



February 21, 2021
First Sunday of Lent

St. John Neumann ***Roman Catholic Church***

A Parish of the Catholic Diocese of Wilmington

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410-208-4580 (Assistant to the Pastor)

www.stjohnneumannrcc.com parishoffice@stjnrcc.com

Office Hours: Monday thru Thursday, 10 AM-Noon and 1-3 PM

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Deacon Charles A. Weschler

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HOLY EUCHARIST (THE SACRIFICE OF THE MASS)

Due to COVID19-related restrictions, we are currently admitting people to weekend Masses by reservation. Call 410-208-2956 and ask for extension 211 to make a reservation. If our automated phone system answers, immediately enter “*211” (i.e., star-2-1-1).

Masses are being celebrated publically on Saturday afternoon at 4:00 PM, on Sunday morning at 9:00 and 11:00 AM, and on Monday, Tuesday and Friday at 9:00 AM. Reservations are not required for Monday, Tuesday or Friday. Church doors are locked 10 minutes prior to the start of Mass; all attendees must be seated by then.

SACRAMENT OF RECONCILIATION: Reconciliation is always available by appointment. In addition, times set aside for “walk in” reconciliation will be announced from time to time in this bulletin.

BAPTISM: Please contact the Parish Office. Baptisms are celebrated on Sundays, generally the first Sunday of the month.

MATRIMONY: Please contact the Parish Office at least one year in advance of desired date and prior to making any arrangements for the wedding reception. Weddings are celebrated on Saturdays.

CONFIRMATION: Please contact the Director of Religious Education (410-208-2854) for information. Confirmation is conferred in the 8th Grade.

ANOINTING OF THE SICK: Please inform the Parish Office about parishioners who need this sacrament as soon as their illness becomes serious.

HOLY ORDERS: If you believe you are being called by God to serve the Church as a Catholic priest, please contact Father Norman Carroll, Director of Vocations (302-573-3113) or speak to the Pastor; if you believe you are being called to the Diaconate, please call Rev. John Grasing (302-573-2390).

SACRAMENTALS: For the renewal of marriage vows and the blessing of homes, religious articles, automobiles, boats, and other appropriate items, please contact the Pastor.

Please Take This Bulletin Home With You.
Do Not Leave In The Pew. Thank You.

SAINT JOHN NEUMANN ROMAN CATHOLIC CHURCH



Dear sisters and brothers in Christ,

With the words of Ash Wednesday (“Repent and believe in the Gospel”) still ringing in our ears, it’s crucial to remember that Lent is a season of change. It’s more than a time for dieting or a period of temporary resolutions. Lent is about conversion of heart – the chipping away (with the help of God’s grace) of those things that keep our hearts from reflecting the Sacred Heart of Jesus Christ. If we were to avoid bad habits during Lent only to resume them after Easter, well, that wouldn’t be conversion at all. It would be like going on a diet two months a year so that one could engage in gluttony the rest of the year. Can you imagine a person saying to themselves “I’m going to avoid gossip during Lent so I can enjoy it the rest of the year”? I’m teasing you, of course; I know you can’t imagine anyone doing that, at least anyone who is serious about following Christ.

On another note, this Lent sees a permanent change to our prayers at Mass. Verbally, it’s a very small – almost unnoticeable – change, but in terms of meaning it’s very substantial. Since you tend to pay careful attention to the prayers, I thought I’d explain it now.

As you know, all of our rites and rituals, including the celebration of Mass, are promulgated in Latin and then the various bishops’ conferences that speak the same language work out translations so that the local churches can celebrate in their own language.

Many of the prayers at Mass – specifically the “Collect”, which people often think of as the “opening prayer” – end in Latin with the words “Per Dóminum nostrum Jesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, Per omnia saecula saeculorum.” For many years, this has been incorrectly translated as “Through our Lord, Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, *one God*, forever and ever.” The mistake was in the addition of the word “one” before the word “God.” The correct translation of the authoritative Latin prayer is “Who lives and reigns with You in the unity of the Holy Spirit, *God*, forever and ever.”

What difference does it make?

Well, it seems that whoever added the “one” (and whoever approved it) got caught up in the doctrine of the Trinity (not a bad place to be caught up in, by the way). Seeing the reference to Jesus, to the Father, and to the Holy Spirit, that person (or persons) thought it would be a good place to reinforce the fact that we pray to One God in Three Divine Persons. And that’s a legitimate thing to reinforce, by all means.

