

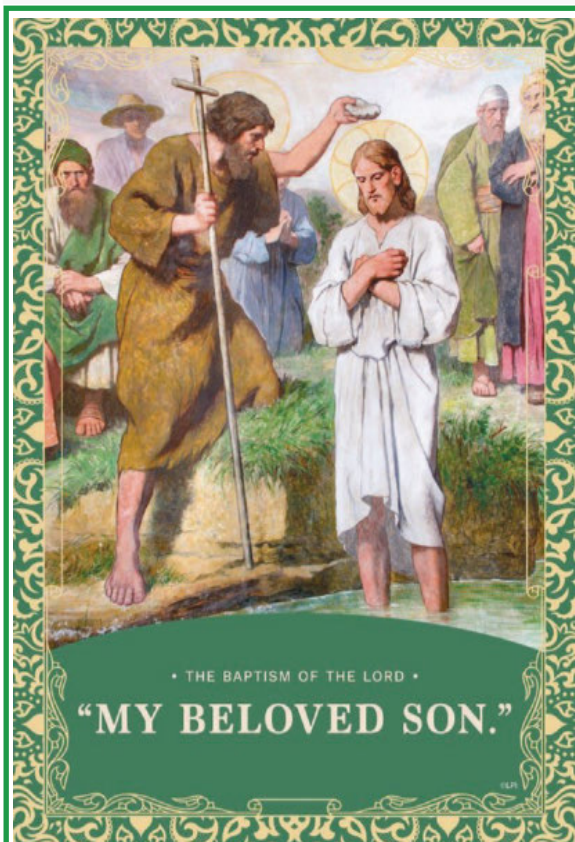
The Church of Mother of Mercy

Worship Site:

Our Lady of Mt. Carmel Church, 1201 Asbury Avenue, Asbury Park, NJ 07712

Parish website: <http://www.momapnj.org>

SATURDAY & SUNDAY—JANUARY 11 & 12, 2025



GOSPEL MEDITATION

In my second year
Of theology studies,
I went to confession to
a priest visiting
the seminary for a
three-day retreat.
My heart wasn't in it.
I was going through
the motions.
I confessed my sins
and waited for his
response. The priest
said, "*For your pen-
ance, I'd like you to go
into the chapel
and repeat the words
'You are my beloved
Son, with you I am well
pleased' (Luke 3:22)
until they mean
something to you.*"

Easy penance, I thought. But to my surprise, I struggled to say those words. I sensed a strong interior resistance blocking them. How could God be well-pleased with *me*?

He couldn't be, I thought. A battle within me ensued. Two hours later, the resistance vanished, and I found myself able to speak, and claim as my own, those marvelous words. I emerged from the chapel with a new, deep, peaceful conviction that I was indeed God's beloved son. Those words are a precious gift from heaven to all of us. Jesus' baptism, which we celebrate this week, offers them to us. Are we willing to receive these words anew? Many things can block this deepening of our baptismal identity: *failings, sins, disappointments, traumas, problems, and so on*. Yet God's love is always greater.

This week I challenge you to prayerfully repeat these words over yourself — or perhaps over someone you're struggling to love — until those words find a home in your heart.

Father John Muir ©LPI

PASTORAL TEAM

Fr. Stephen Michael, SVD, *Pastor*
Fr. Paul Janvier, *Parochial Vicar*
Fr. Francis Xavier Rayappan, SVD,
Parochial Vicar

Victor Gomez, *Deacon*

Thomas Sobieszczyk, *Trustee*

George Greene, *Trustee*

Ashley Gimotea, *Music Director*

DIRECTORY

Parish Office Address:

1212 First Avenue, Asbury Park

Parish Office: 732-775-1056

(Creole): 732-869-1634

Fax: 732-775-8767

Our Lady of Mt. Carmel School:

732-775-8989

St. Vincent De Paul Society:

732-775-4157

MASS SCHEDULE

Daily Mass: Monday—Friday

9:00 AM (*English*)

Saturday: 4:00 PM (*English*)

7:00 PM (*Spanish*)

Sunday: 7:30 AM (*English*)

9:00 AM (*English*)

10:30 AM (*Bilingual*)

12:00 Noon (*Spanish*)

