



Saint Jane Frances de Chantal

8499 Virginia Avenue
Pasadena, Maryland 21122

September 05, 2021-23rd Sunday in Ordinary Time



Pastor

Rev. Msgr. Carl F. Cummings
ccummings@archbalt.org

Permanent Deacon

Deacon Howard Klohr
hgklohr@gmail.com

Youth Ministry & Religious Education

Melissa Boyle
mboyle@stjane.org

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gbujanowski@stjane.org

Parish Secretary

Tracey Laber
tlaber@stjane.org

Director of Music/Principal Organist

Robert Henry
robert.henry@archbalt.org

ORGANIZATIONS

Knights of Columbus

Charles McClain
grandknight@kofc10966.org

Sodality

Marie V. Dyke, 410-360-1255

Holy Name Society

Richard Froderman, 410-255-7150

Scouting

C.O.R.: Kelley Lemons, 410.353.6548
Boy Scouts: Dennis Bryant, 443.506.1770
Cub Scouts: Andy Baynar, 443.740-0184,
A.Baynar5@gmail.com
Girl Scouts: Meg Bryant, 443.889.8592

Mission Statement

St. Jane Frances de Chantal is a vibrant and welcoming Catholic parish that brings people to Christ, forms disciples, and sends them out to transform the world. Our members commit to: Worship– Serve– Form Relationships– Grow in faith and holiness– Share their gifts– Proclaim the Gospel

PARISH OFFICE HOURS

Monday through Friday

9:00 a.m. to 4:00 p.m.

Phone: 410-255-4646

Fax: 410-437-5191

www.stjane.org

MASS SCHEDULE

Monday through Saturday—8:30 a.m.

Saturday—5:00 p.m.

Sunday—8:00 a.m., 10:00 a.m. & 11:30 a.m.

LIVESTREAM SCHEDULE

Saturday 5:00 p.m. Mass

Facebook: St. Jane Frances de Chantal Catholic Church

YouTube: St. Jane Frances Pasadena, MD

CONFESSION

Saturday 3:30 p.m. – 4:30 p.m. or by appointment.
Call the Parish Office

EUCCHARISTIC ADORATION

Monday's - 9:00 a.m. - 3:00 p.m.
First Friday - 9:00 a.m. - 7:00 p.m.

Dear Parishioners –

As we mark the end of most summer vacations this Labor Day Weekend, we celebrate the work and workers not only of our country but also of the world. Sometimes we are tempted to think of work as drudgery and the exploitation of freedom. Certainly, when we think about slavery in the past and some of the injustice in some places in the world today that is true. However, work in itself has been ennobled not only by Jesus and Joseph in their work as carpenters but also by the Father himself. The Book of Genesis portrays the story of creation as the work of God. “Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on all the work he had undertaken. So God blessed the seventh day and made it holy, because on it he rested from all the work he had done in creation.” (Gen 2:1-3)



Now before the fall of Adam and Eve, life in the garden was not an idyllic stroll in the park. Since God worked, so too did Adam and Eve, for they were created in the image and likeness of God. They were told by God to not only be fertile but also fill the earth and subdue it. In giving them seed-bearing plants and seed-bearing fruit trees, God was turning them into farmers to produce food. And while it was work, it was a sharing in God’s work and therefore satisfying. Only after original sin, did it become more difficult and challenging.

Still along with work, God gives us a day to rest, recharge our batteries, build family relationships, and the opportunity to strengthen our connection to God in worship. In the old covenant, it was the Sabbath (Saturday), in the new covenant it is Sunday the new creation occasioned by the Resurrection of Jesus. The two—rest and work—give balance to our lives. Work gives meaning to our lives from which we can take pride of accomplishment; rest and Sunday worship put it all in perspective. We need both; that’s why God worked and rested. May you have a Happy and Restful Labor Day.

Fr. Carl



PARISH OFFICE CLOSED

The parish office will be closed
Monday, September 6th
in observance of Labor Day.

