Church of St. John the Baptist

Parroquia San Juan Bautista

239 Anderson Ave. • Fairview, N.J. 07022

Rectory **201-945-4865** | **Fax** **201-945-8171** | **E-mail** **sjbhope2@verizon.net**

RECTORY OFFICE HOURS: 9AM to 4 PM, Monday through Friday
1 day a week: 9 AM—8 PM

July 25 2021

Pastor

Rev. Oscar Martin Dominguez

201-945-4865 EXT. 201 o 212

Parochial Vicar

Rev. Fernando Díaz

201-945-4865 EXT: 203 o 208

Religious Education Program

Call the Rectory – 201-945-4865

Find us on facebook

St. John the Baptist
Parroquia San Juan Bautista
FAIRVIEW

MASS SCHEDULE:

Saturday evening: 7:00 PM Spanish/Español

Sunday: **8:00** AM Spanish/Español
11:00 AM English,
1:00 PM Spanish/Español
7:00 pm Spanish/Español

Monday - Saturday: 8:00 AM English
Monday to Saturday:
7:00 PM Spanish/Español

Holy Days: Please check weekly bulletin

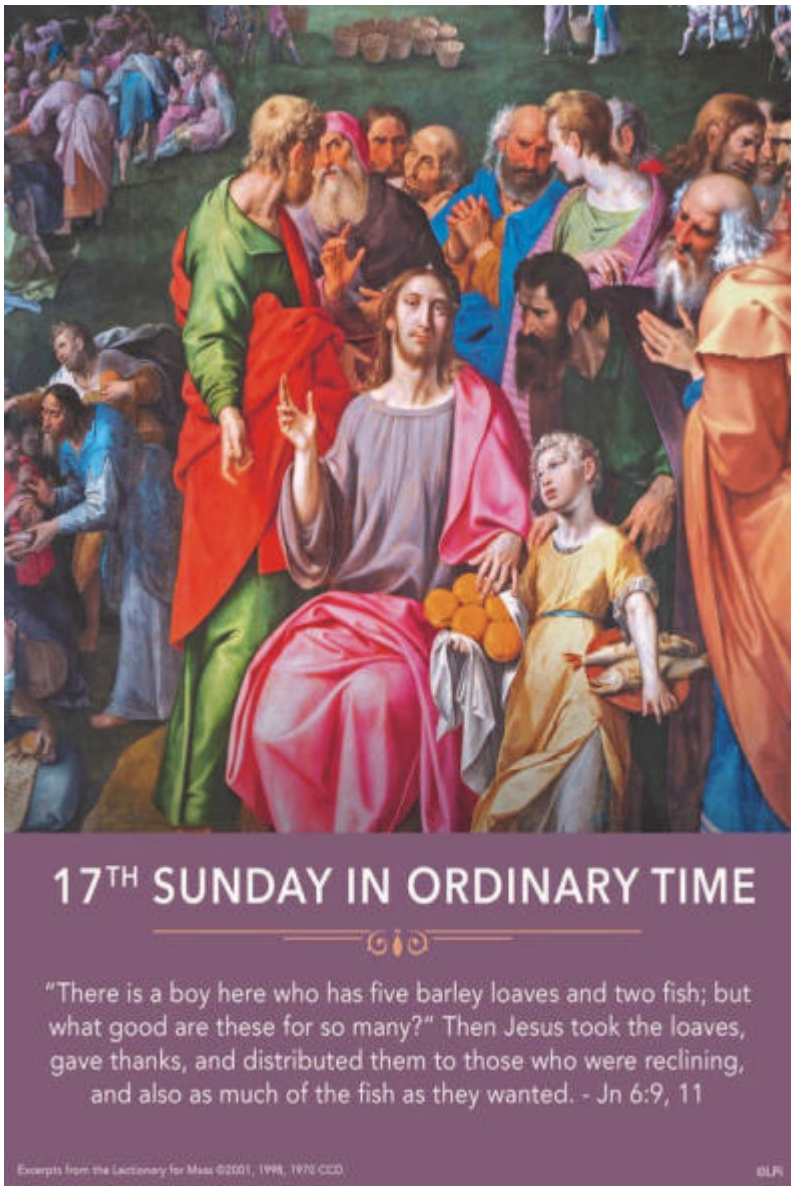
CONFESSIONS:
Saturday 8:30 AM & Wednesday 6: 00 PM
English & Spanish

WEDDINGS:
Couples are asked to make arrangements at the rectory one year in advance of the marriage.

