Sinaí y refirió al pueblo todo lo que el Señor le había dicho y los mandamientos que le había dado. Y el pueblo contestó a una voz: "Haremos todo lo que dice el Señor". Moisés puso por escrito todas las palabras del Señor. Se levantó temprano, construyó un altar al pie del monte y puso al lado del altar doce piedras conmemorativas, en representación de las doce tribus de Israel. Después mandó a algunos jóvenes israelitas a ofrecer holocaustos e inmolar novillos, como sacrificios pacíficos en honor del Señor. Tomó la mitad de la sangre, la puso en vasijas y derramó sobre el altar la otra mitad. Entonces tomó el libro de la alianza y lo leyó al pueblo, y el pueblo respondió: "Obedeceremos. Haremos todo lo que manda el Señor". Luego Moisés roció al pueblo con la sangre, diciendo: "Ésta es la sangre de la alianza que el Señor ha hecho con ustedes, conforme a las palabras que han oído".

## **SALMO RESPONSORIAL SALMO 115, 12-13. 15 Y 16BC. 17-18**

R. (13) **Levantaré el cáliz de la salvación.**

¿Cómo pagaré al Señor todo el bien que me ha hecho? Levantaré el cáliz de la salvación, e invocaré el nombre del Señor.

R. **Levantaré el cáliz de la salvación.**

A los ojos del Señor es muy penoso que mueran sus amigos. De la muerte, Señor, me has librado, A mí, tu esclavo e hijo de tu esclava.

R. **Levantaré el cáliz de la salvación.**

Te ofreceré con gratitud un sacrificio e invocaré tu nombre. Cumpliré mis promesas al Señor ante todo su pueblo.

R. **Levantaré el cáliz de la salvación.**

## **SEGUNDA LECTURA HEB 9, 11-15**

Hermanos: Cuando Cristo se presentó como sumo sacerdote que nos obtiene los bienes definitivos, penetró una sola vez y para siempre en el "lugar santísimo", a través de una tienda, que no estaba hecha por mano de hombres, ni pertenecía a esta creación. No llevó consigo sangre de animales, sino su propia sangre, con la cual nos obtuvo una redención eterna. Porque si la sangre de los machos cabríos y de los becerros y las cenizas de una ternera, cuando se esparcían sobre los impuros, eran capaces de conferir a los israelitas una pureza

legal, meramente exterior, ¡cuánto más la sangre de Cristo purificará nuestra conciencia de todo pecado, a fin de que demos culto al Dios vivo, ya que a impulsos del Espíritu Santo, se ofreció a sí mismo como sacrificio inmaculado a Dios, y así podrá purificar nuestra conciencia de las obras que conducen a la muerte, para servir al Dios vivo! Por eso, Cristo es el mediador de una alianza nueva. Con su muerte hizo que fueran perdonados los delitos cometidos durante la antigua alianza, para que los llamados por Dios pudieran recibir la herencia eterna que él les había prometido.

## **ACLAMACIÓN ANTES DEL EVANGELIO CFR JN 6, 51**

R. **Aleluya, aleluya.**

Yo soy el pan vivo que ha bajado del cielo, dice el Señor; el que coma de este pan vivirá para siempre.

R. **Aleluya.**

## **EVANGELIO Mc 14, 12-16. 22-26**

El primer día de la fiesta de los panes Azimos, cuando se sacrificaba el cordero pascual, le preguntaron a Jesús sus discípulos: "¿Dónde quieres que vayamos a prepararte la cena de Pascua?" Él les dijo a dos de ellos: "Vayan a la ciudad. Encontrarán a un hombre que lleva un cántaro de agua; síganlo y díganle al dueño de la casa en donde entre: 'El Maestro manda preguntar: ¿Dónde está la habitación en que voy a comer la Pascua con mis discípulos?' Él les enseñará una sala en el segundo piso, arreglada con divanes. Prepárennos allí la cena". Los discípulos se fueron, llegaron a la ciudad, encontraron lo que Jesús les había dicho y prepararon la cena de Pascua.

Mientras cenaban, Jesús tomó un pan, pronunció la bendición, lo partió y se lo dio a sus discípulos, diciendo: "Tomen: esto es mi cuerpo". Y tomando en sus manos una copa de vino, pronunció la acción de gracias, se la dio, todos bebieron y les dijo: "Ésta es mi sangre, sangre de la alianza, que se derrama por todos. Yo les aseguro que no volveré a beber del fruto de la vid hasta el día en que beba el vino nuevo en el Reino de Dios". Después de cantar el himno, salieron hacia el monte de los Olivos.



## **CREDO NICENO**

Creo en un solo Dios, Padre todo poderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, Engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajo del cielo, *-inclinarse-* y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre; *-dejar de inclinarse-* y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que hablo por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amen.

# HYMNS

## **OPENING HYMN: TABLE OF PLENTY**

*Refrain: Come to the feast of heaven and earth!  
Come to the table of plenty! God will provide for all that  
we need, here at the table of plenty.*

1. O come and sit at my table  
where saints and sinners are friends.  
I wait to welcome the lost and lonely  
to share the cup of my love.

