

Our Lady of the Assumption Church

Osterville, Massachusetts

76 Wianno Avenue
Osterville, MA 02655

Telephone 508-428-2011
Fax 508-428-0154
www.assumption-capecod.org

Parish Office Hours

Monday - Friday
8:30 am -3:00 pm
Closed 12:30pm-1:30pm

Administrator Rev. Msgr. John A. Perry

Parochial Vicars Rev. Matthew Gill
Rev. Sudhir Nayak

Deacons Deacon James M. Barrett
Deacon Keith R. Caldwell
Deacon Theodore E. Lukac

Director of Music

Dot Lortie, 508-771-1029; lortie@comcast.net

Director of Altar Guild Linda M. Gademan

Director of Faith Formation—GIFT

Bill Bussiere, 508-775-5744,x119;
Billb@olvparish.org

St. Vincent de Paul Society

Jim Hines, President; Meets the first Tuesday of the month in the Church basement at 5:00pm

Our Lady's Guild

Rosalyn Doran and Nuala Quinn, Co-Presidents
76 Wianno Avenue, Osterville, MA 02655

Knights of Columbus

Bill Shinnick, 901-299-2024

Bulletin Submissions

Notices must be received two Thursdays (nine days) prior to publication date. Listings subject to editing. Send to: kim@olvparish.org



3RD SUNDAY OF LENT

Celebration of the Eucharist

See pre-registration details in the bulletin

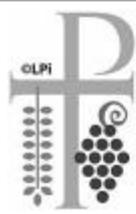
Saturday, Vigil, 4pm

Sunday, 9am and 11am

Daily Mass: Monday-Friday at 8am

Masses will continue to be Livestreamed on
olvparish.org

Confessions: Saturdays from 3pm to 3:40pm in the Parish Annex building. Please enter through the Annex and be seated at an appropriate distance from others as you wait for the Sacrament.



MASS INTENTIONS

OUR LADY OF THE ASSUMPTION

March 6 and 7

Sat	4pm	Lawrence Burke
Sun	9am	Edmund Connelly, Jr.

11am Dennis Brandao

March 8-12

Mon	8am	John King
Tues	8am	Thomas Vyle
Wed	8am	Kristina Marie Peters
Thurs	8am	For the Parish
Fri	8am	Anne Marie Fahey

March 13 and 14

Sat	4pm	Mary Kelly
Sun	9am	John and Louise Ventura

11am Dennis Brandao

OUR LADY OF VICTORY

March 6 and 7

Sat	4:30pm	Joseph Costello
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Sun	9am	Angela Przydylowicz
	11am	Stephen Goveia
	5:30pm	People of the Parish

March 8-13

Mon	9am	Eileen Busby
Tues	9am	Maura Hitzenbuhler
Wed	9am	Grace Carney
Thurs	9am	Paul and Patricia Muller
Fri	9am	Stephen and Patrick Tierney
Sat	9am	Community Mass

Michael Carty; Susan Carleton

March 13 and 14

Sat	4:30pm	Helen and Anthony Vitagliano
Sun	9am	People of the Parish

11am Grace and John Carney
5:30pm Mary Murphy

ALL ARE WELCOME

No matter what your present status in the Catholic Church, no matter what your current family and marital situation, no matter what your personal history, age, background, race, etc., no matter what your own self image; you are invited, welcomed, accepted, loved and respected here.

STEWARSHIP OF TREASURE

We are blessed at Our Lady of the Assumption, Our Lady of Victory and at Our Lady of Hope to have thoughtful, generous parishioners who support the good works of our faith community with their time, talent and treasure. Thank you for your spiritual and financial commitment to our Parishes.

SECOND COLLECTIONS

March 7: The second collection is for the **Easter Altar Flowers** at our wonderful church.

March 14: Catholic Relief Services. Works with organizations around the world to help poor and vulnerable people overcome emergencies, earn a living through agriculture and access affordable health care.

March 21: The funds collected at the second collection this week will be used towards the **Diocesan Assessment**. The monthly Assessment for OLV is \$9498; OLH: \$526 and OLA: \$4288.

