

CHURCH OF ST. KATHARINE DREXEL

Under the pastoral care of the Religious Institute of the Alagad ni Maria (Disciples of Mary)

A Roman Catholic Parish - Established in 2000

April 10, 2022 – Palm Sunday of the Passion of the Lord

A Warm Welcome!

... to all who have come to join us in worship today. We are grateful to our parishioners who come faithfully and we welcome our neighbors and guests who visit us. If you are new to the area, we invite you to become a member of our faith community.



MASS SCHEDULE:

Join Us for Worship

Eucharist – the Mass – is the central celebration of our Catholic faith. Through Word and Sacrament we praise and reverence God, and go forth to live Gospel values in our families and in our world!

Weekend Mass in Drexel Hall:

Saturday: 4:30 PM

(In-Person and Livestream)

Sunday: 8:30 AM, 10:30 AM & 5:00 PM

(In-Person)

Daily Mass in Drexel Hall:

Monday - Friday: 8:00 AM

Saturday: 9:00 AM (followed by Rosary)

Holy Days of Obligation in Drexel Hall:

8:00 AM and 7:00 PM (Holy Day)

Eucharistic Adoration in Drexel Hall:

Every Wednesday 8:30 AM to 4:00 PM

Sacrament of Reconciliation in Drexel Hall:

Every Saturday 3:00pm to 4:00pm

Special liturgies will be announced in the bulletin.

Parish Mission Statement

We are a Christian Community that proclaims the Gospel of Jesus Christ, promotes respect and justice, and welcomes the unity created from our diversity.

Office Hours:

Monday: 1:00 PM - 4:00 PM

Tuesday through Thursday: 8:30 AM - 4:00 PM

Parish Life Center & Offices:

6077 West Jersey Avenue

Egg Harbor Township, NJ 08234

Phone: 609-645-7313

Fax: 609-645-9680

E-Mail: office@skd-parish.org

Website: <http://www.skd-parish.org>

Residence/Chapel/Parish Library

6075 West Jersey Avenue

Egg Harbor Township, NJ 08234

MASS INTENTIONS

Saturday, April 9, 2022

9:00 AM +Robert Furman r/b Gloria Furman
 9:30 AM ROSARY
 3:00 PM SAC. OF RECONCILIATION
 4:30 PM +Joseph & Frances Jelinski r/b Diane Curran
 +Dolores Antolini r/b The SKD Silvers
 +Armand Gagnon r/b The LoCasale Family

Sunday, April 10, 2022 - PALM SUNDAY OF THE PASSION OF THE LORD

8:30 AM +Maria Chin Nguyen r/b Tuoi Tran
 +Peter Tan Nguyen r/b Tuoi Tran
 10:30 AM +Michael & Errica Vittese r/b Carmina Trallo
 +Jose Uy r/b The Paradela Family
 +Nina Printy r/b John & Kathy DeCarlo
 5:00 PM +Luis E. Gil r/b Luis Gil & Family

Monday, April 11, 2022 - MONDAY OF THE HOLY WEEK

8:00 AM +Rev. John M. Fleming r/b Fr. Jose & Parish

Tuesday, April 12, 2022 - TUESDAY OF THE HOLY WEEK

8:00 AM +Rev. John M. Fleming r/b Fr. Jose & Parish

Wednesday, April 13, 2022 - WEDNESDAY OF THE HOLY WEEK

8:00 AM +FOR THE PEOPLE OF THE PARISH
 8:30 AM NO ADORATION
 6:30 PM STATIONS OF THE CROSS

Thursday, April 14, 2022 - THURSDAY OF THE HOLY WEEK

7:00 PM MASS OF THE LORD'S SUPPER
 ADORATION until 10 pm

Friday, April 15, 2022 - FRIDAY OF THE PASSION OF THE LORD; HOLY LAND COLLECTION

2:30 PM STATIONS OF THE CROSS
 3:00 PM VENERATION OF THE CROSS

Saturday, April 16, 2022 - HOLY SATURDAY

9:00 AM NO MASS
 9:30 AM NO ROSARY
 1:00 PM BLESSING OF EASTER FOOD
 8:00 PM +FOR THE PEOPLE OF THE PARISH

Sunday, April 17, 2022 - EASTER SUNDAY OF THE RESURRECTION OF THE LORD

8:30 AM +FOR THE PEOPLE OF THE PARISH
 10:30 AM +FOR THE PEOPLE OF THE PARISH
 5:00 PM NO MASS

RESERVING ANNOUNCED MASSES FOR 2022

To request a Mass be offered for a loved one, please contact the parish office. A Mass offering is \$15. The 2022 Massbook is now open for reserving announced Masses.

