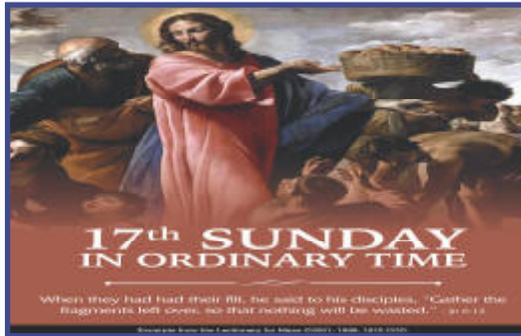


# ST. MICHAEL PARISH

## Weekend Mass Schedule

**Saturday:** 4:00pm  
**Sunday:**  
English: 8:00am  
10:30am Upper Church  
Portuguese 10:30 am Lower Church  
Brazilian: 12:00pm



## Weekday Mass Schedule 9:00am

Monday  
Wednesday  
Friday

**Administrator:** *Rev. Laurence "Ren" M. Tocci*  
x301 ~ [frren@stmikes.org](mailto:frren@stmikes.org)

**Weekend Assistant:** *Rev. Adriano Lessa*

**Deacon:** *Deacon Jared Auclair*  
603-682-8722  
[deacon\\_jared@stmikes.org](mailto:deacon_jared@stmikes.org)

**Music Director:** *Donna McIntyre*  
[donna@stmikes.org](mailto:donna@stmikes.org)

**Finance & Operations Manager:** *Helena Siciliano - x304*  
[helena@stmikes.org](mailto:helena@stmikes.org)

**Baptisms & Weddings:** *Pat Conte - x306*  
[pconte@stmikes.org](mailto:pconte@stmikes.org)

**Administrative Assistant:** *Vina Sousa - x300*  
[office@stmikes.org](mailto:office@stmikes.org)

**Custodians:** *Antonio Gonçalves*  
*Francisco Pinheiro*

## Welcome New Parishioners

We welcome you to the St. Michael community. Please introduce yourself to Father, call or visit the Parish Center or visit us online at [www.stmikes.org](http://www.stmikes.org) to fill out a registration form. As a parish committed to the vision of stewardship, we encourage your involvement by sharing with us your God-given gifts of time, talent and treasure. For detailed information about our ministries, parish activities and contact persons, refer to our parish website.

## Baptisms

The Sacrament of Baptism is celebrated on the 3rd Sunday of the month at 2:00pm. Baptism catechesis for the parent(s) and godparent(s) is held on the 1st Sunday of the month at 1:00pm and 2:30pm. Register online at [www.stmikes.org](http://www.stmikes.org) or call the Parish Center and ask for Pat Conte ext. 306.

21 Manning Street, Hudson, MA 01749  
Phone: 978-562-2552 Fax: 978-568-1761  
Faith Formation Phone: 978-562-7662  
[www.stmikes.org](http://www.stmikes.org) & [office@stmikes.org](mailto:office@stmikes.org)

**\*\*PARISH CENTER HOURS\*\***  
Monday/Tuesday—9:00am-3:00pm  
Thursday/Friday—9:00am-3:00pm

## Marriage

Arrangements **MUST** be made at least 6 months prior to the intended date of the wedding. Please call the Parish Center to schedule your date and make an appointment to speak with Pat Conte our wedding coordinator.

## Ministry of the Sick

Please notify us if there is a sick or aged family member or friend who would like to receive the Sacrament of the Anointing of the Sick and/or Holy Communion at home.

## Sacrament of Reconciliation (Confessions)

Saturdays from 2:30 to 3:30 PM in the lower church.

## RCIA

If you have not been baptized or were baptized but have not received First Eucharist, Reconciliation or Confirmation, please contact Sheila Mahoney at 978-562-3148, call or email the Parish Center.

## St. Michael's Cemetery

Cemetery lots are available. For information contact Helena at the Parish Office.



