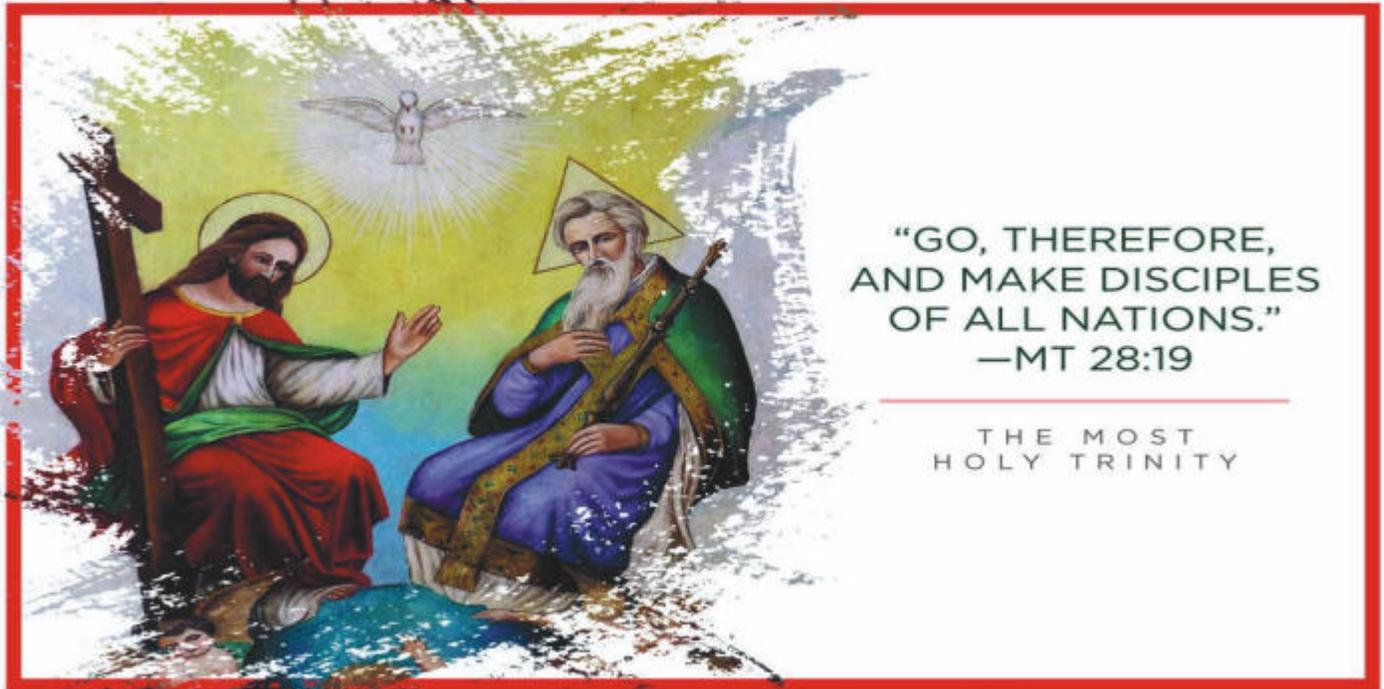


Historic St. Mary's Church

Capitol Hill—Albany, New York



“GO, THEREFORE,
AND MAKE DISCIPLES
OF ALL NATIONS.”
—MT 28:19

THE MOST
HOLY TRINITY

EXCERPTS FROM THE LECTIONARY FOR MASS ©2001, 1998, 1970 CCD. ©LPI

RECTORY HOURS AND CONTACT NUMBER:

Mon-Thurs : 8:30 am– 4:00 pm, Fri : 8:30 am– 1:00 pm
(518) 462-4254

WEEKEND MASSES:

Saturday Vigil - 4:00 p.m.
Sunday - 8:00, 10:30am , 12:30 pm (EF Latin)

DAILY MASSES:

7:00 a.m., (Tuesday and Thursday in EF Latin)

HOLY HOUR

Thursdays - 6:30-7:30pm

CONFESSIONS:

Tuesday and Thursday after 7:00 am Mass
Saturday from 3:15 to 3:45 p.m.

BAPTISMS:

Infant baptisms are scheduled on the first and third Sundays of the month after masses. Please call the Rectory for details and scheduling.

MARRIAGE:

Arrangements made 6-8 months in advance and prior to scheduling a reception. Please call the Rectory for details and scheduling.

www.hist-stmarys.org

Facebook: *Historic St. Mary's Church*

HISTORIC ST. MARY'S STAFF:

PASTOR:

Rev. Michael Flannery

WEEKEND ASSOCIATES:

Rev. John L Moyna
Rev. Julian Davies

DEACONS:

Walter Ayres
Aaron Tremblay

TRUSTEES:

Joanne Maloy, Mary Nash

ADMINISTRATIVE ASSISTANT:

Holly Hayes (Holly.Hayes@rcda.org)

VOCALIST/SACRISTAN:

John Rodier (518-466-1405)

OUTREACH: Food Pantry, Next to New Shop

Tuesday, Thursday and Friday, 9:00 a.m. - 11:30 a.m.
Sr. Mary Ellen Owens, RSM 518-462-4357

OUTREACH: Sick, hospitalized and homebound
Marion Zrelak– Call the Parish Office for Info.

