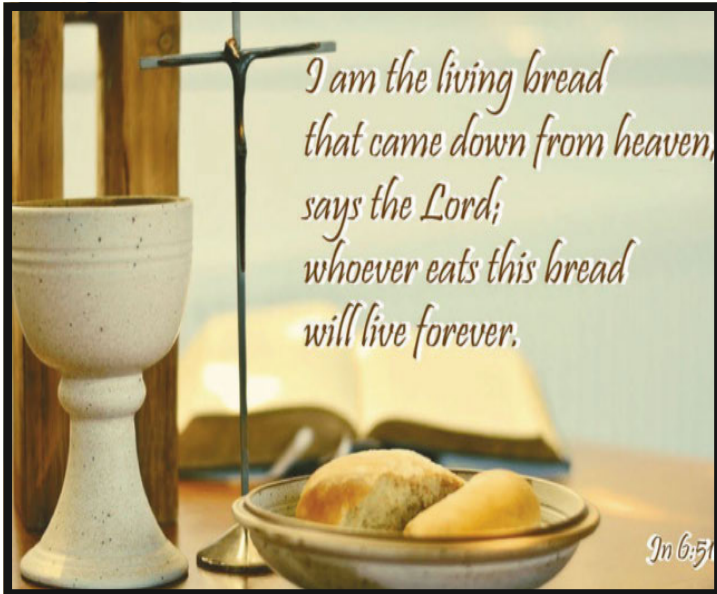


11 June 2023

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Fax: 610 262-4192

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Website: queenshipofmary.weconnect.com

RECTORY OFFICE HOURS

Monday to Thursday: 9:00AM to 3:00PM
Friday: 9:00AM to 2:00PM

CONVENT ADDRESS

1314 NEWPORT AVE.
NORTHAMPTON PA 18067

RELIGIOUS EDUCATION (CHILDREN)

Good Shepherd Catholic School (610-262-9171)
Parish Religious Education Program (PREP)
Contact the Rectory. (610-262-2227 ext. 104)
Email for PREP - Prep@queenshipmary.com

**Queenship of Mary Church
Northampton, PA**

PARISH WEEKLY

Rev. Patrick H. Lamb, Pastor ext. 103
Rev. Remy Coly, M.S.C., Assistant
Msgr. John S. Campbell, Pastor Emeritus
Deacon Michael W. Doncsecz ext 101
Mrs. Patricia T. Bader, Business Mgr. ext.102
Mr. Harold Redline, Director of Music
Mrs. Maureen Tancin, Secretary ext 100
Mrs. Ginny Downey, DRE ext. 104

THE CELEBRATION OF MASS

Saturday Evening: 4:00 PM
Sunday: 8:00, 10:30 AM
Mon.-Tues. – Wed.- 8:00AM Thurs. - NO MASS
Friday: 8:00AM
HOLY DAY MASSES 6:30AM, 9:00AM, 7:00PM

SACRAMENT OF PENANCE

Saturday: 3:00 to 3:45 PM
Sunday: 10:00 to 10:25 AM
Other times by appointment

SACRAMENT OF BAPTISM

Baptisms are celebrated on the 4th Sunday of the month. A pre-baptismal workshop is required for parents, who are expected to be active members for at least three months. Please call Deacon Mike to make all arrangements. (610-262-2227)

HOLY MATRIMONY

A minimum preparation time of six months is required for the couple by the Diocese for the proper celebration of the Sacrament. Please call Father Lamb to make all arrangements. (610-262-2227)

PROTECTING GOD'S CHILDREN

Diocesan Victim Assistance Coordinator:

Ms. Wendy S. Krisak, M.A., NCC, LPC
Direct Telephone: 1-800-791- 9209

Diocesan Safe Environment Coordinator:

Ms. Pamela Russo, MSW, MS
Telephone: 610-871-5200 Ext. 2204 Email:
prusso@allentowndiocese.org

Catholic Bishop Abuse Reporting Service

1-800-276-1562

Diocesan Website: www.allentowndiocese.org

THE MOST HOLY BODY AND BLOOD OF CHRIST



MASS INTENTIONS

MONDAY JUNE 12

8:00 AM Mathias & Mary Eby - Family
Julius Rockovits - Otis & Nancy Wallhofer

TUESDAY JUNE 13

8:00 AM Andrew Filipovits - Joe & Arlene Schwartz
Nancy Novogratz - Stella Wolfer

WEDNESDAY JUNE 14

8:00 AM Julia Serensits– Dolores O’Mara
Emily Christensen - Family
Arnold & Marie Urban - Arnie & Irene

THURSDAY JUNE 15

NO MASS

FRIDAY JUNE 16

8:00 AM Colleen Tomline - The Spaits cousins
Michael Young - Karl & Anne Schmidt

SATURDAY JUNE 17

4:00PM Carol Marakovits - husband Jim

SUNDAY JUNE 18

8:00AM **FOR ALL OUR FATHERS
& GRANDFATHERS**
10:30AM **LIVING AND DECEASED**

SUNDAY COLLECTION

May 30 - \$8809.

