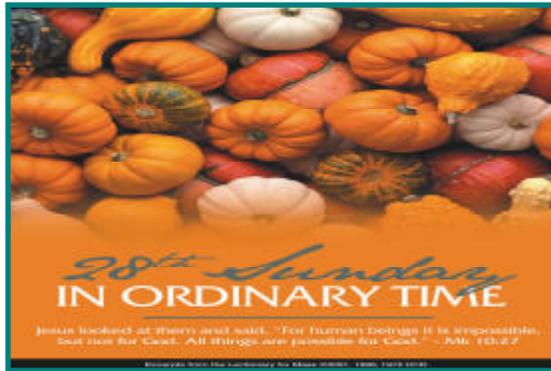


# ST. MICHAEL PARISH

## Weekend Mass Schedule

**Saturday:** 4:00pm  
**Sunday:**  
English: 8:00am  
10:30am Upper Church  
Portuguese 10:30 am Lower Church  
Brazilian: 12:00pm



## Weekday Mass Schedule 9:00am

Monday  
Wednesday  
Friday

**Administrator:** *Rev. Laurence "Ren" M. Tocci*  
x301 ~ frren@stmikes.org

**Weekend Assistant:** *Rev. Adriano Lessa*

**Deacon:** *Deacon Jared Auclair*  
603-682-8722  
deacon\_jared@stmikes.org

**Music Director:** *Donna McIntyre*  
donna@stmikes.org

**Finance & Operations Manager:** *Helena Siciliano - x304*  
helena@stmikes.org

**Baptisms & Weddings:** *Pat Conte - x306*  
pconte@stmikes.org

**Administrative Assistant:** *Vina Sousa - x300*  
office@stmikes.org

**Custodians:** *Antonio Gonçalves*  
*Francisco Pinheiro*

## Welcome New Parishioners

We welcome you to the St. Michael community. Please introduce yourself to Father, call or visit the Parish Center or visit us online at [www.stmikes.org](http://www.stmikes.org) to fill out a registration form. As a parish committed to the vision of stewardship, we encourage your involvement by sharing with us your God-given gifts of time, talent and treasure. For detailed information about our ministries, parish activities and contact persons, refer to our parish website.

## Baptisms

The Sacrament of Baptism is celebrated on the 3rd Sunday of the month at 2:00pm. Baptism catechesis for the parent(s) and godparent(s) is held on the 1st Sunday of the month at 1:00pm and 2:30pm. Register online at [www.stmikes.org](http://www.stmikes.org) or call the Parish Center and ask for Pat Conte ext. 306.

21 Manning Street, Hudson, MA 01749  
Phone: 978-562-2552 Fax: 978-568-1761  
Faith Formation Phone: 978-562-7662  
[www.stmikes.org](http://www.stmikes.org) & [office@stmikes.org](mailto:office@stmikes.org)

**\*\*PARISH CENTER HOURS\*\***  
Monday/Tuesday—9:00am-3:00pm  
Thursday/Friday—9:00am-3:00pm

## Marriage

Arrangements **MUST** be made at least 6 months prior to the intended date of the wedding. Please call the Parish Center to schedule your date and make an appointment to speak with Pat Conte our wedding coordinator.

## Ministry of the Sick

Please notify us if there is a sick or aged family member or friend who would like to receive the Sacrament of the Anointing of the Sick and/or Holy Communion at home.

## Sacrament of Reconciliation (Confessions)

Saturdays from 2:30 to 3:30 PM in the lower church.

## RCIA

If you have not been baptized or were baptized but have not received First Eucharist, Reconciliation or Confirmation, please contact Sheila Mahoney at 978-562-3148, call or email the Parish Center.

## St. Michael's Cemetery

Cemetery lots are available. For information contact Helena at the Parish Office.



## Eucharistic Adoration

Friday morning after Mass until noon.

Confessions have been resumed at regular time at St. Michael's Parish.