Electronic Giving

We understand this is a challenging time. If your means allow and you would like to mail your offering to the parish office, we are still checking our mail each day. We are also pleased to offer WeShare as a method to contribute electronically.

Visit our website:
<https://www.assumption-capecod.org/>
 and see link to the We Share at the bottom of the homepage. *Thank you.*



Kindly remember in your prayers the recently deceased and all those who have asked for our prayers.

John Raffa

*Those we love don't go away,
 They walk beside us every day;
 Unseen, unheard, but always near,
 They are always in our hearts, so dear.*

One Word Missing

On Ash Wednesday here in the United States (as well as in Canada) there was a slight change to the opening prayer at Mass. The opening prayer, also known as the Collect, usually begins addressing God the Father and used to conclude with the following formula, “Through our Lord Jesus, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.” So what is the new change? The word “one” has now been removed and so the opening prayer will simply conclude, “God, forever and ever.”

Now, you may think to yourself, “Ok, what difference does that make?” Well, there are a few reasons why it was taken out.

- 1) The word “one” does not exist in the original Latin translation. It also does not exist in any other language; I recognized this almost immediately when I started celebrating the Spanish Mass in Hyannis a few years ago. And so as a first reason it’s important to have an accurate translation as well as unity in what we are praying throughout the world as Catholics.
- 2) In Latin, the word order is less strict than it is in English. For those who had Latin in school, you may remember conjugations and declensions. These are endings of verbs and nouns that indicate the exact role of that word in the sentence. (Many times ancient Latin writers would build up suspense by placing the verb at the very end of a sentence, which was ok because of the precise word endings.) In any case, “God” in our prayer actually refers to Christ, even though it comes at the end of the sentence. The translators, however, must have been confused and thought that it referred to the Trinity and so added the word “one” to focus on the unity of the Father, Son and Holy Spirit. The original focus of the prayer, however, was Christ as God and by taking out the word “one” the prayer shifts its emphasis back to him.
- 3) In Catholicism there is an ancient saying, ‘the way we pray is the way we believe.’ This means that our prayers, gestures and actions within the Mass and other liturgies, express and explain what we profess and believe. As Catholics we pray with our minds, bodies and words, which correctly form and shape our beliefs. Think, for a moment, of kneeling during the Eucharistic Prayer, it implicitly tells us something sacred is happening. Or think of the fact that our prayers are addressed to the Father, through the Son, with the Holy Spirit. This reminds us that Christ is our priest and mediator before the Father, and the Holy Spirit inspires and guides all of our prayers.

By returning the emphasis back to Christ we are reminded that He is both true God and true man at the same time. Our Lord is not just simply another prophet, another teacher, another world religious leader; he is the King of Heaven, where He lives and reigns with the Father, in the unity of the Holy Spirit, God forever and ever. Amen.

From,
Fr. Matt

Penitential Disciplines of Lent

Catholics are asked to observe the practices of fast and abstinence during the 40 days of Lent. The Lenten Fast and Abstinence Regulations are as follows:

1. Everyone 14 years of age or over is bound to abstain from meat on Ash Wednesday and all Fridays of Lent.
2. Everyone 18 years of age and under 59 years of age is bound to fast on Ash Wednesday and Good Friday. (The obligation of fasting ceases with one's 59th birthday.)

3. On Ash Wednesday and Good Friday, only one full meatless meal is allowed. Two other smaller meatless meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted, but liquids, including milk and fruit juices are allowed. When health or ability to work would be seriously affected, the law does not oblige.
4. Catholics should not lightly excuse themselves from these prescribed minimal penitential practices.

First Reading Ex 20:1-17

In those days, God delivered all these commandments: "I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me.

You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers' wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments. "You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain.

"Remember to keep holy the sabbath day.

Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you.

In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy.

"Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you.

You shall not kill.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him."

Responsorial Psalm

Refrain: *Lord, you have the words of everlasting life.*

Second Reading**1 Cor 1:22-25**

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God.

For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Verse

God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life. R. *Praise to Lord Jesus Christ, King of Endless Glory.*

Gospel**Jn 2:13-25**

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

St. Thomas Aquinas Prayer After Communion

I thank You, Lord, Almighty Father, Everlasting God, for having been pleased, through no merit of mine, but of Your great mercy alone, to feed me, a sinner, and Your unworthy servant, with the precious Body and Blood of Your Son, our Lord Jesus Christ. I pray that this Holy Communion may not be for my judgment and condemnation, but for my pardon and salvation.

