

*Divine Mercy Parish  
12 Church Street (GPS: 161 Wilton Rd)  
Peterborough, NH 03458*



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**Website:** [www.divinemeracynh.org](http://www.divinemeracynh.org)

**PARISH OFFICE HOURS:** Mon.  
through Fri. 10:00 am - 2:00 pm

**Weekend Mass Schedule:**  
Saturday: (Vigil Mass) 5:00 pm  
Sunday: 8:00 am & 10:30 am

**Weekday:** Mon. Tues., Thurs., & Fri.  
@ 8:30 am followed by the Rosary.

**Adoration:**  
Thursday 7:00 pm to 8:00 pm

**Sat. Confession:** 3:30 pm to 4:15 pm  
Thurs Confession: 7:15 pm - 7:45 pm

**Baptisms and Weddings:**  
Please call the office: (603) 924-7647  
to schedule the date.



## 19<sup>TH</sup> SUNDAY IN ORDINARY TIME

"I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die."  
- Jn 6:48-50

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

CLP

**The Nineteenth Sunday in Ordinary Time - August 8, 2021**



The lens through which we view life makes a difference. It also determines who we choose to learn from and what we allow to shape our thoughts and feelings. For many, life is simply what it appears to be, a given that either through evolution or some other means just came to be. There is no apparent rhyme or reason to things and things can be dissected and understood only in terms of what they empirically present.

To the person using this lens, a tree is a tree and a flower is a flower. Their composition and existence can be understood only to the extent that current human knowledge allows. Through this lens, what gives life purpose and meaning? This lens has an essentially unknown beginning and definite end.

But there is a Divine lens that also exists and deserves mention. It is found when one stumbles upon faith and begins to see things differently. This lens is of God and reveals a Divine Energy and Life that flows through and in all things. Faith then shows us that all that lives come from this one Source of Love. This is the only true lens that can give human beings the purpose and meaning they desperately need.

It now tells and reveals a story about God generous, creative, and unconditional love! The unfolding of the human story is the unfolding of God's story. What meaning our lives have when they are viewed as a part of God's love affair with humanity! We are indeed special.

All the relationships in our lives are now structured and ordered using God's primary commandment of love. Jesus is the incarnate Son of God who shows us the way, the truth, and the life. Using this lens changes things up a great deal. God is trying to teach you about His love for you and the eternal life He wants you to have!



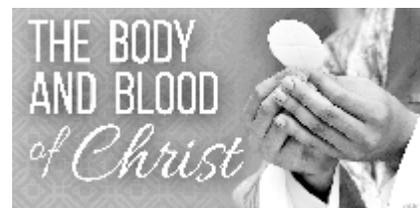
### What's Your Hearth Cake?

“Get up and eat, or the journey will be too much for you.” I’ve been to a lot of meetings in my years of work in the Church, and you can take my word for it: the ones with snacks just seem to go better.

I don’t know what it is exactly. Maybe it’s just that people are in a more agreeable mood if you show up with donuts. Or maybe it’s about the very real sense of community and camaraderie that is created at a table where people are engaging in that most human of tasks — eating — beside one another. I think a big part of it comes down to the simple fact that we’re all just nicer people when we’re fed.

This rings true spiritually, too. We simply must remain fed if we, in turn, are to feed others. Think of a time when you have neglected your relationship with God — when you haven’t fed yourself with whatever it is that you need to remain committed to the journey of a Christian life. Is it Mass attendance? Is it prayer or Scripture reading? Is it time with your small group, or conversation with a trusted friend who knows your soul? What sustains your ability to be a good disciple, a good steward? What inspires you to give more freely, to love more abundantly?

Whatever it is, that’s your hearth cake. That’s your jug of water. Don’t neglect it. The Angel of the Lord is nudging you in your sleep: “Get up and eat, or the journey will be too much for you.”



# Readings of the Week —LPI

## Readings for the Week of August 8, 2021

Sunday: 1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9  
[9a]/Eph 4:30—5:2/Jn 6:41-51

Monday: Dt 10:12-22/Ps 147:12-13, 14-15, 19-20  
[12a]/Mt 17:22-27

Tuesday: 2 Cor 9:6-10/Ps 112:1-2, 5-6, 7-8, 9 [5]/  
Jn 12:24-26

Wednesday: Dt 34:1-12/Ps 66:1-3a, 5 and 8,  
16-17 [cf. 20a and 10b]/Mt 18:15-20

Thursday: Jos 3:7-10a, 11, 13-17/Ps 114:1-2, 3-4,  
5-6/Mt 18:21—19:1

Friday: Jos 24:1-13/Ps 136:1-3, 16-18, 21-22 and  
24/Mt 19:3-12

Saturday morning: Jos 24:14-29/Ps 16:1-2a, and  
5, 7-8, 11 [cf. 5a]/Mt 19:13-15

Next Sunday: Vigil: 1 Chr 15:3-4, 15-16; 16:1-2/  
Ps 132:6-7, 9-10, 13-14 [8]/1 Cor 15:54b-  
57/Lk 11:27-28 Day: Rv 11:19a; 12:1-6a,  
10ab/Ps 45:10, 11, 12, 16 [10bc]/1 Cor  
15:20-27/Lk 1:39-56



The Sanctuary lamp will burn this week in loving  
memory of:

August 8 - 17, 2021 John B. McEachern

Please call the office at (603) 924-7647 to sched-  
ule a Mass intention or to arrange for the sanctu-  
ary lamp to be burned in memory of your loved  
one.