PRESENTATION OF GIFTS AT OFFERTORY

We encourage anyone who has requested a Mass intention to present the gifts in the Offertory Procession. Please notify the ushers 10 minutes before Mass begins that you are present and would like to participate.

LOW-GLUTEN HOST

The Church of Saint Katharine Drexel has available low-gluten hosts for those who have difficulties with Celiac Disease and other similar disorders. If you are in need of low-gluten host, please approach the priest and he will let you know how you will be able to receive safely.

STEWARDSHIP

Worshiping as Family

Supporting our Home! Building God's House
Please, don't forget to use your envelope.

God bless you warmly & often for your support!

WEEKLY COLLECTIONS OFFERED/MAILED IN:

Ordinary Offering, 3/26 & 3/27/22: \$ 6,288.00

Mass Attendance: 876

(Weekly Budget: \$7,692.00)

Catholic Relief Services: \$ 390.00

Easter Flowers: \$ 243.00

Rice Bowl: \$ 40.00

Star Herald: \$ 10.00

Thank you to all who continue to donate through our WeShare Online Giving.

ADDITIONAL STEWARDSHIP:

PONTIFICAL GOOD FRIDAY COLLECTION

The Pontifical Good Friday Collection or Holy Land Collection helps provide for the upkeep of holy sites and support the pastoral, charitable, educational and social works of Christians in the Holy Land. It offers a direct opportunity for parishioners to be witnesses of peace. Your support is a sign of Christian unity, which helps protect the holy places.



2022 APPEAL:

"FROM MANY...ONE BODY"

Your support of the 2022 House of Charity – Bishop's Annual Appeal insures the vitality of

essential Diocesan ministries and programs that sustain the healing, teaching and redemptive Presence of Jesus Christ throughout Southern New Jersey. Our goal has remained the same as last year. We have already raised **\$47,972.50** from **153 parish families** which is **55.6%** of our goal of **\$86,300.00**. Please consider making a donation of any size to this year's campaign.

EASTER FLOWER OFFERING

Easter Flower Offerings can be placed in the regular collection until **Sunday, April 10th**. Your loved ones will be remembered at the Easter Sunday Masses. The Flower Memorial List will be in the Gathering Space.

STEWARDSHIP REFLECTION

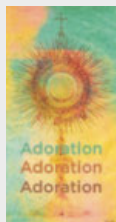
Stewards Speak Up

"...I tell you, Peter, before the cock crows this day, you will deny three times that you know me."

(LUKE 22:34)

How many times have you heard someone make a disparaging comment about God or our Catholic faith **Stewardship**? How did you react? Do you remain quiet not to cause a disturbance? Or, because you don't want people to think negatively about you? Or, because you don't think you know enough about the Catholic faith? Pray for the courage to speak up and enter into a respectful dialogue when the opportunity arises. Joyfully share your faith with others.

PRAYERS OF REMEMBRANCE



Feast on Christ's presence by sitting with him in Adoration. Stop in for 15, 30 or 60 minutes of quiet time with Jesus in Drexel Hall on Wednesdays 8:30 AM to 4:00 PM. The Eucharist is the center of our Catholic faith! If you'd like to know more information, please contact Lois Worthington (609-677-6962).

SANCTUARY CANDLE INTENTION

The Sanctuary Candle for April 10 - 16, 2022 is

In Memory of: **Michael & Errica Vittese**
Requested by: **Carmina Trallo**



You may memorialize someone by having the Sanctuary Candle burn for one week in Drexel Hall. The stipend offering is the same as a Mass intention (\$15.00). The candle will burn for the week in your loved one's name and be published in the bulletin. Please contact the Parish Office to make these arrangements.