The intent of the authoritative Latin words, though, was to reinforce something else: that Jesus Christ is truly God! The words “Who lives and reigns with You in the unity of the Holy Spirit” form a subordinate clause that describes something about Jesus (i.e., that He lives and reigns with the Father in the unity of the Holy Spirit). That tells us about how the ending is supposed to be understood: “Through our Lord, Jesus Christ, Your Son . . . *God*, forever and ever.” It’s a proclamation of the divinity of Christ.

Why did I feel it necessary to put you through all that? It’s a legitimate question. And there’s a legitimate answer. The USCCB’s Committee on Divine Worship recently informed us that the Congregation for Divine Worship and the Discipline of the Sacraments (the Vatican “department” in charge of these things) has written to the English-speaking bishops’ conferences with the following instruction: “There is no mention of ‘one’ in the Latin, and ‘Deus’ in the Latin text refers to Christ. Therefore, the correct translation, which is already reflected in the Missal in other languages, is simply: “[...] in the unity of the Holy Spirit, *God*, for ever and ever.” The Cardinal Prefect of that Congregation pointed out “the importance of affirming this Christological truth amid the religious pluralism of today’s world.”

In light of the that, the USCCB has directed us to make the change effective Ash Wednesday. I knew that most of you would notice it, and I didn’t want you to think I was changing the words of the Mass on my own, as no priest is allowed to do that. In a nutshell, from now on, in any of the Church’s prayers the words “one God, for ever and ever” are simply replaced with “God, for ever and ever.”

I know that’s a lot of words for what seems like a small change, but I also know that many of you appreciate knowing what’s going on when things like this happen.

May God bless you, always!

A handwritten signature in blue ink that reads "Fr. Joe Cocucci, KHS". The signature is written in a cursive, somewhat stylized script.

Rev. Joseph MPR Cocucci, KHS

FIRST SUNDAY OF LENT

Masses for the Week

Saturday, 20 February	
4:00 PM	Larry McDaniel
Sunday, 21 February	FIRST SUNDAY OF LENT
9:00 AM	Monsignor Kolb
11:00 AM	People of the Parish
Monday, 22 February	THE CHAIR OF SAINT PETER THE APOSTLE
9:00 AM	Stephen Adkins
Tuesday, 23 February	Saint Polycarp, Bishop, Martyr
9:00 AM	James Heaney
Friday, 26 February	
9:00 AM	Blanca Kling
Saturday, 27 February	
4:00 PM	People of the Parish
Sunday, 28 February	SECOND SUNDAY OF LENT
9:00 AM	John James Lonergan
11:00 AM	Cornelius Trigger

SANCTUARY CANDLE



The week of February 21st the Sanctuary Candle is burning for the intention of Tom Lopes and Family.

LENT

O most gentle Jesus,
by your precious blood,
deliver us from all evils.
By your most bitter death
give us a lively faith,
firm hope and perfect charity,
so that with our whole hearts
we may love you
with all our soul and strength.
Make us persevere
in your service,
firm and steadfast in good works,
so that we may be always
able to please you. *Amen*

St. Clare of Assisi

WEEKLY READINGS



Readings for the week of February 21, 2021

Sunday: Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 [cf. 10]/1 Pt 3:18-22/Mk 1:12-15
Monday: 1 Pt 5:1-4/Ps 23:1-3a, 4, 5, 6 [1]/Mt 16:13-19
Tuesday: Is 55:10-11/Ps 34:4-5, 6-7, 16-17, 18-19 [18b]/Mt 6:7-15
Wednesday: Jon 3:1-10/Ps 51:3-4, 12-13, 18-19 [19b]/Lk 11:29-32
Thursday: Est C:12, 14-16, 23-25/Ps 138:1-2ab, 2cde-3, 7c-8 [3a]/Mt 7:7-12
Friday: Ez 18:21-28/Ps 130:1-2, 3-4, 5-7a, 7bc-8 [3]/Mt 5:20-26
Saturday: Dt 26:16-19/Ps 119:1-2, 4-5, 7-8 [1b]/Mt 5:43-48
Next Sunday: Gn 22:1-2, 9a, 10-13, 15-18/Ps 116:10, 15, 16-17, 18-19 [9]/Rom 8:31b-34/Mk 9:2-10

Parish Giving

Offertory Collection for February 13/14

Envelopes: \$8,427

ELECTRONIC GIVING

Please, if you can, continue to mail in your weekly donation or consider making your donation electronically.

Call Deacon Weschler (410-208-2956 Ext. 207) for more details.

