

MASS SCHEDULE:

Our Mother of Sorrows, Centreville, MD
Sunday 9:15 AM & 11:30 AM
Daily (Mon. - Fri.) 8:30 AM
Holy Days 12 Noon & 7:00 PM

St. Peter's, Queenstown, MD
Saturday 5:30 PM
Sunday 7:30 AM
Holy Days 8:00 AM

Office:

301 Homewood Ave, Centreville, MD 21617
Phone: 410-758-0143 Email: mosparish@verizon.net
M-Friday 9:30-3:PM Closed 11:30AM—12:30PM Lunch

REV. CLEMENS MANISTA, PASTOR
mospastor@verizon.net

DEACON BOB WILSON
Bob4God@gmail.com

DIR. OF RELIGIOUS EDUCATION — MARY WOOD, MRE
mos-religious.ed@verizon.net

DIR. OF MUSIC MINISTRY — CATHY EMORY
mosmusic@verizon.net

PARISH SECRETARY — KATHY HILL
mosparish@verizon.net

PARISH CUSTODIAN — KIM TRIBBITT

MAILING ADDRESS:

303 Chesterfield Avenue, Centreville, MD 21617

RECONCILIATION:

Saturdays from 4:30 - 5:15 PM at St. Peter the Apostle.
Mass every Saturday Eve. At 5:30PM & Sunday Morning
7:30AM at St. Peter the Apostle, Queenstown, MD.

BAPTISM:

Call the Parish office to make arrangements.
No Baptisms during Lent.

MARRIAGE:

Members of the parish may celebrate the sacrament of
marriage in the Church. One year of preparation is
required. Contact the Parish Office.

PARISH COUNCIL MEMBERS

Joe Brown, Carolyn Caldwell, Ross Camardella, Craig
Clagett, Kevin Dey, Michael Page, Jim Niehus, Philip
Lindenberger

NEW PARISHIONERS:

Please call the Parish office or register on the Parish
Website.

SHUT-INS / SICK:

Please notify the office if you know of anyone in the
hospital or ill who would like to receive Holy Communion or
be anointed.

CEMETERY CONTACTS:

St. Peter's Cemetery in Queenstown, please contact Dorothy
Zeller @ 410-827-8894. Holy Family Cemetery in Church Hill,
please contact the Church Office @ 410-758-0143