BAPTISMS:
Baptism is administered on the second Sunday of the month. Please make arrangements beforehand by calling the rectory.

SACRAMENT OF THE SICK:
Please notify the rectory if a family member is ill. We are most happy to administer the Sacraments at home to those who are ill. If a family member is hospitalized, please notify us. In cases of shut-ins or chronic illness, please arrange with the priest for a regular visit, at least monthly.

RELIGIOUS INSTRUCTIONS:
Grammar School – Sundays
High School & Adults – by Appointment



Mass Intentions for the Week

Cycle B Sunday July24 & 25, 2021
The Seventeenth Sunday in Ordinary Time
2 Kgs 4: 42-44 Jn 6: 1-15

7:00PM Saturday + Humberto Jaramillo 1 año aniversario– familia

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8:00 AM Claudio & Silvia Ordoñez 34th wedding anniversary

10:30 AM Rosary before Mass

11:00 + Eleanor Bouillion– Chris Rivera

1:00 PM + Hernando Hernandez– Hernandez family

7:00 PM + Mario Uran– Hernandez family

Monday— July 26, 2021
St. Joachim & Anne, Parents of the Blessed Virgin Mary
Ex 32: 15--24, 30-34 Mt 13: 31-35

8:00 AM + Anna Berberian– Joseph & Silvia Piccinich

7:00 PM + Mercedes Gonzalez– sister, Julia

Tuesday—July 27, 2021
Ex 33: 7-11, 34: 5b-9, 28 Mt 13: 36-43

8:00 AM + Deacon Anton Tarabokija– wife, Kristina

7:00 PM + Clemente Gamba– familia

Wednesday—July 28, 2021
Ex 34: 29-35 Mt 13: 44-46

8:00 AM + Matthew Tarabokija– Chris & Antoinette Picinich

7:00 PM Special Intention in honor of St. Jude

El Divino Niño
Novena
después de la Misa

Thursday— July 29 2021
St. Martha
Ex 40: 16-21, 34-38 Jn 11: 19-27 or Lk 10: 38-42

8:00 AM + Maria Scrivanich– Lidia Scrivanich

7:00 PM + Luis A. Barato 1 yr– Rivera family

Friday—July 30, 2021
St. Peter Chrysologus, Bishop & Doc of the Church
Ex 20: 1-17 Mt 13: 18-23

8:00 AM + Matthew Tarabokija– Mr. & Mrs. Albino Matesic

7:00 PM + Wesley Escudero– esposa y hijos

Saturday—July 31, 2021
St. Ignatius Loyola, priest
Lv 25: 1, 8-17 Mt 14: 1-12

8:00 AM The health of Olga Begic– a friend

Cycle B Sunday July 31 &Aug. 1, 2021
The Eighteenth Sunday in Ordinary Time
Ex 16: : 2-4, 12-15 Jn 6: 24-35

7:00PMSaturday Family Listor-Chali bendición por el trabajo y salud

8:00 AM Acción de gracias por el carro– la familia Lopez–Morales

10:30 AM Rosary before Mass

11:00 + In memory of Hope & Amanda Tett– grandmother, Angela

1:00 PM + Pablo Rodriguez– Jim Cihanek

7:00 PM Anniversary Rony & Xiomara 6 yrs

MEMORIALS WEEK OF JULY 25
SANCTUARY LAMP:
In loving memory of Ellen Bouillion
Requested by the Rivera family
BREAD & WINE:
Special Intention

Please use the collection envelopes.
Por favor, usar los sobres de la colecta.