PLEASE REMEMBER OUR SICK AND THOSE WHO HAVE ASKED FOR PRAYERS, ESPECIALLY:

Frank Abbruscato, Nelia Andaya, Ildefonso Berdan, Mary Bergamesco, Becki Bergeron, Michelle Biggs, Gregory Brooks, Jennifer Brown, Andrea Cheli, Natakia Chestnut, Pearl Cocozza, Germine Cordial, Danielle Costello, Jessica Dagit, John DeCarlo, Nancy Dixon, Cynthia Domino, Ray Dudo, Barney Farrell Jr., Dolly Flanagan, Renee Fowler, Alexandra Franco, Linda Girza, Bill Glancey, William Gonzalez, Victoria Hargrave, John Horner, Ron Iannuzzelli Jr., Ron Iannuzzelli Sr., Carol Jordan, Terri Kachinsky, Anthony Lehmann, Mike Leonardo Sr., Sinclair Li, Brandy Lino, Mark LoCasale, Bryan McCoy, Lynne Meagher, Michael Mosca, Tuyen Nguyen, Connie O'Sullivan, Kim Pham, Geraldine Po-Lee, Mary Ann Ravert, Maria Scotto, Melissa Seidman, Maxima San Pedro, Pasquale Sarno, Teresa Schwartz, Anna Steelman, Chip Terry, Mark Thompson, Frederick Urban, Nancy Velazquez, Paula Vezinho, Robert J. Wallace, Byron Winfield, Kristi Lee Young, Avram Yushan, Jeanne Zarrello
Children: Jane Biezer, Luke Brafford, Sal Christaldi, Nick Ellis, Cassie Gordon, Jacob Senoben Hudson, Danny Kelleher, Mia LoCasale, Rylee Martin, Sadie Newsome, Noah Sacco, Lilly Ward, Teddy Ward, Anthony Watson
Bolded names are new to the list.

To have a loved one listed on the prayer list in the bulletin, please complete the request form below or email us at office@skd-parish.org. The name will remain on the prayer list for eight weeks unless you remove the name before that time.

Person for Sick List _____

Person submitting name _____

Phone# _____ Date _____

April 10, 2022 — Palm Sunday of the Passion of the Lord

THE WEEK AHEAD

APR. 9, 2022 THROUGH APR. 17, 2022

Sat. Apr. 9 3:00 PM	Collection: Easter Eggs & Candy SAC. OF RECONCILIATION
Sun. Apr. 10 9:30 AM	Collection: Easter Eggs & Candy RE, LEVELS 1-6 (PLC) RE Registration (Gathering Space)
10:30 AM	RE, LEVELS K (PLC) RE Registration (Gathering Space)
11:30 AM	RE, LEVELS 1-6 (PLC) RE Registration (Gathering Space)
6:00 PM	RE, LEVELS 7-8 (PLC) RE Registration (Gathering Space) Youth Core Team (PLC) NO RCIT, Gr. 9-12
Tue. Apr. 12 10:00 AM 7:00 PM	Faith Sharing Group (Zoom) Adult Choir (Drexel Hall) ARISE Season 2 (Parish Library)
Wed. Apr. 13 8:30 AM 10:00 AM 4:30 PM	NO ADORATION Quilters (St. James/St. Philip) RE, LEVELS 1-6 (DREXEL HALL)
Thu. Apr. 14	PARISH OFFICE CLOSED
Fri. Apr. 15	PARISH OFFICE CLOSED
Sat. Apr. 16 3:00 PM 1:00 PM	NO SAC. OF RECONCILIATION BLESSING OF EASTER FOOD (DREXEL HALL)
Sun. Apr. 17 9:30 AM 11:30 AM	NO RELIGIOUS EDUCATION, ALL LEVELS NO RCIT SESSION Easter Egg Hunt (PLC Grounds) Easter Egg Hunt (PLC Grounds)



There will be NO ADORATION on the following Wednesdays
April 13 (Holy Wednesday)
and April 20.
Please be guided accordingly.

