

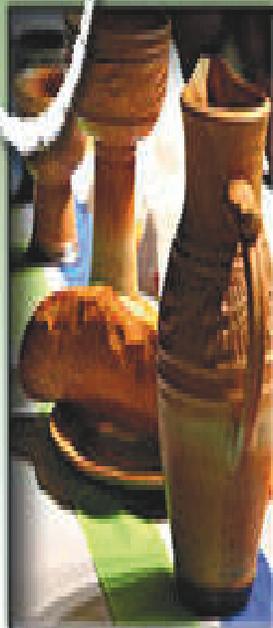
St. Pius X Parish, R.C.
"To Restore All Things in Christ"

Palm Sunday
The Passion of Our Lord
March 28th, 2021

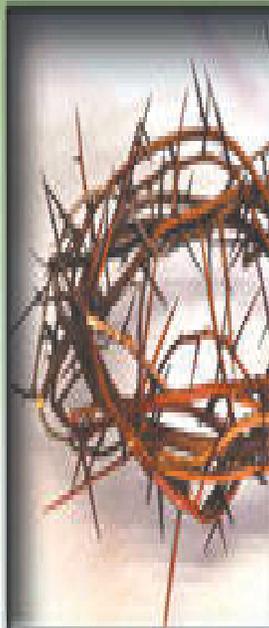
Holy Week Schedule



PALM SUNDAY



HOLY THURSDAY



GOOD FRIDAY



HOLY SATURDAY



EASTER SUNDAY

For a complete schedule of services for Holy Week & Easter, refer to page 10 in the bulletin.



Mission Statement

Love God. Love Others. Make Disciples and Strive to "Restore all Things in Christ."

Welcome to our Parish

No matter what your present or past status in the Catholic Church;
No matter what your current family or marital situation;
No matter what your personal history, age, background, race, or color;
You are invited, welcomed, accepted and loved
at St. Pius X Roman Catholic Church.

Mass Schedule

Monday - Saturday: 8:45 am

Saturday: 3:45 pm - 5:15 pm

Sunday: 7:00 am - 8:30 am - 10:30 am - 12:00 pm

St. Pius X Parish | 1 St. Pius X Court, Plainview, NY 11803
p: 516-938-3956 | f: 516-433-6138 | www.stpiusxrc.com



Scripture Reflection

(by Robin Yakacki, Catechist & Music Ministry)

Palm Sunday



Every year on the Sunday before Easter – the sixth Sunday of Lent – we celebrate “Palm Sunday of the Lord’s Passion.” Jesus’ triumphant entrance into Jerusalem, the beginning of Holy Week and Jesus’ final journey to His crucifixion.

There are usually two gospels read on Palm Sunday, at the beginning of Mass, there’s a reading on Jesus’ entrance into Jerusalem. During the mass, after the second reading, the normal gospel place in Mass, the Passion is read. These gospels capture how quickly things changed in just a few days, from Jesus’ entrance into Jerusalem, the Last Supper, His arrest, passion, and crucifixion.

Jesus entered Jerusalem riding an animal, a donkey, many people greeted Him, waved and spread palms on the way, shouting praise and honoring Him. Soon after, things went terribly wrong, as holy scripture has revealed to us.

Jesus sent two of his disciples, saying to them, “Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, ‘The master has need of them.’ Then he will send them at once.” This happened so that what had been spoken through the prophet might be fulfilled: “Say to daughter Zion, ‘Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden.” (Matt 21:2-5)

Why ‘palms’? It was a common custom in ancient Eastern times to cover the path of someone thought worthy of honor. The gospels of Mark, Matthew and John report that people honored Jesus this way. In Matthew and Mark, they are reported as laying their garments and cut branches on the street, John specifically mentions palm in his Gospel. In Jewish tradition, the palm branch was a symbol of triumph and victory. These traditions and customs are why the sixth Sunday of Lent is named **Palm Sunday** after this historic scene where crowds greeted Jesus by waving palms and covering His path.

Why ‘a donkey’? The symbolism of the donkey refers to Eastern tradition where the donkey is an animal of peace, unlike the horse which is sometimes referred to as an animal of war. A King would ride in on a horse to rally for war but ride in on a donkey to symbolize his arrival in peace. Jesus’ entry into Jerusalem on a donkey symbolized his entry as the **Prince of Peace**, not a war-waging king.

Palm Sunday is the beginning of our journey with Jesus through Holy Week, leading us to what Jesus has done for us: The Lord’s Paschal mystery: His arrest, suffering, passion, death by crucifixion and glorious resurrection on Easter Sunday.

Why did He do it! It’s all about our salvation and our life. We are not just passive observers, it’s personal and intimate for us. We make the choice to love Jesus, to have faith in His mercy, love and promise of salvation. We want to be close to Him, to receive His body and blood, to have Him with us. We choose to have a close loving relationship with Him, to share our lives, good times and bad. We share in His suffering during Holy Week, we share

the Passion together.

Life is sad and painful at times; our world must live each day with the rain of evil and original sin. But people who love Jesus also know and experience the deepest compassion, joy and love for others each day. We experience this life with eyes that can see through the trees, through the clouds, past the stars, straight to our Lord Jesus.