RAFFLE WINNER



We congratulate Ronald Rider of Berlin, MD, who was the winner of \$300 on February 15, 2021.



Rest in Peace

Please pray for the family and friends of Joanne Williams who passed away. Eternal rest grant unto her O Lord and let perpetual light shine upon her. May her soul and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

A Prayer to My Guardian Angel

Angel of God, my guardian dear,
to whom God's love entrusts me here,
ever this day be at my side
to light, to guard, to rule and guide.

Angel sent by God to guide me,
be my light and walk beside me;
be my guardian and protect me;
on the path of life direct me.



**St. John Neumann Roman Catholic Church
First Sunday of Lent (21 February, 2021)**

Entrance Antiphon: When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

First Reading: *Genesis 9:8-15*

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

Psalm Response: *Your ways, O Lord, are love and truth to those who keep your covenant.*

Second Reading: *1 Peter 3:18-22*

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Verse Before the Gospel:

One does not live on bread alone, but on every word that comes forth from the mouth of God.

Gospel: *Mark 1:12-15*

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

The Profession of Faith: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Communion Antiphon: The Lord will conceal you with his pinions, and under his wings you will trust.

An Act of Spiritual Communion: My Jesus, I believe that You are present in the Most Blessed Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer to Saint Michael the Archangel

Saint Michael the Archangel,
defend us in battle.
Be our protection against the wickedness
and snares of the devil.
May God rebuke him, we humbly pray;
and do thou, O Prince of the heavenly host,
by the power of God
cast into hell Satan and all the evil spirits
who prowl throughout the world
seeking the ruin of souls.
Amen.



From the desk of Kathleen Manns, Principal...

This coming week finds us in our second week of Renaissance Testing. This is the conclusion of a 2 week testing for Kindergarten through 8th grades schedule of Math and Reading.

MBS has brought Catholic Relief Service Rice Bowl to our faith community this Lent, "For Lent For Life."

BOX TOPS

Going forward, instead of clipping from packages and checking expiration dates, all Box Tops will be earned digitally by scanning your receipt!

If you still have traditional Box Tops clips at home, make sure to send them to MBS. We will still earn cash for all the clipped Box Tops until they expire.

Use the Box Tops app to scan your store receipt within 14 days of purchase. The app will automatically find the products and instantly add Box Tops to your school's earnings online. Just download the Box Tops app.

AMAZON SMILE

Please be sure to sign up or re-sign up on Amazon Smile to benefit MBS.

RECOGNITION

We would like to thank and recognize Atlantic General Hospital for the link provided to MBS teachers and staff to receive the COVID-19 vaccine.

We would also like to thank and recognize Harris Teeter for providing us with cases of water during the pandemic.

Enrollment is now open to our parishioners. Spaces are filling quickly. Call or email Mrs. Amanda Evans at 410-208-1600 or aevans@mbscs.org to schedule your private tour today.



Stations of the Cross

Stations of the Cross are available online at our parish's YouTube page. The devotion will be available until Good Friday. To join us in praying the Stations go to this link:

https://youtu.be/sRUA_-9rID4

Aquinas 101 Lenten Study

Jamey Sturgill, Coordinator of Religious Education, will lead a Lenten Study via Zoom. Participants will watch 2 assigned videos per week. Each video covers a specific theme and averages 5 minutes each. We will meet virtually 3 times (February 21, March 7, and March 21) via Zoom from 6-7 PM for discussion and reflection. Send a text message @aquinas10 to 81010 to join. For additional information, please contact Jamey on 410-208-2854.



Parents of 2nd Graders: Please schedule 1st Reconciliation with Fr Cocucci after turning in your completed folder.

Confirmation 2021: Next Confirmation meeting this Sunday 21 February. Saint papers are due.

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Walking around with ashes on your forehead can be a great conversation starter. If you get the conversation started and want to pass it off to someone else please feel free to refer them to Jamey Sturgill, Coordinator of Religious Education, on 410-208-2854 or jsturgill@stjnrc.com.



REMEMBERING THE SICK OF THE PARISH

Remember in your prayers the sick of the parish: **Most Reverend W. Francis Malooly, Rose Mary McAleer** and all those whose names appear in the **Parish List of the Sick**.

If you would like someone added to the *Parish List of the Sick* send your request to snprayforus@gmail.com. Privacy protocols require you to obtain permission before submitting a name other than your own.

Your Help Is Needed...

Has your mailing address or other contact information changed? Are you planning to move out of the Parish? Please help us to keep our parish records up-to-date by contacting the parish office with any changes. Thanks.

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