

MASS SCHEDULE:

Our Mother of Sorrows, Centreville, MD
Sunday 9:15 AM & 11:30 AM
Daily (Mon. - Fri.) 8:30 AM
Holy Days 12 Noon & 7:00 PM

St. Peter's, Queenstown, MD
Saturday 5:30 PM
Sunday 7:30 AM
Holy Days 8:00 AM

Office:

301 Homewood Ave, Centreville, MD 21617
Phone: 410-758-0143 Email: mosparish@verizon.net
M-Friday 9:30-3:PM Closed 11:30AM—12:30PM Lunch

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Bob4God@gmail.com

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DIR. OF MUSIC MINISTRY — CATHY EMORY
mosmusic@verizon.net

PARISH SECRETARY — KATHY HILL
mosparish@verizon.net

PARISH CUSTODIAN — KIM TRIBBITT

MAILING ADDRESS:

303 Chesterfield Avenue, Centreville, MD 21617

RECONCILIATION:

Saturdays from 4:30 - 5:15 PM at St. Peter the Apostle.
Mass every Saturday Eve. At 5:30PM & Sunday Morning
7:30AM at St. Peter the Apostle, Queenstown, MD.

BAPTISM:

Call the Parish office to make arrangements.
No Baptisms during Lent.

MARRIAGE:

Members of the parish may celebrate the sacrament of
marriage in the Church. One year of preparation is
required. Contact the Parish Office.

PARISH COUNCIL MEMBERS

Joe Brown, Carolyn Caldwell, Ross Camardella, Craig
Clagett, Kevin Dey, Michael Page, Jim Niehus, Philip
Lindenberger

NEW PARISHIONERS:

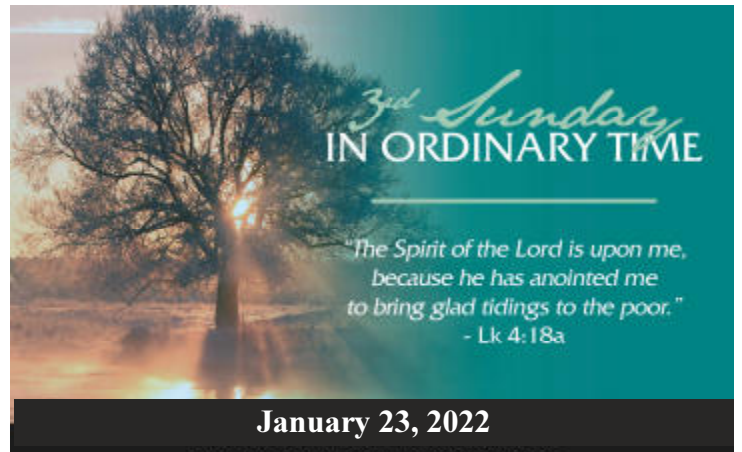
Please call the Parish office or register on the Parish
Website.

SHUT-INS / SICK:

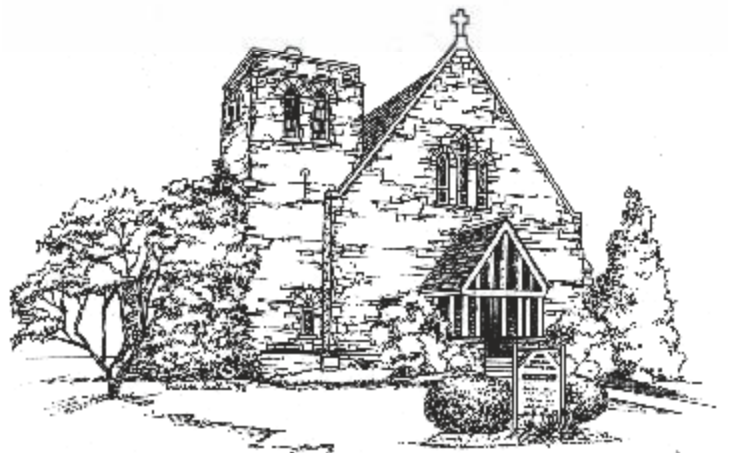
Please notify the office if you know of anyone in the
hospital or ill who would like to receive Holy Communion or
be anointed.