BUILDING COMMITTEE CHAIRMEN:

James Elacqua

 **Mass Intentions for the Week**

SATURDAY, May 29

4:00PM Nikolas and Theresa Truesdell (5th wedding Anniversary) (Living) by The Family
 † Jack Maloy by The Family
 † Reymond F Tomlinson Sr. by Dinardi Family

SUNDAY, May 30

8:00AM † Marie Collins by The Family
 † Fr. Lloyd Rebeyro by Danny Martino & Family
 10:30AM † Timothy O'Sullivan, by Josie Dolan & Joanne Kingston
 † Albert Robertson Jr. by Sister- Mary Nash
 12:30PM (Latin) In Honor of the Most Holy Trinity

MONDAY, May 31

7:00AM Celebrants Intention

TUESDAY, June 1

7:00AM (Latin) Steve and Carol Fontana and Family (living) by the Society of Our Lady of Guadalupe

WEDNESDAY, June 2

7:00AM † Repose of the Soul of Dr. James P Furlong, KM by Joan Kehoe

THURSDAY, June 3

7:00AM(Latin) Anne Marie Luther (living) by Margaret Purcell

FRIDAY, June 4

7:00AM Celebrants Intention

SATURDAY, June 5

4:00PM † John O'Grady by Barbara O'Grady
 † Mary Teresa Cooney (8th ann)by Robert M John
 † Carol McHenry by the Family

SUNDAY, June 6

8:00AM † Marty, Mary Ellen & Brian Hughes by Family
 † Andrew "Andy" Freedman by Heidi Malaczynski & Peter Gobel
 † Mary Cooper by J. Coonan
 10:30AM † Joe and Mea Hubert by Grand daughter- Mary Nash
 † Kim Sgroi by The Family
 † Ryan C Long by Paul & Mary Clyne
 12:30PM (Latin) † Jane Kingston by Rory & Bernie Flannery

DONATIONS FOR MASS INTENTIONS

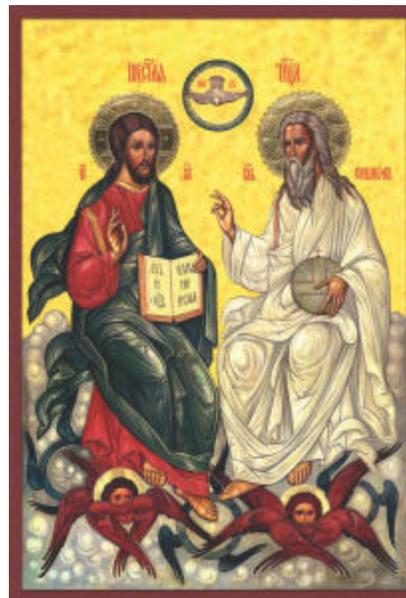
Whenever a parishioner seeks to request that a Mass be offered for a loved one (most often for a loved one who has died), it is customary to offer a donation which is referred to officially as a Mass stipend. For many years the suggested donation for that intention was \$10. Recently, Bishop Scharfenberger announced that the suggested stipend would be increased to \$15. We ask that you consider this amount when requesting mass intentions for your loved ones.

DO YOU RECEIVE THE EVANGELIST?

The **EVANGELIST** is the Official Catholic Newspaper of the Diocese of Albany. It is published weekly and provides interesting and necessary information for all in our Diocese. The parish will be happy to provide you with a weekly copy if you do not receive the paper already. Call Holly in our office to begin receiving your copy now.

THURSDAY EVENING HOLY HOUR

Father Flannery presides over a holy hour every Thursday night from 6:30-7:30pm. The hour will include exposition of the Blessed Sacrament, a brief reflection, recitation of the Rosary, silent adoration, and benediction.



TRINITY

The word "Trinity" is not found in the entire bible. It was many centuries before early Christian theologians coined the word Trinity to mean that our **One God** is none other than the **Three Persons** of God the Father, the Son and the Holy Spirit.

In today's Gospel Jesus initiates and announces the true Trinity. He reveals to his disciples their missionary agenda by assuring them

that "All power in heaven and on earth has been given to me." Jesus detonated his godly power when he destroyed what no bomb could ever do, namely, death itself. Jesus conquered death by his resurrection from the dead. And, Jesus was now willing to share his power with his disciples.