HOLY THURSDAY
JUEVES SANTO

PLEASE NOTE

IN OBSERVANCE OF HOLY WEEK,

THE PARISH OFFICE

WILL BE CLOSED

HOLY THURSDAY,

GOOD FRIDAY &

EASTER MONDAY

APRIL 14th—APRIL 18th

GOOD FRIDAY
VIERNES SANTO

TODAY'S READINGS

PROCESSION WITH PALMS

Lk 19:28-40

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed:

"Blessed is the king who comes
in the name of the Lord.

Peace in heaven
and glory in the highest."

Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

FIRST READING

IS 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

RESPONSORIAL PSALM

PS 22:8-9, 17-18, 19-20, 23-24

R. (2a) My God, my God, why have you abandoned me?

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him." **(R.)**

Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones. **(R.)** They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me. **(R.)** I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!" **(R.)**

SECOND READING

PHIL 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

VERSE BEFORE THE GOSPEL

PHIL 2:8-9

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name.

GOSPEL

LK 22:14—23:56

N. - Narrator

V. - Voice

† - Christ

C. - Crowd

N. The Passion of our Lord Jesus Christ according to Luke.
When the hour came, Jesus took his place at the table with the apostles. He said to them,

† "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God."

N. When he took a cup, gave thanks and said,

† "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes."

N. Then he took the bread, said the blessing, broke it, and gave it to them, saying,

† "This is my body, which will be given for you; do this in memory of me."

N. And likewise the cup after they had eaten, saying,

† "This cup is the new covenant in my blood, which will be shed for you.

And yet behold, the hand of the one table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed."

N. And they began to debate among themselves who among them would do such a deed. Then an argument broke out among them about which of them should be regarded as the greatest. He said to them,

† "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel.

Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers."

N. But he replied,

† "I Tell you, Peter, before the cock crows this day, you will deny three

TODAY'S READINGS

GOSPEL

LK 22:14—23:56 (continued)

- times that you know me.”
- N. He said to them,
- † “When I sent you forth without a money bag or a sack or sandals, were you in need of anything?”
- C. **“No, nothing,”**
- N. they replied. He said to them,
- † “But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, *He was counted among the wicked*; and indeed what is written about me is coming to fulfillment.”
- C. **“Lord, look, there are two swords here.”**
- † “It is enough!”
- N. Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them,
- † “Pray that you may not undergo the test.”
- N. After withdrawing about a stone's throw from them and kneeling, he prayed, saying,
- † “Father, if you are willing, take this cup away from me; still, not my will but yours be done.”
- N. And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief.
- † “Why are you sleeping? Get up and pray that you may not undergo the test.”
- N. While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him.
- † “Judas, are you betraying the Son of Man with a kiss?”
- C. **“Lord, shall we strike with a sword?”**
- N. And one of them struck the high priest's servant and cut off his right ear. But Jesus said in reply,
- † “Stop, no more of this!”
- N. Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards

- and elders who had come for him,
- † “Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness.”
- N. After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said,
- † “This man too was with him.”
- N. But he denied it.
- V. “Woman, I do not know him.”
- N. A short while later someone else saw him and said,
- C. **“You, too, are one of them.”**
- V. “My friend, I am not.”
- N. About an hour later, still another insisted,
- C. **“Assuredly, this man too was with him, for he also is a Galilean.”**
- V. “My Friend, I do not know what you are talking about.”
- N. Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” He went out and began to weep bitterly.
- The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying,
- C. **“Prophecy! Who is it that struck you?”**
- N. But he replied to them,
- C. **“If you are the Christ, tell us,”**
- † “If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God.”
- N. They all asked,
- C. **“Are you then the Son of God?”**
- † “You say that I am.”
- N. Then they said,
- C. **“What further need have we for testimony? We have heard it from his own mouth.”**
- N. Then the whole assembly of them arose and brought him before Pilate. They brought

- charges against him, saying,
- C. **“We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king.”**
- N. Pilate asked him,
- V. “Are you the king of the Jews?”
- † “You say so.”
- N. Pilate then addressed the chief priests and the crowds,
- V. “I find this man not guilty.”
- N. But they were adamant and said,
- C. **“He is inciting the people with his teaching through all of Judea, from Galilee where he began even to here.”**
- N. On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had hear about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them,
- V. “You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him.”
- N. But all together they shouted out,
- C. **“Away with this man! Release Barabbas to us.”**
- N. Now Barabbas had been imprisoned for a rebellion that

