

Stonington & North Stonington, Connecticut

SUNDAY, FEBRUARY 11, 2024

6TH SUNDAY IN ORDINARY TIME

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He said to him, "See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them." The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. - Mk 1:44-45b

SUNDAY'S READINGS

FIRST READING:

"As long as the sore is on him he shall declare himself unclean, since he is in fact unclean.

He shall dwell apart, making his abode outside the camp." (Lv 13:8)

PSALM:

I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation. (Ps 32)

SECOND READING:

Whether you eat or drink, or whatever you do, do everything for the glory of God. (1Cor 10:31)

GOSPEL:

Moved with pity, he stretched out his hand, touched him, and said to him,

"I do will it. Be made clean."

The leprosy left him immediately, and he was made clean. (Mk 1:41-42)

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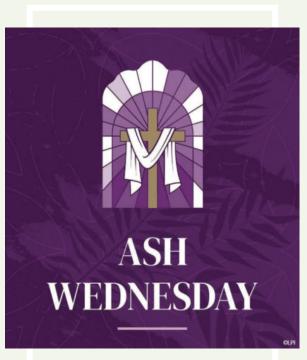
READINGS FOR THE WEEK OF FEBRUARY 11, 2024

Sunday: Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 (7)/1 Cor 10:31—11:1/ Mk 1:40-45
Monday: Jas 1:1-11/Ps 119:67, 68, 71, 72, 75, 76/Mk 8:11-13
Tuesday: Jas 1:12-18/Ps 94:12-13a, 14-15, 18-19/Mk 8:14-21
Wednesday: Jl 2:12-18/2 Cor 5:20—6:2/Ps 51:3-4, 5-6ab, 12-13, 14 and 17/Mt 6:1-6, 16-18
Thursday: Dt 30:15-20/Ps 1:1-2, 3, 4 and 6/Lk 9:22-25
Friday: Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19/Mt 9:14-15
Saturday: Is 58:9b-14/Ps 86:1-2, 3-4, 5-6/Lk 5:27-32

Next Sunday: Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 (see 10)/1 Pt 3:18-22/ Mk 1:12-15

LIVE-STREAM MASS FROM THE CATHEDRAL OF ST. PATRICK

The 9:00 am Sunday Mass is live-streamed from the Cathedral of St. Patrick in Norwich on their webpage: www.cathedralofsaintpatrick.org/Resources/Live-Stream



REFLECT

FIRST READING

We hear how ancient Israel was concerned about purity laws and the spread of disease, such as leprosy. How do you support people in your life who are suffering from disease or isolation?

SECOND READING

Paul encouraged the Corinthians to be selfless and kind to each other as a practical way of living out their faith. Is there a friend or coworker who could benefit from your generosity toward them?

GOSPEL

The healed leper disobeyed Jesus' command to remain silent and as a result, Jesus had to stay outside towns and in "deserted places." How do you deal with people in your life who disappoint or frustrate you?