CEMETERY CONTACTS:

St. Peter's Cemetery in Queenstown, please contact Dorothy
Zeller @ 410-827-8894. Holy Family Cemetery in Church Hill,
please contact the Church Office @ 410-758-0143



OUR MOTHER of SORROWS



ST. PETER the APOSTLE



OUR MOTHER OF SORROWS/ST. PETER THE APOSTLE

Holy Sacrifice of the Mass

Sat.	Jan. 22, 2022	5:30PM - STP
	†Albert Antonelli (Req. By Bill Bryan)	
Sun.	Jan. 23, 2022	7:30AM –OMOS
	†Rosemary Ann Keating (Req. By the Pinder Family)	
	†Larry Balducci	9:15AM -OMOS
	(Req. By Loaves & Fishes Ministry)	
	†Robyn Green	11:30AM-OMOS
	(Req. By Dave & Joanna Mies)	
Mon.	Jan. 24, 2022	8:30AM -OMOS
	†Daniel D. Friel & June Friel (Req. James R. Friel, Jr)	
Tues.	Jan. 25, 2022	8:30AM - OMOS
	<i>(For the Intentions of)</i> Robert Pipta (Req. By Linda & Anthony Pipta)	
Wed.	Jan 26, 2022	8:30AM - OMOS
	†Albert B. Friel & Christine Friel (Req. By James R. Friel, Jr.)	
Thurs.	Jan. 27, 2022	8:30AM - OMOS
	†Diane Wood (Req. By Janice Selby)	
FRI.	Jan. 28, 2022	8:30AM - OMOS
	<i>(For the Intentions of)</i> Robert Pipta (Req. By Linda & Anthony Pipta)	
Sat.	Jan. 29, 2022	5:30PM - STP
	People of the Parish	
Sun.	Jan. 30, 2022	7:30AM –OMOS
	†Jack Krivenko (Req. By Carol Ollock & Kristen Tyler Families)	
	†Frank Valcour	9:15AM -OMOS
	(Req. By Al & Kathy Waddell)	
	†Philomena Lasrado	11:30AM-OMOS
	(Req. By Anne & George Foss)	

For God alone my soul waits in Silence.-Psalm 62:1

Pastorally Speaking for Sunday, January 23, 2022

This weekend we celebrate the Third Sunday of the Year. In our Scriptures we hear Ezra who proclaims the word of the Lord which gives spirit and life. In our Gospel, Jesus proclaims Himself the fulfillment of the Law and the prophets. St. Paul reminds that in the Lord we have become one body with many members. May the Lord continue to bless our parish community.

Fr. Clem

Looking to escape the distractions of daily life and spend some quiet time with the Lord? Then join us the first Friday of every month as we adore Jesus in the Most Blessed Sacrament.



"The worship of the Eucharist outside of the Mass is of inestimable value for the life of the Church."

Next Adoration Friday at OMOS Church
Friday, February 4, 2022 at 7PM

Is this something new? Isn't the celebration of the Mass enough?

Adoration of the Blessed Sacrament is not something new. It is a centuries-old practice rooted in an essential teaching of Catholic Christianity: Jesus Christ is truly and completely present in the Eucharist. Like many practices of our faith, however, adoration of the Blessed Sacrament developed gradually.

In the earliest years of Christianity, consecrated bread would be brought home from the celebration of the Eucharist to be given to those not able to be present at the liturgy because of illness. It was also to be consumed by the faithful during the week to keep them connected to the Eucharist and the community they celebrated with.

In *Dominicae Cenae* Pope John Paul II stated: "The Church and the world have a great need of Eucharistic worship. Jesus waits for us in this sacrament of love. Let us be generous with our time in going to meet Him in adoration and in contemplation that is full of faith." *And he added* in *Ecclesia de Eucharistia*: "The worship of the Eucharist outside of the Mass is of inestimable value for the life of the Church."

What will I need to bring? Your open heart!

WEEKLY PRAYER

READINGS FOR THE WEEK OF JANUARY 23, 2022

- Sunday:** Neh 8:2-4a, 5-6, 8-10/Ps 19:8, 9, 10, 15/1 Cor 12:12-30 or 12:12-14, 27/Lk 1:1-4; 4:14-21
- Monday:** 2 Sm 5:1-7, 10/Ps 89:20, 21-22, 25-26/Mk 3:22-30
- Tuesday:** Acts 22:3-16 or Acts 9:1-22/Ps 117: 1bc, 2/Mk 16:15-18
- Wednesday:** 2 Tm 1:1-8 or Ti 1:1-5/Ps 89:4-5, 27-28, 29-30/Mk 4:1-20
- Thursday:** 2 Sm 7:18-19, 24-29/Ps 132:1-2, 3-5, 11, 12, 13-14/Mk 4:21-25
- Friday:** 2 Sm 11:1-4a, 5-10a, 13-17/Ps 51:3-4, 5-6a, 6bcd-7, 10-11/Mk 4:26-34
- Saturday:** 2 Sm 12:1-7a, 10-17/Ps 51:12-13, 14-15, 16-17/Mk 4:35-41
- Next Sunday:** Jer 1:4-5, 17-19/Ps 71:1-2, 3-4, 5-6, 15-17 [cf. 15ab]/1 Cor 12:31—13:13 or 13:4-13/Lk 4:21-30