June 4 - \$15,763.75

May God bless your generosity!

Divine Mercy Diary Dialog

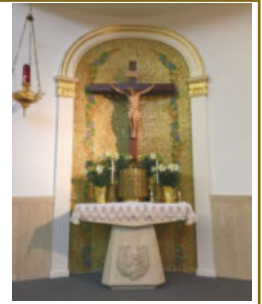
“The mercy of the Lord is greater than all his works, that it is the crown of his works.” (St. Faustina)

SANCTUARY LAMP

will be lit this week

IN MEMORY OF

William M. Laky, Sr.



RESPECT FOR LIFE

Meeting: Thurs. **JUNE 15** 7pm
ALL SAINTS ROOM

Our group strives to support pregnant and parenting individuals and families in or parish and community.

Please join us!



**Happy 57th wedding anniversary!!!!
John & Diane Karc**

We wish you many more happy & healthy years together.



Greeters and Offertory Carriers

June 17 - 4pm Jim Marakovits

June 18 - 8am Steve & Lea Radakovits

June 18 - 10:30am Pangaio Family

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Friday, June 23
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SUNDAY READINGS

June 11, 2033

Deuteronomy 8:2-3, 14b-16a

He...let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers.

1 Corinthians 10:16-17

We, though many, are one body, for we all partake of the one loaf.

John 6:51-58

[Jesus said,] "Unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you."

WEEKDAY READINGS

June 12-17

Monday, Weekday: 2 Cor 1:1-7 / Mt 5:1-12

Tuesday, St. Anthony of Padua: 2 Cor 1:18-22 / Mt 5:13-16

Wednesday, Weekday: 2 Cor 3:4-11 / Mt 5:17-19

Thursday, Weekday: 2 Cor 3:15-4:1, 3-6 / Mt 5:20-26

Friday, Most Sacred Heart of Jesus: Dt 7:6-11 / 1 Jn 4:7-16 / Mt 11:25-30

Saturday, Immaculate Heart of the Blessed Virgin Mary: 2 Cor 5:14-21 / Lk 2:41-51

We welcome our
Newly baptized
child in Christ.



Viviana Rose Urbina
May God bless and keep her
always in his love.

"THANK YOU! The Knights of Columbus Council 4050 thank the parishioners of Queenship of Mary for their amazing generosity for our Baby Bottle Campaign. The campaign was a huge success raising a total of \$8,185 from the three parishes involved: Queenship of Mary, The Assumption of the Blessed Virgin Mary and St John the Baptist (Stiles). These funds will help Bright Hope Pregnancy Support Centers provide pregnant women and mothers of infants with the support services and resources they need to prepare them for a life of self-reliance. If you still have bottles, kindly return them to the Rectory during office hours. Again, thank you for your generosity."



**COME OUT AND JOIN US TODAY FOR GOOD FOOD AND FUN !
BASKET RAFFLE WINNERS WILL BE CALLED ON MONDAY
AND CAN PICK UP PRIZES IN SOCIAL HALL MONDAY 4-7PM.**

**Bake Sale
Cash Raffle
Basket Raffle
Bingo in the
Gym**

**QUEENSHIP OF MARY
TREASURED RECIPES**

Our parish
cookbook
will be on
sale, \$20
cash only!



**The Gin
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Wings!
NEW
Waffle Ice Cream
Sandwiches**

QUEENSHIP OF MARY

Parish Festival

SUNDAY, JUNE 11TH

1324 Newport Avenue Northampton, PA 18067

**11:30am
to
8:00pm**

**Kids Area
is Back!
Bigger and
Better!**

**Dave Betz Polka Band
11:30am - 3:00pm**



**Flirtin' With The Mob
4:00pm - 7:45pm**

**Beer
Wine
&
Slushees**

21 and older

**Kandi's
Karicatures
2 - 6 pm**



**Balloons by
Robin**

**MARIO'S PIZZA
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Take and Eat

Sr. Dianne Bergant, CSA

Many of us are little different from the Jewish crowds who cried out: "How can this man give us [his] flesh to eat?" (John 6:52). Jesus does not explain how the bread was really his flesh. What he did was underscore the importance of eating this bread, which was his flesh. He then goes on and insists that we must drink his blood as well. If these were hard sayings for the people of Israel, who in their ancient past might have shared the flesh and blood of a sacrificed animal, what are we "sophisticated" contemporary Christians to make of it?

The people of Jesus' time would have recognized several elements from their traditions in Jesus' discourse, but his reinterpretation of them would have startled them. Like the victim of an ancient holocaust offering, Jesus' blood is shed. However, it is not poured around the altar; it is to be consumed. Bread from heaven recalled the manna that fed their ancestors in the wilderness. However, the manna lasted for only a day; it then rotted. The bread Jesus gives is living bread that enables those who eat it to live forever. This is a lot to believe. But then, that is exactly what we are asked to do. We might have correct theological language to explain how this transformation takes place, but we still will not understand the mystery to which it points. So what are we to do? Very simply: take and eat! □

The bread Jesus gives is living bread that enables those who eat it to live forever.

