



OUR LADY OF LOURDES PARISH

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SUNDAY, JUNE 19, 2022

THE MOST HOLY BODY AND BLOOD OF CHRIST

Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets. - Lk 9:16-17

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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Pastor: Fr. Matthew H. Phelan, O. de M.

Parochial Vicar: Fr. Daniel A. Bowen, O. de M.

Other members of the Local Mercedarian Community:

Br. Martin J. Jarocinski, O. de M. & Br. Dominic Matthew F. Whetzel, O. de M.

Jesus went to those most in need. He forgave the sinner, ate with the outcast, defended, and fed those who were poor and hungry. He worked for true justice, risked being unpopular, willingly accepted suffering and death, and always stayed connected with his Abba, Father. Jesus also consistently reminded folks that God's compassion, love, and mercy trump everything, even the law. This is the Christ that the Eucharist calls us to be. As we look around our churches, our towns and cities, and our world, there are many people who need to see the face and body of Christ. Some of those most in need may be right within our families. But it is always in the poorest of the poor and those most vulnerable that we find the greatest need. There are many who cannot function on their own. When the gift of the Eucharistic Christ takes root in our hearts, we can more readily see the face of Christ in others. Many people are vulnerable. Highest on that list are the homeless. They show us the face of Christ. Whatever the cause, to have no place to go and no place to call home takes a toll on the human spirit. For Jesus when there were hungry people, they were fed. God asks us to do the same ... feed people. There are many who are hungry physically, emotionally, and spiritually. Gifted by the Eucharistic presence of Christ, we can bring them Christ. Who are the hungry around us and how can we feed them? When someone is hurting, you comfort them. When someone is hungry, you feed them. When someone needs clothes, you provide them. When someone is cold, you warm them. When someone is in prison, you visit them. With over a million people who are homeless and over a quarter of them children, it is important to ask the question, "why?" and strategize for ways to lessen or alleviate the problem. Nevertheless, we are not off the hook for responding to the immediate needs that present themselves at our doors. Whether a person's current station in life is self-imposed or the result of being victimized, they are sacred vessels. We cannot lock the door and send them away and still believe we bear the Eucharistic presence of Christ. It doesn't work like that.



Readings for the Week of June 19, 2022

- Sunday: Gn 14:18-20/Ps 110:1, 2, 3, 4 [4b]/1 Cor 11:23-26/Lk 9:11b-17
- Monday: 2 Kgs 17:5-8, 13-15a, 18/Ps 60:3, 4-5, 12-13/Mt 7:1-5
- Tuesday: 2 Kgs 19:9b-11, 14-21, 31-35a, 36/Ps 48:2-3ab, 3cd-4, 10-11/Mt 7:6, 12-14
- Wednesday: 2 Kgs 22:8-13; 23:1-3/Ps 119:33, 34, 35, 36, 37, 40/Mt 7:15-20
- Thursday: Vigil: Jer 1:4-10/Ps 71:1-2, 3-4a, 5-6ab, 15ab and 17/1 Pt 1:8-12/Lk 1:5-17
Day: Is 49:1-6/Ps 139:1b-3, 13-14ab, 14c-15/Acts 13:22-26/Lk 1:57-66, 80
- Friday: Ez 34:11-16/Ps 23:1-3a, 3b-4, 5, 6 [1]/Rom 5:5b-11/Lk 15:3-7
- Saturday: Lam 2:2, 10-14, 18-19/Ps 74:1b-2, 3-5, 6-7, 20-21/Lk 2:41-51
- Next Sunday: 1 Kgs 19:16b, 19-21/Ps 16:1-2, 5, 7-8, 9-10, 11/Gal 5:1, 13-18/Lk 9:51-62



Sunday, June 19

- 8:00am For All Fathers, Living and Deceased
- 9:30am Huy Le
- 11:30am Marilyn Walkowiak
- 8:00pm Pro Populo

Monday, June 20

- 8:30am Br. Raymond J. Colombaro, O. de M.

Tuesday, June 21 *St. Aloysius Gonzaga*

- 8:30am +Wilhelm Family

Wednesday, June 22 *SS. John Fisher & Thomas More*

- 8:30am Joan and Patrick Cullen

Thursday, June 23 *Nativity of St. John the Baptist*

- 8:30am +Lawrence Robert Solomon

Friday, June 24 *The Most Sacred Heart of Jesus*

- 8:30am Joseph and Monica Cullen
- 7:00pm Ostermann Family

Saturday, June 25 *Immaculate Heart of the BVM*

- 8:30am +Buccino/Talarico/Mollinedo Family
- 4:00pm +Vincent and Anna Carbone; and Anthony DiSante

Sunday, June 26

- 8:00am +Mary Theresa Michelle Dupre
- 9:30am Cynthia Jimmo
- 11:30am Pro Populo
- 8:00pm +Buccino/Talarico/Mollinedo Family

The Legion of Mary is looking for members. It is time to let your light shine through prayer and good works. We are presently meeting every Wednesday at 7:30pm by ZOOM. To join the meeting, E-Mail: LOM@ourladylourdes.org





THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST OPENING OF THE EUCHARISTIC REVIVAL IN THE UNITED STATES

Sunday, June 19, 2022

Our Lady of Lourdes Parish will have a Eucharistic Procession through the neighborhood (to the immediate west of the church) following the 11:30am Mass.