2:00 PM (*Creole*)

4:00 PM (*Spanish*)

CONFESSIONS

Saturday: 3:00 PM (*English*)

6:30 PM (*Spanish*)

BAPTISM OF THE LORD—JANUARY 12, 2025

MASS *Intentions*

SATURDAY, JANUARY 11

4:00 God's Healing Graces for Richard Donato
by George & Linda Greene

SUNDAY, JANUARY 12 (BAPTISM OF THE LORD)

7:30 Pat Moran *by Parishioners*

Grace Mazza by Daughter, Gloria Santaniello

Frances Filoso by Vito & Maria Marinaccio

9:00 Red DeAngelis by Lorraine & Family (Anniversary)

Joseph Allegro by Wife & Family

June Baek *by Mary Noviello*

Margaret Iannessa by *Lawrence Scott*

Mario Iamurri by *Linda Thorne*

Francis Fiore *by the Spracklen Family*

Nello Calabrese by *Pasquale & Fernando Iamurri*

10:30 Blessings on Rosa Garcia & Rigiberto's Marriage
by Parents

MONDAY, JANUARY 13

**9:00 Maria & Joseph Arnone by Daughter, Camille
& Son-in-Law Nino Ercolino**

Francis Fiore *by the Spracklen Family*

TUESDAY, JANUARY 14

9:00 Francis Fiore by the Spracklen Family

WEDNESDAY, JANUARY 15

9:00 Francis Fiore by the Spracklen Family

THURSDAY, JANUARY 16

9:00 Francis Fiore by the Spracklen Family

FRIDAY, JANUARY 17

9:00 Francis Fiore by the Spracklen Family

SATURDAY, JANUARY 18

4:00 Elizabeth Brown by Marsha Falco & Family

SUNDAY, JANUARY 19 (2nd Sunday in Ordinary Time)

7:30 Pat Moran by Parishioners

Frances Filoso by Vito & Maria Marinaccio

9:00 Margaret Iannessa by *Dominick Corbo*

Birthday Blessings for Fr. Francis Xavier

Ravappan, SVD by Pastoral Care Ministry

Francis Fiore by the Spracklen Family

10:30 Blessings on Rosa Garcia & Rigiberto's Marriage
by Parents



 Donations up to December 31st will be counted in our 2024 statements. If you know you will want a statement, please send your request to lmennzopane@momapnj.org or call the office at 732-775-1056 Ext. 109 and ask for Linda. Please include full name, address, telephone and envelope number (*if you have one*). Thank you.



**Registration for English
Classes for advanced
students of either Spanish
or Haitian background
will be held on Wednesday,
January 15th and
Thursday, January 16th
in the Parish Office, 1212 1st Avenue,
from 9:30 until 11:30 AM. You must be
able to speak English but want to improve
Pronunciation, Grammar, Conversation,
Reading & Writing.
Classes will begin at 9:00 AM
in Mount Carmel Hall on Pine Street.**



"THE LORD BLESS YOU
AND KEEP YOU;
THE LORD MAKE HIS
FACE SHINE ON YOU
AND BE GRACIOUS TO YOU;
THE LORD TURN HIS
FACE TOWARD YOU
AND GIVE YOU PEACE."

NUM. 6:24-26

**Thank you to everyone
who has contributed
to the OLMC Organ Fund.
As of Sunday, December 5th,
we are up to \$28,740.00.
May God bless you
for your generosity.
Saint Cecilia,
patron saint of music,
pray for us.**