<b>Saturday</b> 11:00am	<b>October 9, 2021</b> <b>Healing Mass</b>
4:00pm	Francisco & Maria Monteiro & Deceased Relatives
<b>Sunday</b> 8:00am	<b>October 10, 2021</b> Manuel da Silva Melo
10:30am	St. Michael's Parishioners
<b>Monday</b> 9:00am	<b>October 11, 2021</b> Manuel & Filomena Andrade
<b>Wednesday</b> 9:00am	<b>October 13, 2021</b> Jose Resendes Sousa & Deceased Relatives Messengers of Fatima
<b>Friday</b> 9:00am	<b>October 15, 2021</b> Antonio & Ines Chaves & Son Karen Singleton
<b>Saturday</b> 4:00pm	<b>October 16, 2021</b> Tom Gird
<b>Sunday</b> 8:00am	<b>October 17, 2021</b> Deceased Families of St. Michael's Parishioners
11:00am	<b>Picnic Mass</b> Intention for St. Michael's Parishioners <b>At Hudson Elk's Pavilion</b>

*If you have requested a Mass intention and would like to have a family member present the gifts, please see an Extraordinary Minister of Holy Communion before the start of the Mass.*

**Readings for the week of October 10, 2021**

<b>Sunday:</b>	<b>Wis 7:7-11/Ps 90:12-13, 14-15, 16-17 [14]/ Heb 4:12-13/ Mk 10:17-30 or 10:17-27</b>
<b>Monday:</b>	<b>Rom 1:1-7/Ps 98:1, 2-3ab, 3cd-4 [2a]/Lk 11:29-32</b>
<b>Tuesday:</b>	<b>Rom 1:16-25/Ps 19:2-3, 4-5 [2a]/Lk 11:37-41</b>
<b>Wednesday:</b>	<b>Rom 2:1-11/Ps 62:2-3, 6-7, 9 [13]/Lk 11:42-46</b>
<b>Thursday:</b>	<b>Rom 3:21-30/Ps 130:1-2, 3-4, 5-6 [7]/Lk 11:47-54</b>
<b>Friday:</b>	<b>Rom 4:1-8/Ps 32:1-2, 5 11 [cf. 7]/Lk 12:1-7</b>
<b>Saturday:</b>	<b>Rom 4:13, 16-18/Ps 105:6-7, 8-9, 42-43 [8]/Lk 12:8-12</b>



*Bread and Wine in Memory of  
Antonio M. & Maria P. Sousa  
And Deceased Relatives*

*Lights and Candles in Loving Memory of  
Maria Evelina Cabral*

**From the Business Office**

<b>Weekly Income:</b>	<b>\$10,000.00</b>
<b>To Meet Expenses</b>	
<b>On Line Giving:</b>	<b>\$2,076.00</b>
<b>In Church Giving:</b>	<b>\$7,208.09</b>
<b>Other Income Received:</b>	<b>\$2,931.00</b>
<b>Over Budget (Shortfall):</b>	<b>\$2,215.09</b>

**2nd Collection  
10/9/21 & 10/10/21 Parish & Maintenance Dev.  
10/23 & 10/24 for World Mission Sunday**

*St. Michael's  
Autumn Picnic and Fair!*



*Mass, Trivia, Kids'  
Games, Food!  
A pie-baking contest and  
a chili contest!  
Sunday Oct 17 ~11:00 AM  
Hudson Elk's Pavilion*

HEALING MASS



St. Michael will hold our semi-annual Healing Mass this year on Saturday, October 9<sup>th</sup>, at 11:00am in the upper church. The Mass is dedicated to those who are sick or expecting to go for surgery or some other illness event. Caregivers are also welcome to attend with their patient(s).

*Of Hallowed Ground . . .*

There's a really poignant moment at the very end of the Book of Genesis, when the patriarch Joseph is about to die. He and all his kinsmen have settled in Egypt, but on his deathbed Joseph makes them swear on oath that when the Lord returns them to the Promised Land they will take his bones with them. In Exodus, as the Israelites are preparing to leave Egypt, the sacred author makes a point of mentioning that Moses fulfilled that oath and took Joseph's bones along to be buried in the Holy Land.