To carry out this mission the disciples were to go and make disciples of all nations, to baptize them "in the name of the Father, and of the Son, and of the Holy Spirit," and to teach them to observe all that he had commanded. Jesus gave his followers the means and the method for continuing God's fall upon the world. The term "Trinity" means that our God – the Father, Son and Holy Spirit – chose to explode upon the world, to let go of and release all the love, joy, peace and glory of their most intimate union and to pour out the abundance of divine life upon all of us.

The apostles' mission is our mission. Our is not a solitary mission. We don't go alone for Jesus renews his promise: "Behold, I am with you always until the end of the age." God the Father, God the Son and God the Holy Spirit live within us.





Dear parish family,

Today is the Feast of the Holy Trinity in the liturgy according to *both* the ancient Latin usage

and the New Order of the Mass. Oftentimes the older way of celebrating Mass informs us why we do things the way we do them in the newer way. So... in the more traditional usage of the Mass, last Sunday's feast of the Coming of the Holy Spirit, or Pentecost, was celebrated for an entire week, or an octave. Even in the New Order of the Mass we celebrate Christmas for a whole week—from December 25th to January 1st, the Feast of Mary's Motherhood. See how Mary's motherhood is a kind of extension of Christmas and a consequence of it. Easter, even in the New Order of Mass, was celebrated for a whole week. In our own time the Church has designated the last day of Easter week "Mercy Sunday." Again, the authority Christ gave His apostles to forgive sins is a kind of extension and consequence of the Death and Resurrection of Jesus celebrated on Easter Sunday. Trinity Sunday is not just "floating out there" in isolation from the rest of the liturgical calendar. It is integrally tied to Pentecost. With the coming of the Holy Spirit, the entire Trinity has been made manifest to mankind. God has shown us His interior life in its mysterious entirety. He is one divine being, or nature, but three distinct persons.

The following Thursday is the Feast of Corpus Christi, the Feast of the Eucharist, the Feast of Christ's Body and Blood! There is a longstanding tradition of celebrating Corpus Christi with an outdoor Eucharistic procession. Pope Emeritus Benedict XVI once explained that on Holy Thursday we process with the Eucharist in the church—in profound adoration for the gift of gifts that Jesus has left to us in the Church. But on Corpus Christi the procession winds down the city streets of Rome. Corpus Christi processions express the evangelical nature of the Church. We are called to bring Christ out into the world. **Please join us for a Latin mass on Thursday, June 3rd at 5:30pm** for a sung mass with a Eucharistic procession to follow.

Finally, while May is the month of Mary, June is the month of the Eucharist and also the month of the Sacred Heart. I will tell more about this devotion next weekend. But this weekend I wish to just draw your attention to these beautiful days—Pentecost, Trinity Sunday, and Corpus Christi. In the Eucharist God is present, we believe, in His Body, Blood, Soul, and Divinity. He is present in the Eucharist in a way that He is present nowhere else! He is present in His Body, Blood, and Soul—that is, with the human nature God the Son assumed in history. And He is present in His Divinity. The Eucharist is the Divine Person of God the Son. Here, He gives us access to and communion with the whole Trinity, the whole God! Let us give thanks and ask Him for the grace to recognize Him and live in union with Him!

With paternal affection for all of you,
Father Flannery

PARISH FINANCES

Thank you to all who continue to make their donations. It is a HUGE help. Please do what you can to assist the parish financially during this pandemic crisis. Over the past 6 months our collections are down significantly. Please do whatever you can to assist. Even though some cannot meet on a weekly basis at church, the bills must be paid and payroll must be met. Your contributions may be sent to the parish office or you may participate by using our "on-line" giving program (located on our parish website: www.hist-stmarys.org). Your help is greatly appreciated!

THIS YEAR'S BISHOP'S APPEAL IS DIFFERENT



What stays the same is our participation. Every parish continues to have a target goal (an assessment). Therefore we count on your generous participation to help us meet our goal. Every bit of your donation will help St. Mary's since we must make up the difference at the end

of the campaign. Please do your best to give what you did in past years. If you can do more— please do so, since a number of our parishioners have suffered financial loss and difficulties because of the pandemic. **We need your help—our goal is over \$143,000 and the Appeal will end in June. So far our donations total \$84,080.— thank you—thank you.**

St. Mary's Senior Program

Please call our Parish Office if you know of a Parishioner who is sick, hospitalized or has moved to an assisted living facility or nursing home so that we might keep them in prayer

PRAYER PARTNER TO POPE FRANCIS

For those who have made the commitment to pray every day for the monthly intentions of Our Holy Father, Pope Francis: -. For June he asks that we pray for **The Beauty of Marriage** Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.

Welcome New Parishioners!

Please complete and drop in the collection basket or mail to the Rectory Office:

Name: _____

Address: _____

Email: _____

Phone: _____

Check one: **New registration** _____

Address change _____

Feel free to call the Rectory office at (518) 462-4254 with any questions.

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