THE SPECIAL PLACE OF JESUS' BAPTISM

The prophet's path

The site was also a crossing point for the prophets, such as Elijah, and others traveling between Jerusalem and the eastern lands. It is where Elijah went up to heaven in a flaming chariot after he struck the Jordan River so that he and Elisha could cross over on dry land. (2 Kgs 2: 1-12). Elisha then receives a “*double portion*” of Elijah’s spirit. St. John the Baptist knew the significance of this history and the prophecy that Elijah would return before the day of the Lord (Mal 3:23). He most likely chose this area on purpose as the place for his ministry. Even though John did not claim to be Elijah, nor the prophet, who was to precede the Messiah (cf Jn 1:21), Jesus testified that he was. He referred to John the Baptist as “...*Elijah, the one who is to come*” (Mt 11:14). In Luke’s Gospel, it is the angel who predicts that John would go before the Messiah “in the spirit and power of Elijah” (Lk 1:17). Jesus again makes the connection of John with Elijah after the Transfiguration, when He and the apostles are descending the mountain. Elijah appeared in the vision with Jesus on the mountain, prompting the apostles to question why the scribes say Elijah must come first, before the Messiah. Jesus relates that “*Elijah will indeed come first and restore all things (through baptism)... But I tell you that Elijah has come and they did to him whatever they pleased, as it is written of him*” (Mk 9:12-13). In 1996, archeologists excavated the area east of the Jordan and discovered the location where John was carrying out his baptisms. Also nearby is a church built over the cave where John lived. Excavations have uncovered more than 20 churches, caves and baptismal pools dating from the Roman and Byzantine periods.

The waters parted

When Joshua led the Israelites into the Promised Land, at the presence of the Ark of the Covenant, the waters of the river divided and formed a path for them. When Elijah struck the waters of the Jordan with his mantle, the river parted and dried up so he and Elisha could cross. At His baptism, Jesus divides the waters of the Jordan with His own Body, leading His people to the promised land of heaven through the sanctifying waters of baptism. In these waters of the Jordan River, the Trinity is revealed in perfect unity. “*The Savior willed to be baptized, not that He might Himself be cleansed, but to cleanse the water for us.*” St. Augustine. by Barb Ernster

Mass for Life & Life Expo

CELEBRATED BY



**Bishop David M.
O'Connell, C.M.**

PRAY, CONNECT, ENGAGE

Embrace the transformative power of the Eucharist, foster solidarity, and take decisive action to nurture a culture of life that honors every stage from womb to tomb.

WHAT TO EXPECT:

- Join us for a special Mass celebrated by Bishop David M. O'Connell, C.M.
- Engage with local organizations dedicated to upholding and promoting human dignity throughout all stages of life.
- Enjoy delicious refreshments, fostering new friendships, and strengthening bonds within our community.

Friday
JANUARY 24
11:00AM

Co-Cathedral of
St. Robert Bellarmine,
Freehold

All are Welcome - No RSVP needed

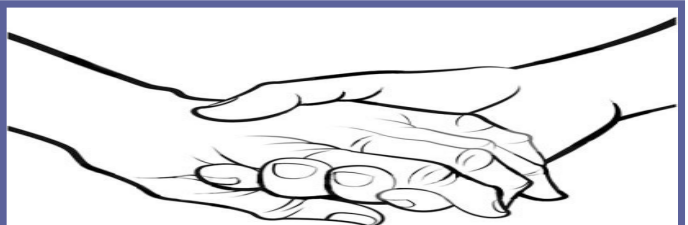


For full information about the day's events, visit:
dioceseoftrenton.org/standing-together-for-life



**“Most churches are quiet
on Saturday morning,
but Saturday mornings,
9:30 –11:00 AM tucked
in a classroom,**

**St. Anselm is alive with 20 or so men
conversing about their faith, lives,
and much more. This is the beauty of the
Men's Faith Sharing Group:
you never know where
the discussion topics will lead.”**

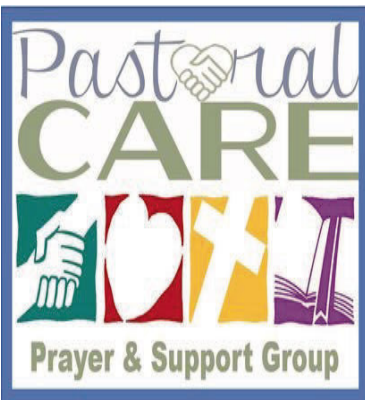




WHAT DOES THE JUBILEE 2025 LOGO SYMBOLIZE?

“The Logo shows four stylized figures to indicate all of humanity from the four corners of the earth. They are each embracing another, indicating the solidarity and brotherhood that must unite peoples. It should be noted that the first figure is clinging to the Cross.