The People of God have always had a particular consciousness of the connection between sacred terrain and the repose of our earthly remains. From the earliest days of Christianity the holy sacrifice of the Mass would be celebrated nearby the tombs of those members of the community who had passed on. This was to reinforce in the minds of the Faithful the indissoluble bond of communion among God's chosen people—the deceased gathered around the altar in Heaven are still part of the same celebration of our Lord's oblation as those united around the altar of the local congregation.

St. Paul himself reassured the believers in Thessalonica of this very hope: "For the Lord Himself [...] will come down from Heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air." For the early Christians, this was not some quaint notion or far-off eventuality; it was a very real expectation, a very near reunion.

Early on there even arose the rather morbid practice of placing a piece of bone from the corpse of a local martyr in the altar, to symbolize the communion of the Church Militant on Earth with the Church Triumphant in Heaven.

The Christian response to death is both memory and anticipation. As a people belonging to a heritage that reaches back to the Resurrection, we live in the memory of the reality of Christ's rising from the tomb. But at the same time we live looking forward to the end of time, when all the Faithful will be liberated from their graves at the universal resurrection. The rites of remembrance we perform for each loved-one of ours who has died in Christ catches that person up in the memory of our Lord's Resurrection, and also entrusts them to the hope of their own personal resurrection on the Day of the Lord.

While we've stopped placing relics of the saints in our altars, the emphasis on our communion with those who've gone before us in faith endures through Catholic cemeteries. More often than not, a Catholic cemetery will be associated with its local parish, like our cemetery on Cox Street is part of St. Michael Parish. The geographic proximity might be removed by a mile or so, but the connection is no less profound for that. Our communion, of course, is with all those who've died in Christ; but those who've chosen to be interred in consecrated ground have asserted with that much more conviction their confidence in this communion.

For those who haven't yet made their final arrangements, and who might be interested, we still have lots available at our parochial cemetery. But while immortality is eternal, the march of time unfortunately isn't; inflation and the rise of fuel prices in particular have necessitated our increasing our prices. Starting January 1<sup>st</sup> our plots will be \$1,100 instead of the current price of \$1,000. I thought I might offer the chance to purchase lots at this lower price while it's still in effect for these next two and half months.

"May the Divine assistance remain always with us; and may the souls of the faithful departed, through the mercy of God, rest in peace."

*Fr. Ren*

*De Solo Sagrado. . .*

Há um momento realmente comovente no final do Livro do Gênesis, quando o patriarca José está prestes a morrer. Ele e todos os seus parentes se estabeleceram no Egito, mas em seu leito de morte José os faz jurar que, quando o Senhor os levar de volta à Terra Prometida, eles levarão seus ossos com eles. Em Êxodo, enquanto os israelitas se preparavam para deixar o Egito, o sagrado autor faz questão de mencionar que Moisés cumpriu esse juramento e levou os ossos de José para serem enterrados na Terra Santa.

O Povo de Deus sempre teve uma consciência particular da ligação entre o terreno sagrado e o repouso de nossos restos mortais. Desde os primeiros dias do Cristianismo, o santo sacrifício da Missa era celebrado perto dos túmulos dos membros da comunidade que haviam falecido. Isso foi para reforçar nas mentes dos Fiéis o vínculo indissolúvel de comunhão entre o povo escolhido de Deus - os falecidos reunidos ao redor do altar no Céu ainda fazem parte da mesma celebração da oblação de nosso Senhor como aqueles unidos em torno do altar da congregação local.

O próprio São Paulo assegurou aos crentes em Tessalônica esta mesma esperança: “Pois o próprio Senhor [...] descera do céu, e os mortos em Cristo ressuscitarão primeiro. Então nós, os que estivermos vivos, os que ficarmos, seremos arrebatados junto com eles nas nuvens para encontrar o Senhor nos ares.” Para os primeiros cristãos, essa não era uma noção estranha ou uma eventualidade remota; era uma expectativa muito real, um reencontro muito próximo.

Logo no início surgiu a prática um tanto mórbida de colocar um pedaço de osso do cadáver de um mártir local no altar, para simbolizar a comunhão da Igreja Militante na Terra com a Igreja Triunfante no Céu.