Let this Holy Communion be to me an armor of faith and a shield of good will, a cleansing of all vices, and a rooting out of all evil desires. May it increase love and patience, humility and obedience, and all virtues. May it be a firm defense against the evil designs of all my visible and invisible enemies, a perfect quieting of all the desires of soul and body. May this Holy Communion bring about a perfect union with You, the one true God, and at last enable me to reach eternal bliss when You will call me. I pray that You bring me, a sinner, to the indescribable Feast where You, with Your Son and the Holy Spirit, are to Your saints true light, full blessedness, everlasting joy, and perfect happiness. Through the same Christ our Lord. Amen.

Masses at Our Lady of the Assumption and Our Lady of Victory parishes. The temporary schedule for each parish continues as follows with pre-registration for Sunday Mass required.

Sunday Mass

Our Lady of the Assumption:

Saturday, 4pm

Sunday, 9am and 11am

Our Lady of Victory:

Saturday, 4:30pm

Sunday, 9am, 11am and 5:30pm

*All Masses at Our Lady of Victory will continue to be Livestreamed on olvparish.org

Daily Mass Schedule

Our Lady of Victory: Monday through Saturday at 9am.

Our Lady of the Assumption: Monday through Friday at 8am.

Registration for daily Mass is not required at this time.

The Rosary will take place as normal before Mass and we ask that people arrive 10-15 minutes early for daily Mass.

Registration for weekend Masses begins on Sunday at noon and ends at 6pm on Friday, and at this time you must register each week.

Please note that the Mass registration email and phone lines are not checked after the 6 pm Friday deadline. Sending an email or leaving a message after that time does not constitute a registration

For OLA Masses:

Please call 508.428.2011 x201 or email massregistration@assumption-capecod.org

For OLV Masses:

508.775.5744 x107 or email massregistration@olvparish.org for OLV Masses.

PLEASE BE SURE TO INCLUDE THE FOLLOWING INFORMATION WITH EACH REGISTRATION:

- Names of all attendees
- A Phone number
- And Date, time and church of the Mass you wish to attend

Please wear a face covering into church, bring hand sanitizer, and arrive 20 minutes early.

What do I need to do for Mass?

- Please bring and wear a face covering into church. A face covering is not primarily for yourself but for those around you.
- Please bring hand sanitizer. We will have sanitizer at the doors of the church, however this supply must be used prudently and carefully for all parishioners for several weeks.
- You MUST come 20 minutes early. This is crucial. We will not be able to keep social distancing if everyone shows up exactly at the time of the Mass.
- Please follow the instructions of the staff/volunteers/signs.

Confessions

Regularly scheduled confessions are available. Parishioners will have the opportunity to speak face to face or use a screen and social distance will be maintained.

OLA Confessions: Saturdays from 3pm to 3:40pm in the Parish Annex building. Please enter through the Annex and be seated at an appropriate distance from others as you wait for the Sacrament.

OLV Confessions: Saturdays after the 9am Mass and from 3:30pm to 4:15pm in the Parish Center. Please enter through the Parish Center door (*not the main office door*) and be seated at an appropriate distance from others as you wait for the Sacrament.

TAKE FIVE FOR FAITH!

Invest just five minutes a day, and your faith will deepen and grow—a day at a time.

Sunday, Mar 07, 2021

THIRD SUNDAY OF LENT

Balancing act

Saint Paul lived in that perilous posture you see in cartoon characters whose feet are on opposite supports that are swiftly gliding apart. As a privileged Roman citizen of Cilicia (modern Turkey), Paul had one foot firmly planted in the reality of Greco-Roman culture. Yet the other was just as securely fixed in his Jewish faith. It was a tough posture to maintain. Then Paul encountered the Risen Lord and understood in the gospel the most excellent way to unite Jews and Greeks in an elegantly reconciling Christian message. Christianity is for uniting, not dividing.

“Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified.”