We are His creation, made in His image and likeness, His most proud creation. Feel good about yourself, because the Lord Jesus loves you. On Palm Sunday, during Holy Week and the joy of Easter, we pray and give thanks, gratitude and praise to Jesus for what He has done for us. We trust in the promise of meeting Him one day, after our resurrection and onto our eternal life. The adventures are endless!



We See God in the Ordinary

Walk Every Step with Christ

Holy Week is a week for being mindful. We must set loose the baggage of Lent, and not be deterred by the dazzling sunrise of Easter morning beckoning in the distance.

It’s okay for us to be excited for Easter. We’ve waited so long, after all. In my opinion it’s one of the best feelings there is: the yearning we have in our hearts for the Resurrection as we embark on Palm Sunday. And in a purely logical sense, many of us have Easter celebrations for which we are preparing, and practical considerations to contend with. It’s going to be a busy week, one likely full of happy distractions.

But my friends, we simply must keep our feet on the ground. Let’s not “skip” Holy Week. Resist the urge to flip to the last page of the book, to fast-forward to the final scene of the movie. Don’t rob yourself of the journey. This week is a blessed opportunity. It is this week that teaches us who we are. In the span of the Triduum, we have the birthday of the priesthood, the institution of the Eucharist, the sacrifice on Calvary and so many other vivid and meaningful scenes.

It may sound strange, to advise someone to savor the moments of Holy Week. There are so many violent and heartrending moments, after all. But this is the valley of tears, remember — we are not in Heaven yet. And here, in our fallen, sin-filled world, it is the heartrending moments that seem to matter the most.

These are the moments that define us as Catholics. Live them. Cherish them. Be present for each one.

Tracy Earl Welliver, MTS
© Liturgical Publications

DMASS INTENTIONS

We Pray for ...

Monday of Holy Week, March 29

8:45 am Joseph Mazzola, Martha Girolamo

Tuesday of Holy Week, March 30

8:45 am Marie & Richard Marcantonio (*Living*),
Rosita Carlucci

Wednesday of Holy Week, March 31

8:45 am Violeta Garcia

NOTE: The 8:45am morning Mass resumes on Monday, April 5th

HOLY WEEK SERVICES

Refer to p10 for a complete schedule of services for Holy Week & Easter.

Saturday, April 2

(*Easter Vigil*)

7:30 pm Easter Remembrances

Sunday, April 4

(*Easter Sunday*)

7:00 am Easter Remembrances

8:30 am Easter Remembrances

10:30 am Easter Remembrances

12:00 pm Easter Remembrances

1:30 pm Easter Remembrances



Intentions of the Holy Father Pope Francis Evangelization - Sacrament of Reconciliation

Let us pray that we may experience the sacrament of reconciliation with renewed depth, to taste the infinite mercy of God.



NO ADORATION
until further notice

The Deceased & their Families

Sal Manziello, Ann Muscardin, Maria G. Governale, Frank, Caolan Joy, Maryann Lucy Rietschlin, Violeta R. Garcia, Louise Preziosa, Donald Miller, Mary Plascyk

The Sick

Frances Manziello, Mario Muscardin, Michael Ferrari, Frank Fidnarick, Ann Mascarelli, Carl Smitelli, Angela Burhanzai, Lenny Schroder, Ed Thorgersen, Jan Schatzberg, Julia Noya, Debra Jean Fisher, Mike & Maureen Kenney, Donna Tortora, Gianna Ragusa, Lisa Hulsen, Stacey Bell, Rachel Staiano, Joseph P. Pisanti, Marie & Joe Giambalvo, Rufina Storelli, Thomas Reilly, Marion Celenza, Miriam O'Connell, Mary Ellen Fagan, Linda Ludwig, Anna Rafter, Joseph Witowski, Nina Antonio, Bridget & Charles McGuinness, Adeline Mifsud, Richard Dannenhoffer, Joe DiRaimo, Naomi Fonseca, Anne & George Bantleon, Eugene Purnell, Audrey & Ed Coyne, Mary Ellen Phelan, Marylou & Judy Kohler, Dorothy Walsh, Evelyn Ludwig, Marina Piccolo, Carol Herlihy, Veronica Gentile, Phil Saglimbene, Rosa Zulo, Anna Sinisgalli, Arlene Benigno, Grace Marino, Rosalie Zurlo, Bill & Elaine Murray, Lettie Graham, Gloria Plaisance, Margaret LiCausi, Janet Morrissey, Adelaide Motta, Julia Serpe, Joanne Pirraglia, Nancy Pesiri, Mary Canty, Phyllis DeGregoris, Robert Perham, Anne Dailey, Rose Bell, Angela Artale, Lena Jankowski, Angela Borruso, James D. Quinn, Adam Volpe, Rose Rutigliano, Phil Roeske, Rosemary Burke, Donna Lawson Ceparano, Dorothy McKeever, Ann Abitabilo, Barbara Zmoos, Peter Mancini, Eugenie Schirm, Susan Pabst Behrens, Alistair Magee, Patti Sullivan, Marie & Richard Marcantonio, Tom Flynn, John Brusdeilins, Terese Blakeney, Rosa Crispino, Carolyn Holland, Russell Worth, Gloria Romuno, Bob Corrigan, Gabrielle Wolf, Pat Walsh, Robert & Muriel Reahl, Debbie Lahey, Mary Posch, Richard Harrigan, Fr. Bob McGuire, Fr. John Whelan, Cathy Gerrity, Grace Carbone

Names of the sick will remain on the Prayer List for 1 month. Please notify the Parish Office if prayers are still requested after 1 month or if the person is deceased.