# MASS SCHEDULE —LPI

Mon., Aug. 9 - 8:30 am - Robert O. Blanchette

Tues., Aug. 10 - 8:30 am - Lorraine H. Frechette  
by Thomas Frechette

Wed., Aug. 11 - NO MASS

Thurs., Aug. 12 - 8:30 am - David & Noreen  
Rivers

by Mike & Vicki Haley

Fri., Aug. 13 - 8:30 am - Anthony R. Hamel

Sat., Aug. 14 - 5:00 pm - Roberta and Hans  
Kaufold

by Mary Carol Grip  
& Evelyn Diedermann

Sun., Aug. 15 - 8:00 am - For our parishioners

10:30 am - Webb Laviolette  
by Gail Laviolette



## Adoration

### Thursday 7:00 pm - 8:00 pm

“Abide in Me, and I in you. As the branch cannot  
bear fruit by itself, unless it abides in the vine, nei-  
ther can you, unless you abide in Me. I am the  
vine, you are the branches. He who abides in Me,  
and I in him, he it is that bears much fruit, for  
apart from Me you can do nothing.

Come to Adoration Thursday evening from  
7:00pm to 8:00pm and enjoy a close relationship  
with Christ rather than a superficial acquaintance,  
and remain in His Love.

## 19th Sunday in Ordinary Time



### Offertory July 31 & August 1, 2021

Envelopes (101)	\$ 4,841.00
Loose	\$ 374.00
Online Giving	<u>\$ 894.15</u>
Total	\$ 6,109.15

**Thank you for your Generosity!**



### All Aboard!

The Vacation Bible train leaves the station this Monday at 9:00 am. Children ages 4 to 10 are invited to attend this exciting adventure. Come and join in the fun!

19TH SUNDAY IN ORDINARY TIME



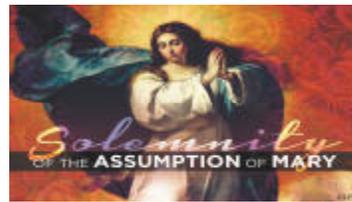
**August 8, 2021**

## 19th Sunday in Ordinary Time



### Welcome to our Parish Community

Congratulations to Emilia Elizabeth Sweeney daughter of Jonathon Sweeney and Olivia (Gawlik) who was baptized in our Parish on Sunday August 1, 2021. Welcome!



### The Assumption (August 15, 2021)

#### **Question:**

What lessons should I learn from the Assumption of Mary?

#### **Answer:**

Growing in holiness is similar to training in a sport. We need someone to show us how we can live our faith well. Mary is a model of sanctity. She shows us how to be faithful to God's will, living each day with confidence in God's mercy and love. At the Nativity, in Jesus' public ministry, and at the Crucifixion, we see her steadfast trust. She allows the Lord to use her life to accomplish his plan for her and for all of us. In the Preface of the Mass for the Assumption of Mary, we pray: "For today the Virgin Mother of God was assumed into heaven as the beginning and image of your Church's coming to perfection and a sign of sure hope and comfort to your pilgrim people."

It is this image of holiness that we strive to imitate. In the office, at home, or in our community, we look for signs of God's grace that call us to an ever greater love of him and each other. A greater awareness of God is a sign of our conversion of heart that lives the lessons Mary teaches.

**August 8, 2021**

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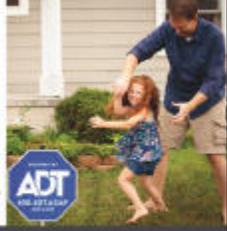
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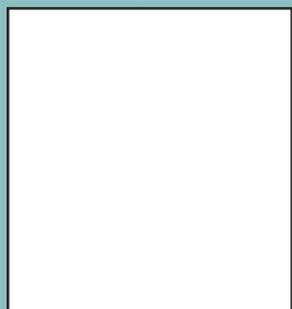
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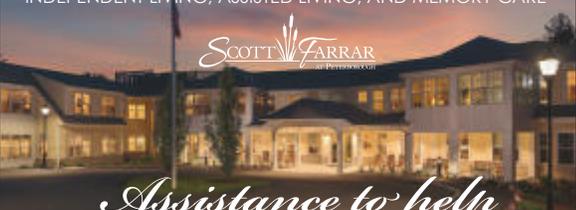


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