TODAY'S READINGS

GOSPEL

LK 22:14—23:56 (continued)

- had taken place in the city and for murder. Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,
- C. **"Crucify him! Crucify him!"**
- N. Pilate addressed them a third time,
- V. "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him."
- N. With loud shouts, however, they persisted in calling for his crucifixion and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.
- As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country, and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including any women who mourned and lamented him. Jesus turned to them and said,
- † "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?"
- N. Now two other, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said,
- † "Father, forgive them, they know not what they do."
- N. They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and
- said,
- C. **"He saved others, let him save himself if he is the chosen one, the Christ of God."**
- N. Even the soldiers jeered at him. As they approached to offer him wine they called out,
- C. **"If you are King of the Jews, save yourself."**
- N. Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus saying,
- V. "Are you not the Christ? Save yourself and us."
- N. The other, however, rebuking him, said in reply,
- V. "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal."
- N. Then he said,
- V. "Jesus, remember me when you come into your kingdom."
- † "Amen, I say to you, today you will be with me in Paradise."
- N. It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice.
- † "Father, into your hands I commend my spirit."
- N. And when he had said this, he breathed his last.
- Here all kneel and pause for a short time.*
- N. The centurion who had witnessed what had happened, glorified God, and said,
- V. "This man was innocent beyond doubt."
- N. When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.
- Now there was a virtuous and righteous man named Joseph who, though he was a member

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the only Begotten Son of God, born of the Father before all ages. God from God, light from light, true God from true God, begotten, not made, consubstantial with the Father. Through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit, was incarnate of the Virgin Mary and became man. For our sake, he was crucified under Pontius Pilate. He suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus.

After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the Sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the Sabbath according to the commandment.



This Week at Home

Monday, April 11 Servant to All

Our first reading is a part of the servant songs in the Book of Isaiah. These are also known as the songs of the suffering servant; the others are found in Isaiah 49, 50, and 52–53. The prophecies within these songs point to Jesus, who brought justice and peace to all people and yet endured great suffering for us. Give thanks to Jesus today by serving another without counting to cost to you. *Today's readings: Isaiah 42:1–7; Psalm 27:1, 2, 3, 13–14; John 12:1–11.*

Tuesday, April 12 Chrism Mass

During Holy Week, the Church celebrates the Chrism Mass, at which the oil of catechumens and the oil of the sick are blessed, and the sacred chrism is consecrated for use that year. Pray for all priests, who serve the people of God in parishes and diocese around the world through the administration of the sacraments and in countless other ways. *Today's readings: Isaiah 49:1–6; Psalm 71:1–2–4a, 5ab–6ab, 15 and 17; John 13:21–33, 36–38.*

Wednesday, April 13 Betrayals

Judas betrayed Jesus for thirty pieces of silver, and later regretted his actions. Jesus knew that a close friend would turn him over to the authorities. All of us have made unkind comments or poor choices that have betrayed, hurt, or defamed another person. Take quiet prayer time today to pray for those you have hurt. Ask God to help you forgive yourself for what you said or did, and for his grace of unending mercy. *Today's readings: Isaiah 50:4–9a; Psalm 69:8–10, 21–22, 31 and 33–34; Matthew 26:14–25.*

Thursday, April 14 Servant Leadership

During the Evening Mass of the Lord's Supper, the Church celebrates Jesus' gift of the Eucharist but also the Lord's modeling of servant leadership. During the Passover meal, Jesus, "fully aware that the Father had put everything into his power," bent to wash the feet of his disciples. Enter into the Sacred Paschal Triduum tonight by participating at Mass in your parish. *Evening Mass of the Lord's Supper: Exodus 12:1–8, 11–14; Psalm 116:12–13, 15–16bc, 17–18; 1 Corinthians 11:23–26; John 13:1–15.*