Safety of our Parish Members in the Armed Forces

Michelle Meyers, Rafael Borrero, Kathleen Donovan (*Army*)
Brandon Sassone, John Brennan (*Navy*)



God Bless the USA!

Special Devotions

Novena to the Immaculate Conception: Every Monday following the 8:45am Mass

Rosary: Monday - Saturday following the 8:45am Mass

Adoration of the Blessed Sacrament: Every Friday following the 8:45am Mass until 10:15am in the church and the last Tuesday of each month from 9:15am to 7:00pm

Care of the Sick: Please notify the Parish Office if there is any parishioner who is ill at home so that we may administer the proper spiritual care.

We Give & We Remember

Financially Speaking

March 21	\$3,418.25
Online	2,175.00
Total	\$5,593.25

Note: Second collection on April 10/11 is for the Maintenance & Repairs of our parish facilities.
Thank you for your generosity!



Clare Crossley
CMA Coordinator

2021 Catholic Ministries Appeal (as of March 23)

Goal Amount:	\$43,400.00
Pledges:	\$12,535.00
Payments:	\$10,315.00
Donors:	69

Good Friday Collection A Pontifical Collection (April 2nd)

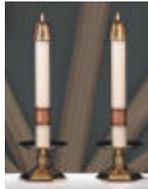
On Good Friday, our parish will take up the annual Good Friday Collection for the Holy Land. Each day, the news reminds us of the violence and instability plaguing the Middle East, but we rarely hear of the shrinking Christian community there, a community that struggles to remain in the land of Christ's birth, death and resurrection. Please help support our brothers and sisters in the Holy Land by giving to the Good Friday Collection. This Pontifical Collection allows the Franciscans and others to continue caring for Christianity's holiest sites and for God's people in the Holy Land. Please be generous.



Altar Candles Sanctuary Lamp

for the week of March 27 - April 2

For Victims of Covid-19



Bread & Wine

for the week of March 27-April 2

In loving memory of

Enid M. Lopes

Donated by Crystal & Celeste Lopes



Easter Paschal Candle

**Dedicate the Paschal Candle
to your loved ones**

The Paschal Candle is blessed at the Easter Vigil and remains visibly present in the sanctuary throughout the year. The flame of the Paschal Candle symbolizes the eternal presence of Christ, light of the world in the midst of his people. It is lit at every Mass throughout the Easter season in addition to special occasions such as Funerals, Baptisms, and Confirmations. The name of the person to be remembered will be printed in the bulletin as well as on the Paschal Candle. The donation is \$50 per donor (only 5 donors). To arrange for a dedication, contact the parish office at 516-938-3956.



Can you help???

Save a Life with Kidney Donation



Long time Parishioner and good friend and supporter of St. Edwards, Syosset, Mike Ferrari, is in need of a kidney transplant. Should you seriously wish to consider assisting Mike and his family during their time of great need, please contact Mike's wife Caroline for more specific details. Caroline's email address is: sewnora@gmail.com

"Do not withhold good from those to whom it is due, when it is in your power to do it." Proverbs 3:27

Easter Flowers

**Easter Flower
Remembrance**

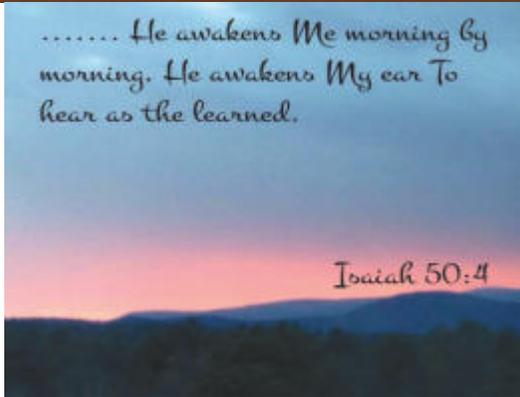


Remember your loved ones by making a donation for the purchase of flowers and other decorations to adorn our church for Easter. The names of loved ones will be inserted in the bulletin and remembered in our prayers during the Easter season. Place your donation with names of those to be remembered along with your name in an envelope clearly marked "Easter Flowers Donation" and drop the envelope in the collection basket or bring it to the Parish Office.



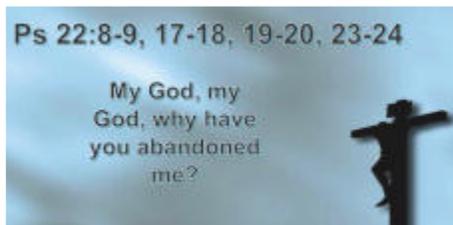
**Good Friday
April 2nd
All Parish Offices CLOSED**

We Pray & We Reflect



FIRST READING: IS 50:4-7

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.
Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.
I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.
The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.



RESPONSORIAL PS: 22:8-9, 17-18, 19-20, 23-24

R. My God, my God, why have you abandoned me?

All who see me scoff at me;
they mock me with parted lips, they wag their heads:
“He relied on the LORD; let him deliver him,
let him rescue him, if he loves him.”