[@stmikes\\_hudson](https://twitter.com/stmikes_hudson)

[facebook.com/stmikes.hudson](https://facebook.com/stmikes.hudson)



<b>Saturday</b> 4:00pm	<b>July 24, 2021</b> St. Michael's Parishioner's
<b>Sunday</b> 8:00am	<b>July 25, 2021</b> John & Angelina Botelho
10:30am	Natalia Moura & Jose & Gertrude Moura
<b>Monday</b> 9:00am	<b>July 26, 2021</b> Donald Ashman Sr. Donny Ashman Luis Garcia
<b>Wednesday</b> 9:00am	<b>July 28, 2021</b> Joe Braga & his dad Jose Braga & Deceased Relatives
<b>Friday</b> 9:00am	<b>July 30, 2021</b> Jose e Virginia Sousa & Deceased Relatives Richard & Mary O'Brien
<b>Saturday</b> 4:00pm	<b>July 31, 2021</b> Martin Paul Rimkus 40th Anniversary Memorial Mass
<b>Sunday</b> 8:00am	<b>August 1, 2021</b> St. Michael's Parishioners
10:30am	Maria Aparecida Sousa da Silva

*If you have requested a Mass intention and would like to have a family member present the gifts, please see an Extraordinary Minister of Holy Communion before the start of the Mass.*

**SCHOOL'S COMING BACK IN PERSON THIS FALL AND SO IS CHILDREN'S LITURGY OF THE WORD!**

We're bringing back the Children's Liturgy of the Word at the 8:00 Mass starting in the Fall, and we're looking for interested parishioners willing to help out with this ministry. If you have a knack for working with kids and an interest in helping them explore the Word of God, please

contact us at the office at [office@stmikes.org](mailto:office@stmikes.org) or

978-562-2552



**Bread and Wine in Memory of**  
**Deceased Relatives of Antonio & Maria Camara**

**Lights and Candles in Loving Memory of**  
**John B. Monteiro**

**From the Business Office**

<b>Weekly Income:</b>	<b>\$12,000.00</b>
<b>To Meet Expenses</b>	
<b>On Line Giving:</b>	<b>\$1,496.00</b>
<b>In Church Giving:</b>	<b>\$6,378.00</b>
<b>Other Income Received:</b>	<b>\$2,061.66</b>
<b>Over Budget (Shortfall):</b>	<b>(-\$3,924.34)</b>

**Readings for the week of July 25, 2021**

Sunday:	2 Kgs 4:42-44/Ps 145:10-11, 15-16, 17-18 [cf. 16]/Eph 4:1-6/Jn 6:1-15
Monday:	Ex 32:15-24, 30-34/Ps 106:19-20, 21-22, 23 [1a]/Mt 13:31-35
Tuesday:	Ex 33:7-11; 34:5b-9, 28/Ps 103:6-7, 8-9, 10-11, 12-13 [8a]/Mt 13:36-43
Wednesday:	Ex 34:29-35/Ps 99:5, 6, 7, 9 [cf. 9c]/Mt 13:44-46
Thursday:	Ex 40:16-21, 34-38/Ps 84:3, 4, 5-6a and 8a, 11 [2]/Jn 11:19-27 or Lk 10:38-42
Friday:	Lv 23:1, 4-11, 15-16, 27, 34b-37/ Ps 81:3-4, 5-6, 10-11ab [2a]/Mt 13:54-58
Saturday:	Lv 25:1, 8-17/Ps 67:2-3, 5, 7-8 [4]/Mt 14:1-12



**Eucharistic Adoration**

Friday morning after Mass until noon.

Confessions have been resumed at regular time at St. Michael's Parish.

### *All You Need is Love (Part Three) . . .*

Raymond Carver, one of my favorite American authors, has a collection of short stories called *What We Talk About When We Talk About Love*. I was tempted to rip him off and use that for the title of this article, because this week's installment deals with what we usually mean when we talk about love: romantic love.

Romance is such a gigantic fascination in our society that even the Greek word for it is familiar to us. Most of you probably never heard of *storge* or *philia* before reading my column these past two weeks; but *eros* might be ringing a bell or two in your ears. It's where we get the English word "erotic" from.

But *eros* is not blind sensuality—far from it. C.S. Lewis, as he usually does, offers a wonderful insight into this form of love. Whereas lust desires the act, *eros* desires the beloved—the specific person. *Eros* draws us out of ourselves, so that our attention, our energies, are on the one we love. To quote Lewis, the one smitten with *eros* is "love's contemplative"—(s)he enjoys simply the thought of the beloved.

This may sound surprising, but *eros* actually comes closer to what we might call "unconditional love" than the natural love we've been calling affection does. It's loving the person because (s)he is who (s)he is. Remove the idiosyncrasies, the quirks, any facet of the beloved's personality; replace it with some other trait, and even in the same body with the same attractiveness, the love collapses. It is this one particular person, in a way that no one else possibly could, who strikes to the soul of the lover. The Old-Testament book the *Song of Songs* captures the nature of *eros* beautifully. It's a love-poem about a lover and his beloved searching for each other. No other will do; each is entranced by the other: the lover for his beloved, and the beloved for her lover.