Friday, April 15 All for You

Jesus died on the cross to raise us to new life in the Spirit. As Christians, we are called to commend our spirit to God, and fully surrender our lives to him. Pray with a sincere heart today, remembering all that Jesus has done for you. *Celebration of the Lord's Passion: Isaiah 52:13–53:12; Psalm 31:2, 6, 12–13, 15–16, 17, 25; Hebrews 4:14–16, 5:7–9; John 18:1–19:42.*

Saturday, April 16 Most Holy Night

At the Easter Vigil, the high point of the liturgical year, those who have been preparing for the initiation sacraments received baptism, confirmation, and the Eucharist. Pray with and welcome these new members of the Church. *Today's readings: Genesis 1:1–2:2; Psalm 104:1–2, 5–6, 10, 12, 13–14, 24, 35 or Psalm 33:4–5, 6–7, 12–13, 20–22; Genesis 22:1–18; Psalm 16:5, 8, 9–10, 11; Exodus 14:15–15:1; Exodus 15:1–2, 3–4, 5–6, 17–18; Isaiah 54:5–14; Psalm 30:2, 4, 5–6, 11–12, 13; Isaiah 55:1–11; Isaiah 12:2–3, 4, 5–6; Baruch 3:9–15, 32–4:4; Psalm 19:8, 9, 10, 11; Ezra 36:16–17a, 18–28; Psalm 42:3, 5; 43:3, 4 or Isaiah 12:2–3, 4bcd, 5–6 or Psalm 51:12–13, 14–15, 18–19; Romans 6:3–11; Psalm 118:1–2, 16–17, 22–23; Luke 24:1–12.*



LIFELONG FAITH FORMATION

RELIGIOUS EDUCATION

Jean Wickham
645-7313 ext. 121
RE Hallway Desk
645-7313 ext. 120



BAPTISM

Baptism Parent-Godparent Formation
Session: By Appointment
Please call Mona in the Parish Office 609-645-7313 ext. 116 to register.



The Church of Saint Katharine Drexel family welcomes the newly baptized:

Vincent Uzochukw Okwor
(Parents: Ifeanyi & Maria Okwor)

He is welcomed into the Gateway of Life in the Spirit.

SHARING THE GOSPEL

The friends of Jesus made a special parade just for him. The people liked Jesus. He fed them. He healed them. They wanted to crown him king. They were sure that with Jesus in charge, they could live in peace. When you praise God, and when you put Jesus in charge of your life, you really can live with peace in your heart!

Prayer: Dear God, thank you for sending Jesus to be my king.

Something to Draw: Draw a picture of Jesus as king in your house.

Mission for the Week: Make Jesus king of your life. Ask him to help you spend your time doing the things that would make him happy.

RELIGIOUS EDUCATION REGISTRATION SY 2022-23

Registration for Religious Education 2022-2023 will be on
Sundays April 10 & 24 and
Wednesdays April 13 & 27
in the Gathering Space during your child's Religious Education Class.

Registration Fees are

1 child \$135.00

2 Children \$210.00

3 or more \$250.00.

There is a Sacrament Fee of
\$25.00 for First Eucharist and
\$50.00 for Confirmation.

A \$25.00 discount per family is offered if Registration is completed before **June 1, 2022.**

RITE OF CHRISTIAN INITIATION OF ADULTS ADAPTED FOR TEENS (RCIT)

Do you have a high school teen in the family who needs any of the Sacraments of Initiation (Baptism, First Eucharist or Confirmation)? You can contact Mrs. Millet LoCasale at ext. 113 or at millet.locasale@skd-parish.org.

Our session schedule April is as-follows:

1st Year in RCIT (Wednesdays, 6:30-7:30pm)

Apr. 13 - Way of the Cross, Family

Apr. 17 (Sun) - Attend any Easter Mass

Apr. 20 - OFF

2nd Year in RCIT (Sundays, 6-8pm)

Apr. 10 - OFF

Apr. 13 (Wed) - Way of the Cross, Family

Apr. 17 - Attend any Easter Mass, No Session at night

Apr. 24 - in-person, Parish Library

NO RELIGIOUS EDUCATION

Next Sunday, April 17th
and next Wednesday, April 20th.

Classes will resume on
Sunday, April 24th, and
Wednesday, April 27th.
Have a Happy Easter!