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me,
a pack of evildoers closes in upon me;
They have pierced my hands and my feet;
I can count all my bones.

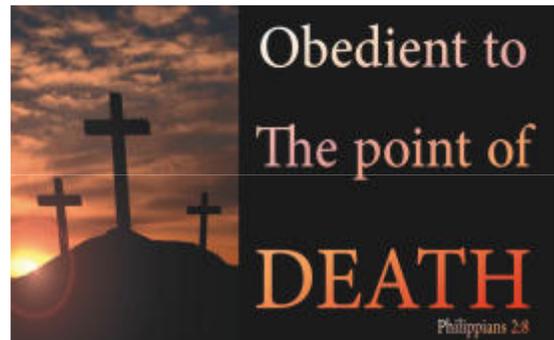
R. My God, my God, why have you abandoned me?

They divide my garments among them,
and for my vesture they cast lots.
But you, O LORD, be not far from me;
O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:
“You who fear the LORD, praise him;
all you descendants of Jacob, give glory to him;
revere him, all you descendants of Israel!”

R. My God, my God, why have you abandoned me?



SECOND READING: PHIL 2:8-9

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.



Passion of Our Lord Jesus Christ (according to MARK)



Priest: The Passion of Our Lord Jesus Christ according to Mark.

Narrator: Early in the morning, the chief priests, the nation's leaders and the teachers of the Law of Moses, met together with the whole Jewish Council. They tied up Jesus and led him off to Pilate. Pilate Asked Jesus,

Speaker: "Are you the king of the Jews?"

Narrator: He said to him in reply.

Priest: "Those are your words"

Narrator: The chief priests brought many charges against Jesus. Then Pilate questioned him again.

Speaker: "Don't you have anything to say? Don't you hear what crimes they say you have done?"

Narrator: But Jesus did not answer and Pilate was amazed. During Passover, Pilate always freed one prisoner chosen by the people. And at that time there was a prisoner named Barabbas. He and some others had been arrested for murder during a riot. The Jewish people now came and asked Pilate to set a prisoner free, just as he usually did. Pilate asked them.

Speaker: "Do you want me to free the king of the Jews?"

Narrator: Pilate knew that the chief priests had brought Jesus to him because they were jealous. But the chief priests told the crowd to ask Pilate to free Barabbas. Then Pilate asked the crowd,

Speaker: "What do you want me to do with this man you say is the king of the Jews?"

Narrator: They yelled,

Crowd: "Nail him to a cross."

Narrator: Pilate asked,

Speaker: "But what crime has he done?"

Narrator: They yelled even louder,

Crowd: "Nail him to a cross."

Narrator: Pilate, wanted to please the crowd. So he set Barabbas free. Then he ordered his soldiers to beat Jesus with a whip and nail him to a cross. The soldiers led Jesus inside the courtyard of the fortress and called together the rest of the troops. They put a purple robe on him, and on his head they placed a crown that they had made out of thorn branches. They made fun of Jesus and shouted,

Crowd: "Hey, you king of the Jews!"

Narrator: Then they beat him on the head with a stick. They spit on him and kneeled down and pretended to worship him. When the soldiers had finished making fun of Jesus, they took off the purple robe. They put his own clothes back on him and led him off to be nailed to a cross. Simon from Cyrene happened to be coming in from a farm and they forced him to carry Jesus' cross. Simon was the father of Alexander and Rufus. The soldiers took Jesus to Golgotha - which means "Place of the Skull." There they gave him some wine mixed with a drug to ease his pain, but he refused to drink it. They nailed Jesus to a cross and gambled to see who would get his clothes. It was about nine o'clock in the morning when they nailed him to the cross. On it was a sign that told why he was nailed there. It read, "This is the King of the Jews." The soldiers also nailed two criminals on crosses, one to the right of Jesus and the other to his left. So the Scriptures came true which say, "He was accused of being a criminal." People who passed by said terrible things about Jesus. They shook their heads and shouted,

Crowd: "Ha! So you are the one who claimed you could tear down the temple and build it again in three days. Save yourself and come down from the cross!"

Narrator: The chief priests and the teachers of the Law of Moses also made fun of Jesus. They said to each other,

Crowd: "He saved others, but he can't save himself. If he is the Messiah, the king of Israel, let him come down from the cross! Then we will see and believe."

Narrator: The two criminals also said cruel things to Jesus. About noon the sky turned dark and stayed that way until around three o'clock. Then about that time Jesus shouted,

Priest: "Eloi, Eloi, lema sabachthani?"

Narrator: Which means,

Priest: "My God, My God, why have you deserted me?"

Narrator: Some of the people standing there heard Jesus and said,

Crowd: "He is calling for Elijah."

Narrator: One of them ran and grabbed a sponge. After he had soaked it in wine, he put it on a stick and held it up to Jesus. He said,

Crowd: "Let's wait and see if Elijah will come and take him down."



From the Pastor

Palm Sunday ~ The Passion of Our Lord
Blessings to you this Holy Week!

Dear Families,

As the church gathers this week, intent on being with Jesus from his entry into Jerusalem through his giving of the Eucharist, his self-offering on the Cross, his dying and entry into the ultimate quiet, to the moment (everlasting) of Resurrection, somehow – as in all of the most significant moments of life – I think of you.