*Eros* is how poetry is made. Not just love sonnets, but all poetry is the attempt to capture in words the ineffable experience of being in love. This is how metaphors, similes, allegories, and all other creative uses of language were invented: to communicate the singular impression that the lover feels in the presence of the beloved. Granted, in the end it can't be spoken of, precisely because it's so unique and personal between these two specific people. But no matter: the poet still needs to try to sing of it, because singing is the voice of this sort of love.

With *eros* it's about the journey, not the destination. Maybe that's why we describe it as "romance"—a word that more literally means "adventure." Each day the lover and the beloved discover more about each other. I've been told by reliable authorities that it's this adventure—the always-deepening fascination with one another over years—that elevates the marital act itself. The act becomes more satisfying the more it is a gift of self to the other.

As wondrous as this fascination is between a man and a woman, it's positively mind-blowing when we stop to consider that it's also the love that God has for each of us. The Lord created each one of us uniquely and unrepeatably. We're not just the product of a biological process that He set in motion eons ago; we don't just speak of God as our Creator in a vague way of tracing our origin back to His prehistoric blueprints. He created each one of us specially and breathed a personal soul into our being. You and I, and every other human being ever conceived, was *loved* into existence. And not just with the familiar love the Greeks called *storge*; but truly with the mysterious, soul-moving love that is *eros*.

And this likewise explains the mystery of the Eucharist. C.S. Lewis writes of the *eros* between man and woman, "If we had not all experienced this, if we were mere logicians, we might boggle at the conception of desiring a human being, as distinct from desiring any pleasure, comfort, or service that human being can give. And it is certainly hard to explain. Lovers themselves are trying to express part of it (not much) when they say they would like to 'eat' one another." This may be a metaphor coming from merely human lovers. But God Himself makes it a literal reality when He invests His entire Self—body, blood, soul, and divinity—into the Blessed Sacrament for us to consume. That's how much God loves us—that's *eros*!

*Fr. Ren*

## *Tudo que você precisa é amor (Parte Três). . .*

Raymond Carver, um dos meus autores favoritos americanos tem uma coleção pequena histórias chamadas O que falamos quando falamos de amor. Fiquei tentado a enganá-lo e usar isso como título deste artigo, porque a parte desta semana trata do que geralmente queremos dizer quando falamos sobre amor: amor romântico. Romance é um fascínio tão gigantesco em nossa sociedade que até a palavra grega nos é familiar. A maioria de vocês provavelmente nunca ouviram falar de storge ou philia antes de ler as minhas colunas nas últimas duas semanas; mas eros pode soar conhecido nos seus ouvidos. É de onde tiramos a palavra "erótico" em inglês.

Mas eros não é sensualidade cega - longe disso. C.S. Lewis, como sempre faz, oferece uma visão maravilhosa dessa forma de amor. Enquanto a luxúria deseja o ato, eros deseja a pessoa amada - a pessoa específica. Eros nos tira de nós mesmos, de modo que nossa atenção, nossas energias, estejam naquele que amamos. Para citar Lewis, aquele apaixonado por eros é "o amor contemplativo" - ele gosta simplesmente de pensar na pessoa amada.

Isso pode parecer surpreendente, mas eros, na verdade, chega mais perto do que podemos chamar de "amor incondicional" do que o amor natural que temos chamado de afeto. É amar a pessoa porque é quem ela é. Remova as idiossincrasias, as peculiaridades, qualquer faceta da personalidade da pessoa amada; substitua-o por algum outro traço, e no mesmo corpo com a mesma atratividade, o amor se desmorona. É essa particular pessoa de uma forma que ninguém mais poderia conseguir, que atinge a alma do amante. O livro Cântico dos Cânticos, do Antigo Testamento, capta lindamente a natureza de eros. É um poema de amor sobre um amante e sua amada procurando um pelo outro. Nenhum outro servirá; cada um está hipnotizado um pelo outro: o amante por sua amada e a amada por seu amante.

Eros é como a poesia é feita. Não apenas sonetos de amor, mas toda poesia é a tentativa de capturar em palavras a experiência inefável de estar apaixonado. É assim que metáforas, símiles, alegorias e todos os outros usos criativos da linguagem foram inventados: para comunicar a impressão singular que o amante sente na presença da sua amada. Concedido, no final não pode ser falado, precisamente porque é tão único e pessoal entre essas duas pessoas específicas. Mas não importa: o poeta ainda precisa tentar cantar sobre isso, porque cantar é a voz desse tipo de amor.