*Refrain*

2. O come and eat without money;  
come to drink without price.  
My feast of gladness will feed your spirit  
with faith and fullness of life.

*Refrain*

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## **OFFERTORY HYMN: AT THAT FIRST EUCHARIST**

1. At that first Eucharist before you died,  
O Lord, you prayed that all be one in you;  
At this our Eucharist again preside,  
And in our hearts your law of love renew.

*Refrain: Thus may we all one Bread, one Body be;  
Through this blest Sacrament of Unity.*

2. For all your church, O Lord, we intercede;  
O make our lack of charity to cease;  
Draw us the nearer each to each we plead,  
By drawing all to you, O Prince of Peace.

*Refrain*

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William H. Monk, 1823-1889. Reprinted with permission  
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## **COMMUNION HYMN: TAKE AND EAT**

*Refrain: Take and eat; take and eat: this is my body given  
up for you. Take and drink; take and drink: this is my blood  
given up for you.*

1. I am the Word that spoke and light was made;  
I am the seed that died to be reborn;  
I am the bread that comes from heav'n above;  
I am the vine that fills your cup with joy.

*Refrain*

2. I am the way that leads the exile home;  
I am the truth that sets the captive free;

I am the life that raises up the dead;  
I am your peace, true peace my gift to you.

*Refrain*

3. I am the Lamb that takes away your sin;  
I am the gate that guards you night and day;  
You are my flock: you know the shepherd's voice;  
You are my own: your ransom is my blood.

*Refrain*

4. I am the cornerstone that God has laid;  
A chosen stone and precious in his eyes;  
You are God's dwelling place, on me you rest;  
Like living stones, a temple for God's praise.

*Refrain*

5. I am the light that came into the world;  
I am the light that darkness cannot hide;  
I am the morning star that never sets;  
Lift up your face, in you my light will shine.

*Refrain*

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## **CLOSING HYMN: AT THE LAMB'S HIGH FEAST WE SING**

1. At the Lamb's high feast we sing  
Praise to our victorious King,  
He has washed us in the tide  
Flowing from his open side;  
Praise we him, whose love divine  
Gives his sacred Blood for wine,  
Gives his Body for the feast,  
Christ the victim, Christ the priest.

2. Where the Paschal blood is poured,  
Death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
Through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal victim, Paschal bread;  
With sincerity and love  
Eat we manna from above.

Text: 77 77 D; Ad regias Agni dapes; Latin, 4th cent.; tr.  
by Robert Campbell, 1814-1868, alt. Music: Jakob Hintze,  
1622-1702; adapt. by Johann Sebastian Bach, 1685-1750.  
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### PRAYER TO

### ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell satan, and all the evil spirits, who prowl about the world seeking the ruin of souls.  
Amen.



### ORACIÓN A

### SAN MIGUEL ARCÁNGEL

San Miguel Arcángel, defiéndenos en la batalla. Sé nuestro amparo contra las perversidades y asechanzas del demonio. Reprímale, Dios, pedimos suplicantes, y tu príncipe de la milicia celestial arroja al infierno con el divino poder a satanás y a los otros espíritus malignos que andan dispersos por el mundo para la perdición de las almas.  
Amén.

# NEWS & EVENTS / NOTICIAS & EVENTOS

## BUDGETED SUNDAY OFFERING / OFRENDA DOMINICAL PRESUPUESTADA

June / Junio	\$7,750
Actual: May 29 & 30th.	Pending

### AS WE TRANSITION TO THE NEW SEASON AND RE-OPENING FURTHER,

we must continue to be mindful of civil guidance and continued vigilance to ensure the safety and well-being of our communities. As a reminder, effective Pentecost Sunday: 1. Exchange of the Sign of Peace/Distribution of the Precious Blood will remain suspended. 2. Sanitizer must still be regularly used, especially before/after the distribution of Holy Communion. 3. The Sunday Mass Obligation in the Commonwealth of Pennsylvania remains suspended. The Commonwealth of Pennsylvania adopted the following recommendations, effective immediately. The fully vaccinated may attend Masses in the Diocese of Allentown and all gatherings on parish property without wearing a mask. "Fully vaccinated" is defined as being 2 weeks after receiving the final dose of the vaccine. People who do not meet those requirements are not considered fully vaccinated, and must keep taking all precautions.

### A MEDIDA QUE HACEMOS LA TRANSICIÓN A LA NUEVA TEMPORADA Y REABRIMOS AÚN MÁS,

debemos seguir siendo conscientes de la orientación civil y la vigilancia continua para garantizar la seguridad y el bienestar de nuestras comunidades. Como recordatorio, a partir del Domingo de Pentecostés: 1. El intercambio del Signo de la Paz / Distribución de la Preciosa Sangre permanecerá suspendido. 2. Aún se debe usar desinfectante con regularidad, especialmente antes / después de la distribución de la Sagrada Comunión. 3. La obligación de la misa dominical en el estado de Pensilvania permanece suspendida. El Commonwealth de Pennsylvania adoptó las siguientes recomendaciones, con vigencia inmediata. Los que estén completamente vacunados pueden asistir a Misas en la Diócesis de Allentown y a todas las reuniones en la propiedad parroquial sin usar una máscara. "Totalmente vacunado" se define como dos semanas después de recibir la dosis final de la vacuna. Las personas que no cumplen con esos requisitos no se consideran completamente vacunados y deben seguir tomando todas las precauciones.