Each year this week - **Holy Week** - provides such an invitation to consider the paschal mystery in Jesus' life, and so in ours as well. I have been thinking more in recent years of the necessity for me of not racing past the crucifixion to get to the empty tomb and the reality of new life.

And so this **Holy Thursday** tells me that community in my life is vitally important. That importance is most revealed at unrepeatable moments of either joy or sorrow. But it is true everyday. To live is to belong together.

This **Good Friday** confronts me with the fact that the stuff I most fear I ultimately will have to face. I must as well run toward it, rather than away from it. To do so is more reality-based, and somehow, always, in confronting reality we find the real God right there.

This Holy Saturday makes real the moments of in-between-ness when nothing seems to be happening, and yet much that is about to be born is awaiting its time. Those times, that can feel (in American cultural terms) like a waste of time, may be some of the most vital times of all.

And next Sunday - **Easter!** What does it say to you and me? What does it sing? What does it shout out? What does it reveal in a blaze of color – color not that the eye sees (though that too!), but colors that the heart knows, colors that embrace the soul and renew hope as a reality that is at times even more vital than faith and love, the greatest gift of all?

Next Sunday reveals God alive forever – both human and divine – both willing and able to share that life with us. After we have known the delight and the failure of our own communities. After we have run into and through our own sufferings. After we have lain fallow in the quiet for a time. Next Sunday introduces us to Jesus in a moment that is new every time it happens, and in a way that makes known his significance to all the world – to those who have met him and those who have not, to the conscious world and the entire world of creation.

I wish you, with all my heart, all the joy to which this Holy Week beckons us.

God Bless You,
Fr. Valentine

GOSPEL MEDITATION ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

Many struggle with Jesus. Some who consider themselves faithful hail him in their churches but still struggle to figure out what to do with him on our streets. The message is somehow more palatable when it echoes pious renderings and sentiments and involves singing hosannas during worship. It becomes a bit trickier when it gets to the part about changing the way we conduct the business of our lives, becoming more sensitive to the disadvantaged, poor, and marginalized, and living as servants of our Loving Creator. Ultimately, it is a struggle between wanting to be God ourselves and letting God be God as God is. That's why it's so easy to become hypocritical. We, like those who hailed Christ as he arrived in Jerusalem and sent Christ to the cross to die, also talk out of both sides of our mouths. We entertain what suits us at the time and walk away from the rest.

Many neglect God's beautiful creation because they prefer what humans have made instead. Progress isn't seen in preserving and enhancing what God has made but replacing it with something we believe is better and more useful. The earth, flowers, and animals are all expendable if they stand in the way of the "more" we want to achieve. We seek to remove as many obstacles and hurdles as possible in search of the easiest, quickest, and most efficient path we can find. We have created drugs and laws that preserve our free choice, even though it may mean setting aside God's vision and example. Why suffer when we can easily be put to rest? Why endure insult or injury when we can retaliate, eliminate or subdue? Why accept life when it is acceptable to choose otherwise? We want to be God and resist accepting the fact that our real Creator has already given us the blueprints for the life we need to live in the Beatitudes and in the example of his Passion. We don't like being stewards and managers and really want the power to do as we wish and desire. We want to create our own way.

Where has the true, effective Christian voice been through all of the wars and violence, prejudice and unjust conquests, abuse of human beings and attempted extinctions of nationalities, the establishments of procedures and protocols that serve only a few and not the many and all of the injustices and exploitations that are a part of our human history? A few courageous prophets have stood up and out throughout all of the comings and goings of our human journey with many receiving the same fate as the Crucified One we hail this week. Some still walk among us as shining stars showing us how it really can be. How would Jesus' journey have ended if he lived life as we do? Unless we encounter the good with the bad, the just with the unjust, the grace with the sin, the glory with the cross, the death with the life we most certainly risk rendering God obsolete. After all, haven't we already convinced ourselves that we can do better?

©LPi

Annual Golf Outing ~ June 14th



In Honor of and Tribute to Michael DiCarlo 19th Annual St. Pius X R.C. Church GOLF OUTING

Brookville Country Club - 210 Chicken Valley Road, Glen Head

Monday, June 14th, 2021



Proceeds To Benefit St. Pius X Youth Group and the St. Pius X Parish

Schedule

9:30am Players' Registration Begins
10:30am-12:00pm ... Buffet Breakfast
12:00pm Shotgun Start
..... Barbecue Lunch at 10th Tee
6:00pm Cocktails
7:00pm Dinner

- Use of driving range and practice putting green
- Lunch / Refreshments on Course
- Golf and Raffle Prizes / Auctions for Vacation Getaways

Golfer - All Inclusive:..... \$350
Guests - Dinner Only: \$90
Seniors (65+) - Dinner Only: \$80