Com eros, trata-se da jornada, não do destino. Talvez seja por isso que o descrevemos como "romance", uma palavra que significa mais literalmente "aventura". A cada dia, o amante e a pessoa amada descobrem mais um sobre o outro. Autoridades confiáveis me disseram que é essa aventura - a fascinação sempre crescente de um pelo outro ao longo dos anos - que eleva o próprio ato conjugal. O ato se torna mais satisfatório quanto mais é uma dádiva de si mesmo ao outro.

Por mais maravilhoso que seja esse fascínio entre um homem e uma mulher, é positivamente alucinante quando paramos para considerar que também é o amor que Deus tem por cada um de nós. O Senhor criou cada um de nós de maneira única e irrepitível. Não somos apenas o produto de um processo biológico que Ele colocou-nos em ação há milhares de anos; não falamos apenas de Deus como nosso Criador de uma forma vaga de rastrear nossa origem até Seus projetos pré-históricos. Ele criou cada um de nós especialmente e soprou uma alma pessoal em nosso ser. Você e eu, e todos os outros seres humanos já concebidos, fomos amados à existência. E não apenas com o amor familiar que os gregos chamavam de storge; mas verdadeiramente com o amor misterioso e comovente que é eros.

E isso também explica o mistério da Eucaristia. CS Lewis escreve sobre o eros entre homem e mulher: "Se não tivéssemos todos experimentado isso, se fôssemos meros lógicos, poderíamos nos surpreender com a concepção de desejar um ser humano, como algo distinto de desejar qualquer prazer, conforto ou serviço que o ser humano pode dar. E é certamente difícil de explicar. Os próprios amantes estão tentando expressar parte disso (não muito) quando dizem que gostariam de 'comer' um ao outro." Esta pode ser uma metáfora vinda de amantes meramente humanos. Mas o próprio Deus torna isso uma realidade literal quando Ele investe todo o Seu Ser - corpo, sangue, alma e divindade - no Santíssimo Sacramento para nós consumirmos. Isso é o quanto Deus nos ama - isso é eros!



St. Michael's will have their traditional Brazilian Festival (**Festa Junina**) on Saturday July 31, 2021 from 5pm to 10pm. in the church parking lot on 21 Manning Street, Hudson. The Brazilian Community will prepare everything for the Festival, including auctions, raffle, children's games with prizes and traditional Brazilian food and desserts and dances. Come and Celebrate (Festa Junina). All are invited, as well as people from other faiths and cultures.

## Faith Formation Registration

Registration For First Communion I and II and Confirmation I & II opened July 5th. Only Children in Sacramental Prep need to register. The fee is \$75.00 / child. A Retreat fee for First Communion II will be \$35.00.

To Register your child please go to our Website. Click on the Faith Formation Tab at the top and then click on Registration that you'll see on the right side of the page. When you come to picture below on the site click on to Register your child. If you have any difficulties please call the office, (978-562-2552). Thank You!



**Worcester Women's Conference**  
**Save the Date!**  
**September 11, 2021**  
**At St. Joseph School**  
[www.wcwconference.com](http://www.wcwconference.com)  
**Or call Corinn Dahm**  
**At 508-277-3969**

## Ignatian Spiritual Exercises In Daily Life

Applications are now being collected for people interested in participating in this weekly retreat.

The Spiritual Exercises are a compilation of meditations, prayers, and contemplative practices developed by St. Ignatius of Loyola to help people deepen their relationship with God. The most common way of going through the Exercises now is a "retreat in daily life" which involves a program of daily prayer and a weekly retreat meeting that includes a one-on-one meeting with an experienced prayer companion.

The retreat is a 30-week program beginning in late September 2021, finishing in mid May 2022. It is offered by a team composed of laypersons and Jesuit priests, all trained in the Exercises and as prayer companions.

The current plan is to hold the retreat meetings in person on Tuesday evenings at St. Peter's Church Hall in Worcester, MA.