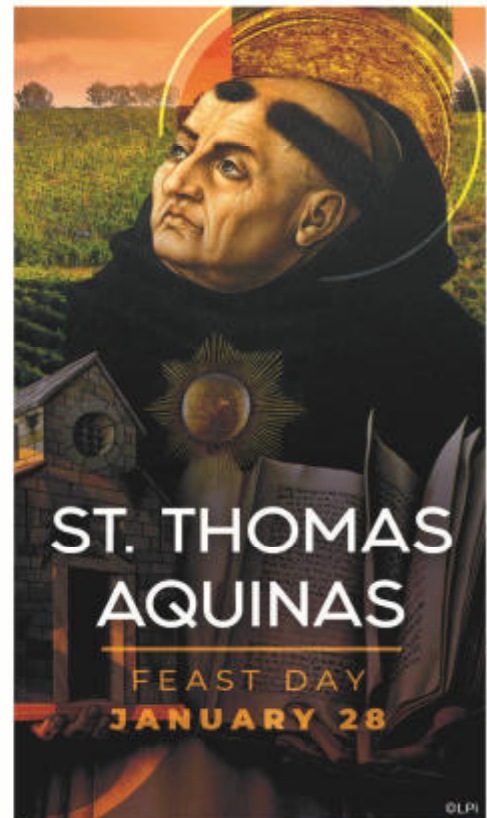
OBSERVANCES FOR THE WEEK OF JANUARY 23, 2022

- Sunday:** 3rd Sunday in Ordinary Time; St. Vincent, Deacon and Martyr; St. Marianne Cope, Virgin
- Monday:** St. Francis de Sales, Bishop and Doctor of the Church
- Tuesday:** The Conversion of St. Paul the Apostle
- Wednesday:** Sts. Timothy and Titus, Bishops
- Thursday:** St. Angela Merici, Virgin
- Friday:** St. Thomas Aquinas, Priest and Doctor of the Church
- Next Sunday:** 4th Sunday in Ordinary Time; Celebrate Catholic Schools Week

LIVE THE LITURGY

Inspiration for the week

People can easily lose a sense of the sacred and transcendent. When we lose a sense of God's special presence, we need to be brought back. Ezra brought people back to the word of God and they realized what they were missing. Jesus proclaims God's word in the synagogue with true conviction and tells those gathered that he is the fulfillment of all that Isaiah taught. Even though people get lost, distracted, discouraged, and often journey down the wrong path, God's timeless law remains. When we allow ourselves to truly hear God's word and act on it, that living word slowly, over time, changes us. It has the power to soften and mold us, creating within us a joyful spirit. We realize the truth in what God speaks and become open to God's love. Gradually and gently God leads us back where we belong. We discover again the sacred character of life and the wonder of God's power. It is no wonder that Luke addresses his remarks to Theophilus. It is a name that means "beloved of God," a name that can be used by anyone who desires friendship with God.



ST. THOMAS
AQUINAS

FEAST DAY
JANUARY 28

SAINT OF THE WEEK

One of the most famous members of the Dominican Order, St. Thomas Aquinas (1225 – 1274) is well-known by many for his theological work, "The Summa Theologiae." Born in Italy, his mother wanted him to become a Benedictine and had high hopes that he would eventually become abbot of Monte Cassino, where he spent much of his youth. To change his vocation, she had him kidnapped by his brothers on his way to Paris at the age of 19. He spent two years in their captivity. Despite this, nothing could shake him from his vocation to become a Dominican priest and he was eventually released. Once free, he went to Paris and then to Cologne, where he finished his studies with Albert the Great.

His greatest contribution to the Catholic Church is his writings. The unity, harmony, and continuity of faith and reason, of revealed and natural human knowledge, encompasses his writings. The Summa Theologiae, his last and, unfortunately, uncompleted work, deals with the whole of Catholic theology.

The patron saint of teachers, theologians and students, St. Thomas Aquinas died in 1274. His life and the impact he had on the whole Church, however, remains alive today.