Nov. 21, 2021

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." - Jn 18:37



Example from the Lectionary for Mass ©2001, 1998, 1993 CEB

OUR MOTHER of SORROWS



ST. PETER the APOSTLE



OUR MOTHER OF SORROWS/ST. PETER THE APOSTLE

<i>Holy Sacrifice of the Mass</i>			Pastorally Speaking—Sunday, November 21, 2021
Sat.	Nov. 20, 2021 † Louise DeFeo (Req. By Bill Bryan)	5:30PM - OMOS	<p>This weekend we celebrate the 34th or Last Sunday of Ordinary Time. It is the Feast of Our Lord Jesus Christ, King of the Universe. To Jesus Christ be glory and power for ever and ever. Let us remember and celebrate all the blessings that Lord has shared with us during this year of grace.</p> <p>Thanksgiving: We will gather for Thanksgiving Day Mass at 9:00AM in Our Mother of Sorrows Church. We invite you and your guests to this liturgy. Fr. Clem</p> <p>During November we are called in a special way to remember our brothers and sisters who have been called home before us. We have placed a book of remembrance near the Paschal Candle in Our Mother of Sorrows Church and St. Peter the Apostle Church for our parishioners who died this past year. Fr. Clem</p>
Sun.	Nov. 21, 2021 † Harry Rhodes (Req. Peggy & Mike, Ann & Joe, Tom & Cindy, Charlene & Billy)	7:30AM –OMOS	
	† Michael Cecil (Req. The Cecil Family)	9:15AM -OMOS	
	† Madisyn Yainnakis (Req. By Bill Bryan)	11:30AM-OMOS	
Mon.	Nov. 22, 2021 †Marion Jaworowski (Req. By Anna Kucinskis)	8:30AM -OMOS	<p style="text-align: center;">How did English speakers get the phrase “thank you?”</p> <p style="text-align: right;"><small>https://www.access2interpreters.com/the-history-of-thank-you-around-the-world/</small></p> <p>According to Merriam-Webster, the first known use of “thanks” occurred before the 12th century, but it didn’t exactly translate to “gratitude” back then.</p> <p>The word “thank” stems from the Latin word <i>tongēre</i>. The root <i>tong-</i> means “think.” Loosely translated, the expression might read “I will remember what you have done for me.” However, English is not the only language where “thank you” derives from Latin roots.</p> <p>In Spanish, the word <i>gracias</i> means “thank you” and derives from the Latin phrase, <i>gratias agere</i>, which means “to express thanks.” In Italian, <i>grazie</i> is used to say “thank you” and it also derives from <i>gratias agere</i>. Although there are similarities between English and Spanish, French has a different origin for its phrase of gratitude.</p> <p>Merci derives from the Latin word <i>mercēs</i>, which translates to “wages, fee, or price.” However, the modern use of <i>merci</i> comes from the Old French meaning of the word <i>mercit</i> which means “reward, gift, kindness, grace, and pity.” The Old French meaning of <i>merci</i> is where the English word, “mercy,” derives from.</p> <p>In Japanese, <i>ありがとう</i> (<i>Arigatou</i>) is the phrase used to say “thanks.” It is derived from the word, <i>arigatashi</i>. We can break the word down into <i>Aru</i>, meaning “to exist,” and <i>katai</i>, meaning “difficult.” Japanese-speakers would use this phrase to mean “extremely uncommon” and “rare and precious.”</p> <p>Even though the language of “thank you” dates back hundreds of years ago, the concept of gratitude has always been a piece of human interaction. The fact that nearly every language today embodies the idea of thanking someone is incredible and goes to show how human communication can survive across different cultures and times.</p> <p style="text-align: center;">Thank You Dear OMOS/St. Peter the Apostle Family Thank YOU & Happy Thanksgiving!</p>
Thurs.	Nov. 25, 2021 THANKSGIVING	9:00AM - OMOS	
	†Joan Lyncy (Req. By Judy Lambrix)		
Fri.	Nov. 26, 2021 COMMUNION	8:30AM - OMOS	
Sat.	Nov. 27, 2021 † Kathryn Ferguson (Req. By Margaret Sheffield)	5:30PM - OMOS	
Sun.	Nov. 28, 2021	7:30AM –OMOS	
	† James R. Friel, Sr. & Mary P. Friel (Req. By James R. Friel, Jr.)	9:15AM -OMOS	
	(For the Intentions of) James R. Friel, Jr. (Our Mother of Sorrows/St. Peter the Apostle Parish Family)	11:30AM-OMOS	
	(For the Intentions of) Terry Beatty (Our Mother of Sorrows/St. Peter the Apostle Parish Family)		

WEEKLY PRAYER

READINGS FOR THE WEEK OF NOVEMBER 21, 2021

Sunday	Dn 7:13-14/Ps 93:1, 1-2, 5 [1a]/Rv 1:5-8/Jn 18:33b-37
Monday	Dn 1:1-6, 8-20/Dn 3:52, 53, 54, 55, 56 [52b]/Lk 21:1-4
Tuesday	Dn 2:31-45/Dn 3:57, 58, 59, 60, 61 [59b]/Lk 21:5-11
Wednesday	Dn 5:1-6, 13-14, 16-17, 23-28/Dn 3:62, 63, 64, 65, 66, 67 [59b]/Lk 21:12-19
Thursday	Dn 6:12-28/Dn 3:68, 69, 70, 71, 72, 73, 74 [59b]/Lk 21:20-28
Friday	Dn 7:2-14/Dn 3:75, 76, 77, 78, 79, 80, 81/Lk 21:29-33
Saturday	Dn 7:15-27/Dn 3:82, 83, 84, 85, 86, 87/Lk 21:34-36
Next Sunday	Jer 33:14-16/1 Thes 3:12—4:2/Ps 25:4-5, 8-9, 10, 14 [1b]/Lk 21:25-28, 34-36