Stewardship & Finances
(prior year in parenthesis)

August 28-29, 2021

Offertory
\$ 7,439.35
(\$7,383.30)

Mass Attendance
519
(412)

September 5, 2021
23rd Sunday in Ordinary Time

“Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?” JAMES 2:5

What is more important – being rich in faith or rich in possessions? Society tells us that possessions are most important. God teaches a different lesson. When we are rich in faith, we keep God first and experience true joy and peace. When we put possessions first, we soon realize we can never have enough and happiness is fleeting. When we put faith over possessions we truly realize it is better to give than receive.

KNIGHTS OF COLUMBUS • MSGR. RAYMOND P. KELLY COUNCIL #10966

CRAB FEAST & BULL ROAST

Saturday Oct. 2, 2021
6:00 pm to 11:00 pm
(dinner served until 10pm)

Menu:
Steamed Crabs, Pit Beef, Pulled Pork, Smoked Ham, Turkey, Crab Soup, Salads, Corn-on-the-Cob, Desserts and more!
Beer and soft drinks served. (Bring your own wine or liquor)
Also: Music and Dancing, Basket of Cheer and 50/50s!

For Tickets, please contact:
Russ Hewitt 443-517-3375; Rick Przybylski 443-506-9566;
Jack Schuster 410-255-6751; or email crabfeast@kofc10966.org
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ENCYCLICAL LETTER
HUMANAE VITAE
(continuation)

Lawful Therapeutic Means

15. On the other hand, the Church does not consider at all illicit the use of those therapeutic means necessary to cure bodily diseases, even if a foreseeable impediment to procreation should result there from—provided such impediment is not directly intended for any motive whatsoever. (19)

Recourse to Infertile Periods

16. Now as We noted earlier (no. 3), some people today raise the objection against this particular doctrine of the Church concerning the moral laws governing marriage, that human intelligence has both the right and responsibility to control those forces of irrational nature which come within its ambit and to direct them toward ends beneficial to man. Others ask on the same point whether it is not reasonable in so many cases to use artificial birth control if by so doing the harmony and peace of a family are better served and more suitable conditions are provided for the education of children already born. To this question We must give a clear reply. The Church is the first to praise and commend the application of human intelligence to an activity in which a rational creature such as man is so closely associated with his Creator. But she affirms that this must be done within the limits of the order of reality established by God.

If therefore there are well-grounded reasons for spacing births, arising from the physical or psychological condition of husband or wife, or from external circumstances, the Church teaches that married people may then take advantage of the natural cycles immanent in the reproductive system and engage in marital intercourse only during those times that are infertile, thus controlling birth in a way which does not in the least offend the moral principles which We have just explained. (20)

Neither the Church nor her doctrine is inconsistent when she considers it lawful for married people to take advantage of the infertile period but condemns as always unlawful the use of means which directly prevent conception, even when the reasons given for the later practice may appear to be upright and serious. In reality, these two cases are completely different. In the former the married couple rightly use a faculty provided them by nature. In the later they obstruct the natural development of the generative process. It cannot be denied that in each case the married couple, for acceptable reasons, are both perfectly clear in their intention to avoid children and wish to make sure that none will result. But it is equally true that it is exclusively in the former case that husband and wife are ready to abstain from intercourse during the fertile period as often as for reasonable motives the birth of another child is not desirable. And when the infertile period recurs, they use their married intimacy to express their mutual love and safeguard their fidelity toward one another. In doing this they certainly give proof of a true and authentic love.

Consequences of Artificial Methods

17. Responsible men can become more deeply convinced of the truth of the doctrine laid down by the Church on this issue if they reflect on the consequences of methods and plans for artificial birth control. Let them first consider how easily this course of action could open wide the way for marital infidelity and a general lowering of moral standards. Not much experience is needed to be fully aware of human weakness and to understand that human beings—and especially the young, who are so exposed to temptation—need incentives to keep the moral law, and it is an evil thing to make it easy for them to break that law. Another effect that gives cause for alarm is that a man who grows accustomed to the use of contraceptive methods may forget the reverence due to a woman, and, disregarding her physical and emotional equilibrium, reduce her to being a mere instrument for the satisfaction of his own desires, no longer considering her as his partner whom he should surround with care and affection.