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MASS INTENTIONS

FEBRUAF	RY 10-SATURDAY VIGIL: SIXTH SUNDAY IN	12:05 pm	St. Patrick: † Michael Keenan
	ORDINARY TIME		Requested by his wife and family
4:00 pm	St. Michael: † Anthony and Mary Drago	6:00 pm	St. Michael—High Mass <i>(Latin):</i> † TBD
5:00 pm	<i>Requested by their family</i> St. Patrick: Parishioners	7:00 pm	St. Patrick: † Lendley Kate Sampsel <i>Requested by her family</i>
	St. Thomas More: † Rita Whewell		St. Thomas More: † TBD
	Requested by Maureen Karsten	FERDUAR	RY 15-THURSDAY: WEEKDAY
5:30 pm	St. Mary: † TBD	7:00 am	St. Michael: † Mem and Walt Banker
FEBRUAF	RY 11-SUNDAY: SIXTH SUNDAY IN		Requested by the Crowley family
	ORDINARY TIME	12:05 pm	St. Patrick: 🕇 Michael Keenan
7:00 am	St. Michael: Parishioners		Requested by the Pijar family
8:00 am	St. Mary: † Barbara James	7:00 pm	St. Michael: † TBD
0.00	Requested by her sister, Judith Enos Bachand	FEBRUAF	RY 16-FRIDAY: WEEKDAY
8:30 am	St. Michael: † The Maguire Children Requested by their sister	7:00 am	St. Michael: † Madeline Kaiser Requested by her family
	St. Patrick: † Kenneth Bartling Requested by Rocco and Deborah Tarulli	8:00 am	St. Mary: † Deceased Members of the Rufo Family <i>Requested by their family</i>
10:00 am	St. Michael: † Ronald Swanson Requested by Jeanette McElrone	12:05 pm	St. Patrick: † Michael Keenan Requested by the Rosary Group
10:15 am	St. Patrick: † Daniel Masakowski	FEBRUARY 17-SATURDAY: WEEKDAY	
11:45 am	<i>Requested by his wife, Yvonne</i> St. Michael—High Mass <i>(Latin):</i> † Deceased	7:00 am	St. Michael: † Lawrence Mazzocchi
11110 0	Members of the Legion of Mary	FEBRUAR	Requested by Mary Mazzocchi RY 17—SATURDAY VIGIL: FIRST SUNDAY OF
	Requested by Carl Annino	I EBROAT	LENT
	RY 12-MONDAY: WEEKDAY	4:00 pm	St. Michael: † Joseph F. Bonomo, Sr. and Helen M.
7:00 am	St. Michael: † Peter Mitchell Requested by Rose Marie Mitchell		Bonomo Requested by their children
8:00 am	St. Mary: † Antonio Leandro and Manuel Antonio Leandro Requested by Maria Teresa Leandro	5:00 pm	St. Patrick: † Janet Chapman Requested by Margaret Chapman
12:05 pm	St. Patrick: † Viola Balestracci		St. Thomas More: † John Rukstalis Requested by the Volack and Storey families
_	Requested by Joan Balestracci	5:30 pm	St. Mary: † Alice Burdick
	RY 13—TUESDAY: WEEKDAY		Requested by her daughters
7:00 am	St. Michael: † Eduardo and Jose Pacheco Requested by their sister		RY 18-SUNDAY: FIRST SUNDAY OF LENT
8:00 am	St. Mary: † Maria Simao Requested by the Reynolds family	7:00 am	St. Michael: † Thomas and Florence Crowley <i>Requested by their family</i>
12.05 mm	St. Patrick: † Joseph Giomblanco	8:00 am	St. Mary: Parishioners
12:05 pm	Requested by his family	8:30 am	St. Michael: † Christine Sebastianelli Requested by the Szewc family
	RY 14-WEDNESDAY: ASH WEDNESDAY		St. Patrick: Parishioners
7:00 am	St. Michael: † Connie and Bill Kmetz Requested by the Crowley family	10:00 am	St. Michael: † Amelia and Salvatore Musella <i>Requested by their daughter</i>
8:00 am	St. Mary: † Dorothy Travers Requested by Judith Enos Bachand	10:15 am	St. Patrick: † Intentions of the Barscz and Wozniak Families
11:00 am	St. Michael: † Skip Thavenet		Requested by Charlene Corkhill
	Requested by the faculty and staff of St. Michael School	11:45 am	St. Michael—High Mass (Latin): † John and Margaret West Requested by their family

Saint Mary

STONINGTON 22 Broad Street

Sunday Mass 5:30 pm (Saturday), 8:00 am Weekday 8:00 am Monday—Friday except Thursday



Saint Michael

PAWCATUCK 60 Liberty Street

Sunday Mass

4:00 pm (Sat.), 7:00 am, 8:30 am, 10:00 am, 11:45 am (Traditional Latin Mass)

Weekday Mass

7:00 am Monday—Saturday

Confessions 3:00—3:45 pm Saturday

Saint Chomas C. North Stonington

Parish Office and Mailing Address: 60 Liberty Street

Pawcatuck, CT 06379

860-599-5580 phone • 860-599-8079 fax

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Very Rev. Dennis M. Perkins, Pastor frperkins@stmichaelpawcatuck.com