The underlying waves are choppy to indicate that the pilgrimage of life is not always on calm waters. Oftentimes personal circumstances and world events call for a greater sense of hope. This is why the lower part of the Cross is elongated, turning into an anchor, which dominates the movement of the waves. As is well known, the anchor has often been used as a metaphor for hope. In fact, in maritime jargon, the hope anchor is the name given to the spare anchor, used by vessels for emergency maneuvers to stabilize the ship during storms. It should be noted that the image shows how the pilgrim’s journey is not individual, but rather communal, with the signs of a growing dynamism that moves more and more toward the Cross. The Cross is by no means static, but it, too, is dynamic, bending toward and meeting humanity as if not to leave it alone, but rather offering the certainty of its presence and the reassurance of hope. Finally, the Jubilee 2025 Motto, Peregrinantes in Spem (Pilgrims of Hope) is visible in green.” From the Dicastery for Evangelization



Our Pastoral Care volunteers are a group of trained, Dedicated parishioners who bring the Holy Eucharist and visit those who are homebound or in nursing homes. They also meet monthly to formally pray for all sick and homebound of the parish. If you or any family member would like a visit, please call the parish office at 732-775-1056. Also, if any seriously ill parishioner is in need of anointing by a priest, please call the office. Thank you!



KNIGHTS OF COLUMBUS COUNCIL 816

Youth Free Throw Championship

The Knights of Columbus Council 816 is sponsoring a Youth Free-Throw Championship on Saturday, January 25, 2025, at Our Lady of Mt. Carmel School in Asbury Park, NJ. All boys and girls ages 9 to 14 are invited to participate in the local level competition. Check in is at 8:00 AM. The Knights of Columbus Free Throw Championship is sponsored annually, with winners progressing through local, district, and jurisdictional competitions. International champions are announced by the Knights of Columbus international headquarters

in New Haven, CT, based on scores from the jurisdiction-level competitions. All boys and girls ages 9 to 14 are eligible to participate and will compete in their respective age divisions. All contestants on the local level are recognized for their participation in the event. Participants are required to furnish proof of age, written parental consent, and an entry form available online at knights816.org

BAUTISMO DEL SEÑOR—12 DE ENERO DE 2025



¿QUÉ SIMBOLIZA EL LOGOTIPO DEL JUBILEO 2025?

"El logotipo muestra cuatro figuras

estilizadas para indicar a toda la humanidad desde los cuatro rincones de la tierra. Cada uno se abraza al otro, lo que indica la solidaridad y la fraternidad que deben unir a los pueblos. Cabe destacar que la primera figura se aferra a la Cruz. Las olas subyacentes son entrecortadas para indicar que la peregrinación de la vida no siempre es en aguas tranquilas.

A menudo, las circunstancias personales y los acontecimientos mundiales exigen para un mayor sentido de esperanza.

Es por eso que la parte inferior de la Cruz se alarga, convirtiéndose en un ancla, que domina el movimiento de las olas.

Como es bien sabido, el ancla se ha utilizado a menudo como metáfora de la esperanza.

De hecho, en la jerga marítima, el ancla de esperanza es el nombre que se le da al ancla de repuesto, utilizada por los buques para maniobras de emergencia para estabilizar el barco durante las tormentas. Cabe destacar que la imagen muestra cómo el viaje del peregrino no es individual, sino que

comunitaria, con los signos de un dinamismo creciente que se dirige cada vez más hacia la Cruz. La cruz no es de ninguna manera estática, sino que también es dinámica, se inclina hacia la humanidad y sale al encuentro como para no dejarlo solo, sino más bien ofreciendo la certeza de su presencia y la tranquilidad de esperanza. Por último, el lema del Jubileo 2025, peregrinantes in spem (peregrinos de esperanza) es visible en verde".

Del Dicasterio para la Evangelización



CREA EN MI, OH DIOS,

UN LIMPIO CORAZÓN
-SALMOS 51:10-



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p.m.

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Informes con:
Coordinador del
Comité Hispano
Edgar Guadarrama
630 597 6471

Gran
Caballero
Mario Rojas
732 685 274



Las inscripciones para las clases de inglés para estudiantes avanzados de origen español o haitiano se llevarán a cabo el miércoles,

15 de enero y jueves, 16 de enero en la Oficina Parroquial, 1212 1st Avenue, de 9:30 a 11:30 AM. Debes ser capaz de hablar inglés pero quieres mejorar la pronunciación, la gramática, Conversación, lectura y escritura.