Finally, careful consideration should be given to the danger of this power passing into the hands of those public authorities who care little for the precepts of the moral law. Who will blame a government which in its attempt to resolve the problems affecting an entire country resorts to the same measures as are regarded as lawful by married people in the solution of a particular family difficulty? Who will prevent public authorities from favoring those contraceptive methods which they consider more effective? Should they regard this as necessary, they may even impose their use on everyone. It could well happen, therefore, that when people, either individually or in family or social life, experience the inherent difficulties of the divine law and are determined to avoid them, they may give into the hands of public authorities the power to intervene in the most personal and intimate responsibility of husband and wife.

(continued in next week's bulletin)

We ask for your prayers....

For all those who are home bound or in nursing home; who are ill or recovering from surgery; dealing with difficult times, may our prayers bring them comfort, hope and healing.

Landon Clack / Dan Wilkerson / Henry Kinde / Greg Leonard / Faith Fisher / Alex / All 1st Responders who lost their lives in the line of duty / Anne Arundel County Firefighter Greg Leonard / Allison / Jaison John / Jeanne Bortle / Connie Cook / Maurice (Mo) Stewart

And for our recently deceased:

If you would like someone added to the list, you can go to our website and click on the prayer request button or call the Parish office. Names will remain on the list for one month. After that you will need to submit again.

Privacy protocols require you to obtain permission before submitting a name other than your own.

Also here are links to request Mass cards, Mass intentions or prayer requests:

Mass Intentions:

<https://25167.sites.ecatholic.com/mass-intentions>

Mass Cards:

<https://25167.sites.ecatholic.com/mass-cards>

Prayer Requests:

<https://www.stjane.org/prayer-request/>

**MASST
INTENTIONS**

Readings  Week of the

Sunday, September 05

8:00 The Parishioners of St. Jane Frances

10:00 Arthur Blanchard

11:30 Robert & Edna Wroten

Monday, September 06

8:30 Robert Hunt

Tuesday, September 07

8:30 Robert Thomas

Wednesday, September 08

8:30 Ralph Lewis

Thursday, September 09

8:30 Joseph Kodek, Jr.

Friday, September 10

8:30 Paula Dillion Fogarty

Saturday, September 11

8:30 Waverly Marie-Mae Brandt-Special Int.

5:00 Victims of 911

Sunday, September 12

8:00 Olivette

10:00 Diane Spangler Boeckman

11:30 The Parishioners of St. Jane Frances

For the week of September 05, 2021

Sunday: Is 35:4-7a/Ps 146:7, 8-9, 9-10 [1b]/
Jas 2:1-5/Mk 7:31-37

Monday: Col 1:24—2:3/Ps 62:6-7, 9 [8]/Lk
6:6-11

Tuesday: Col 2:6-15/Ps 145:1b-2, 8-9, 10-11
[9]/Lk 6:12-19

Wednesday: Mi 5:1-4a or Rom 8:28-30/Ps
13:6ab, 6c [Is 61:10]/Mt 1:1-16, 18-23 or 1:18
-23

Thursday: Col 3:12-17/Ps 150:1b-2, 3-4, 5-6
[6]/Lk 6:27-38

Friday: 1 Tm 1:1-2, 12-14/Ps 16:1b-2a and
5, 7-8, 11 [cf. 5]/Lk 6:39-42

Saturday: 1 Tm 1:15-17/Ps 113:1b-2, 3-4, 5a
and 6-7 [2]/Lk 6:43-49

Next Sunday: Is 50:5-9a/Ps 116:1-2, 3-4, 5-
6, 8-9 [9]/Jas 2:14-18/Mk 8:27-35

St. Jane Frances Parish Bereavement Support Group

To help and support those grieving the loss of a loved one (spouse, child, brother, sister, relative, friend)
Meetings will be held the first Tuesday of the month at 7pm in the school!