**Proper Golf Attire Required which including Collared Shirt.
"CARGO STYLE" Pants/Shorts ARE NOT PERMITTED**

**MAIL, EMAIL THIS REGISTRATION FORM TO:
1 ST. PIUS X COURT, PLAINVIEW, NY 11803**

SPONSORSHIPS

- Event Sponsor: 1 Foursome** (includes Dinner), Event Signage, Full Page Journal Ad, and Reserved Table at Banquet . . . \$5,000
- Dinner Sponsor: 2 Golfers** (includes Dinner), Event Signage, Full Page Journal Ad, and Reserved Table at Banquet . . . \$2,500
- Colona Sports Challenge Sponsor: 2 Golfers** (includes Dinner), Event Signage and Full Page Journal Ad . . . \$2,500
- Golf Cart Sponsor:** Name on Carts and 1/2 pg. Ad . . . \$2,000
- Caddie Sponsor: 1 Golfer** and Name on Sign and 1/2 pg. Ad . \$2,000
- Flag Sponsor: 1 Golfer**, Name on Pin Flag at ALL Holes . . . \$2,000
- Cocktail Hour Sponsor: 1 Golfer** and Name on Sign . . \$1,500
- Lunch Sponsor: 1 Golfer** and Name on Sign \$1,500
- Giveaway Corporate Sponsor: 1 Golfer** and Name on Sign \$1,000
- Tee Box Sponsor: 1 Golfer** and Name on Sign at ALL 18 Tee Boxes . \$1,000
- Breakfast Sponsor: 1 Golfer** and Name on Sign \$1,000
- Closest to the Pin Sponsor:** Name on Sign \$500
- Refreshment Tent Sponsor:** Name on Sign \$500
- Putting Green Sponsor:** Name on Sign \$300
- Driving Range Sponsor:** Name on Sign \$300
- Commemorative Flag Sponsor:** Name on Pin Flag . . . \$250
- Longest Drive Sponsor:** Name on Sign \$300
- Straightest Drive Sponsor:** Name on Sign \$300
- Tee Sponsor:** Name on Sign \$150
- Sign Sponsor:** \$50
- Dinner only - \$90 ea.** No. of guests _____ = \$ _____
- Dinner only - Senior \$80 ea.** No. of guests _____ = \$ _____
- 2021 St. Pius Golf Outing Donation** (not attending Golf or Dinner) \$ _____
- Prize or Raffle Donation** - Contact Parish Office to submit your donation
- Journal Ads:**
 - 1/4 page \$75 Inside Front Cover . . . \$500
 - 1/2 page \$175 Inside Back Cover . . . \$500
 - Full page \$250 Back Cover \$1,500

REGISTRATION FORM

Player # 1:
Name _____
Email: _____
Tel: _____

Player # 2:
Name _____
Email: _____
Tel: _____

Player # 3:
Name _____
Email: _____
Tel: _____

Player # 4:
Name _____
Email: _____
Tel: _____

Number of Golfers _____ @ \$350 Each \$ _____

Total Sponsorship Donation \$ _____

Enclosed is a check for \$ _____

Please make Checks payable to St. Pius X R.C. Church

Check type of Card: Visa MC AMEX DISCOVER

Card No. _____

Exp. Date ____/____/____ 3 or 4 digit code: _____

Cardholder's Name (Print) _____

Cardholder's Name (Signature) _____

Address _____

Zip Code _____

Phone No. _____

For more information call the Parish Office at (516) 938-3956

Send Completed Registration Form to: MAIL - 1 St. Pius X Court, Plainview, NY 11803, EMAIL - FrVal.STPX@gmail.com

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LIVING STATIONS of the CROSS

presented by the St. Pius X Youth Group

Good Friday, April 2nd at 12:00pm

ALL are invited to witness our Youth Ministry's rendition of the final hours of Jesus' life! Our teens have worked very hard to prepare for the Living Stations for you and to show their love and commitment for our Lord!

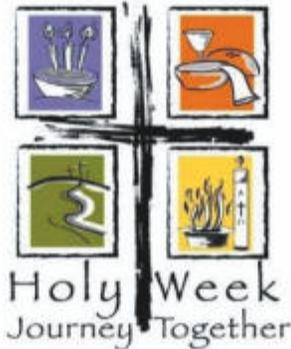




Holy Week & Easter 2021

Holy Week marks the beginning of the most sacred period of our Christian faith – the most *Holy Week* of our liturgical calendar. It is a time when we gather together as a community of faith to journey with Jesus to Jerusalem, to stand with him before his accusers, to walk to Golgotha, and to stand at the foot of his cross. Finally, on Easter Sunday, we will joyously celebrate the resurrection of Christ, lifting our voices in praise of the hope that is ours and the world's.

Join us for all of it, if you can, remembering that without the journey of Holy Week, Easter becomes an empty gesture. We encourage you to invite a friend.



PALM SUNDAY - PASSION OF THE LORD — MARCH 27/28th



Masses at **3:45pm & 5:15pm** (Saturday)

7:00am, 8:30am, 10:30am (FAMILY LITURGY) & 12:00pm (Sunday)

† A DAY OF RECONCILIATION — MARCH 29th

9:15am to 10:00am and 5:00pm to 6:00pm (Monday)

† HOLY THURSDAY — MARCH 31st

Morning Prayer at **8:45am** followed by Sacrament of Reconciliation

MASS OF THE LORD'S SUPPER: 7:30pm

† GOOD FRIDAY — APRIL 1st

Morning Prayer at **8:45am** followed by Sacrament of Reconciliation

LIVE reenactment of the Stations of the Cross *presented by* Youth Group at **12:00pm NOON**