Las clases comenzarán a las 9:00 a.m. en el Salón del Monte Carmelo, Pine Street.

INTENCIONES DE LA MASA Y TARJETAS DE MISA

El boletín se envía a una empresa editora para que se imprima al menos dos (2) semanas antes de las Misas de fin de semana. Para que podamos servirle mejor, póngase en contacto con la oficina al 732-775-1056 (viniendo o llamando) al menos tres (3) semanas antes de la fecha de la intención (\$10.00 de donación) para que podamos honrar su solicitud. Las tarjetas de masa están disponibles en el Oficina Parroquial. Esperemos que esto se alivie cualquier confusión y malentendido. Gracias.

Enfòmasyon sou Pawas Ayisyen lan:

Nimero ak kilè biro a louvri:

Nimero telefòn Biro Ayisyen an se: (732) 869 1634 ak (732) 7751056. Biro a louvri lendi pou rive vandredi, 9:00h nan maten pou rive 5:00h nan apre midi. Nou ka rele pou nou pran randevou nan lè biro a louvri a. Adrès biro a se Mon Kamèl: 1212 Premye Avni, Asbury Park.

Kilè Mès Ayisyen yo:

Chak mèkredi 5:30h Chapèl Mon Kamèl

Chak dimanch 2:00h Mon Kamèl

Aktivite Ayisyen nan Pawas la:

Sakreman: Reyinyon chak madi a 5:00h nan aswè nan Biro Mon Kamèl la.

Kou bibli: Chak lendi a 6:00h nan aswè nan biro Mon Kamèl la.

Adorasyon: Chak mèkredi a 6:00h nan aswè nan Chapèl Mon Kamèl la, epi chak premye vandredi nan mwa yo, 6:00h pou 7:00h aswè nan Chapèl Mon Kamèl

1000 Ave: Chak premye vandredi nan mwa yo, 1:00h pou 6:00h aswè nan Chapèl Mon Kamèl

Jèn: Chak dènye samdi nan mwa yo, 9:00h pou 1:00h nan apremidi nan Chapèl Legliz Mon Kamèl

Priye Karismatik: chak samdi swa nan besment Legliz Mon Kamèl la a 6:00h nan aswè.

Konfesyon: chak mèkredi a 6:00h nan aswè

Rankont ak timoun: chak dimanch apre lamès epi chak katriyèm samdi nan mwa a 4:00h nan apre midi pou 7:00h nan aswè.

Chemen Lakwa: a 6:00h nan aswè nan Legliz Mon Kamèl la

Enskripsyon nan Pawas la:

Pou nou ka fè pati de pawas la, pou nou ka yon manm aktif, n ap ankouraje tout moun ki poko anrejistre pou yo anrejistre souple.

Gwoup ki gen nan kominote a:

Koral Lasajès

Koral Agapè

Karismatik

Mouton Bondye (Gwoup Timoun yo)



Lektè pou Dimanch 12 Janvye 2025

Batèm Jesi/ Ane C

1.- Izayi 40, 1-5, 9-11

2.- Tit 2, 11-14/ 3, 4-7

3.- Lik 3, 15-16, 21-22

Bénis le Seigneur, ô mon âme, Seigneur mon Dieu, tu es si grand! (Sòm 103)

Baptême de Jésus: Méditation

Chers Frères et Sœurs dans le Christ !

Aujourd'hui, nous célébrons la fête du baptême du Christ dans le Jourdain par Jean Baptiste. En effet, célébrer le baptême du Christ après l'Épiphanie, c'est ouvrir notre humanité incarnée à un temps nouveau, comme une création nouvelle inaugurée par le mystère de son incarnation. Dans les textes de la liturgie de ce dimanche, Saint Luc et l'Apôtre Paul nous invitent à réfléchir sur notre propre baptême. Pour Luc, le baptême du Christ dans les eaux du Jourdain nous renvoie au Mystère de l'incarnation à travers lequel Jésus apparaît comme celui qui rétablit le contact entre Dieu et l'homme.

