

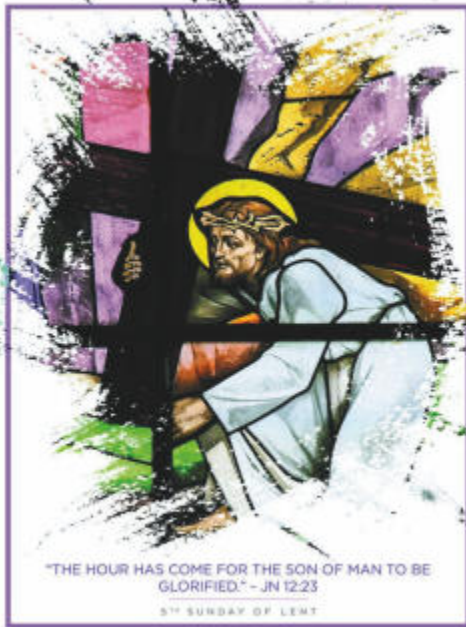
The Church of Mother of Mercy

Worship Sites:

Holy Spirit Church, 705 Second Avenue, Asbury Park, NJ 07712

Our Lady of Mt. Carmel Church, 1201 Asbury Avenue, Asbury Park, NJ 07712

Parish website: <http://www.momapnj.org>



GOSPEL MEDITATION

Any good teacher or parent will tell you that once a lesson is really learned it doesn't need to be taught again. When we internalize things we have learned, they become a part of who we are and influence how we perceive and interact with our world. The same is true for the law God has written upon our hearts. Once humanity learns this lesson, we will simply know it to be true and act accordingly. Sometimes, it is hard to get people to learn the lessons they need to learn. They are often distracted, disinterested, conflicted, misdirected, or just too stubborn and unable or unwilling to see what is right before their eyes. Understanding that God is in a loving and committed relationship with those fashioned and formed in God's own image, seems like such a simple lesson to learn. But history and experience has proven that it is not. We struggle with

faith, especially when that faith asks us to learn something very particular about ourselves. We must, like a grain of wheat, fall to the ground and die. Because God's DNA is at the very core of who we are, there are specific pearls of wisdom that must be acquired before we can live a full life. One very powerful lesson is that it is not the task of the world to tell us who we are and what has meaning, but God. For many, death is not an opportunity for greater life but a permanent ending to the life they have known. Jesus knew every dimension to what it means to be fully human because he was! He knows the joys, limitations, sorrows, frustrations, wonders, suffering, opportunities, and joys of the human experience. Jesus can teach us a wealth of knowledge and life's lessons from his example, especially obedience. When we accept the law God has placed in our hearts and gain wisdom from it, then when we suffer we learn to listen more attentively to the Voice behind that law. We naturally flee to our Creator for inspiration, consolation, hope, direction, and comfort as we navigate through this time of darkness. We will not need to run from it, subdue it, fight it, or be overcome by it because we will know, having internalized this profound lesson before, that God will bring new life. God's law is love and love never fails.

Even in the moments of Jesus' deepest despair, he glorified the name of his Father. What he learned allowed him to put everything in perspective and be obedient to the tender, loving Voice that echoed within. As Lent quickly winds down, may we learn the same! Then, may we gain the fortitude and wisdom to help others see what is right before their eyes.

PASTORAL TEAM

Fr. Miguel Virella, SVD, Pastor
Fr. Paul Janvier, Associate
Fr. George Koottappillil, SVD, Associate
Fr. Brandon Hiep Nguyen, SVD, Associate
Thomas Sobieszczyk, Trustee
George Greene, Trustee

DIRECTORY

Parish Office: 732-775-1056
732-869-1634 (Creole)
Fax: 732-775-8767
Parish Office Address:
1212 First Avenue, Asbury Park.
Religious Education: 732-776-7164
Our Lady of Mt. Carmel School
732-775-8989
St. Vincent De Paul Society: 732-775-4157

TEMPORARY MASS SCHEDULE

OUR LADY OF MT. CARMEL CHURCH

Daily Mass: Monday - Friday - 9:00 AM
Saturday: 4:00 PM - English
7:00 PM - Spanish
Sunday: 9:00 AM - English
1:45 PM - Creole
4:00 PM - Spanish

HOLY SPIRIT CHURCH

Sunday: 8:00 AM - English
11:45 AM - Spanish

Confessions:
Call the Parish Office for an appointment.