Readings for the Week of March 7, 2021

Sunday: Ex 20:1-17 or 20:1-3, 7-8, 12-17/
Ps 19:8, 9, 10, 11 [Jn 6:68c]/1 Cor 1:22-25/
Jn 2:13-25 or Ex 17:3-7/Ps 95:1-2, 6-7, 8-9 [8]/
Rom 5:1-2, 5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42
Monday: 2 Kgs 5:1-15ab/Ps 42:2, 3; 43:3, 4 [cf
42:3]/Lk 4:24-30
Tuesday: Dn 3:25, 34-43/Ps 25:4-5ab, 6 and 7bc,
8-9 [6a]/Mt 18:21-35
Wednesday: Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20]/
Mt 5:17-19
Thursday: Jer 7:23-28/Ps 95:1-2, 6-7, 8-9 [8]/
Lk 11:14-23
Friday: Hos 14:2-10/Ps 81:6c-8a, 8bc-9, 10-
11ab, 14 and 17 [cf. 11 and 9a]/Mk 12:28-34
Saturday: Hos 6:1-6/Ps 51:3-4, 18-19, 20-21ab [cf.
Hos 6:6]/Lk 18:9-14

Next Weekend...March 13/14



Monday, Mar 08, 2021

Sisters act

How fitting that the first day of Catholic Sisters Week is also International Women’s Day, celebrating achievements of women in politics, culture, and society. Catholic sisters have been making the world a better place for centuries! By teaching children, healing the sick, fighting injustice, promoting peace, defending the planet, creating community, and empowering other women, Catholic sisters are a powerful gospel witness—and many of us have been on the receiving end of their work and prayers. Celebrate sisters this week—find information and resources at .org.

“Amen, I say to you, no prophet is accepted in his own native place.”

Tuesday, Mar 09, 2021

MEMORIAL OF FRANCES OF ROME, RELIGIOUS

A religious life for all

During a week that celebrates Catholic sisters, women religious, we remember an



Italian saint who found a way to work and pray like a nun while staying committed to her immediate family. In fact, Frances of Rome—who nursed her sick husband and children, as well as the poor, during a plague in the 1400s—is commonly called a Benedictine oblate. An oblate is anyone who wants to share in the common vision and prayer of a religious community without officially entering religious life. Explore religious communities at .org. “Let our sacrifice be in your presence today as we follow you unreservedly.”



Wednesday, Mar 10, 2021

Love will change the world

“Always remember, you have within you the strength, the patience, and the passion to reach for the stars to change the world.” This quote belongs to Harriet Tubman, who died on this day in

1913. This courageous woman, who escaped the chains of slavery and then led hundreds of slaves to freedom, reminds us that no matter the odds, no matter the restrictions, God gives us strength to reach for the stars and become the Love we were created to be. On this mid-March day, in the third week of Lent, perhaps we could use a little encouragement to keep reaching for the stars as we respond to our Lenten call to love as God loves. “But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven.”

Third Sunday of Lent

Thursday, Mar 11, 2021

Stretch your heart

One year ago this week, COVID-19 began to seriously disrupt lives in North America. During this tumultuous year, everyone has suffered, whether from isolation, illness, unemployment, or another pandemic problem. Pope Francis has urged us to grow from these experiences: "If we are to come out of this crisis less selfish than when we went in, we have to let ourselves be touched by others' pain," he wrote. Has COVID-19 stretched your heart? Whether you give to a food pantry or call a shut-in, act on your compassion today. "Every kingdom divided against itself will be laid waste and house will fall against house."

Friday, Mar 12, 2021

DAY OF ABSTINENCE

Abstinence makes the heart grow fonder

As we practice Lenten abstinence today, we might keep in mind these words from fourth-century Saint Basil the Great: "True fast is the estrangement from evil, temperance of tongue, abstinence from anger, separation from desires, slander, falsehood, and perjury. Privation of these is true fasting." Being mindful of what goes into our mouths is important today, but being mindful of what comes out of them, even more so. Strive to abstain from the unkind, false, or hostile word today. And if you find you have broken the fast, make amends as best you can. Let this be your spiritual discipline today.

"You are not far from the kingdom of God."