Additional information about the Retreat can be found online at:

<https://www.ignatianspiritualexercisesworchester.com/home>

The website includes both online and printable application forms at:

<https://www.ignatianspiritualexercisesworchester.com/home/worcester-area-30-week-retreat-in-daily-life/registration-form>

## Suicide Prevention

Unfortunately suicide is a very real issue in our society today. If you or someone you know is looking for information or help please go to:

[www.nami.org/Learn-More/Mental-Health-Conditions/Related-Conditions/Risk-of-Suicide](http://www.nami.org/Learn-More/Mental-Health-Conditions/Related-Conditions/Risk-of-Suicide).

Where you can find resources and help.

The St. Vincent de Paul Society of St. Michael Parish is here to assist people in the Hudson community. When an individual or family is experiencing a need for financial or informational assistance, please feel free to contact us directly at, 978-618-5175. We are here to help!



**SEVENTEENTH SUNDAY IN ORDINARY  
TIME -July 25, 2021**

Gathering Song: ALLELUIA SING TO JESUS # 719

1. Alleluia! Sing to Jesus!  
His the scepter, His the throne.  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
"Jesus out of ev'ry nation  
Has redeemed us by His blood."

2 Alleluia! Not as orphans  
Are we left in sorrow now;  
Alleluia! He is near us;  
Faith believes, nor questions how.  
Though the cloud from sight received Him  
When the forty days were o'er,  
Shall our hearts forget His promise:  
"I am with you evermore?"

**Preparation of Gifts: HOW GREAT THOU  
ART # 422**

1. Oh Lord, my God  
When I, in awesome wonder  
Consider all the worlds Thy hands have made  
I see the stars, I hear the rolling thunder  
Thy power throughout the universe displayed  
Refrain: Then sings my soul, my Savior God to Thee  
How great Thou art, how great Thou art  
Then sings my soul, my Savior God to Thee  
How great Thou art, how great Thou art
2. When through the woods and forest glades I wander  
And hear the birds sing sweetly in the trees,  
When I look down from lofty mountain grandeur,  
And hear the brook and feel the gentle breeze:  
Refrain.

**Communion: GIFT OF FINEST WHEAT #320**

Refrain: You satisfy the hungry heart  
With gift of finest wheat  
Come give to us, O Saving Lord  
The Bread of Life to eat.

1. As when the shepherd calls his sheep  
They know and heed his voice  
So when you call your family Lord  
They follow and rejoice (Refrain)

**Communion: GIFT OF FINEST WHEAT #320**

2. With joyful lips, we sing to you  
Our praise and gratitude  
That you should count us worthy Lord  
To share this Heavenly food (Refrain)
3. Is not the cup we bless and share  
The blood of Christ outpoured?  
So not one cup one loaf declare  
Our oneness in the Lord? (Refrain)
4. The mystery of your presence Lord, no mortal tongue  
can tell;  
whom all the world cannot contain comes in our hearts  
to dwell. (refrain)
5. You give yourself to us o Lord, then selfless let us be,  
to serve each other in Your name in truth and charity.  
(refrain)

**Sending Forth: SENT FORTH BY GOD'S  
BLESSING # 376**

1. Sent forth by God's blessing,  
our true faith confessing,  
the people of God from this table take leave.  
The supper is ended: may now be extended  
the fruits of our worship in all who believe.  
The seed of Christ's teaching,  
our hungry souls reaching,  
shal blossom in action for all humankind.  
With grace to incite us, and love to unite us  
we work for the kingdom,  
God's purpose to find.
2. With praise and thanksgiving  
to God, ever-living,  
the tasks of our everyday life we will face,  
our faith ever sharing, in love ever caring,  
embracing as neighbours  
all those of each race.  
One feast that has fed us,  
one light that has led us,  
unite us as one in the life that we share.  
Then may all the living,  
with praise and thanksgiving  
give honour to Christ  
as the name that we bear.

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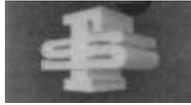
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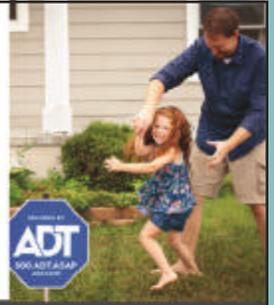
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www.slatteryfuneralhome.com



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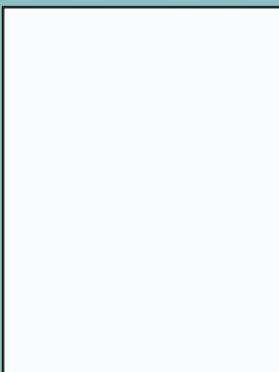
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