School News

We wish our parish family a blessed week full of God's love. Thank you for your continued support. We are continuing the enrollment process for the 2021-2022 school year. There are limited openings in all grades. If you'd like to know more about the school, please call the office at (732)775-8989.



5TH SUNDAY OF LENT—MARCH 21, 2021

Mt. Carmel Church

SATURDAY, MARCH 20

4:00 In Loving Memory of John Di Lieto
by the Ackerman Fed.
In Loving Memory of the Birthday
of my Mother, Catherine (Katie) Falivene Hyjek
by Tanya H. Scully & Family

SUNDAY, MARCH 21 (5th Sunday of Lent)

9:00 Tyler Napolitano by Anthony & Linda Napolitano
Idalia Martinez Eisenhart by Theresa Craig
Jeisson Otarola by Family
John M. Caruso by Larry Scott
Lynn Moody by the Van Wagner Family

MONDAY, MARCH 22

9:00 Nicholas & Margaret Homicko by Family
Michael S. Fiorillo by Family

TUESDAY, MARCH 23

Special Intentions of All Parishioners

WEDNESDAY, MARCH 24

9:00 Special Intentions of All Parishioners

THURSDAY, MARCH 25 (The Annunciation of the Lord)

9:00 Special Intentions of All Parishioners

FRIDAY, MARCH 26

9:00 Special Intentions of All Parishioners

SATURDAY, MARCH 27

4:00 Gerald Casper by Wife, Rosemary (Anniversary)
Rassia Vecchione by Rosemary Paduano

SUNDAY, MARCH 28 (Palm Sunday of the Passion

9:00 Carmela Chianta by Nieces & Nephew
and Lil, Camille & Nino
Mavinda Andre' by Ed & Vi Pierre

Holy Spirit Church

SUNDAY, MARCH 21 (5th Sunday of Lent)

8:00 Special Intentions of All Parishioners

SUNDAY, MARCH 28 (Palm Sunday of the Passion

8:00 Special Intentions of All Parishioners

Come Pray the Rosary
with
The Holy Innocents
Rosary Group



Monday through Saturday
10am
online and over the phone

Please contact Kathy Lynch at 732-513-2970
or at kathy.lynych65@gmail.com for more
details.

It is easy to join by phone or she can assist you to
access the group via video teleconference.



2021 ANNUAL CATHOLIC APPEAL

Our parish's goal for this year is \$43,000.00.
As of this date, we collected \$11,779.00 making
our balance \$31,221.00. Please be as generous
as possible in the second collection. We continue
encouraging you to make your contribution.
Thank you for your continued support. Fr. Miguel
Your Gift Matters! Your donation is important
in building up our Church. Gifts of cash, check, money order,
credit card or electronic transfers from your bank
account are gratefully accepted. Gifts of stock,
IRA distributions, bequests and charitable annuities
can be coordinated by contacting the Department of
Development at 609-403-7197.

Three Ways to Make Your Donation ONLINE:

Access our secure website

*at www.dioceseoftrenton.org/catholicappeal
to easily make a pledge, payment or outright gift.*

*BY MAIL: Send a check or money order to our
processing center, made payable to*

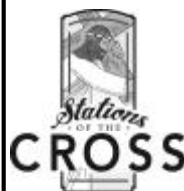
*Annual Catholic Appeal: Diocese of Trenton
PO Box 70170 Newark, NJ 07101*

*BY PHONE: Call our Department of Development
at 609-403-7197 with your credit card information.*

PARISH COLLECTION

March 13th & 14th= \$7,141.00

Thank you for your generosity!