Saturday, Mar 13, 2021

Pray the mercy mantra

Gregory Palamas, a saint of the Eastern Orthodox, Melkite, and Ukrainian Catholic Churches, taught that the use of the Jesus Prayer—"Lord Jesus Christ, Son of God, have mercy on me, a sinner"—prepares one to receive the grace-filled light of the Lord. This short, formulaic prayer has its roots in today's parable of the Pharisee and the Tax Collector. Saint John Paul II repeatedly cited Palamas as one of the great spiritual writers of history. Today, join with John Paul II and Palamas in heaven and the multitude of Catholics throughout the world who recite this spiritual mantra over and over again seeking the Lord's mercy. "For everyone who exalts himself will be humbled, and the one who humbles himself will be exalted."

March 7, 2021

Knights of Columbus Council 2525

John Roberts Memorial Scholarship 2021

Three \$4,000 scholarships will be awarded to three High School Graduating Seniors for 2021. These scholarships will be for the seniors first year of college. The applicant must be a graduating high school senior and he/she or family *must be a registered parishioner of Our Lady of Victory, Our Lady of Assumption, or Saint Francis Xavier*. The guidelines and application are now available. To request a copy of the guidelines and application please send an email to, council2525@yahoo.com. PLEASE NOTE: *applications and all supporting documentation must be returned to the Knights of Columbus, 230 South Main Street, Centerville, MA 02632 on or before April 17, 2021.*

From Rome With Love

May the example of so many doctors and healthcare workers who have risked their life to the point of losing it due to the #pandemic move us to feeling truly grateful for how generously, and sometimes heroically, they carry out their profession. @Pontifex February 20, 2021



The Green Team

Another way to help the environment this Lent, go on a meat fast. Make a commitment this week to eat only plant-based products. Animal agriculture remains one of the leading contributors of the greenhouse gas emissions that scientists say are causing the climate crisis. Try a new plant-based recipe today. Source: Global Catholic Climate Movement



This Lent, we invite you to join us for spiritual opportunities to rekindle your relationship with our Lord. All are welcome!

OLPI



**Our Men and Women
in the Service**

Our parishes pray for those currently serving, at home and abroad, in the military.

Pvt . 1st Class Michael Bilodeau, USM
 LT Marius Bernotas, USN
 ENS Andrius Bernotas, USN
 Capt. Tyler Jean Nauss, USA
 Capt. Sean Villano, USAF
 Capt. Jonathan S. DeMille, USA
 Sgt. Evan Salvaggio USA
 2nd Lt. Liam G. Furey, USA
 Spec 4 Charles Furey, National Guard, USA
 Capt. Matthew Cavanaugh, USA
 Maj. Dennis Williams, USA
 1st Lt. Ian Horkan, USA
 Colonel Paul J. Nugent, USMC
 Capt. Justin M. D'Olimpio USAF
 Maj. Andrew Ryan Wing, USMC
 Sgt. Andrew Bowman USMC
 Cpl. Brian J. Sullivan, USMC
 Pvt. Jack DeLorey; RCT Patrick MacNeely
 Warrant Officer Matthew Plicque, USA
 2nd Lt Peter Murphy, Airborne
 Chaplain Bob Monagle
 Capt. Billy Murphy, USN
 Cpl. Patrick J. Kelley
 LCpl Andrew J. Kelley
 LCPL Robert Connolly IV
 Captain Sean P. Kelley, USN
 PFC William Russell Perry
 Sgt. Jacob W. Morash
 Capt. Jared A. Ripperger
 PFC Cory Briggs
 Lt. Kalen Kropa
 Capt. Michael Mayo Taylor, USA
 Brig. General Benjamin T. Watson, USMC



Major John B. VanderVoort
 PFC Tim Strong, USN
 LCDR Conor O'Neil
 1st Lt. Hannah E. MacLeod-Pryg USA
 1st Lt. Lucas Pryg, USA
 Warrant Officer Steve Capt. Matthew Antil Goodwin, USMC
 2nd Lt Thomas O. Mullen, USAF
 Staff Sgt. Joseph Moore
 Pvt. Jake Bryan, USA
 SO1 Michael Reeves USN
 CO Rusty Williamson, USN
 Spc. Alexander Kelsall, USA
 Sturgeon
 Capt. Michael D. Crowley, USMC
 Capt. Christopher Roy SPC Tucker McLoughlin, USA
 Lt. Robert Havens, USAF
 Lt. Cmdr. Andrew Noddin Poulin, USN
 Lt. Kalen Kropa, USN
 Lt. Katherine Noddin Poulin, USN
 Lt. Stephen Noddin Poulin, USA
 Spc. Brooks Noddin Poulin, USA
 Lt. Cmdr. Catherine Long, USN
 Matthew Tutunjian, CG; QM2 Daniel-Lee Searfoss, USN.