Rev. Jeffrey R. Ellis, Parochial Vicar frellis@stmichaelpawcatuck.com

Anita Kapolowicz, Secretary

Amy Bennett, Bookkeeper

87 Mystic Road

Sunday Mass

5:00 pm (Saturday)



REMEMBER IN YOUR PRAYERS

Barbara Arenth, Keelin Arseneault, Dale Barile, Jason Bennet, Michael Botello, The Botello Family, Lauren Brant, Michael Brennen, Michael Burrough, Ginger Colman, Gwen Coughlin, Russell Coupland, Robbie Damask, Douglas Delaney, Rev. Giles Dimock, Carly Domer, Alfred Fratoni, John Fratoni, Barbara Fuller, Gerry Gianutsos, Thomas Harrison, Karen Hess, Margaret Hickey, Francesca Kinnecom, Martha Kowack, Paul Kowack, Helen Lauterio, Ledyard Lewis, Sean Madden, William Martley, George McCullen, Keith McGrath, David Motherway, Joseph Pacheco, Nancy Pampel, Glenda Panciera, Maria Parkinson, Brenda Pavo, Michael Quick, Kendra Richard, Raoul Roy, Judy Schiller, Barbara Smith, Brandon Smith, Kimberly Theadore

Please pray for those who serve our country.

STEWARDSHIP

ST. MARY • ST. MICHAEL • ST. THOMAS MORE

February 4, 2024

Weekly Offertory	\$9,847.33
EFT	\$ 5,105.43
Kitchen and Steeple	\$ 140.00
Rice Bowl	\$ 135.00
Cemetery	\$ 75.00

Thank you for your generous support.

Electronic Funds Transfer

For your convenience, the churches of St. Mary, St. Michael and St. Thomas More offer the option of Electronic Funds Transfer (EFT) for your weekly offering. For more info, email Amy Bennett at *abennett@stmichaelpawcatuck.com*.

ST. MICHAEL CEMETERY

Single graves, as well as two, three, and four-grave lots are available in St. Michael Cemetery. Cost is \$1,400 per grave. For more information, please contact Fr. Perkins at: (860) 599-5580 or *frperkins@stmichaelpawcatuck.com*.

A BIBLICAL WALK THROUGH THE MASS

5 Week Video Presentation

The words, the gestures, and the rituals of the Mass are rich in meaning. Everything we say and do in the Liturgy is steeped in biblical language. *A Biblical Walk Through the Mass* explores the extraordinary biblical roots of the Liturgy and reveals what it all means and why it all matters. This fascinating tour of the Mass will renew your faith and deepen your love for and devotion to the Holy Eucharist. Two Sessions: **Mondays: February 19, 26, March 4, 11** and **18 at 6:30pm in the St. Michael Church Hall** <u>OR</u> **Tuesdays: February 20, 27, March 5, 12,** and **19 at 9:00am in the St. Mary Church Hall.**

Each participant will receive an accompanying book and workbook. Please register by Monday, February 12th, to ensure that we have enough materials for everyone. To register or for more information please contact Fr. Ellis at *frellis@stmichaelpawcatuck.com*.

ROSARY AND BENEDICTION

Sunday, February 11th, 4:00pm at St. Mary Church The Our Lady of Fatima Society will pray the rosary the second Sunday of February at St. Mary Church.

KNIGHTS OF COLUMBUS

The Knights of Columbus Nina Council #43 holds regular meetings on the second Monday of every month. **The next meeting is on Monday, February 12th, at 6:00 pm in the St. Mary Church Hall.** Please call Grand Knight Kevin Batzle at 860-861-2679 or Deputy Grand Knight Jim O'Boyle at 860-535-2222 for further information.

LENTEN FOOD DRIVE FOR THE PNC

There will be a Lenten Food Drive for the Pawcatuck Neighborhood Center. Requests include: cereal, canned fruit, Spam and soup. Please no glass jars. Items can be dropped off at church between February 17th through March 3rd. Thank you for your generosity!