STATIONS OF THE CROSS SCHEDULE

Fridays at Our Lady of Mt. Carmel Church
after the 9:00 AM Mass (in English)
and after the 6:00 PM Mass (in Creole).
Holy Spirit Church
after the 7:00 PM Mass (in Spanish).



PASTORAL CARE UPDATE

During the challenges of the
pandemic, our parish
Pastoral Care Ministry
has focused on prayer for our sick,
homebound, and isolated
parishioners. Our volunteers have
also made contacts through
phone calls and mail. In addition, we meet through
zoom technology to honor prayer requests as a group,
including remembrance of our recently departed and
their families. If you would like to receive a phone call
from one of our volunteers, please leave your
information with the parish office at 732-775-1056.
As always, anyone in need of a priest,
should call the parish office.



A tradition, which has come down from the apostolic ages, tells us that the great mystery of the Incarnation was achieved on the twenty-fifth day of March. It was at the hour of midnight, when the most holy Virgin was alone and absorbed in prayer, that the Archangel Gabriel appeared before her, and asked her, in the name of the blessed Trinity, to consent to become the Mother of God. Let us assist, in spirit, at this wonderful interview between the angel and the Virgin: and, at the same time, let us think of that other interview which took place between Eve and the serpent.

A holy bishop and martyr of the second century, Saint Irenaeus, who had received the tradition from the very disciples of the apostles, shows us that Nazareth is the counterpart of Eden. In the garden of delights there is a virgin and an angel; and a conversation takes place-between them. At Nazareth a virgin is also addressed by an angel, and she answers him; but the angel of the earthly paradise is a spirit of darkness, and he of Nazareth is a spirit of light. In both instances it is the angel that has the first word. 'Why,' said the serpent to Eve, 'hath God commanded you, that you should not eat of every tree of paradise?' His question implies impatience and a sollicitation to evil; he has contempt

for the frail creature to whom he addresses it, but he hates the image of God which is upon her. See, on the other hand, the angel of light; see with what composure and peacefulness he approaches the Virgin of Nazareth, the new Eve; and how respectfully he bows himself down before her: 'Hail, full of grace! The Lord is with thee! Blessed art thou among women!' Such language is evidently of heaven: none but an angel could speak thus to Mary. Scarcely has the wicked spirit finished speaking than Eve casts a longing look at the forbidden fruit: she is impatient to enjoy the independence it is to bring her. She rashly stretches forth her hand; she plucks the fruit; she eats it, and death takes possession of her: death of the soul, for sin extinguishes the light of life; and death of the body, which being separated from the source of immortality, becomes an object of shame and horror, and finally crumbles into dust. But let us turn away our eyes from this sad spectacle, and fix them on Nazareth. Mary has heard the angel's explanation of the mystery; the will of heaven is made known to her, and how grand an honor it is to bring upon her! She, the humble maid of Nazareth, is to have the ineffable happiness of becoming the Mother of God, and yet the treasure of her virginity is to be left to her! Mary bows down before this sovereign will, and says to the heavenly messenger: 'Behold the handmaid of the Lord: be it done to me according to thy word.' Thus, as the great St. Irenaeus and so many of the holy fathers remark, the obedience of the second Eve repaired the disobedience of the first: for no sooner does the Virgin of Nazareth speak her fiat, 'be it done,' than the eternal Son of God (who, according to the divine decree, awaited this word) is present, by the operation of the Holy Ghost, in the chaste womb of Mary, and there He begins His human life. A Virgin is a Mother, and Mother of God; and it is this Virgin's consenting to the divine will that has made her conceive by the power of the Holy Ghost. This sublime mystery puts between the eternal Word and a mere woman the relations of Son and Mother; it gives to the almighty God a means whereby He may, in a manner worthy of His majesty, triumph over satan, who hitherto seemed to have prevailed against the divine plan. Never was there a more entire or humiliating defeat than that which this day befell satan. The frail creature, over whom he had so easily triumphed at the beginning of the world, now rises and crushes his proud head. Eve conquers in Mary. God would not choose man for the instrument of His vengeance; the humiliation of satan would not have been great enough; and therefore she who was the first prey of hell, the first victim of the tempter, is selected to give battle to the enemy. The result of so glorious a triumph is that Mary is to be superior not only to the rebel angels, but to the whole human race, yea, to all the angels of heaven. Seated on her exalted throne, she, the Mother of God, is to be the Queen of all creation. Satan, in the depths of the abyss, will eternally bewail his having dared to direct his first attack against the woman, for God has now so gloriously avenged her; and in heaven, the very Cherubim and Seraphim reverently look up to Mary, and deem themselves honored when she smiles upon them, or employs them in the execution of any of her wishes, for she is the Mother of their God. Therefore is it that we, the children of Adam, who have been snatched by Mary's obedience from the power of hell, solemnize this day of the Annunciation. Well may we say of Mary those words of Debbora, when she sang her song of victory over the enemies of God's people: 'The valiant men ceased, and rested in Israel, until Debbora arose, a mother arose in Israel. The Lord chose new wars, and He Himself overthrew the gates of the enemies.' Let us also refer to the holy Mother of Jesus these words of Judith, who by her victory over the enemy was another type of Mary: 'Praise ye the Lord our God, who hath not forsaken them that hope in Him. And by me, His handmaid, He hath fulfilled His mercy, which He promised to the house of Israel; and He hath killed the enemy of His people by my hand this night. The almighty Lord hath struck him, and hath delivered him into the hands of a woman, and hath slain him.'