Celebration of The Lord's Passion **3:00pm**

Stations of the Cross *presented by* Parish Council at **7:30pm**

BLOOD DRIVE 12:00pm – 8:30pm, Gym

† HOLY SATURDAY — APRIL 2nd

Morning Prayer at **8:45am** followed by Sacrament of Reconciliation

THE EASTER VIGIL at 7:30pm

† EASTER SUNDAY — APRIL 3rd

Masses at **7:00am, 8:30am, 10:30am, 12:00pm and 1:30pm**

**BLOOD
DRIVE**



**"HE GAVE HIS BLOOD
FOR US. WE GIVE
OURS FOR OTHERS"**

St. Pius X Gym
Good Friday, April 2nd
12:00pm – 8:30pm

To make an appointment call Sharon Sliva at 516-790-1644
or email Sharon at, ssliva@nybc.org or visit the website
www.nybc.org/donate or call (800)933-BLOOD

**When you donate blood St. Pius X will enter you
in a drawing for the chance to win
one of three Visa gift cards \$500, \$300 or \$100 !**

To remain in compliance with the federal guidelines for social distancing

APPOINTMENTS PREFERRED

Walk-ins welcome if drive capacity permits

DONORS PRESENTING:

- Must wear a mask or face covering
- Will have their temperature taken
- Must be 14 days symptom free if recovered from COVID-19
- May **NOT** donate if they have had a positive diagnostic test or experienced symptoms of COVID-19 in the last 14 days
- May **NOT** donate if they are currently on self-quarantine restrictions

*Please be aware that we **DO NOT** test for COVID-19.
You should contact your health care provider if you want to be tested.*

www.nybc.org/coronavirus

1.800.933.2566

Week at a Glance

Worship for Sunday March 27/28

(Palm Sunday)

Is 50:4-7/Phil 2:6-11/Mk 14:1—15:47 or 15:1-39

Saturday, March 27

3:45 pm – Fr. Valentine

5:15 pm – Fr. Chux

Sunday, March 28

7:00 am – Fr. Valentine

8:30 am – Fr. Chux

10:30 am – Fr. Chux

12:00 pm – Fr. Valentine

Worship for Sunday April 3/4

(Easter Sunday)

Acts 10:34a, 37-43/Col 3:1-4/Jn 20:1-9

Saturday, April 3

(Easter Vigil)

7:30 pm – Fr. Valentine

Sunday, April 4

(Easter)

7:00 am – Fr. Chux

8:30 am – Fr. Chux

10:30 am – Fr. Chux

12:00 pm – Fr. Valentine *Den John assisting*

1:30 pm – Fr. Valentine



WHAT'S HAPPENING in FAITH FORMATION

How is your Lent going?

What would your answer be to the question “How is your Lent going so far?” Amy Brooks asked a few friends and the majority of people responded with “So/so. I’m doing a little but feel like I could be doing more.” Think about how your Lent has been so far. So/so?

Prayer Before a Crucifix

Look down upon me, good and gentle Jesus while before Your face I humbly kneel and, with burning soul, pray and beseech You to fix deep in my heart lively sentiments of faith, hope, and charity; true contrition for my sins, and a firm purpose of amendment.

While I contemplate, with great love and tender pity, Your five most precious wounds, pondering over them within me and calling to mind the words which David, Your prophet, said to You, my Jesus: “They have pierced My hands and My feet, they have numbered all My bones.” Amen.

Below are several ways that Ms. Brooks proposed that would help make your Lent better. Try them out!

- Look at a crucifix today. When you take a good look at the crucifix, think about what it represents. Think about Jesus’ life and the pain he went through for us.
- Get prepared for Holy Week. Look up the historical and spiritual significance of Holy Week. Give each of the children one of the days to look up and report back at dinnertime for a family discussion.
- Grow closer to God through prayer. Pick up the Bible and ask God to reveal the deep reality of your call and how you can more fully live it out.
- Lent is about praying, fasting, and giving – but you don’t have to do it alone. Invite someone to make this journey with you. Include your spouse, children and relatives. Set goals for everyone to work towards together and talk about your experiences together.

<https://catholicsonline.net/2021/03/20/5-encouraging-tips-for-the-catholic-having-a-so-so-lent/>



YOUTH GROUP ~ ALL ARE WELCOME

Steve Rhoads, Youth Minister & Ryan Farrell, President



The Youth Group invites the parish family to join them for ...

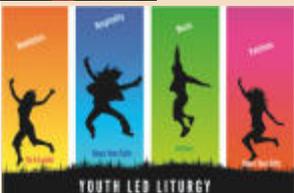
TEEN Mass

Sunday, April 18th at 5pm

Family Rosary Night

Monday April 12th at 7:30pm in the church

The Rosary is led by the youth group along with talented Youth providing inspirational music



St. Pius X Parish

270 Washington Ave., Plainview NY 11803

1 St. Pius X Court, Plainview NY 11803

(mailing address)

Telephone (Parish Office): 516-938-3956 | Fax: 516-433-6138

Telephone (Faith Formation): 516-822-8348

E-mail: FrVal.STPX@gmail.com

Website: www.stpiusxrc.com

Office Hours

Monday through Friday 9:00am - 4:00pm

Saturday and Sunday 9:00am - 1:00pm

Emergency: 516-661-5117

Bulletin Submissions

E-mail submissions to admstpx@gmail.com by 5pm the Saturday one week prior to the bulletin date, and it will be reviewed for inclusion as space allows. Please note the deadline is earlier for all holidays.