HOMILY—HOMILIA—Domingo XVI1 O.T—17th Sunday in Ordinary Time

Domingo XVII Tiempo Ordinario

En el evangelio vemos este diseño de abundancia, seguida por un enfoque más profundo. Jesús se pone ante una muchedumbre, al menos diez o veinte mil personas, si uno calcula que la mayoría de los cinco mil hombres tenía su esposa y unos hijos. Jesús provee una comida abundante para ellos - más de lo que pudieran comer. Deseando que nada sea desperdiciado, recogieron doce canastos llenos del pan sustancial de cebada. Después de ese milagro de abundancia, Jesús enfoca en el Pan Verdadero. Lo oiremos durante los domingos que vienen. Nos hablara del pan que viene a ser su propia Carne. Como veremos la palabra "*carne*" evoca un significado profundo en la Biblia. Para ahora solamente quiero aludir a la abundancia y profundidad que Jesús hace posible. En el Antiguo Testamento el profeta Eliseo hace un milagro que vislumbra la abundancia del Señor. Cuando Eliseo ofrece a Dios los veinte panes de cebada, provee comida para cien personas: "Y todavía sobro." Sobrar no significa falta de valor. En el caso de Jesús, aun la porción más pequeña tiene una potencialidad inimaginable: puede ser su propia carne. Desde la gran abundancia de Dios, Jesús enfoca en una pequeña porción que usa para darnos el Pan Vivo - su propio Ser. También, en este pasaje del evangelio de hoy, Jesús pone de manifiesto su ser mesiánico. Cristo, hace una de las señales que representan al profeta que ha de venir enviado por el padre celestial, evocando la profecía que hizo Yahvé en el episodio del Sinaí, cuando los israelitas le pidieron un profeta y no que les hablara Dios en persona por miedo a morir. Cristo el nuevo Moisés, ya que, al igual que Moisés dio el mana a los israelitas en el desierto, Cristo alimento a los cinco mil en el desierto. Cristo también hace otra señal importante en este evangelio, se va cuando lo quieren hacer rey. Cristo no ha venido a llenarle la barriga a nadie, sino a traer algo mucho más importante que es hacer presente a Dios Todopoderoso. Por eso cuando la gente que estaba esperando a este mesías liberador que va a traer la abundancia (solucionar los problemas sociales, hambre, opresión, etc.) Cristo pone de manifiesto que el no ha venido a solucionar los problemillas externos del ser humano, sino a darle algo mucho mas importante, la felicidad, la vida eterna. Por esto tiene que irse y no deja que lo hagan rey, porque él es ya rey, su reino no es de este mundo. Y a esto nos está llamando el Señor hoy, a no poner nuestra felicidad en lo que tenemos o en lo que nos falta, sino en tener con nosotros la vida eterna. **Que Dios me los bendiga siempre.**

In today's Gospel in one hand, we see this pattern of abundance, followed by a deeper focus. Jesus stands before an enormous crowd, at least ten or twenty thousand people, if you figure that most of the five thousand men were accompanied by a wife and a few children. Jesus provides an abundant meal for them - more than they could possibly eat. Not wishing anything to go to waste, they gathered twelve wicket baskets full of the substantial barley bread. After this miracle of abundance, Jesus then focuses on the True Bread. We will hear about it during subsequent Sundays. He will speak about bread becoming his very Flesh. As we shall see, the word "*flesh*" evokes a profound meaning in the Bible. For now I only wish to allude to the abundance and the depth which Jesus makes possible. The Old Testament prophet Elisha performed a miracle which foreshadows the Lord's abundance. When Elisha offered to God the twenty barley loaves, it fed a hundred people "with some left over." Being left over did not mean lack of value. In the case of Jesus, even the smallest portion of bread has the greatest imaginable potential: it can become his very flesh. Out of God's great abundance, Jesus focuses on a single portion which he will use to give us Living Bread - his very self. On the other, Jesus made manifest who he is, the Messiah. Because he made one of the signs that will accompany the prophet promised by Yahweh during the episode of the Sinai, when the Israelites complained to Moses about not wanting Yahweh to speak to them directly but through a prophet because the fear of dying. Christ is the new Moses, because as Moses gave the manna to the Israelites in the desert, Jesus fed the five thousand in the desert. The Mission of Jesus is not to solve the physical needs of the people, but to bring them to meet the heavenly Father. And in today's Gospel Christ made another sign, he escape from the crowd when they wanted to make him king. He is not a political Messiah; he is the Servant of Yahweh. His mission is not to feed the hungry, or to free the people from the oppressors, but his mission are more important is to give happiness to the people, the opportunity to have eternal life. For this reason, he has to go away, and not to allowed them to make him king, he is already a king, and his kingdom is not of this world. Today the Lord is calling us to look for our happiness not in the things of this world but on him, that is to have eternal life.

God bless you always.

Thank you for your generous contribution to our mission. Gracias por su generosa contribución para nuestra misión en nuestra parroquia. The first collection taken for July 18th was $4227.00 The second collection taken for Priest's Retirement was $1,493.