FIRST READING

Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. (Neh 8:8)



PSALM

Your words, Lord, are Spirit and life. (Ps 19)



SECOND READING

For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. (1 Cor 12:12)



GOSPEL

He said to them, "Today this Scripture passage is fulfilled in your hearing." (Lk 1:21)

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WORSHIP & MEDITATION



GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

Human history reveals many periods where people lost a sense of God's transcendence. It may even be argued that human beings have been wandering and lost more than they have been at home and focused. Human nature being what it is, we struggle with who God really is — the God of our salvation history or the "gods" of human constructs. Relying on our own designs and pursuits, we forget that we really are meant to listen to One upon whom the Spirit of the Lord rests, Jesus Christ, and not to ourselves. That same history that reveals our fickleness and infidelity also reveals God's constancy and faithfulness. God always finds us.

As people wander and fumble to find their way, God is there bringing them back to holiness and giving them the assurance of His presence. We have to allow God's Word, God's life, to touch us and change us. It can make us more flexible and attentive to the sacred in all facets of life so that every day is one that is holy. Every day is a time when fulfillment is possible for one's soul. Jesus stood before those gathered in the synagogue as the fulfillment of words of promise that were echoed long ago. God doesn't forget. He always comes for us.

Now it is time to remember to go to God. Sometimes our lives are so confused and tangled that it is difficult to see the Word and hand of God. But when we realize, deep within, the depth of friendship God offers to us it really has the power to turn sadness to joy. The promise is fulfilled. Going frequently to God's Word, allowing ourselves to be enriched and rejuvenated, and pondering the certainty of God's fidelity and promise permanently transforms us. We will be more aware of the sacred and the holy and less invested in things that pull us away.

LITURGICAL LIFE

RESPONDING *to the Call*

EVERYDAY STEWARDSHIP

Recognize God In Your Ordinary Moments

Plant Your Works in the Word

One of the things about Scripture is that even the smallest word and shortest phrase can be critical to the overall message. When you take a quiet moment to rest with the Word, you find how quickly the most mundane sentence can reach out and grab you, pulling you into a deeper contemplation of some truth you hadn't even considered until then.

But we often fail to act as the Israelites in the Book of Nehemiah, standing before the Water Gate "listening attentively." Whether it's at Mass during the Liturgy of the Word or at home poring over the Bible, time after time we find ourselves less mindful than we could be. Our ears accept the sounds of the words and our eyes glance over the shape of the letters.

But are we mindful — truly?

The best answer is hopefully at least sometimes. There are always tasks to be completed, problems weighing on our minds that we can't quite give over to God. We lose ourselves in these things instead of in Scripture. We "clock in" with Bible reading instead of "diving in."

We can never forget that the words of the Lord are spirit and life. They are the soil that quickens the seed of all stewardship. There is no mindfulness, no prayer, no graciousness, no gratitude or accountability or sense of commitment unless there is the Word.

So let us pray today for mindfulness, that our every action will be grounded in the law of God — giving it true spirit and life.

— Tracy Earl Welliver, MTS

ALTAR SCHEDULES - 2022

Our Mother of Sorrows Church

Jan. 30 – Susan Seth & Pat Rhodes

Feb. 6 – Sally Parks & Betty Frantz

Feb. 13 – Susan Boone

Feb. 20 – Mary Ann Thompson

Feb. 27 – Susan Seth & Pat Rhodes

St. Peter the Apostle

Jan. 29-30 Mary Helen Friel

Feb. 5-6 Mary Helen Friel & Ellen Denny

Feb. 12-13 Anne Stafford & Paula Beatty

Feb. 19-20 Mary Helen Friel & Bill Bryan

Feb. 26-27 Anne Foss & Peggy Brooks



WHY DO WE DO THAT?

Catholic Life Explained:

Question:

Is it right to sue someone? Isn't it a way of getting revenge?

Answer:

Revenge is inflicting harm for harm's sake, the idea of an eye for an eye, a tooth for a tooth, and then some. There is often a fine line between justice and mercy, between compensation and forgiveness. Unfortunately, things can happen to us that cause harm, suffering, and damage, regardless of people's intentions. When someone is hurt, especially in such a way that special care or treatment is required, the cost of that care needs to be paid.

In a perfect world, those with special needs, handicaps, or disabilities would find the help and care they need, including those who are injured or hurt. But justice is not always forthcoming, and people are not always fair. So, using the legal system to right a wrong is sometimes the only option.

In some cases, it is the only way that people can get the help they need and deserve. However, frivolous lawsuits, or 'fishing for money' is not only unfair, but immoral as well. The law is there to protect people and making use of it when necessary is a good thing.

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