Excerpted from The Liturgical Year, Abbot Gueranger O.S.B.

Cuarto Domingo de Cuaresma / 14 de Marzo 2021



“Yo hago lo que tu no puedes, y tu haces lo que yo no puedo. Juntos Podemos hacer grandes cosas”

Madre Teresa de Calcuta

Su donacion es importante para fortalecer nuestra iglesia. Se acepta con mucha gratitud donaciones de dinero en efectivo, cheque, giro postal o envio electronico de su cuenta bancaria. Para mas informacion llamar 609-403-7197.

Tres Maneras de Donar

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Dioceseoftrenton.org/catholicappeal

Por Correo:

*Diocese of Trenton
Po Box 70170
Newark, NJ 07101*

Por Telefono: *Llamar a nuestro departamento de Desarrollo 609-403-7197*

ESTACIONES DE LA CRUZ

Viernes a partir del 19 de febrero

**Iglesia Nuestra Sra de Mt. Carmelo
después de la misa de las 9:00am (ingles)
Después de la misa de las 6:00pm (criollo)**

Iglesia del Espíritu Santo 7:00pm(español)

LA PRESENCIA DE DIOS

Ahora que la pandemia pasa la marca de un año entero y sigue presente en el 2021, un efecto secundario profundo ha surgido: el aislamiento.

La experiencia no solo deja a personas separadas de los demás por la enfermedad, distanciamiento social y hacer cuarentena, sino que a menudo las deja “cuestionando dónde está Dios”, escribe el obispo David M. O’Connell, C.M., en su nuevo escrito: “Y yo les aseguro que estaré con ustedes siempre”, una carta pastoral sobre la presencia de Dios”.

El título de la carta viene del Evangelio de Mateo 28:20, que dice, “Y yo les aseguro que estaré con ustedes siempre, hasta el fin del mundo”. Publicada escrita el 22 de febrero, 2021, en la Fiesta de la Silla de San Pedro, la carta pastoral fue publicada el 1 de marzo a través de los medios diocesanos como texto escrito y podcast. En esta, su tercera carta pastoral como el décimo Obispo de Trenton, el obispo O’Connell se enfoca en la realidad dolorosa de la separación y soledad, ofreciendo dirección a los fieles para profundizar la seguridad de la fe y recobrar un sentido de la presencia de Dios.

El obispo también recuerda a quienes “el distanciamiento social ha sido su realidad durante mucho tiempo y no por ninguna opción propia:” ... los pobres, marginados, maltratados, quienes viven solos, ‘en cuarentena’ por cualquier razón. El distanciamiento social y aislamiento son sentencias impuestas por la sociedad sin ninguna posibilidad de la libertad.