SKD-NEXT LEVEL YOUTH

We are looking for 8th-12th Grade teens to join our 2022-23 SKD-NeXt Level Cohort. Do you have a passion to help others? Do you want to improve your leadership skills? Do you want to have fun while connecting with other passionate youth from NJ & NY? Contact Ms. Millet at millet.locasale@skd-parish.org or at 609-645-7313 ext. 113 to be considered to be part of the cohort.

SACRAMENT OF FIRST RECONCILIATION

Congratulations to our young parishioners who celebrated the
Sacrament of First Reconciliation
this March 2022.

Andrew Bui
Giavonna Cavalieri
Andrew Cherico
Rafie DeVera
Sophia Gevers
Julia Heuman

Andrea Hoang
Zoey Kinghorn
Victoria Mercado
Tristan Reyes
Julia Seny
Makayla VanDyke



FROM THE PASTOR'S DESK

Every year on Palm Sunday, I wonder whether I should skip the homily, partly because of the **length** of the Gospel, but mostly because of the **story itself**. The narrative itself is dramatic and very moving. There's a very good reason it is **The Greatest Story Ever Told**.

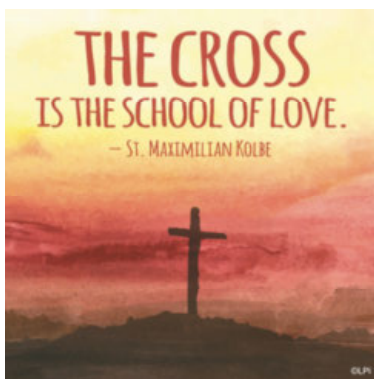
Holy Week can be **difficult**. Most of us would prefer to skip the painful part of the story - the heartache, the disappointment, the betrayal, the suffering and the shattered dreams. Most of us would prefer to **jump ahead to Easter**, the good part of the story.

If we reflect on the events of Holy Week, however, we are reminded loving **costs** something, doing right for others **costs** something, and following God's work and being His instruments of love **costs** something. The cost of living a faith-filled life, the cost of discipleship and the **cost of loving** are offset infinitely by the incredible **power** unleashed upon the world when **we seek to love as Jesus loved**. It means trying our very best to share the **love**, compassion, mercy, forgiveness, and generosity of **God**. I think that's what it means to walk up that lonely hill with Him.

These holy days, we are invited to **interweave** our own stories with **The Greatest Story Ever Told** and they should **fit together** perfectly. **Every human life** consists of patterns, mysteries and profound truths we need to **encounter** and **embrace**.

Today, each of us is invited to share in the journey this week --- our TRIDUUM celebration. Together as a community, let us witness the sacrificial LOVE that Jesus offered to all of us.

Have a blessed Holy Week.



COMMUNITY NEWS



EASTER EGG HUNT IS BACK!

Easter Sunday, April 17th

9:30 AM (after the 8:30AM Mass)

11:30 AM (after the 10:30AM Mass)

Our SKD Youth Ministry is planning our annual Easter Egg Hunt for children, toddlers thru 3rd Grade.

CANDY AND EGGS ARE NEEDED: We will be collecting donations of **individually wrapped** candy and plastic Easter eggs this weekend, **Apr. 9/10**. **Items may be dropped off in the plastic bin outside of the PLC.**

CHRISM MASS 2022

Bishop Sullivan invites the faithful of the diocese to join him and his priests for the Chrism Mass at 3:30 P.M. on Tuesday, April 12, 2022 at Saint Agnes Church (Our Lady of Hope Parish) in Blackwood. The Chrism Mass is a celebration of the priesthood and the occasion at which the bishop consecrates the sacred oils used in the sacramental life of the Church. Your presence and prayerful support will be greatly appreciated.

SKD SILVERS

Our SKD Silvers (for our 50 and over parishioners) meet every 3rd Tuesday of the Month at 11am in the Parish Life Center. Their next meeting will take place on **April 19**. All are invited to hear their special guest speaker, Karen Fisher, from our Diocese of Camden Vitality Office at 11:30am on 4/19/22. For more information please contact Marie Meyers at (609) 909-5194.