## MEETING SPACE

Please obtain prior authorization & reservation through our Parish Office Secretary. Forms available in our Parish office.

## ESPACIO PARA REUNIONES

Por favor obtenga autorización previa y reservación a través de nuestra Secretaria de Oficina Parroquial. Formas disponibles en nuestra oficina parroquial.

## BECAUSE WE ARE CATHOLIC

As of today, our parishioners have raised \$12,025.28 from 48 parishioners representing 5.42 % of our total number of registered families in our parish. We need the support of all of our parish families to reach 100% participation. If you have not made your pledge of support, you may return your pledge form to the parish office or make your gift online. Remember, every gift counts, no gift is too small. Every dollar helps those in need. If you have any questions or would like to make a gift, please call the parish office or visit the Appeal website at [BecauseWeAreCatholic.org](http://BecauseWeAreCatholic.org).

## EAST KNIGHTS KORNER POPE PIUS XII ASSEMBLY 941 SAYING HELLO!!!

The Knights are trying to remain visible & relevant as our meetings and gatherings have been cancelled due to this Pandemic. Many of our fellow Parishioners are unaware that the Knights Patriotic Degree (4th Degree) maintains a voluntary Memorial Chalice Association

Upon the death of a Chalice Association Member an engraved chalice is distributed to a priest or religious designee based on the request of the deceased's family. If the family designates a distribution to their designee, the Assembly needs to know the name and destination (Parish or Mission) for our records. If the family has no specific designee the chalice is given to the Dominican Sisters at St. Elizabeth's Immaculate Conception School for distribution to the Missions in the Philippines.

During 2020 the Assembly has distributed 12 chalices. The Assembly has distributed chalices to designees in NY & FL as well as India with the pending distribution to the Dominican Sisters

## CABALLEROS DE LA ESQUINA ESTE DEL PAPA PIO XII ASAMBLEA 941 LES DICE HOLA !!!

Los Caballeros están tratando de permanecer visibles y relevantes ya que nuestras reuniones han sido canceladas debido a esta pandemia. Muchos de nuestros feligreses no saben que el Grado Patriótico de los Caballeros (4to Grado) mantiene una Asociación de Cáliz Conmemorativa voluntaria. Tras la muerte de un miembro de la Asociación de Cáliz, un cáliz es grabado y es distribuido a un sacerdote o religioso, designado en base a la solicitud de la familia del difunto. Si la familia designa una distribución a su designado, la Asamblea necesita saber el nombre y el destino (Parroquia o Misión) para nuestros registros. Si la familia no tiene persona designada el cáliz se entrega a las Hermanas Dominicas en la Escuela de la Inmaculada Concepción de Santa Isabel para su distribución a las Misiones en las Filipinas. Durante el 2020 la Asamblea ha repartido 12 cálices. La Asamblea ha distribuido cálices a las personas designadas en Nueva York y Florida, así como en la India, con la distribución pendiente a las Hermanas Dominicas

# NEWS & EVENTS CONTINUED / NOTICIAS & EVENTOS

**SCRIP IS BACK** Scrip Gift Cards may be purchased after Masses in the entrance hallway to the church office. Masks must be worn. Please observe social distancing. Scrip has an app!! Using your phone's camera scan this QR Code

**SCRIP HA REGRESADO** ¡Las tarjetas de regalo Scrip se pueden comprar después de las misas en el pasillo de entrada a la oficina de la iglesia. Deben usarse máscaras. Observe el distanciamiento social. ¡Scrip tiene una aplicación!! con la cámara de su teléfono escanee este código QR.



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WENDY'S	\$ 10.00

## CATHOLIC BISHOP ABUSE REPORTING SERVICE

If you have an allegation of abuse against a bishop, please contact the Catholic Bishop Abuse Reporting Service at [www.ReportBishopAbuse.org](http://www.ReportBishopAbuse.org) or by Calling 800-276-1562.

## SERVICIO DE DENUNCIA DE ABUSOS DE OBISPOS CATÓLICOS.

Si tiene una denuncia de abuso contra un obispo, comuníquese con el Servicio de Denuncias de Abuso de Obispos Católicos en [www.ReportBishopAbuse.org](http://www.ReportBishopAbuse.org) o llamando al 800-276-1562.



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Si desea aprender más sobre su fe católica, alimente su alma con un estudio bíblico o vea una película sobre la vida de un santo. Tenemos una gran oportunidad de tener acceso a FORMED.ORG. Es una plataforma católica en línea de primer nivel a la que podemos acceder de forma totalmente GRATUITA. Aquí están las instrucciones para registrarse.

1. Vaya a [www.formed.org/signup](http://www.formed.org/signup)
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3. Ingrese su nombre y su correo electrónico y envíe
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