“... No podemos olvidarnos de ellos”.

La carta pastoral está disponible en inglés y español, por escrito y por audio en podcast. Para aprender más, visite al: www.PecesdeTrenton.org

TRIDUO DE PASCUAL

Jueves Santo - 1 de abril, Misa de la Cena del Señor

6:00 PM en Holy Spirit (criollo e inglés)
8:00 PM en Holy Spirit (español)
7:00 PM en Our Lady of Mt. Carmel (inglés)

Viernes Santo - 2 de abril, viernes de la Pasión del Señor

3:00 PM en Our Lady of Mt. Carmel (inglés)
6:00 PM en Holy Spirit (criollo)
7:30 PM en Holy Spirit (español)

Sábado Santo - 3 de abril, Vigilia Pascual

7:30 PM en Nuestra Sra. de Monte Carmel (inglés y criollo)
7:30 PM en Holy Spirit (español)

DOMINGO DE PASCUA - 4 DE ABRIL

9:00 AM en Our Lady of Mt. Carmel (inglés)
4:00 PM en Our Lady of Mt. Carmel (español)
8:00 AM en Holy Spirit (inglés)
11:45 AM en Holy Spirit (español)
1:45 PM en Holy Spirit (criollo)

!!!ANUNCIO IMPORTANTE!!!

Si tiene una misa de quinceaños o Boda programada para después de Junio 1ro, 2021, es muy importante que se comuniqué lo mas pronto posible con la oficina parroquial 732-775-1056 y hable con Linda Pleitez (Secretaria Parroquial).

Gracias



EASTER TRIDUUM

The summit of the Liturgical Year is the Easter Triduum from the evening of Holy Thursday to the evening of Easter Sunday. Though chronologically three days, they are liturgically one, unfolding for us the unity of Christ's Paschal Mystery. The liturgical services that take place during the Triduum are: Mass of the Lord's Supper, Good Friday of the Lord's Passion, Mass of the Resurrection of the Lord and The Easter Vigil, (in accordance with Canon Law, is to be scheduled at least 30 minutes after sunset.)

Therefore, Vigils will take place at 7:30 PM.

Holy Thursday - April 1st, Mass of the Lord's Supper

6:00 PM at Holy Spirit (Creole & English)

8:00 PM at Holy Spirit (Spanish)

7:00 PM at Our Lady of Mt. Carmel (English)

Good Friday - April 2nd, Friday of the Passion of the Lord

3:00 PM at Our Lady of Mt. Carmel (English)

6:00 PM at Holy Spirit (Creole)

7:30 PM at Holy Spirit (Spanish)

Holy Saturday - April 3rd, Easter Vigil

7:30 PM at Our Lady of Mt. Carmel (English & Creole)

7:30 PM at Holy Spirit (Spanish)

EASTER SUNDAY - APRIL 4TH

9:00 AM at Our Lady of Mt. Carmel (English)

4:00 PM at Our Lady of Mt. Carmel (Spanish)

8:00 AM at Holy Spirit (English)

11:45 AM at Holy Spirit (Spanish)

1:45 PM at Holy Spirit (Creole)

Tridyòm Paskal

Tèt ane litijik la se Tridyòm Paskal la

soti nan Jedi Sen nan aswè pou rive nan Dimanch Pak nan aswè.

Menm si kwonolojikman se twa jou, men litijikman yo fè yon sèl, pou montre nou inite ki gen mistè paskal Kris la. Men ki sèvis litijik ki genyen pandan Tridyòm lan: Mès Repa Kris la, Seremoni Vandredi Sen ki se Pasyon kris la, Mès Rezireksyon Kris la ki kòmanse ak Veye Pak la,

(jan lwa kanon an mande sa, yo dwe pwograme mès veye a, omwen 30 minit apre solèy la kouche.)

Se poutèt sa, Veye yo ka fèt a 7:30 PM.