SWEET BREAD FUNDRAISER FOR SMS

The Daughters of Isabella will have a Portuguese Sweet Bread Fundraiser for St. Michael School and Sacred Heart School. Loaves are \$8.00. **The last day to order is March 21st.** Pick up will be at the Knights of Columbus Hall, 43 Hatch Street in Mystic on Wednesday, March 27th, from 1:00—3:00pm, and Thursday, March 28th, from 9:00am— 1:00pm. Please make checks payable to the Daughters of Isabella. Call or email Joan Balestracci at 860-536-2308 or *joanbalestracci@gmail.com* or Irene Romanella at 860-536-0453. Thank you!



LENTEN SCHEDULE 2024

ASH WEDNESDAY, FEBRUARY 14TH

Mass and Distribution of Ashes

7:00am ⊕ St. Michael
8:00am ⊕ St. Mary
11:00am ⊕ St. Michael
6:00pm ⊕ St. Michael (Latin Mass)
7:00pm ⊕ St. Thomas More

DAILY MASS

7:00am Monday—Saturday [⊕] St. Michael 8:00am Monday—Friday (except Thurs.) [⊕] St. Mary 7:00pm Thursday [⊕] St. Michael

ADORATION OF THE BLESSED SACRAMENT

6:00—7:00am Mon., Wed. & Fri. ⊕ St. Michael 6:00—7:00pm Thursday ⊕ St. Michael 8:30—10:00am First Friday, March 1st ⊕ St. Mary

CONFESSIONS

3:00—3:45pm Saturday ⊕ St. Michael
4:15—4:45pm Saturday ⊕ St. Thomas More
6:15—6:45am Sunday ⊕ St. Michael
7:15—7:45am Sunday ⊕ St. Mary
11:00—11:30am Sunday ⊕ St. Michael
7:30—8:15am First Saturday, March 2nd ⊕ St. Michael
7:30—11:30am Saturday, March 9th ⊕ St. Michael

STATIONS OF THE CROSS & BENEDICTION 7:00pm Friday ^① St. Mary

Portuguese Holy Ghost Society



Fish Fry, Fridays until Mar 29 11am – 7:30pm 26 Main St. (in the Borough)



Saint Patrick Church

32 East Main Street, Mystic, CT 06355 Office: 860-536-1800 stpatrickmystic.org

Sunday Mass:

5:00 pm (Sat. Vigil), 8:30 am and 10:15 am Weekday Mass: 12:05 pm Monday — Friday except Weds. Confessions:

> 4:00 pm — 4:45 pm Saturdays 5:00 pm — 6:00 pm First Monday of month

Rev. Kevin M. Reilly, Pastor Sonya Manley, Parish Secretary secretary@saintpatrickmystic.org Richard Georgetti, RCIA Coordinator Elizabeth Limkemann, Organist Richard Schumacher, Choir Director

STEWARDSHIP

January 28, 2024

Offertory	\$5 <i>,</i> 053.00
EFT	\$1,195.00
Capital Campaign Paid to Date	\$3,969,892.70
Capital Campaign Gift & Pledge Totals _	\$4,579,348.15

We are grateful for your generous support!

SHARE-A-DAY FOR GIRLS

The Sisters of Charity will be having a Share-A-Day for girls in grades 5, 6, 7, and 8 on Saturday, Feb. 17th, from 9:30am to 6:30pm at the Holy Family Motherhouse, 54 West Main Street, Baltic, CT 06330. The theme is "*Lent is preparing for Easter*." No charge and meals are included. This special day includes recreation, talks, activities and prayers with the Sisters. Call (860) 822-8241 or e-mail *srmaryjacinta@ gmail.com*.