A resposta cristã à morte é tanto memória quanto antecipação. Como povo pertencente a uma herança que remonta à Ressurreição, vivemos na memória da realidade da ressurreição de Cristo do sepulcro. Mas, ao mesmo tempo, vivemos ansiosos pelo fim dos tempos, quando todos os Fiéis serão libertados de seus túmulos na ressurreição universal. Os ritos de lembrança que realizamos para cada um de nossos entes queridos que morrem em Cristo captura essa pessoa na memória da Ressurreição de nosso Senhor, e também os confia à esperança de sua própria ressurreição pessoal no Dia do Senhor.

Embora tenhamos parado de colocar relíquias dos santos em nossos altares, a ênfase em nossa comunhão com aqueles que nos precederam na fé perdura nos cemitérios católicos. Na maioria das vezes, um cemitério católico será associado à sua paróquia local, como nosso cemitério no Cox Street faz parte da paróquia de São Miguel. A proximidade geográfica pode ser removida por cerca de um quilômetro, mas a conexão não é menos profunda para isso. A nossa comunhão, é claro, que é com todos aqueles que morreram em Cristo; mas aqueles que escolheram ser enterrados em solo consagrado têm afirmado com muito mais convicção sua confiança nesta comunhão.

Para aqueles que ainda não fizeram os preparativos finais, e que possam se interessar, ainda temos lotes disponíveis no nosso cemitério paroquial. Mas enquanto a imortalidade é eterna, a marcha do tempo infelizmente não é; a inflação e o aumento dos preços dos combustíveis, em particular, exigiram que aumentássemos nossos preços. A partir de 1º de janeiro, nossos lotes custarão US \$ 1.100, em vez do preço atual de US \$ 1.000. Achei que poderia oferecer a chance de comprar lotes por esse preço mais baixo enquanto ele ainda estiver em vigor nos próximos dois meses e meio.

“Que a assistência divina permaneça sempre conosco; e que as almas dos fiéis que partiram, pela misericórdia de Deus, descanse em paz.”

*Padre Ren*

### October prayer shawl meeting!

Regular monthly meeting will be held in the meeting room on the ground floor on Tuesday the 12<sup>th</sup> at 1:00pm. All are welcome no matter the skill level – Join us as we create loving shawls for those who most need a hug. There are blessed shawls in the back of the church in the bell tower room. Please feel free to take one for a loved one!

Thank you for your prayers!



### Diaper Drive

The Ladies Sodality will be holding a diaper drive to benefit Birthright in Marlborough. There will be boxes put in the back to the church for any diaper donations. Thank you for your generosity!



Donations Will Be Accepted Between

*Sunday, October 17 • Sunday, November 14, 2021*

*Non Perishable Items to be Collected Include:*

- Cans of Soup
- Cans of Green Beans
- Cans of Corn
- Cans of Carrots
- Cans of Peas
- Cans of Yams
- Boxes of Stove Top Stuffing
- Boxes/Bags of Mashed Potato Flakes
- Cans/Jars of Turkey Gravy
- Boxes of Cranberry or Pumpkin Bread Mix
- Cans of Cranberry Sauce
- Boxes of Macaroni and Cheese
- Boxes of Tea Bags
- Cans/Jars of Instant Coffee

Donation Boxes will be in Upper Church Foyer

Please NO EXPIRED ITEMS.

*May We All Be Blessed with Gratefulness & Generosity!*

The St. Vincent de Paul Society of St. Michael Parish is here to assist people in the Hudson community. When an individual or family is experiencing a need for financial or informational assistance, please feel free to contact us directly at, 978-618-5175. We are here to help!



**The Parish Office will be closed on Monday Oct. 11<sup>th</sup>, in observance of Columbus Day.**



## DONATIONS WANTED

St. Vincent de Paul Society

STUFF A TRUCK with CLEAN, USABLE Clothing and Shoes!