Next Meeting: September 7th

For further information please contact: Deacon Howard, hgklohr@gmail.com



Women's Bible Study

***Touching the Divine*, a 20-lesson Bible study, focuses on the many qualities of Jesus revealed through the Gospel of John. This study draws us into a deeper, loving relationship with Jesus as we reflect on His life and personality.**

Saint John referred to himself as “the disciple whom Jesus loved” and as we study, John will teach us how much Jesus loves us, and how His love is the true satisfaction of our souls. Knowing Christ more intimately, as John did, will touch your heart and fill you with hope!

Sessions: Thursday Night

7-8:30pm

Cost: \$30 for the book

Register: <https://25167.sites.ecatholic.com/wwp-touching-the-divine-1>



Countdown:

1 week left until the first class

Parents, please remember to sign your child/children up for religious education for the fall. Our program is open to Pre-4 through 8th grade.

When do they meet: The first 2 Sundays of the month **Parents stay the 1st meeting and then the 2nd one during that month, it will be drop off.

Time: 8:30 a.m.-9:45 a.m.

The first class begins on September 12th there will only be one class for the month of September due to Labor Day.

Register:

<https://25167.sites.ecatholic.com/religious-education-2021-2022>

If you have questions please email

Melissa at mboyle@stjane.org

Catechist Needed!!

There is a need for an elementary catechist for this coming year's Religious Education classes. We have such a wonderful group of young people and families in the parish and need a couple volunteers to become teachers helping for our Sunday classes. Classes are the first two Sundays of the month.

If you would pray about it and consider helping for this coming year, please contact Melissa in the Parish office, 410-255-4646.

High School Peers Needed

Religious Education classes cannot run smooth without the high school peers each year...really! The teachers really depend on having a peer help them in the classrooms.

So...who would be willing to help with classes in Religious Ed?

Classes: 1st and 2nd Sundays of each month from 8:10- 9:45 (time for peers & teachers)

This is a great way to earn service hours for school and Confirmation! Contact Melissa Boyle if you're able to help!

Mark Your Calendar!

75th Anniversary Celebration

Sunday, November 14, 2021

11:30am Mass

(celebrated with Archbishop Lori)

1:30-5:00 Kurtz's Beach

Tickets: \$40/ adult

\$15/Child (under 10)

Children under 3 Free

Cocktail Hour, Lunch, Silent Auction, Music

For Tickets: Fill out and mail payment in with order form, call the Parish Office or register online.



3 EASY STEPS TO KEEPING YOURSELF & OTHERS HEALTHY!



WASH YOUR
HANDS



DON'T TOUCH
YOUR FACE



KEEP YOUR
DISTANCE

Help keep each other healthy:

- When entering Church, please sanitize your hands.
- If you are not vaccinated, please continue to wear a mask.
- Please do not congregate in the vestibules after Mass. You are welcome to gather outside of Church.
- The faithful are not to communally hold hands during the Lord's Prayer or shake during the sign of peace, unless they are members of the same household.

Thank you for your support!

FREE COVID-19 Vaccination Clinic

Where?

Our Lady
Of The Chesapeake
8325 Ventnor Rd.
Pasadena, MD 21122

When?

Monday, September 13
1 p.m. - 3 p.m.

The Anne Arundel County Department of Health is hosting a free COVID-19 Vaccine Clinic. Pfizer vaccines will be available for anyone 12 years and older. Please register in advance using the QR code or URL link.

If you are unable to register for an appointment, online, call the COVID-19 hotline at 410-222-7256.

Walk-in appointments will be accepted on a first-come, first-served basis.

Please Bring Photo ID.

To Schedule

Your Appointment

<https://www.marylandvax.org/appointment/en/reg/0519162592>



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