OBSERVANCES FOR THE WEEK OF NOVEMBER 21, 2021

Sunday:	Our Lord Jesus Christ, King of the Universe
Monday:	St. Cecilia, Virgin and Martyr
Tuesday:	St. Clement I, Pope and Martyr; St. Columban, Abbot; Bl. Miguel Agustín Pro, Priest and Martyr
Wednesday:	St. Andrew Dũng-Lạc, Priest, and Companions, Martyrs
Thursday:	St. Catherine of Alexandria, Virgin and Martyr; Thanksgiving Day
Saturday:	BVM
Next Sunday:	1st Sunday of Advent

LIVE THE LITURGY Inspiration for the week

God is wonderfully and surprisingly creative! He turns the tables on our understanding of what it means to be a king by sending us a king who embraces poverty, insults, suffering, ridicule, rejection, and even death. This is our king. Jesus is not the king of prestige or grandeur but the king who brings light to darkness, hope to despair, sinners to mercy, and new life out of death. God dances on, around, in and through all of the silliness and ugliness of the world bringing all of creation to the eternal dance of new life and hope. Whether we accept it now or hope that we one day do, Christ is king of the universe. Christ is the alpha and the omega, the beginning and the end. Every human being, even those who scorned and rejected him and failed to see him in the least of our brothers and sisters will look upon him. Only those who understand truth will understand that we are on this awesome universal journey to Christ. It is a journey of surprises but also a journey of enlightenment when we will one day see and experience with the deepest joy our being in Christ. We will be restless until we are all one day together united in Christ our King.

WHY DO WE DO THAT?

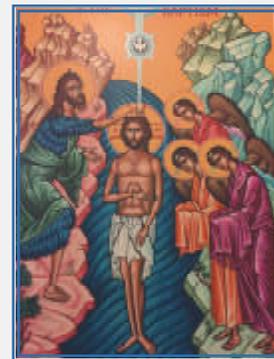
Question:

Why do we make changes in the Mass? Some seem so small and unimportant. Are they really necessary?

Answer:

The celebration of the Eucharist is at the heart of our identity as Catholics. Our purpose as a Church community revolves around the Eucharist. Everything we are and everything we do is measured not only by how well we celebrate, but also by how well we live the sacrament. If that is so, then we as a community will always strive to celebrate the Mass as best we can. The reasons for some changes might seem more obvious than others, but there is a reason behind each one.

The General Instruction of the Roman Missal is the introduction to the Missal that contains all the prayers for the celebration of the Mass. The Order of Mass we use now was issued in 1975 and, as often happens over the course of years, some questions have come up about the proper way of doing some things and whether or not other practices are acceptable. These changes clarify some things and make the celebration of the Mass more meaningful for everyone. The opportunity is presented to us to better learn and understand each part of the Mass, which in turn should help us deepen our appreciation for its beauty and meaning. We will be a better Church if we have a clearer understanding and knowledge of Who and what we celebrate.



The Giving Tree—Christmas 2021



- The Giving Trees are at both St. Peter's and OMOS churches and Corbaley Hall. Many angel tags are available for gift cards and clothing for children and some adults.
- The gifts are for seniors living alone who have been referred to us and for children who receive Backpacks for Kids and children of food pantry clients.
- Please select an angel tag, purchase the gift, wrap the gift, secure the angle tag to the wrapped gift, and return it ASAP to the church or hall (deadline - Dec. 12). Thank you for helping the less fortunate in our community.

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Long Live the King

Did you know that you can become royalty, for the right price? It's true — for the low, low cost of \$50, you, too, can purchase a 12-square-inch souvenir plot of Scottish land and call yourself "Laird So-and-so." Now, this lordship or ladyship doesn't come with the ability to boss anyone around, but maybe your friends will be impressed enough to bend the knee.