St. Michael Parish - Parking Lot



Saturday & Sunday

October 30 & 31

9 AM - 3 PM



*Ladies of Sodality* will meet **every 3rd Tuesday of every month in the Parish Center at 1:00pm.** We will meet again on **October 19, 2021**

Celebrating Our Lady of Fatima  
Hudson Portuguese Club



**Sunday, October 10, 2021**

- 1:00 pm Buffet lunch in Pavilion
- 3:00 pm Performance by the Tuna Nossa Senhora das Candeias
- 5:00 pm Mass at Chapel of Nossa Senhora de Fatima

**Where: At the Hudson Portuguese Club  
13 Port Street, Hudson MA**

*To purchase tickets for lunch buffet, please contact:*

*Price: \$25.00 each*

Joe Braga: 978-317-5103

Zaira Pires: 978-568-8655

Noemia Braga: 508-723-8908



Menu: Fish Fillets, Chicken Benfica Style  
Roasted Potatoes, Vegetables

### Suicide Prevention

Unfortunately suicide is a very real issue in our society today. If you or someone you know is looking for information or help please go to:

[www.nami.org/Learn-More/Mental-Health-Conditions/Related-Conditions/Risk-of-Suicide](http://www.nami.org/Learn-More/Mental-Health-Conditions/Related-Conditions/Risk-of-Suicide).

*Where you can find resources and help.*



**MUSIC MINISTRY**



**It's not too late to join the choir! If you have been thinking about becoming part of this music ensemble now is the time. You don't have to read music, so if you carry a tune, come and join us. This is a great opportunity to experience the joy of singing! Rehearsals are held on Wednesdays, at 6pm in the church. If you have any questions, see Donna or email [donna@stmikes.org](mailto:donna@stmikes.org)**

**Gathering Song: We Gather Together # 204**

We gather together to ask the Lord's blessing;  
He chastens and hastens his will to make known;  
The wicked oppressing now cease from distressing.  
Sing praises to his name; he forgets not his own.

Beside us to guide us, our God with us joining,  
Whose kingdom calls all to the love which endures.  
So from the beginning the fight we were winning;  
You, Lord, were at our side; all glory be yours!

**Preparation of Gifts: Come Follow Me # 507**

REFRAIN Come follow me and live  
do not be afraid.  
Believe and trust in me your  
faith will give you strength.  
Leave all your fears behind you  
let your heart be free,  
for I will be your guide.  
Oh come and follow me

1. Come follow in these footsteps  
I'll lead you gently home  
No shelter, food nor money  
will you need upon the road. REFRAIN

2. Come walk across the water  
place all of your faith in me  
Cast all your doubts behind you  
to the wind and raging sea. REFRAIN

3. If you remain within me  
my words remain in you.  
Whatever you may ask of me,  
that is what I will do. REFRAIN



**Communion: Lord You Have Come # 502**

1. Lord, when you came to the seashore  
You weren't seeking the wise or the wealthy,  
But only asking that I might follow.

REFRAIN: O Lord, in my eyes you were gazing,  
Kindly smiling, my name you were saying;  
All I treasured, I have left on the sand there;  
Close to You, I will find other seas.

2. Lord see my goods my possessions  
in my boat you find no power no wealth  
will you accept then, my nets and labor. Refrain

2. Lord take my hands and direct them  
help me spend myself in seeking the lost  
Returning love for the love you gave me  
Refrain

3. Lord as I drift on the waters  
be the resting place of my restless heart  
my life's companion my friend and refuge.

**SENDING FORTH: AMERICA THE BEAUTIFUL # 735**

O beautiful for spacious skies,  
For amber waves of grain,  
For purple mountain majesties  
Above the fruited plain!  
America! America!  
God shed His grace on thee  
And crown thy good with brotherhood  
From sea to shining sea.

O beautiful for pilgrims' feet,  
whose stern impassioned stress,  
A thoughoughfare for freedom beat  
across the wilderness.  
America, America  
God mend thine every flaw.  
Confirm thy soul on self-control  
thy liberty in law.

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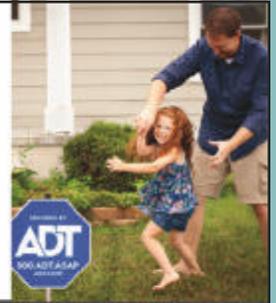
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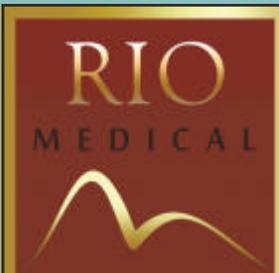
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