2024 Lenten Mass Times and Reconciliation

Ash Wednesday, February 14th 12:05pm and 7:00pm Masses Weekday Masses during Lent 12:05pm Monday, Tuesday, Wednesday & Friday **Mondays during Lent** 5:00pm—6:00pm Confessions **Fridays during Lent** 7:00pm Stations of the Cross, Confessions to follow Saturdays during Lent (usual Mass time) 4:00—4:45pm Confessions; 5:00pm Mass Sundays during Lent (usual Mass times) 8:30am and 10:15am Masses Tuesday, March 26th 10:30am Chrism Mass at the Cathedral in Norwich Holy Thursday, March 28th 7:00pm Mass of the Lord's Supper Good Friday, March 29th 3:00pm Passion, Confessions to follow 7:00pm Stations of the Cross, Confessions to follow Holy Saturday, March 30th 8:00pm Easter Vigil Mass Easter Sunday, March 31st 8:30am and 10:15am Masses

OPERATION RICE BOWL

On Ash Wednesday, February 14, 2024, our parish with parishes across the Diocese of Norwich is beginning a program of prayer and sacrifice called **Operation Rice Bowl.**

For 51 years, Operation Rice Bowl has helped to feed the hungry poor. Through Operation Rice Bowl — a program of prayer, fasting, learning, and giving — what you give up for Lent can give hope to the poorest of the poor. Operation Rice Bowl is sponsored by Catholic Relief Services and the Diocese of Norwich.

Money saved during Lent is then brought to the parish family Rice Bowl on Palm Sunday, March 24, 2024. 75% of Operation Rice Bowl funds will feed the hungry poor overseas, the remaining 25 percent will be used in the diocese to feed the needy. This Lent, gather in prayer and sacrifice as a family to pray and to care for the hungry poor.

ST. MICHAEL SCHOOL FAMILY DANCE

To culminate Catholic Schools Week and to commemorate our 150th anniversary, St. Michael School celebrated with a family dance at the Westerly Armory last Saturday night. Everyone enjoyed a delicious pasta dinner prepared by our PTO, then parents and their children danced the night away!

It was such a fabulous time shared by so many of our St. Michael School families, we are looking forward to keeping this tradition going!















Saint Michael SCHOOL

WEST BROAD

at –

131 West Broad Street Pawcatuck, CT 06379 860-599-1084 phone • 860-599-8079 fax stmichaelschoolct.com

St. Michael School, a ministry of the Catholic Churches of Stonington and North Stonington, is committed to engaging students in a program of Christian formation characterized by a challenging and enriching Catholic Classical Curriculum in a nurturing environment.

> Amy Babcock, Principal ababcock@stmichaelschoolct.com Beth Lawrence, Secretary blawrence@stmichaelschoolct.com

For information or to arrange a visit, please contact: Amy Babcock, Principal-860-599-1084

St. Michael School offers a challenging **Catholic Classical Curriculum in a nurturing** environment. Financial assistance is available so that a Catholic education is accessible to all.

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SAINT OF THE WEEK

Blessed Imelda Lambertini



Blessed Imelda Lambertini (1322-1333) was born into nobility in Bologna, Italy. Her parents recognized her extraordinary spiritual gifts early on and, when Imelda asked to live with the Dominican sisters, they agreed and enrolled her into the Dominican convent of Val di Pietra

when she was only nine years old.

From the moment she entered the convent, Imelda developed a love for the Mass and the Eucharist although, according to the tradition of the time, she was considered far too young to receive it. Despite being denied her first Communion, she would spend hours in prayer and Eucharistic adoration, frequently begging her superiors to allow her to receive the Eucharist. Sometimes, while in prayer, she was known to enter deep states of contemplation.

In May of 1333, on the Feast of the Ascension, young Imelda experienced a remarkable and public event following Mass. As she knelt in prayer, a Eucharistic miracle unfolded before everyone's eyes. The sacred Host miraculously lifted into the air and suspended directly above her, shining a radiant light onto her. This miracle, witnessed by the sisters as well as by the priest who was celebrating Mass, persuaded her superiors to allow her to finally receive Communion.

As the story goes, Imelda was allowed to stay in the chapel for a time to pray after the miraculous event but, when the sisters who went to collect her, they found that she had died. She was still kneeling in prayer with a smile on her face. They determined that she had died of pure joy.

Blessed Imelda is considered a model of childlike faith, exemplifying the importance of approaching Christ in the Eucharist with a pure heart and childlike joy.

Blessed Imelda, pray for us! ©LPi

WHY DO WE DO THAT?