What or who nourishes my best self?

Am I tempted, enslaved, or weakened by less-satisfying "foods"?

PRAYER

God of abundance, give us the grace to humbly and gratefully receive the Eucharist as our food for eternal life. We pray in Jesus' name. Amen.

The Redemptorists

The Pope's Monthly Intention for June

For the abolition of torture

We pray that that the international community may commit in a concrete way to ensuring the abolition of torture and guarantee support to victims and their families.

A Word from Pope Francis

It is the Church that makes the Eucharist, but it is more fundamental that the Eucharist makes the Church.... This is the mystery of communion, of the Eucharist: receiving Jesus so He may transform us from within, and receiving Jesus so that He may create unity in us and not division.

ANGELUS, ROME, JUNE 14, 2020

Discovering Your True Self and the Divine through Journaling

presented by Jo-Ellen Darling
Weekend Retreat July 15th-16th 2023

Please join us for a time of journaling, rest and retreat. Using a variety of writing techniques and exercises geared for novices and seasoned journal writers, we'll uncover where we truly are with ourselves and with God. Small group sharing, quiet time on the beautiful retreat house grounds, opportunities for group contemplative prayer times, and meeting with a spiritual director will be offered.

Jo-Ellen Darling began to journal at age 30 after an intense episode of spiritual awakening. Decades later, her journaling continues to be an amazing tool that accompanies her inner journey of reflection, self-knowledge, creative expression, and continued spiritual growth.

She received Certificates in Spiritual Formation from the Kairos School of Spiritual Formation in 2009 and 2010, and later completed several spiritual formation classes at Moravian Theological Seminary.

Jo-Ellen has been doing retreats and spiritual writing workshops since 2013. In December of 2021, Jo-Ellen released "Journaling as a Spiritual Path: A Journey to Your True Self and the Divine" (Wild Ginger Press). Her book is available on Amazon as well as at St. Francis Retreat House.



Registration Donation: \$175 per person, \$340 per couple (onsite).

Virtual (need at least 4 people): \$80, Commuters: \$130

Please register for onsite participation (including commuters) by July 5th. Virtual participants, please register by July 11th. \$35 deposit due at time of registration.

Register at stfrancisretreathouse.org/retreats/ or by calling 610-258-3053 ext. 10

Scholarships are available. Please contact Fr. Henry, Ext. 13. Peace!

St. Francis Retreat House 3918 Chipman Road, Easton, PA 18045



We Are What We Eat

Paige Byrne Shortal

Let's play a game. Can you name the homograph (same word, different meaning) for each of the following: the sound a dog makes and the outside of a tree; opposite of heavy or opposite of dark; building where money is kept or the sides of a river; when somebody goes away or parts of a tree; a place for stray animals or sixteen ounces.

If you answered, "bark, light, bank, leaves, pound," you win!

What if I asked for the homographic phrase for Consecrated Bread or Christian Community?

That's right, it's "Body of Christ." Jesus uses the same word, "Body"—*soma* in Greek—when he takes bread and states, "This is my body." St. Paul also uses *soma* in his letter to the Corinthians: "Now you are the Body of Christ...."

The bark of a tree and a dog's bark are coincidental homographs. They aren't related to each other. Not so with *soma*. Without the Body of Christ as the Eucharistic Bread, there is no Body of Christ as Community. And without the Community there is no Eucharist. Each is dependent on the other.

When we emphasize the Body of Christ as the Eucharistic Bread or Blessed Sacrament, we have what is called a "high" theology, Christology, and ecclesiology. [Theology: study of God (*theos*); Christology: study of Christ; ecclesiology: study of the church (*ekklesia*).] This "vertical spirituality" celebrates the awesomeness of God; the majestic Christ who is King of all Creation; a glorious Church that transcends this world.

When we emphasize the Body of Christ as Community, we are engaged in "low" theology, Christology and ecclesiology, and a "horizontal spirituality." God is near; Jesus is our brother who walks with us; the Church is fully engaged in the suffering of this world.

Never imagine that you must choose. Both are equally true. We are, literally, what we eat. We consume and venerate the Real Presence, the Body of Christ in the Eucharist so that we can be the Body of Christ as Community, present as Christ in this World. □

What is Spiritual Communion?

Fr. Richard N. Fragomeni

Spiritual Communion is a form of yearning for communion with Christ when sacramental Communion is not possible due to illness, infirmity, or other factors. A Roman Catholic, or any Christian for that matter, who has a desire for union with Christ and who wishes a Spiritual Communion with the Lord should pause for a moment of recollection to remember and give thanks for the love Jesus revealed to us. Then pray, either a spontaneous prayer or this prayer, written by St. Alphonsus Ligouri:

"My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you." □

Without the Body of Christ as the Eucharistic Bread, there is no Body of Christ as Community.

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