Jedi Sen - 1 Avril, Mès Repa Kris la

6:00 PM nan Holy Spirit (Kreyòl ak Angle)

8:00 PM nan Holy Spirit (Panyòl)

7:00 PM nan Mon Kamèl (Angle)

Vandredi Sen - 2 Avril, Vandredi Pasyon Kris la

3:00 PM nan Mon Kamèl (Angle)

6:00 PM nan Holy Spirit (Kreyòl)

7:30 PM nan Holy Spirit (Panyòl)

Samdi Sen - 3 Avril, Veye Paskal

7:30 PM nan Mon Kamèl (Angle & Kreyòl)

7:30 PM nan Holy Spirit (Panyòl)

Dimanch Pak - 4 Avril

9:00 AM nan Mon Kamèl (Angle)

4:00 PM nan Mon Kamèl (Panyòl)

8:00 AM nan Holy Spirit (Angle)

11:45 AM nan Holy Spirit (Panyòl)

1:45 PM nan Holy Spirit (Kreyòl)

Enfòmasyon sou Pawas Agisyen lan

Nimero ak kilè biro a louvri:

Nimero telefòn Biro Ayisyen an se: **(732) 869 1634 ak (732) 7751056**. Biro a louvri lendi pou rive vandredi, 9:00h nan maten pou rive 5:00h nan apre midi. Nou ka rele pou nou pran randevou nan lè biro a louvri a.

Adrès biro a se Mon Kamèl: 1212 Premye Avni, Asbury Park.

Kilè Mès Ayisyen yo:

Chak mèkredi 5:30h Chapèl Mon Kamèl

Chak dimanch 1:45h Holy Spirit Church

Aktivite Ayisyen nan Pawas la:

Sakreman: Reyinyon chak madi a 5:00h nan aswè nan Biro Mon Kamèl la.

Kou biblik: Chak lendi a 6:00h nan aswè nan biro Mon Kamèl la.

Adorasyon: Chak mèkredi a 6:00h nan aswè nan Chapèl Mon Kamèl la.

Chak premye vandredi nan mwa yo, 6:00h pou 7:00h aswè nan Chapèl Mon Kamèl

1000 Ave: Chak premye vandredi nan mwa yo, 1:00h pou 6:00h aswè nan Chapèl Mon Kamèl

Jèn: Chak twazyèm samdi nan mwa yo, 9:00h pou midi nan besment Legliz Holy Spirit

Priyè Karismatik: chak samdi swa nan besment Legliz Holy Spirit la a 6:00h nan aswè.

Konfesyon: chak mèkredi a 6:00h nan aswè

Rankont ak timoun: chak dimanch apre lamès epi chak katriyèm samdi nan mwa a 4:00h nan apre midi pou 7:00h nan aswè.

Chemèn Lakwa: a 6:00h nan aswè nan Legliz Mon Kamèl la

Enskripsyon nan Pawas la:

Pou nou ka fè pati de pawas la, pou nou ka yon manm aktif, n ap ankouraje tout moun ki poko anrejistre pou yo anrejistre souple.

Gwoup ki gen nan kominote a:

Koral Lasajès

Koral Agapè

Karismatik

Mouton Bondye (Gwoup Timoun yo)



Lekti pou Dimanch kap 21 Mas Senkyèm Dimanch Karèm

1.- Jeremi 31, 31-34

2.- Ebre 5, 7-9

3.- Jan 12, 20-33

Cré en moi un Coeur pur, ô mon Dieu. (Ps 51)

Mès Kreyòl Dimanch ak lòt Mès nan Legliz la

Tout mès yo gen pou fèt nan Legliz Mon Kamèl la pou kounye a, pandan pandemi Kovid la. Legliz Holy Spirit la ap rete fèmen jiskaske nou jwenn lòt enfòmasyon.

Anvlop

Tout moun ki pa gen anvlop, ki bezwen anvlop ka rele lè Madi nan nimewo 732 7751056. N ap jwenn yon moun ant 9:00h nan maten pou 2:00h nan apremidi pou nou ka bay non nou, pou yo ka kontinye voye anvlop pou nou nan adrès lakay nou.