After the procession returns to the church, the Eucharistic will remain exposed until Solemn Vespers with Benediction at 7:00pm.

For more information on the Eucharistic Revival in the Archdiocese of Philadelphia, visit: <https://www.phillyeucharisticrevival.org/>



FEAST OF THE SACRED HEART OF JESUS

Our Lady of Lourdes, Overbrook

Friday, June 24th, 7:00 pm

Fr. Harold McKale will celebrate at Latin Mass in the *usus antiquior*.

Blessing of Fathers

*God and Father of all creation,
we come before you today with humble hearts.*

You are our model of a loving father.

*When we fail and fall short of your expectations,
you are always there at the end of the day with open arms, ready to heal
the cuts and scrapes of the day and to encourage us to try again
and not to give up.*

*We hold up these men in our midst who act in the world
as fathers to their children or models of
fathers for others.*



*Bless them in their moments of doubt
and frustration with their children.*

*Give them warm and open hearts to
forgive failures.*

*Provide them with the words needed for
encouragement and perseverance.*

We ask all this in the name of Jesus. Amen.

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GOD'S PLAN FOR GIVING

Our Lady of Lourdes - A Tithing Community

Total Collection: \$ 7,722.50

Offertory: \$ 6,482.50

Electronic Giving: \$ 1,240.00

Thank You for your continued support and generosity.

ETERNAL REST GRANT UNTO THEM

Please remember the souls of the faithfully departed.

REMEMBER OUR SICK

Dorothy Hardy, Kurt Mohammed, Patricia Nicholson, Colin Ramberan, Avery Lofton, Eugene Colombaro, Monica Ramberan, Yosan Gabriel, Jenell Sifontis, Cathy Norman, Sabrina Freeman, Leslie Wade, Esmond Family, Scott Stierbeim, Sr. Mary Charles, A.S.S.P., Mecca Taylor, Melissa Becker, Christian Lafty, Lisa Becker, Debbie Everett, Nigel Simon, Donald Graham, Jean Hargraves, Marci Wade, Mary Frances Doran, Maureen Doran Hendrix, Melissa Potts, Cayla Wade, Theresa Gilliam, Suzanne Dupre, Indramattie Somwaru, John Bricker, Alina Simon, Carmelina Desiderio, Graham Family, Samantha Johnson, Charles Epps, Ramona Wade, David and Gay Cooper, Jack Weber, Miguel Pulido, Matthew Pulido, Alex Julius Wade, Bernadette Sanchez, Kaela Marie Davis, Catherine Joseph, Adele Bream, Kent Bream, Emma Bream, Thomas Bream

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The Sanctuary Lamp intention is:

For All Fathers, Living and Deceased

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We offer to anyone who may wish to 'donate' for the following "Memorials":

For personal intentions;

For your beloved dead; and/or For the living

Sanctuary Lamp in the Church - \$15.00 per week

Sir Thomas More was a humanist and statesman in Tudor England. He is still widely known today as the author of *Utopia*. More was a prolific writer and theologian. A true martyr of the Church, he was beatified by Pope Leo XIII in 1886, and canonized by Pope Pius XI on May 19, 1935. More was born in London in 1478, the son of Sir John More, a lawyer and judge. He attended Oxford where he studied Latin and Greek, as well as formal logic. He left Oxford in 1494 to train as a lawyer in London. After attaining the Bar, he spent time discerning a call to the priesthood. Though attracted to the Franciscan order More remained a lay Christian, continuing to fast, pray, and wear a hair shirt. He was married twice, the loving father of three daughters, a stepdaughter by his second marriage, and one son. More wrote many letters to his children when he was away on business and his daughters were known for their academic abilities, as they received the same education as his son, an anomaly at the time. More rose to the Privy Council in 1514. He became the good friend and advisor to Henry VIII, and in 1521 he was knighted. In 1529 he was made Lord Chancellor of England. However, this appointment was the beginning of the end for the saint. He could not support the break with the Church in Rome when Henry failed to receive from the Pope the annulment of his first marriage to Katherine of Aragon to wed Anne Boleyn. More resigned as Lord Chancellor and continued to refuse to accept Henry as the head of the Church in England. Eventually he was imprisoned, tried, and sentenced to a traitor's death, to be hanged, drawn, and quartered. Henry commuted the sentence of his former friend to the more humane beheading. More was executed at Tower Hill, on July 6, 1535, before his death he famously proclaimed that he was "the king's good servant, but God's first."





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