Sacraments

Reconciliation: Saturdays, 3:00-3:45pm or by appointment.

Baptism: The baptismal preparation program is offered throughout the year. Baptisms are celebrated on the second and third Sundays of each month. Please contact the Parish Office at 516-938-3956 to schedule a baptism date before making other plans. Allow at least one month preparation time.

Marriage: Engaged couples must contact the Parish Office at (516)938-3956 at least six months prior to the wedding date you desire and before making any other arrangements.

Anointing of the Sick: Every second and fourth Wednesday of each month after the 8:45am Mass

Other Sacraments: Please contact the Parish Office at 516-938-3956.

RCIA: Are you interested in learning more about Catholicism? Do you have friends or acquaintances who are questioning what Catholicism is all about? Do you have Catholic family members or friends who have fallen away from the Faith? Invite them to investigate the truth about Catholicism by joining the RCIA group here at St. Pius X. Call the Parish Office at 516-938-3956.

PALM SUNDAY



Stay Connected

Keep us Updated!

Have you moved? Married? Changed your email address? Help us keep our parish database up-to-date by sending us such changes via e-mail to: spxrecty@optonline.net or call the Parish Office at 516-938-3956. Remember to include your name, address, phone, cell, email and other relevant information.

We Need You!

We invite you to review our ministries and get involved! If you wish to volunteer for any ministry, please contact Fr. Valentine at FrVal.STPX@gmail.com or 516-938-3956 for more information.

Ministry for the Sick and Homebound

Please inform us about parishioners or loved ones who are hospitalized, homebound or in a nursing home by e-mailing the pastor at FrVal.STPX@gmail.com or call the Parish Office at 516-938-3956.

Visit our Website!

Check the parish website to stay current with parish activities and events www.stpiusxrc.com

Download our APP!
(available for iPhone & Android)



Follow us on Facebook, Twitter & Instagram!



Tweet of the Week



Pope Francis
@Pontifex



May we not let this time of grace pass in vain, in the foolish illusion that we can control the times and means of our conversion to the Lord!
#Lent

Welcome Newcomers

Welcome!

We are glad you are here. We encourage you to explore the offerings of our parish. We think you will find much here to encourage your engagement in our common spiritual journey.

Register as a Parishioner

If you regularly worship at St. Pius X Parish, we ask that you register with us. Simply e-mail Fr. Valentine at FrVal.STPX@gmail.com or call the Parish Office at 516-938-3956.

Information for Families with Young Children

Welcome! Many families with children tend to worship at the monthly Family Mass at 10:30am as well as the 5:15pm Mass on Saturdays which offers contemporary music.



Here are some suggestions to parents to help their children learn to pray the Mass, and create a reverent, prayerful atmosphere at Mass for all ages.

- If you have time, visit the church and walk your child around the worship space and acquaint them with the art, statues and architecture of our beautiful Catholic tradition. Show them the baptismal font and talk about their baptism. Point out the beauty of our stained glass. Stop by the Parish Office - if the pastor is available, he will gladly accompany you on your visit.
- For Mass, arrive early to use the restroom, get a drink, and settle in.
- Children are curious. Sit toward the front. Children will be able to see what the priest is doing and with your help will pay more attention.
- Help your children pray and embrace the Mass. The Mass offers a teaching moment with your children to develop a sense of reverence and respect for the Mass and the sacred.
- Model full participation for your child by actively participating in the Mass responses and singing the hymns.

Parish Staff

Clergy

Fr. Valentine Rebello, Pastor

FrVal.STPX@gmail.com

Fr. Chux Okochi, Weekend Assistant

Deacon John Burkart, Deacon

Staff

FORMATION and COMMUNITY

Gail Gomula, Director of Faith Formation

piuscat@optonline.net

Anne Bantleon, Stewardship & Service Ministries

Marion Celenza, Parish Special Events & Historian

Steve Rhoads, Youth Ministry

Brendan Von Runnen, Youth Ministry

Ryan Farrell, Youth Ministry

Louise Buchanan, RCIA

Carol Ann DalCeredo, Bereavement

LITURGY and MUSIC

Sal Spano, Liturgy

Teresa Arrigo, Director of Music

Maureen Lomenzo & Robin Yakacki,

Contemporary Ensemble

ADMINISTRATION

Rosann Kelly, Parish Administrator

admstpx@gmail.com

José Pin-Amen, Manager of Facilities

Linda Munden, Secretary, Parish Office

spxrecty@optonline.net

Virginia Wildemann, Receptionist, Parish Office

(Friday)

Jillian Mullen, Receptionist, Parish Office (Saturday)

Isabel Notaro, Receptionist, Parish Office (Sunday)

SACRISTAN

Brandon Humbert, Isabel Notaro, Vivien Reyes,

Michaela Sedita

PARISH TRUSTEES

Mercedes Colwin, Charles Pendola

PARISH COUNCIL

Anne Bantleon (*ex officio*), Clare Crossley, Ryan

Farrell, Brandon Humbert (*chairperson*), Carly Kuzma,

Lisa Layton, Catherine Polz, Steve Rhoads (*ex officio*),

Phil Saglimbene, Sal Spano (*ex officio*), Claudia

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