To add a loved one or to let us know when they are no longer serving:
kim@olvparish.org

Please Pray for the Sick of Our Parishes



Mary Ann Barbara
 John W. Best
 Peter F. Brady
 Emily Calamari
 Donald Capobianco
 Joe Carpentieri
 Stephen DeVere
 Irene Farrell
 Nancyjane Fox
 Barbara Korkuch
 Jennifer Kuehne
 Shaun Laughlan
 Brenda Liakos
 Barbara MacLean
 Brad Martin
 Patricia O'Connell
 Elizabeth Garvey Olsen
 Victoria Whalen
 Eileen Reardon
 Anele Rucker
 Beatrice Savio
 Richard Shea
 Fred B. Williams

All Members of the Cancer Support Group
 All those affected by COVID-19

If you or your immediate family member need to be added to the list or removed, please contact, kim@olvparish.org. Additions to "Our Sick" list will be printed for three months.

*Almighty and Eternal God,
 You are the everlasting health of those
 who believe in You.*

*Hear us for Your sick servants for who we implore the
 aid of Your tender mercy, that being restored to bodily
 health, they may give thanks to You in Your Church.
 Through Christ our Lord. Amen.*

PRAYER SHAWL REQUEST

If you wish to request a prayer shawl, please fill out this form and place it in the collection basket. You may also contact Priscilla DeLeon-Vinson at 774-836-8030 or pdv@comcast.net

Name of recipient:



Your name: _____

Your phone number: _____

Phone number needed for delivery of Prayer Shawl.



Stations of the Cross

Advance registration is NOT required.

**Every Friday during Lent:
Through March 26**

Our Lady of the Assumption, Osterville at Noon

Our Lady of Victory, Centerville at 6PM

OLV Stations will also be Livestreamed at olvparish.org

You can join us virtually on Facebook Live
www.facebook.com/ourladyofvictorycenterville
www.facebook.com/ourladyofassumptionosterville

Reconciliation:

The Light Is On For You



March 20 and 21

After all Masses at Our Lady of the Assumption in the Annex and Our Lady of Victory Parish Center

Monday, March 22, 6pm-7pm

Our Lady of Victory Parish Center, Centerville

Thursday, March 25, 4pm-5pm

Our Lady of the Assumption Annex, Osterville

On-Line Book Club—Open to All

Our next book is: "God Is Near Us: The Eucharist, The Heart of Life" by Joseph Cardinal Ratzinger. Meeting Sessions are every other Wednesday from 7am to 8:30pm via Zoom. If you would like to join us or have any questions, or need to purchase a copy of the book, contact Billb@OLVparish.org

Bible Study On-Line Meetings—All Are Welcome

Weekly Bible Study meets each Tuesday from 6pm to 7pm via Zoom meeting. We are using the workbook, *Understanding the Scriptures* by Scott Hahn, Ph.D. Workbooks are available in the OLV Office for \$15 cash/check. For more info and to sign up for Zoom meeting, please contact: Eleanor Ubaldini, eleanorubaldini@gmail.com or 508-827-7926



FAITH in ACTION: Prepare A Meal for the Guests of St. Joseph's Home for the Homeless.

Our Parishes have, for many years, taken in charge to prepare and serve meals for the 50 women and men who come there to find a night shelter. Our eight teams have covered every Wednesday night of the year. We are in great need of new volunteers: you will discover, as we did, that it is light work and wonderful rewards! FMI: call Francoise Rocher 508 771 6737 (5 to 7pm, and leave a message). Thank you.



HOLY WEEK SCHEDULE

Sacred Triduum Schedule

Advance registration is required for Masses noted with an asterisk (*) and is open from March 12 to March 26.