SPIRITUALITY OF KNITTING & NEEDLE-CRAFTING RETREAT

April 29-May 1, 2022

Marianist Family Retreat Center

Cape May Point, NJ 08212

Come explore how the work of your hands is also the work of our Creator's hands! Through shared prayer services, presentations, daily Mass and plenty of time to craft in community, we will explore the Spirituality of Knitting. All who knit, crochet or needle-craft with some experience are welcome!

Cost: \$145 per person (includes program, lodging & meals)

Sign up online at www.capemaymarianists.org or call 609-884-3829

CAMDEN CATHOLIC HIGH SCHOOL 100th Anniversary of Spring Musicals

100th Anniversary of Spring Musicals at CCHS: Saturday, April 30 Join us to celebrate the centennial anniversary of South Jersey's most historic performing arts department! The event includes an alumni and student performance showcase, reviewing the 100-year history of spring musicals at CCHS. An afterparty will feature open bar, delicious food and live entertainment. Meet and mingle with past and current CCHS stars at this once-in-a-lifetime event! Tickets www.camdencatholic.org/arts100 or call 856- 663-2247 ext 100.

Diocese of Camden
Prayer for Spiritual Communion
BY SAINT ALPHONSUS LIGUORI

My Jesus,
I believe you are present in the Most Blessed Sacrament.
I love you above all things and I desire to receive you into my soul.
Since I cannot now receive you sacramentally, come at least spiritually into my heart.
I embrace you as if you were already there.
And unite myself wholly to you.
Never permit me to be separated from you.
Amen.

This Prayer for Spiritual Communion is to be prayed at home during Communion while partaking in live streamed or broadcasted Mass.

Parish Staff

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ST. KATHARINE DREXEL'S WALL OF HONOR FOR ALL OUR SERVICE MEN & WOMEN

Anyone who is presently serving in our Armed Services can have his/her name placed on a Star on the Wall. Please call the Parish Office at ext. 116 to add a name to the Wall.

Prayer for Our Troops

Lord, hold our troops in your loving hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need. We ask this in the name of Jesus, our Lord. Amen.

LENTEN RULES AND REGULATIONS

Weekdays of Lent:

There is no obligation to fast. However, voluntary acts of self-denial are recommended.

Good Friday:

These are days of **Fast and Abstinence from meat**. There is a limit of **one** full meal on these days for all between the ages of 18 and 59 inclusive.

Days of Abstinence: (All Fridays in Lent)

All who have reached their 14th year are bound to abstain totally from meat.

Easter Duty Obligation:

After they have received their First Holy Communion, Catholics are bound by the obligation of receiving Holy Communion at least once a year. This precept should be fulfilled during the Easter Season. Catholics are also bound to confess serious (mortal) sins at least once a year, but this is not limited to the Lenten/Easter Season



HOLY WEEK & EASTER SCHEDULE 2022

PALM SUNDAY OF THE PASSION OF THE LORD APRIL 10, 2022

Saturday—4:30 PM Vigil Mass
Sunday—8:30, 10:30 AM & 5:00 PM

WEDNESDAY — APRIL 13, 2022

6:30 PM — Way of the Cross (Led by RE Students)

HOLY THURSDAY OF THE LORD'S SUPPER — APRIL 14, 2022

7:00 PM Mass of the Lord's Supper &
Procession to Repository
Adoration of The Altar of Repose will be After
Mass until 10:00 PM

FRIDAY OF THE PASSION OF THE LORD (GOOD FRIDAY) – APRIL 15, 2022

2:30 PM – Stations of the Cross
3:00 PM — Liturgy of the Passion and
Death of Our Lord,
the Adoration of the Cross and Holy Communion

HOLY SATURDAY – APRIL 16, 2022

1:00 PM — Blessing of Food
8:00 PM – The Easter in the Holy Night
Mass of Vigil-Liturgies of the Word,
Baptism and Eucharist

EASTER SUNDAY—APRIL 17, 2022

Masses will be 8:30AM & 10:30AM; NO 5:00 PM
MASS

EASTER MONDAY—APRIL 18, 2022 NO 8:00 AM MASS

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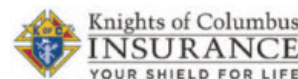
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