Kèk enfòmasyon sou Batèm

- Paran yo dwe vini nan biwo a pou ranpli fòm sou batèm nan, epi mache ak Ak Nesans timoun lan.

- Si w gen pou parenn ak marenn, ou dwe resevwa tout premye sakreman yo: Batèm, Kominyon ak Konfimasyon. Paran, marenn ak parenn dwe enskri nan pawas la.

- Si ou Selibatè, ou dwe resevwa tout sakreman yo. Ou pa dwe viv nan plasay, ou pa dwe marye sivil.

- Si ou marye, ou dwe marye nan Legliz Katolik

- Paran yo, marenn ak parenn dwe vini nan pawas la pou pale sou zafè batèm nan.

- Parenn oswa marenn kap sòti nan yon lòt pawas dwe bay yon lèt pèmisyon ki sòti nan pawas kote yo ye a.

Nou ka rele nan biwo a pou plis enfòmasyon.

Men sa Legliz Katolik nan Etazini mande nou menm kòm batize Katolik pou obsève nan Tan Karèm lan:

Jou pou nou fè jèn (manje yon sèl manje konplè) ak jou abstinans (pa manje vyann) se Mèkredi Lèsann ak Vandredi Sen.

Tout lòt Vandredi ki nan Karèm lan se jou abstinans yo ye (pa manje vyann).

Moun ki nan laj 18 pou rive 59 lane dwe fè jèn, (manje yon sèl manje konplè) ak abstinans (pa manje vyann) jan nou sot di sa a pi wo a. A pati 14 pou rive 18 lane, moun sa yo dwe fè abstinans (pa manje vyann. Règleman sa a vle di pou nou pa manje vyann, men li pa anpeche nou itilize ze ak pwodwi ki gen lèt ou byen nenpòt aseasonman, ki ta sòti nan grès bèt)

Obligasyon pou nou respekte lwa fè jèn ak abstinans se yon pwèn enpòtan pou Katolik. Si nou ta rive pa obsève yon jou nan jou penitans yo, li pap konsidere tankou yon peche ki grav. Men pote neglijans pou pa obsève ditou youn nan jou penitans yo, ou byen yon kantite jou ladan yo, dwe konsidere kòm grav. Dapre Jèn Konferans Evèk Katolik nan Etazini, gen dispansasyon pou yon moun ki malad ki pa dwe mete sante li an danje.

M ap ankouraje tout Katolik yo pou yo ale konfese, fè sakrifis epi respekte tradisyon yo, ki te toujou fè pati pratik Karèm nou nan Legliz la.

Se pou Karèm sa a tounen yon tan penitans, lagras ak kè kontan pou nou tout.

Moun ki t ap Fete nan Semèn lan

N ap di tout moun ki t ap fete fèt yo pandan semèn lan bòn fèt. Nou mande Bondye Papa nou an, nan gwo lanmou li gen pou nou, pou li beni yo, beni pwojè yo e beni fanmi yo.

Happy Birthday!

Moun ki Malad

N ap lapriyè pou tout moun nan Kominote nou an ki malad, tou sa ki malad nan Peyi nou Ayiti, tou sa ki malad akòz pandemi korona. N ap mande Bondye, nan mizerikòd li a, pou li pote soulajman pou yo nan mitan soufrans yo a, nan Non Jezi, Gran Frè nou, Pitit li. Amèn!

An nou lapriyè

Bondye Papa, kado ou sot fè n nan lamès la kapab change n vre. Pawòl ou a pote limyè pou nou, e li soutni espwa n pou yon lòt lavi ka pi bon.

Jezi ofri tèt li ba ou, pou n kapab soti nan peche n yo, kò l ak san l li ban n manje a se yon fòs ki gen pouwva fè n renmen tout bon. N ap di w mèsi e, n ap mande w ede n pase Karèm lan jan w vle a pou nou kab merite pote non patizan Jezi.

Nou priye w konsa, nan Non Jezi, Gran Frè nou, Pitit ou. Amèn.

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