Livestream is available for all OLV Masses at olvparish.org

OLV: 508.775.5744x107,
massregistration@olvparish.org

OLA: 508.428.2011x201,
massregistration@assumption-capecod.org

OUR LADY OF VICTORY

Holy Thursday, April 1

Morning Prayer: 9AM
*Mass of the Lord's Supper: 7PM
Eucharistic Adoration until 9PM

Good Friday, April 2

Morning Prayer: 9 AM
Stations of the Cross: 12PM
Veneration of the Cross: 3PM

Holy Saturday, April 3

Morning Prayer: 9AM
*Easter Vigil: 7PM

***Easter Sunday, April 4**

7AM, 9AM, 11AM



OUR LADY OF THE ASSUMPTION

Holy Thursday, April 1

*Mass of the Lord's Supper: 7PM
Eucharistic Adoration until 9PM

Good Friday, April 2

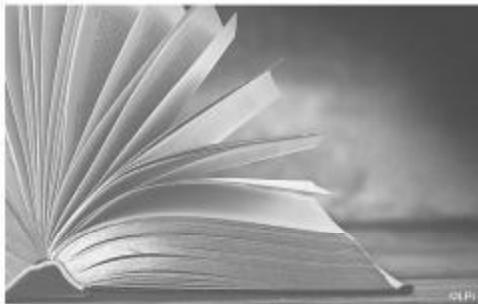
Stations of the Cross: 12PM
Veneration of the Cross: 3PM

Holy Saturday, April 3

*Easter Vigil: 7PM

***Easter Sunday, April 4**

8AM, 10AM, and 12Noon



WORSHIP & MEDITATION

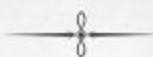
FIRST READING

In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. (Ex 20:11)



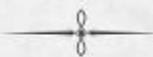
PSALM

Lord, you have the words of everlasting life.
(Ps 19)



SECOND READING

For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength. (1 Cor 1:25)



GOSPEL

"Destroy this temple and in three days I will raise it up." (Jn 2:19)

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All is
NOT LOST

GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

Many prefer a "create as you go" approach to life where laws and protocols primarily exist to secure and protect liberties rather than dictate and outline proper and right behavior. There are no real benchmarks for acceptable ethical and moral behavior, with a "you can't tell me what to do" attitude prevailing. Parents are even limited in what they can request of their children, and dealing with threatening behaviors, especially from adults, are a challenge as well. Acceptable and expected conduct seems to amount to safeguarding each other's space rather than increasing awareness of necessary relationships that require a more refined and higher response.

We have lost our axis to the world of "anything goes" and no longer see the Ten Commandments as practical and wise guideposts to effective living. We live on "relativism island" where only a possible suggestion to "love and do not harm" may be the only standard able to be preached. While Jesus most certainly emphasized love above anything else, it was never about warm fuzzy feelings or halfhearted humanitarian efforts. The love of which Jesus spoke establishes an intimate connection with God, neighbor, self, and creation. Because this love, who is God Himself, is at the foundational core of our lives, it demands actions and attitudes that serve to build up, increase, and free up those relationships. Love requires proper conduct. Preserving and enhancing these love centered relationships is at the heart of the Ten Commandments (and the Beatitudes) and the reason for Jesus' display of anger in the temple. The Ten Commandments can save the world from turmoil and conflict by instilling basic moral and relational principles within us. They also hold a healthy sense of sin in balance and always remind us of our relationship with God and the freedom God offers. Our faith preserves these jewels of truth that we often look beyond, dismiss altogether, or seek to remove from public view. Human beings can be so arrogant at times. Our Lenten journey, especially when embarked upon with sincerity and resolve, can restore all of our essential relationships. When we get absorbed in life's preoccupations and demands, things can quickly get distorted and we can find ourselves way off track. In short, we find ourselves in sin. Humanity is losing a sense of both grace and sin. We need both to understand what is real and true. Until we do, the oppressive systems and ideologies that hurt so many will never change. We will never change. We are grateful for those courageous souls who willingly embrace the conversion and hard work Lent demands and stand against antiquated systems and ideologies. They give us hope that all is not lost.

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