Collections for July 2021

July 25—Weekly Collection

July 25—Air Conditioning

MARANATHA CARING MISSION—The visiting missionary will be coming to St. John the Baptist on July 31 and August 1 and will be speaking at all the Masses. There will be a 2nd collection for the support of the missions.

How to Report Abuse

The Archdiocese takes very seriously any and all allegations of sexual misconduct by members of the clergy, Religious and lay staff of the Archdiocese. We encourage anyone with knowledge of an act of sexual misconduct to inform us immediately so that we may take appropriate action to protect others and provide support to victims of sexual abuse. Individuals who wish to report an allegation of sexual misconduct may do so by calling the Archdiocesan Office of Child and Youth Protection at (201) 407-3256.

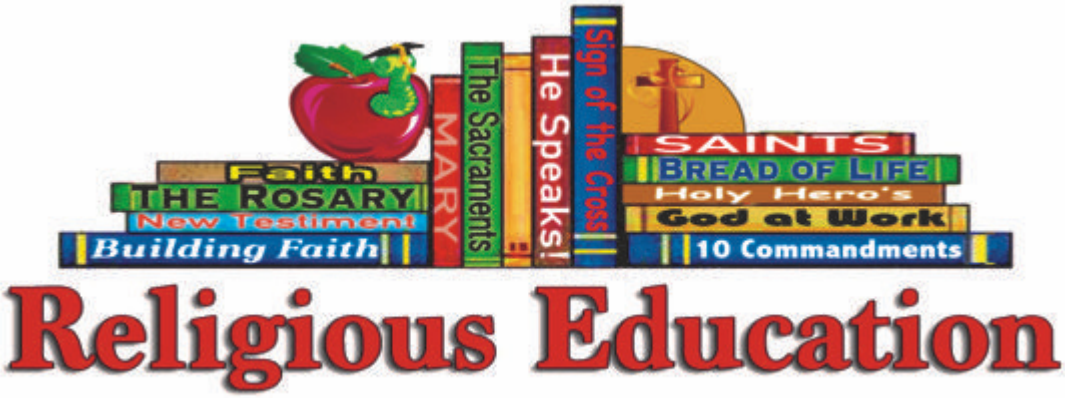
Como Reportar Abuso

La Arquidiócesis toma muy en serio todas y cada una de las denuncias de conducta sexual inapropiada por parte de miembros del clero, personal Religioso y Laico del Arquidiócesis. Animamos a cualquier persona que tenga conocimiento de un acto de mala conducta sexual a que nos informe de inmediato para que podamos tomar las medidas adecuadas para proteger a los demás y brindar apoyo a las víctimas de abuso sexual. Las personas que deseen reporter una denuncia de consulta sexual inapropiada pueden hacerlo llamando a la Oficina Arquidiocesana de Protección de Niños y Jóvenes al (201) 407-3256.

The next Holy Hour will be on Tuesday, August 3 at 8:00 PM

Hora Santa

será el Martes 3 de Agosto a las 8:00 PM



Registration for CCD 2nd year and new children will be open on Monday, July 26 from 9am to 4pm and Wednesday July 28 from 2:00pm to 7:30 pm. Please bring the Baptismal certificate or if the child is not yet Baptized, bring the Birth certificate

Fees must accompany this registration form.

1 Child $75.00
2 Children $90.00
3 Children $100.00

ENGLISH & SPANISH
INGLES y ESPAÑOL

Inscripción de Niños para CCD, CATEQUESIS. 2do Año y NUEVOS está abierta lunes, **26 de Julio 9am-4pm y miercoles 28 de Julio 2:00pm - 7:30pm**.
Por favor traiga el certificado de Bautismo o si no está bautizado traiga el
certificado de nacimiento.

El pago deberá estar acompañado con la forma

1 Niño $75.00
2 Niños $90.00
3 Niños $100.00

<u>Rectory office: 201-945-4865</u>

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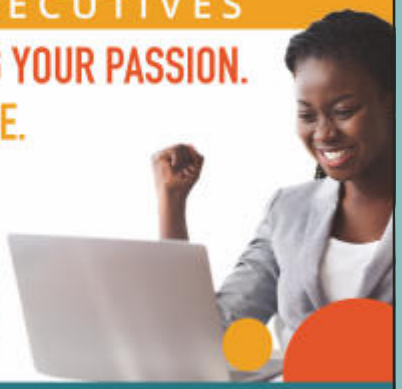

Contact us at careers@4lpi.com
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