En recevant son baptême aux bords du Jourdain, le Seigneur devient notre Emmanuel, le Dieu-avec-nous. Malgré nos faiblesses et nos péchés, Dieu devient solidaire de nous en prenant place dans la longue lignée des pécheurs que nous sommes.

Par le baptême de Jésus, la première création perdue à cause du péché est rétablie par Jésus dans le pardon de nos fautes au nom de toute l'humanité. Aujourd'hui, le ciel s'ouvre de nouveau pour que l'homme redevenne fils de Dieu. Le Père fait entendre sa voix. «Toi, tu es mon Fils bien-aimé; en toi je trouve ma joie».

Avec la célébration du baptême de Jésus, le cycle de Noël se termine et commence le cycle de «l'année ordinaire». Mais en plaçant la solennité du Baptême au début du temps ordinaire, l'Eglise nous invite à réfléchir sur notre propre baptême comme chrétien. Elle veut certainement que le mystère de la venue de l'Emmanuel, le Dieu-avec-nous, nous accompagne tout au long de notre vie chrétienne en tant que baptisés habités par l'Esprit Saint. Plongés comme Lui dans les eaux du Jourdain, nous en sommes ressortis purifiés par son baptême (le baptême du Christ). Pour nous chrétiens, au jour de notre baptême, nous avons été immergés dans l'amour qui est en Dieu, Père, Fils et Saint Esprit. Désormais ceux et celles qui renaîtront «de l'eau et de l'Esprit» deviendront des fils adoptifs de Dieu. Par notre baptême, Dieu nous dit «Tu es mon enfant bien-aimé».

Mèkredi 8 Janvye, ap gen chaplè, konfesyon, adorasyon ak mès nan Chapèl Mon Kamèl la a 5h30 nan apremidi.

Sen Valanten

Samdi 8 Fevriye, Fèt nan okazyon Sen Valanten nan Hall Mon Kamèl la a 6:00h nan aswè. Pri tikè yo se 20 dola. Ap gen Raf, Mizik ak anpil Sipriz.

25 Lane Sasèdotal

Jedi 27 Fevriye 2025, ap gen mès nan Legliz Mon Kamèl la pou nou selebre ak Pè Paul Janvier 25 lane sasèdotal li. N ap gen plis enfòmasyon sou sa nan jou kap vini yo.

Moun ki Malad

N ap lapriye pou tout moun nan Kominote nou an ki malad, tou sa ki malad nan Peyi nou Ayiti, tou sa ki malad nan lespri yo. N ap mande Bondye, nan mizerikòd li a, pou li pote soulajman pou yo nan mitan soufrans yo a, nan Non Jezi. Amèn!

Happy Birthday !

Moun ki t ap Fete nan Semèn lan

N ap di tout moun ki t ap fete fèt yo pandan semèn lan bòn fèt. Nou mande Bondye Papa nou an, nan gwo lanmou li gen pou nou, pou li beni yo, beni pwojè yo e beni fanmi yo.

Kèk enfòmasyon sou Batèm

Men sa Pawas Mother of Mercy rekòmande pou paran ki gen timoun ki bezwen batize yo.

- Paran yo dwe vini nan biwo a pou ranpli fòm sou batèm nan, epi mache ak Ak Nesans timoun lan.

- Si w gen pou parenn ak marenn, ou dwe resevwa tout premye sakreman yo: Batèm, Kominyon ak Konfirmasyon. Paran, marenn ak parenn dwe enskri nan pawas la.

- Si ou Selibatè, ou dwe resevwa tout sakreman yo. Ou pa dwe viv nan plasay, ou pa dwe marye sivil.

- Si ou parenn oswa marenn epi ou marye, ou dwe marye nan Legliz Katolik

- Paran yo, marenn ak parenn dwe vini nan pawas la pou pale sou zafè batèm nan.

- Parenn oswa marenn kap sòti nan yon lòt pawas dwe bay yon lèt pèmasyon ki sòti nan pawas kote yo ye a.

Nou ka rele nan biwo a pou plis enfòmasyon.

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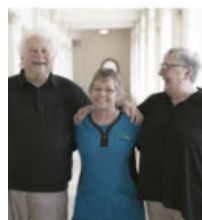


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