Question:

What is the difference between a "Saint" and a "Blessed"?

Answer:

The process of proclaiming someone as a saint in the Catholic Church has evolved over the course of many centuries. In the beginning, those honored as saints were almost exclusively biblical figures or martyrs. However, after the legalization of Christianity in the fourth century, new holy women and men came to be honored as saints, and this was often done by popular acclaim or by the local bishop or abbot.

It was Pope Gregory IX (who was pope from 1227 to 1241) who officially proclaimed that only the pope had the authority to add someone to the official list (the "canon") of saints. This is the meaning of the word "canonization."

Today, the saint-making process includes several steps, including detailed studies of the person's life and a recognition that they died as a martyr or lived a life of "heroic virtue." Once someone is recognized as a martyr or if a miracle is attributed to their intercession, they will be beatified and honored as "Blessed." This means that they can be celebrated by Catholics in a particular country or region or by the members of certain religious community. If another miracle occurs and is approved, then the "Blessed" is canonized and honored with the title "Saint," meaning that they are now officially recognized as a universal model of holiness and an intercessor.

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LIVE THE LITURGY

It was pity that moved the heart of Jesus to heal the leper. He worked this miracle because the leper, in his faith, boldly asked him to. Have that same courage in approaching God with your needs. Have that same faith in His power to heal. @LPi

GOSPEL MEDITATION

Recently I had a skin rash, and it was awful. (Please don't tell anyone.) I am embarrassed to admit that I did-



n't handle it well. Complaining, whining, begging for sympathy, and crying were my responses to the merciless itching and burning. In the aftermath, a silver lining emerged. I feel a new heartfelt sympathy for all those vexed with chronic skin problems. If you've ever had a seemingly unending skin problem, you know how that sympathy flows up from deep inside.

This gut-level compassion is something like what the Gospel describes in Jesus when the sore-covered leper says, **"If you will it, you can make me clean."** At this, just before the healing, Jesus was **"moved with compassion."** The Greek word used here is strong and earthy, closer to "his bowels and guts trembled with the deepest emotions of sadness, pity, and love." In Jesus, God heals our infirmities not from a divine distance but by learning what it *feels like* to be us. He acquires first-hand experience of what it costs us to be afflicted and still be faithful to God. He sympathizes with the burning, itching, and blistering of human existence in the deepest, first-hand way. To discover that is to touch Jesus' heart.

What in your life, right now, is breaking out like diseased skin? What is getting worse the more you try to soothe it? Perhaps only you feel it. Or maybe it's exposed to all. A bad habit, broken relationship, loneliness, fear of failure, selfhatred? Name it, and then find a way to bring it confidently to Jesus who will *feel what we are feeling*, and thereby heal us.

(PRACTICING) CATHOLIC

Sin and Loneliness

When I was in high school, we read "The Metamorphosis" by Franz Kafka. It's a depressing little novella about a man who (spoiler alert!) turns into a cockroach and dies of neglect, his family gradually ceasing to recognize the creature he has become.

"Never underestimate how badly human beings need touch," our teacher told us. "Without each other, we curl up and die."

Our need for communion with each other is written into our biology — breathing and heart rate of newborns regulates when they lie against the skin of their mothers, and we instinctively reach out to embrace someone who has been wounded. But it is also written into our souls. Consider the early days of the pandemic, and the emotional starvation we all experienced, prevented from gathering in groups to worship, to celebrate and to mourn. And when we did encounter other people, we kept a mutual distance. "I feel like a leper," we grumbled to our families when we returned home, because we finally understood it: the real tragedy of leprosy is not pain and disfigurement. The real tragedy of leprosy is loneliness.

"If you wish, you can make me clean," begged the leper as he knelt before Christ (Mark 1:40). He wasn't begging for deliverance from pain and disfigurement. He was begging for deliverance from isolation.

"If you wish, you can make me clean," we beg God in confession, not because we are physically withering and dying but because we are so desperate to once again be held in His embrace.

"Moved with pity, he stretched out his hand, touched him, and said to him, 'I do will it. Be made clean."" — Mark 1:41

A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean."— Mk 1:40-41



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