My point is, we've all got our own little fiefdoms — folks or communities for which we have a feeling of responsibility. Maybe we're not their "king," but most of us have those we think of as "our people."

Now, in this world, people lay themselves down for their kings. History is riddled with the bodies of men, young and old — and plenty of women and children, too — who were casualties of wars waged by men in power, men who never had to shed their own blood. But in the next world, the King dies for his people. This is leadership par excellence — the leadership of someone whose love is greater than his ambition.

We are all leaders of a sort. On the parish level, you have the obvious roles — serving on pastoral council, spearheading the capital campaign, leading the Altar Guild. But you also have the quiet ones who lead from the wings — the janitor who can always be relied upon to do his job, or the volunteer librarian who puts in extra hours on the weekends.

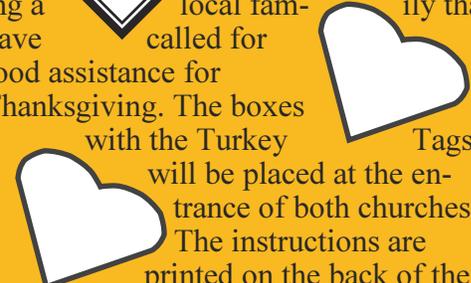
There is a saying — find your people. I say, find your people, and find a way to lay yourself down for them, in imitation of the greatest King that ever was.
— Tracy Earl Welliver, MTS

Feed A Family



Our Mother of Sorrows and St. Peter's Parrish are participating in Community Food Program **Feed A Family**. We will be providing 80 giving Baskets with the help of our parishioners. Choose a Turkey Tag representively that local families have called for food assistance for Thanksgiving. The boxes with the Turkey Tags will be placed at the entrance of both churches. The instructions are printed on the back of the Tag showing What to Bring and When and Where to drop off donations. If you are willing to volunteer during Work Week November 15 – 20, please contact Bobbie Bell at 443 333-8975. Volunteers will also be needed on 11/20 loading cars and delivering boxes to homes. This is great opportunity for Students to

Thank You All Feed-A-Families were matched with a tag.



Christmas Bazaar 2021

Saturday, Dec 4th

Get your soup order in!
See page 5 of this bulletin.



Do you not realize that Jesus Christ is in you?
-2 Corinthians 13:5

**Christmas Bazaar Saturday December 4, 2021,
from 9:00AM – 2:00 PM**

It is that time again to start preparing for this Yearly Fundraiser. We will be Preordering the Soups soon. With that in Mind we need Glass Quart Jars (ONLY).

If you have some from last year, please return them to Corbaley Hall. Please do not send any Mayonnaise jars. They need to be canning jars. This helps keep our cost down.

**Our Mother of Sorrows
Christmas Bazaar Food Order**

We are happy to announce that this year we will be decking Corbaley Hall in its annual Christmas finery and inviting you in to shop at our Christmas Bazaar. To help serve you better we are continuing with Presale Orders of our always delicious and much sought-after homemade Maryland Crab Soup and Chicken & Dump-
lings!

Orders are by Pre-Sale/Pre-pay only.

- ⇒ Pick-up at the Christmas Bazaar on Saturday, *December 4th*
10 am – 1Pm in Corbaley Hall, 301 Homewood Ave., Centreville.
- ⇒ Cash and checks only. Checks may be made payable to OMOS.
- ⇒ **All orders must be received by November 18, 2021.** Please drop this form off with your payment at Corbaley Hall, or mail (*checks only*) to:

**Our Mother of Sorrows Church
303 Chesterfield Ave.
Centreville, MD 21617.**

PRESALE ORDER FORM

(FOR CHURCH USE)

Name: _____

Phone: _____

Email: _____

# of Quarts		Price per Quart	Total
	Branham's Chicken & Dumplings	\$ 10	
	Maryland Crab Soup	\$ 10	
		Amount Paid	\$

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